

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO]
]ss.
County of Valley]

Michael Parfit, being first duly sworn, deposes and says: That he is the publisher of The Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began Aug. 24, 1978, and ended Aug. 31, 1978.

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 31 day of Aug., 1978.

John D. Pelt Notary Public.

My commission expires Aug. 1, 1981.

RECEIVED
SEP 18 1978
Department of Water Resources
Western Regional Office

O.K.
pt.
9-25-78

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

65-12161

Name: EDWARDS TRUST,
CHARLES W. &/OR OVA A.

Address: Box 22, DONNEL-
LY, ID 83615

Source: GROUNDWATER

Date Filed: 08/14/1978

County: VALLEY

Amount: 0.48 CFS

Point of Diversion: NWSE
S20 T16N R03E

Use: DOMESTIC FROM
01/01 to 12/31

Place of Use: NWSE S20 T16N
R03E

Means: 2 WELLS WITH
PUMPS & PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before September 11, 1978.

C. Stephen Allred
Director

Published in The Star News on
August 24, 1978 and August 31,
1978.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 65-12161

1. Owner: CHARLES W. EDWARDS TRUST AND ORA A. EDWARDS Phone No. 325-8757
Current Address: BOX 22 DONNELLY, IDAHO 83615

2. Accompanied by: FRANK B. EDWARDS EXAM. DATE: 10/15/86

Address: ← SAME AS ABOVE → Phone No. _____

Relationship to Permit Holder: TRUSTEE

3. Source: GROUNDWATER tributary to _____

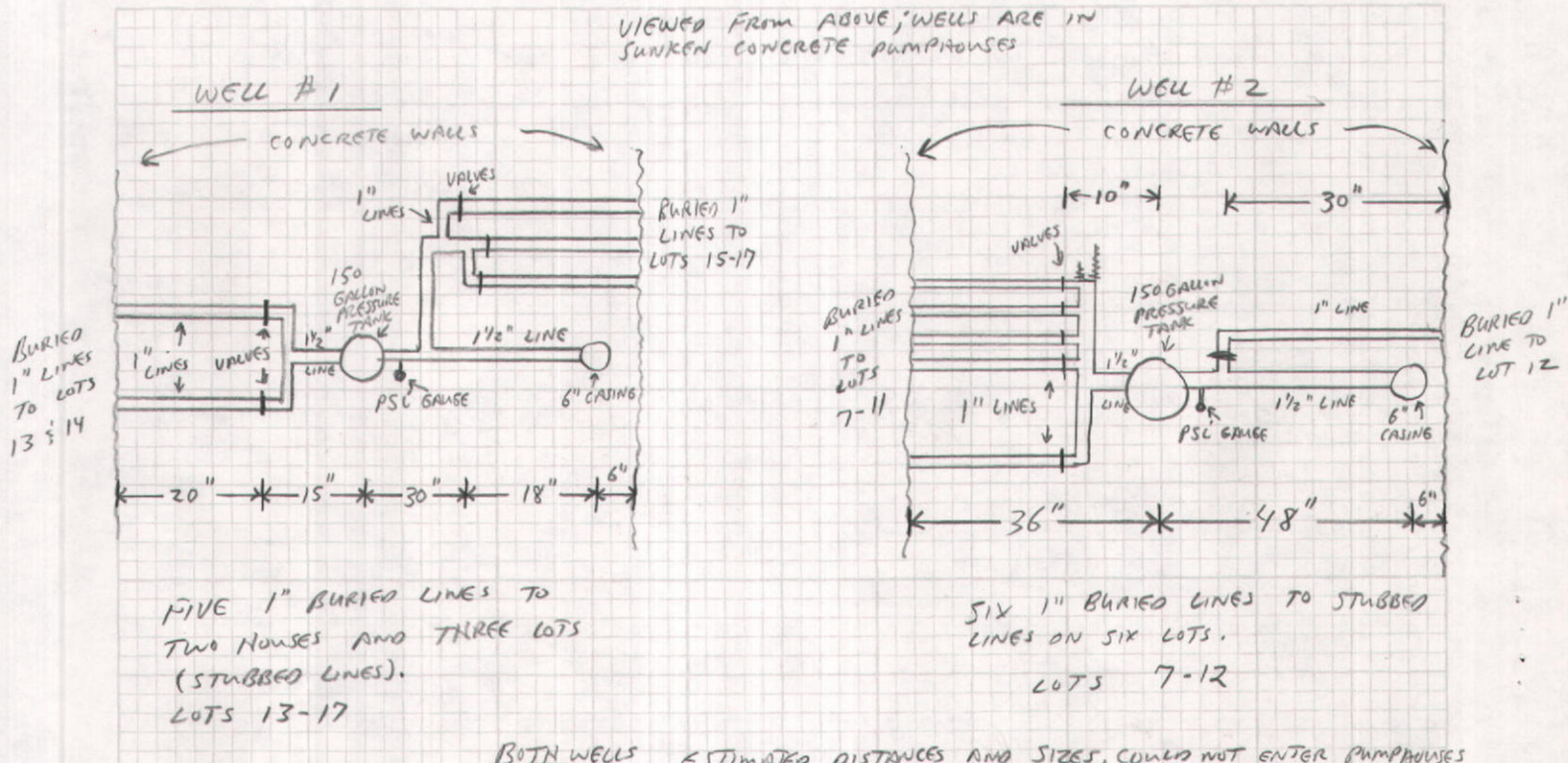
B. OVERLAP REVIEW

1. Other water rights with same place of use: 65:12665 ☒ SEE 65-12665 REPORT
Copies Attached

2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached SHOWING LAYOUT OF LOTS. SEE Figure 1.



BOTH WELLS ESTIMATED DISTANCES AND SIZES, COULD NOT ENTER PUMPHOUSES BUT COULD SEE INTO THEM.

Scale: 1" = NOT TO SCALE

MICROFILMED

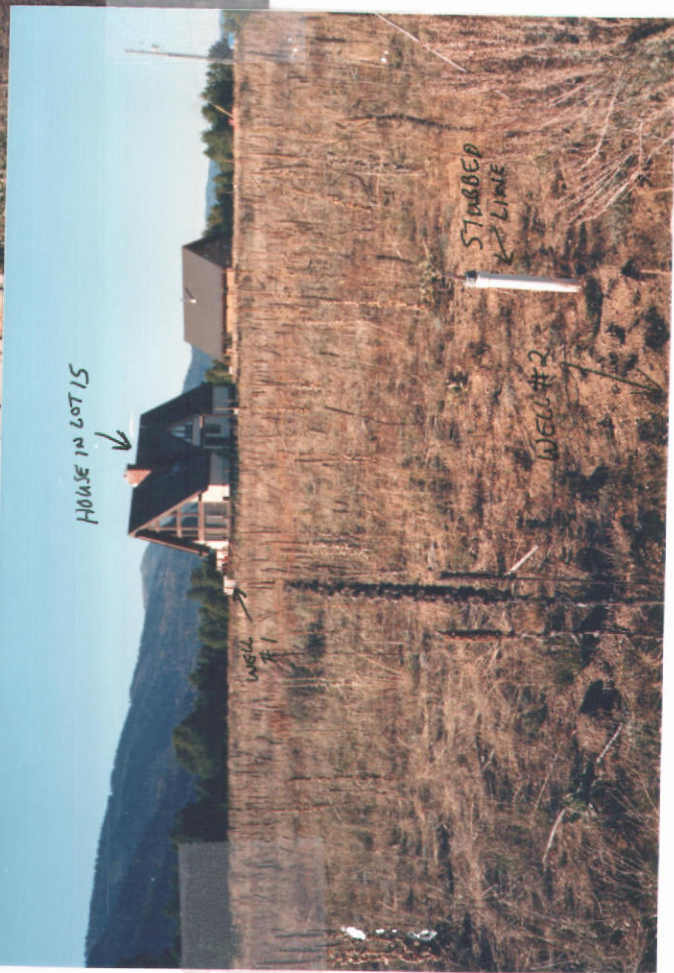
2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10 acres or more)

☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.

JAN 14 1994

65-12161



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65-12161



65-12161
PU
SHOWING LOTS, STUBBED LINE, TWO HOUSES,
AND WELL 1.

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65-12161



PD 65-12161
WELL #2
SHOWING CONCRETE, SUNKEN
PUMPHOUSE, WELL 2 IS
127', 22' FROM WELL 1.

MISSOURI
JAN 14 1994

65-12161



65-12161
 PD WELL 2
 Looking down on 8" casing.

PD 65-12161
 WELL #2
 SHEDDING CONC
 PUMPHOUSE, WELL
 1270, 220' FROM

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Figure 1. Locating ~~Notes~~ of Diversion and Places of Use for Water Right Permits 65-12161 and 65-12665.

SE $\frac{1}{4}$ S. 20 T. 16 N. R. 3 E.

CENTER OF SECTION 20

CENTER OF SECTION TO PT. A = 1047'
PT. A TO WELL #1 = 325'
WELL #1 TO WELL #2 = 220'
WELL #2 TO WELL #3 = 660'
DISTANCES & AZIMUTHS FROM PT. A
TO REMAINING POINTS DETERMINED IN
FIELD EXAM, PACING & COMPASS

PU 65-12161

MARGOT SUBDIV. (NO NUMBER)
LOTS 7-17
LOTS 7-14 APPROX. 80'x150'
LOTS 15-17 IRREGULAR
(W $\frac{1}{2}$ SE $\frac{1}{4}$)

PD 65-12161
WELL #1
WELL #2
(NW $\frac{1}{4}$ SE $\frac{1}{4}$)

PD 65-12665
WELL #3
(SE $\frac{1}{4}$ SE $\frac{1}{4}$)

PU 65-12665

MARGOT SUBDIV.
#2
LOTS 1-6
LOTS ARE 80'x150'
(S $\frac{1}{2}$ SE $\frac{1}{4}$)

DETERMINING POINT A

FROM FRANK EDWARDS OFFICE IN
DUNNELLY, OBTAINED THIS INFORMATION
FROM MARGOT SUBDIV. MAP PREPARED
BY SMITH & KANSAS ENGINEERS, INC., BOISE:
"NW CORNER PIN LOT 17 TO CENTER SECTION 20 IS
N. 39° 25' 52" W. 1047'."
359° 59' 60"
= 39° 25' 52"

= 320° 34' 08" $\approx$ 320.5°
320.5° - 180° = 140.5° AZIMUTH

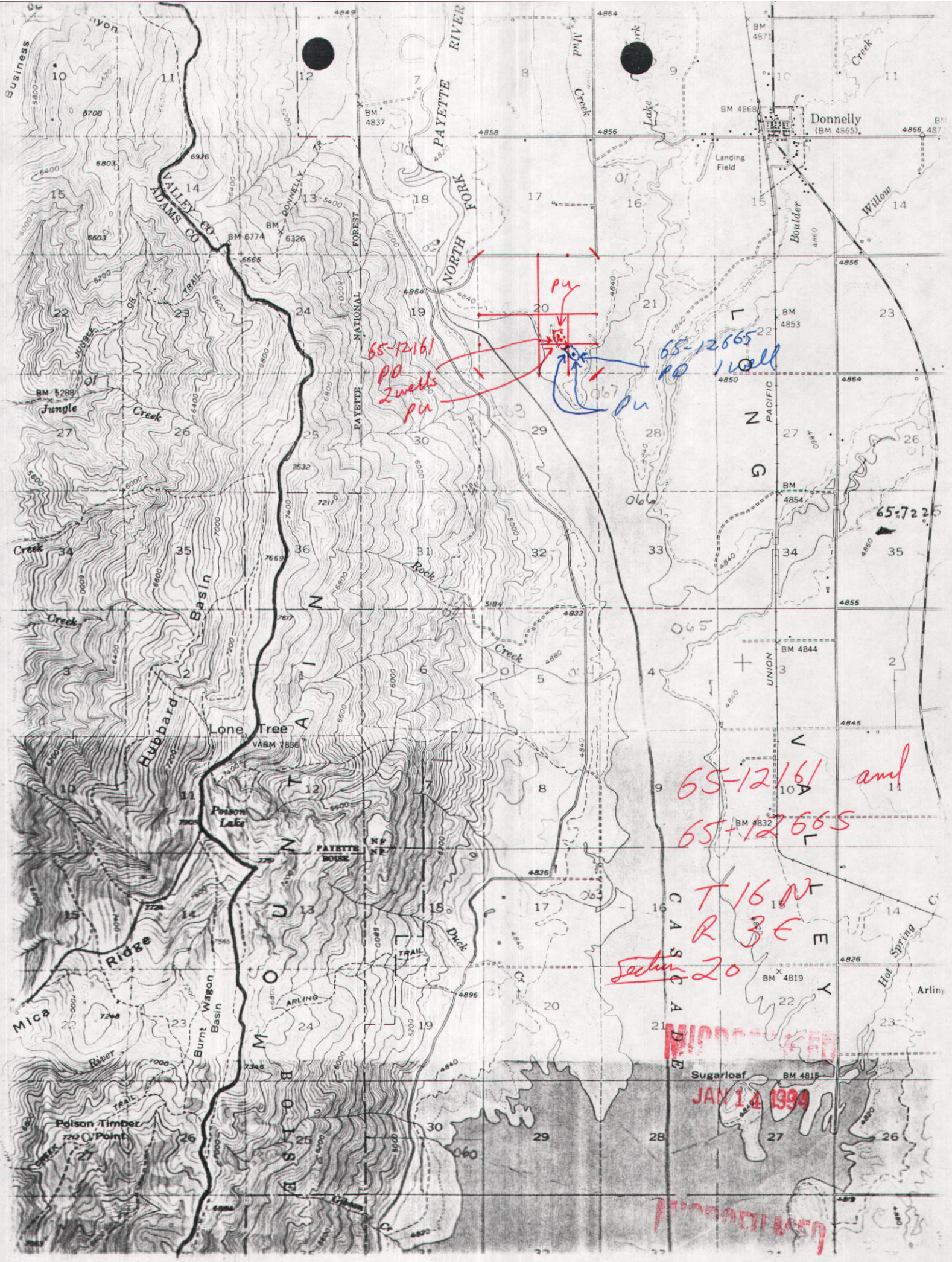
SCALE

1" = 330'

PREPARED BY

Stan Lester
11/7/86

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12161

Priority: August 14, 1978

Maximum Diversion Rate: 0.20 CFS

Maximum Diversion Volume: 13.2 AF

This is to certify, that CHARLES W EDWARDS TRUST
ORA A EDWARDS

PO BOX 22

DONNELLY ID 83615-0022

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 14, 1978; and has submitted Proof of Beneficial Use on August 4, 1983. An examination indicates that the works have a diversion capacity of .210 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.20 CFS	13.2 AF

LOCATION OF POINT(S) OF DIVERSION: NWSE , Sec. 20, Township 16N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

16N 03E 20 NWSE SWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Two points of diversion are located within NWSE, S20, T16N, R03E. Places of use are located within Lots 1-17, Margot Subdivision. Domestic use is for 11 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29th day of DECEMBER, 1993.

Acting for R. Keith Higginson, Director

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APPROVED

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-12161

RECEIVED

DEC 14 1993

Department of Water Resources

Date of Priority: August 14, 1978

Maximum Diversion Rate:

0.20 CFS

Maximum Diversion Volume:

13.2 AF

Comes now

CHARLES W EDWARDS TRUST

ORA A EDWARDS

PO BOX 22

DONNELLY ID 83615-0022

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 65-12161, and requests that the permit be changed as follows:

Source: **GROUNDWATER**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.20 CFS	13.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 20, Township 16N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

16N 03E 20

NWSE

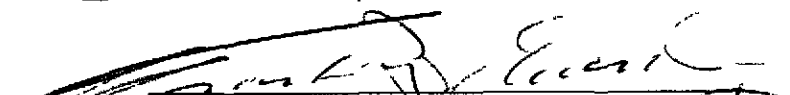
SWSE

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JAN 14 1994

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Donnelly, Idaho, this 13 day of December, 1993.


(Signature)
Trustee of Edwards Trust

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-12161

FOR DEPARTMENT USE ONLY

Preliminary check by CJ Fee = 20.00 Received by JW # C029215 Date 12-14-93

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 65-12161 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Two points of diversion are located within NWSE, S20, T16N, R03E. Places of use are located within Lots 1-17, Margot Subdivision. Domestic use is for 11 homes.

Witness my hand this 27th day of DECEMBER, 1993.

R. Keith Higginson
Acting for R. Keith Higginson, Director

JAN 14 1994

4/86

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AUG 13 1986

RECEIVED

SEP 4 1986

KEYPUNCHED

For Office Use Only OK
 Fee Received 50
 Date 9/2/86
 Receipt # 40574
 Receipt by [Signature]
 Sent to S.O. 9-11-86

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

EXAMINATION FEE INFORMATION

RECEIVED

AUG 21 1986

1. Permit No. 138589 65-12161

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE. Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Charles H. Edwards Trust, Frank Edwards, trustee3. Post Office Address: Box 22 Donnelly, Idaho 83615Telephone No. 325-87574. Source of Water: drilled well

5. Extent of Use:

Domestic 6 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 2.20 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

July 1, 1980

8. Person to contact to accompany the department representative during the field examination:

Frank B. Edwards

(Name)

Box 22 Donnelly, ID 83615

(Address)

325-8757

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date 8-9-86

Signature of Permit Holder (and title, if appropriate)

\$ 50.00Trustee for C.W. Edwards Trust

JAN 14 1994

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Charles W. Edwards Trust & Oya A. Edwards Phone 325-8511/325-8757

Post office address Box 22 Donnelly, ID 83615

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20 Township 16N

Range 3E B.M. Valley County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.48 for domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.48 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 6" wells with pumps & pipeline
to place of use

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 71-62 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20 Township 16N
Range 3E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 12.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. none

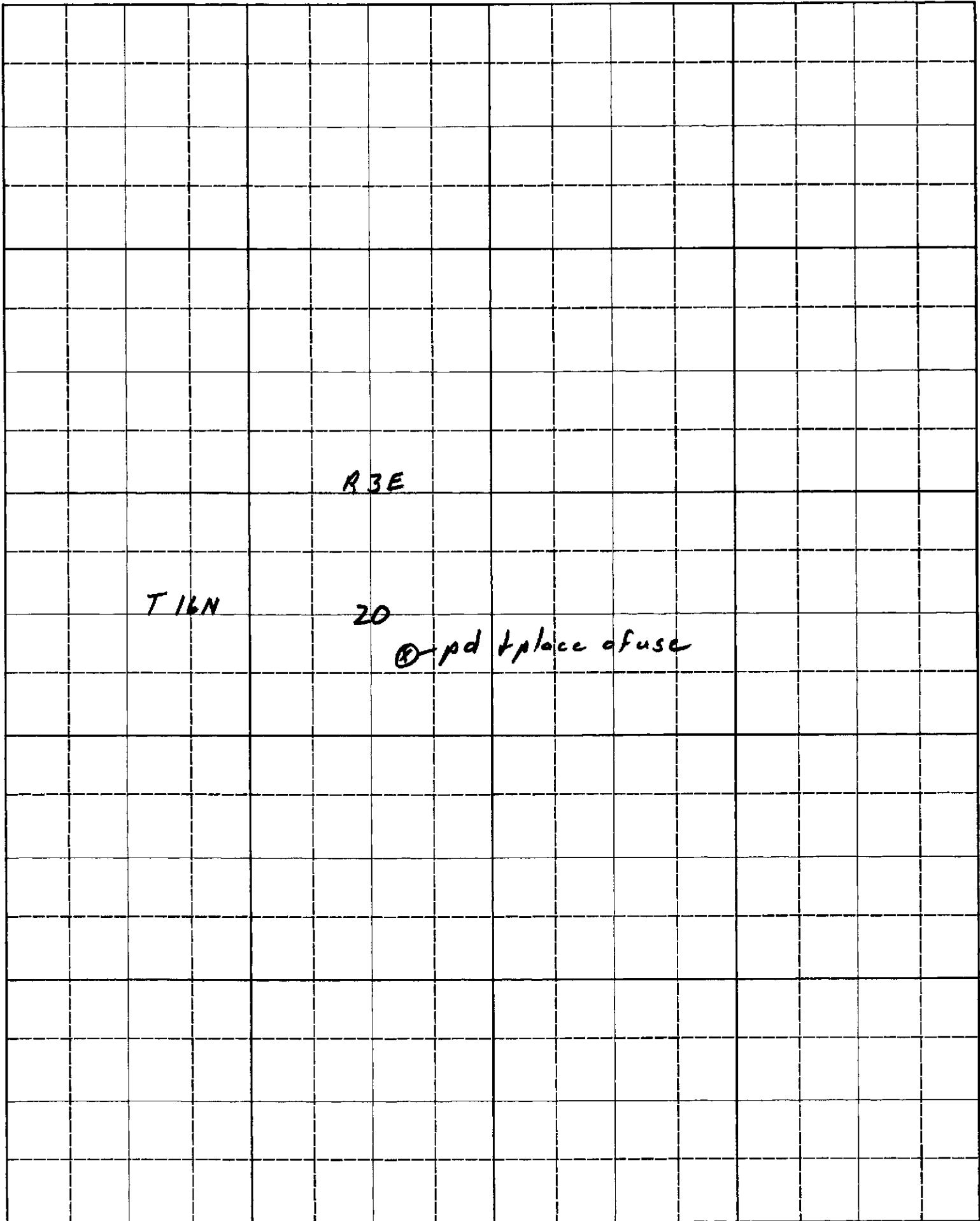
9. a. Who owns the property at the point of diversion _____ applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks lots 11 & 14 Margot Sub.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale. 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ona G. Edwards By Her Attorney
in fact *Franklin B. Edwards*
SIGNED *Franklin B. Edwards*
(Applicant)
Franklin B. Edwards
Trustee of Charles W. Edwards Trust.

Proposed Priority 8-14-78

Received by GLS Date 8/14/78 Time 4:00

Preliminary check by GLS Fee \$ 35.00

Receipted by et Date 8-16-78 # 12404

Publication prepared by et Date 8-17-78

Published in One Star News

Publication dates 8/24 & 8/31

Publication approved et 9-25-78 Date 9-25-78

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12161, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 20th day of October, 1978.

A. Glen Saylor

Chief, Operations Bureau

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO]
]ss.
County of Valley]

Michael Parfit, being first duly sworn, deposes and says: That he is the publisher of The Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for four consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began Aug. 24, 1978, and ended Aug. 31, 1978.

Michael Parfit
Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 31 day of Aug., 1978.

John H. Smith Notary Public.

My commission expires Aug. 1, 1981.

NOTICE OF APPLICATION
FOR WATER RIGHT

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CHARLES W. &/OR OVA A.

Address: Box 22, DONNEL-
LY, ID 83615

Source: GROUNDWATER

Date Filed: 08/14/1978

County: VALLEY

Amount: 0.48 CFS

Point of Diversion: NWSE
S20 T16N R03E

Use: DOMESTIC FROM
7/1/01 to 12/31

Place of Use: NWSE S20 T16N
R03E

Means: 2 WELLS WITH
PUMPS & PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before September 11, 1978.

C. Stephen Allred
Director

Published in The Star News on
August 24, 1978 and August 31,
1978.

C.F.
9-25-78



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 30, 1993

CHARLES W EDWARDS TRUST
ORA A EDWARDS
PO BOX 22
DONNELLY ID 836150022

RE: WATER RIGHT NO. 65-12161

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

JAN 14 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 10, 1993

CHARLES W EDWARDS TRUST
ORA A EDWARDS
PO BOX 22
DONNELLY ID 836150022

RE: WATER RIGHT NO. 65-12161

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 14 days.

If you do not concur with this information, please contact me as soon as possible.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over a circular stamp.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED
JAN 14 1994

LICENSE REVIEW CHECKLIST

Permit # 65-12161

Date 12/3/93

Cathy Zimmerman
Brenda Chapman

	Yes	No	
NAME	<u> </u>	<u> ✓ </u>	Or Address Change?
PRIORITY DATE	<u> </u>	<u> ✓ </u>	Advance? <u> </u> Memo to Advance <u> </u>
Proof Submitted	<u> </u>	<u> ✓ </u>	Order to Reinstate Needed?
9/2/86	<u> </u>	<u> ✓ </u>	Incorrect Fee for rate recommended?
SOURCE	<u> </u>	<u> ✓ </u>	Changes? Clarification of Originally
2 wells	<u> </u>	<u> ✓ </u>	Intended source
	<u> </u>	<u> ✓ </u>	Notice of Intent to Void - Source change.
P/D	<u> </u>	<u> ✓ </u>	Amendment Needed? <u> </u>
	<u> </u>	<u> </u>	Overlap(s) <u> </u>
P/U	<u> ✓ </u>	<u> </u>	Amendment Needed? <u>add SWSE</u>
	<u> </u>	<u> </u>	Overlap(s) <u> </u>
TOTAL CFS	<u> </u>	<u> ✓ </u>	Disagree/Measurement <u>HP THEORETICAL</u>
-reduce to .2	<u> </u>	<u> </u>	
	<u> ✓ </u>	<u> </u>	Theoretical $\frac{8.8 \times .70 \times 15}{41 + (2.31 \times 20)} \times 2 \text{ wells} = .21$
	<u> ✓ </u>	<u> </u>	Capacity <u>.21</u>
	<u> </u>	<u> </u>	Allowable Amount: <u>.20 (fee limit)</u>
TOTAL VOLUME	<u> </u>	<u> ✓ </u>	Season <u> </u>
	<u> </u>	<u> </u>	Measurement done? <u>NO</u>
	<u> </u>	<u> </u>	
	<u> </u>	<u> </u>	Flow limit: <u> </u> x <u> </u> x 1.9835 = <u> </u>
USES	<u> </u>	<u> ✓ </u>	Change(s) in Nature of Use? <u> </u>
	<u> </u>	<u> </u>	Amendment Needed? <u> </u>
REMARKS	<u> ✓ </u>	<u> </u>	Multiple P/Ds in 1/4 1/4? <u>2 wells</u>
	<u> </u>	<u> </u>	Special Overlap <u> </u>
	<u> ✓ </u>	<u> </u>	Other <u>Dom/11 Margot Sub.</u>
CONDITIONS	<u> </u>	<u> ✓ </u>	Measuring/Locking Devices
	<u> </u>	<u> ✓ </u>	W/Master Control <u>65</u> Water Dist
	<u> </u>	<u> ✓ </u>	Irrigation Overlap <u>8/14/78</u> App Rec'd
	<u> </u>	<u> ✓ </u>	Water Quality <u>10/15/86</u> Exam Made

COMMENTS: ① Reduced rate per b/v
② Amend P/U

RECOMMENDED	CFS	DIV VOL
<u>Dom/11</u>	<u>.20</u>	<u>13.2</u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>

LICENSE
AMEND ✓ P41
2ND AMEND P47

WR0749NP
No. L65-12161

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 12/08/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLES W EDWARDS TRUST	08/14/1978	DOMESTIC	01-01 12-31	0.20 CFS	13.2 AFA
C	ORA A EDWARDS PO BOX 22 DONNELLY ID 836150022 (208) 325-8757			TOTAL DIVERSION:	0.20 CFS	13.2 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.21 CFS

Point(s) of Diversion: T16N R03E S20 NW SE

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE													
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
---	---	---	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
16N	03E	20	:					:					:					:						:	

Pou County: VALLEY

Remarks: Two points of diversion are located within NWSE, S20, T16N, R03E.
Places of use are located within Lots 1-17, Margot Subdivision.
Domestic use is for 11 homes.

Dates:	App. Received:	08/14/1978	Priority Date:	08/14/1978
	Proof Due Date:	10/01/1983	Proof Made Date:	08/04/1983
	Exam Made Date:	10/15/1986	Exam Sent to S.O.:	02/27/1987
	Licensed Date:			

Misc: Water District Number: 65 Field Exam Fee: R (Received)

Audit: 12/08/93 ZIMMERMA

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MAR 05 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No 65-12161

1. Owner CHARLES W. EDWARDS TRUST AND ORAL A. EDWARDS Phone No 325-8757
Current Address Box 22 I. HINNELLY, IDAHO 83615

2. Accompanied by FRANK B. EDWARDS EXAM. DATE 10/15/86

Address: ← SAME AS ABOVE → Phone No. _____

Relationship to Permit Holder TRUSTEE

3 Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1 Other water rights with same place of use 65-12665 ☒ SEE 65-12665 REPORT
Copies Attached

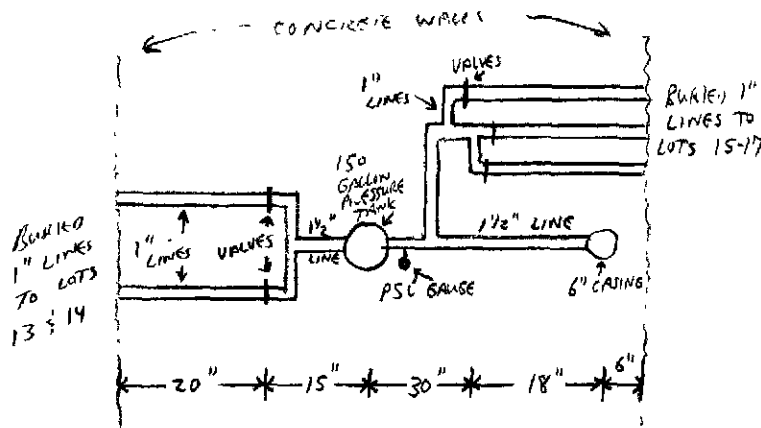
2. Other water rights with same point of diversion NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached SHOWING LAYOUT OF LOTS. SEE FIGURE 2.

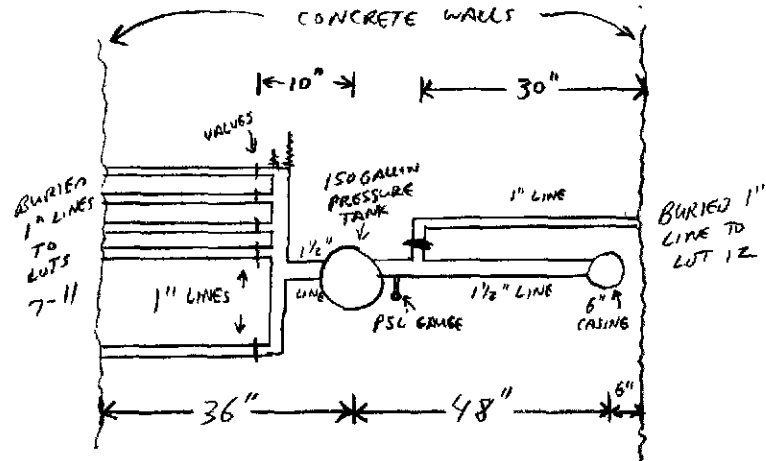
VIEWS FROM ABOVE; WELLS ARE IN
SUNKEN CONCRETE PUMPHOUSES

WELL #1



FIVE 1" BURIED LINES TO
TWO HOUSES AND THREE LOTS
(STUBBED LINES).
LOTS 13-17

WELL #2



SIX 1" BURIED LINES TO STUBBED
LINES ON SIX LOTS.
LOTS 7-12

BOTH WELLS

ESTIMATED DISTANCES AND SIZES, COULD NOT ENTER PUMPHOUSES
BUT COULD SEE INTO THEM.

Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)

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System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

TWO HOMES AND NINE LOTS WITH STUBBED LINES ARE SERVED BY TWO WELLS. THIS IS THE MARGOT SUBDIVISION. BOTH WELLS ARE 80' DEEP, HAVE 6" CASINGS, AND 1 1/2 HP SUBMERSIBLE PUMPS. DYNAMIC PUMPING LEVELS ARE 41' IN EACH CASE. FOR EACH WELL, A 1 1/2" DISCHARGE PIPE LEADS FROM THE WELL TO A 150 GALLON PRESSURE TANK AND THEN TO EITHER 5 OR 6 1" BURIED LINES. PINS IDENTIFYING THE LOTS ARE FOUND ALONG THE SW EDGE OF THE SUBDIVISION. LOTS ARE APPROX. 80'X150', EXCEPT LOTS 15-17, WHICH ARE ABOUT THE SAME SIZE BUT MORE IRREGULARLY SHAPED. USE IS INTERNAL AND EXTERNAL (BASED ON THE TWO EXISTING HOMES).

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
NO. 1	UNKNOWN	1 1/2	UNKNOWN	SEARS SUBMERSIBLE	UNKNOWN
NO. 2	UNKNOWN	1 1/2	UNKNOWN	SEARS SUBMERSIBLE	UNKNOWN
			(NO SERIAL #'S ON TAGS)		

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
1			NW	SE	20	16N	3E	VALLEY	USGS 15' QUAD AND INFO OBTAINED
2			NW	SE	20	16N	3E	VALLEY	FROM FRANK EDWARDS REAL ESTATE OFFICE IN DUNNELL. SEE ATTACHED FIGURE 1.

6. **Place(s) of Use:**

Indicate Method of Determination SAME AS ABOVE

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16N	3E	20														X	X		—

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1 Measured Method NONE POSSIBLE

2. Alternate Method for Checking Purposes

2a) HP EQUATION WIRELINE HP: 1.5, EFF: .8, PSI: 20 (assumed)

$$Q = 2 \times \frac{(HP)(8.8)(EFF)}{(2.31)(PSI) + 2} = 2 \times \frac{(1.5)(8.8)(.8)}{(2.31)(20) + 41} = 2 \times \frac{10.56}{87.2} = .24 \text{ cfs}$$

2b) COMM. WATER SYSTEMS SOURCE BOOK, J. AMERSON, 1977:

5 UNITS = .11 cfs
 6 UNITS = .11 cfs
 TOTAL = .22 cfs

F. PUMP EFFICIENCY DATA (Optional)

N/A Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
 Total Head: (1) + (2) = _____ (3) Flow rate: _____ cfs (4)

Water HP (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation N/A

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

2 HOUSES INT + EXT.

9 (STUBBED LINES) CUTS INT + EXT.

11 UNITS x 1.2 = 13.2

limit rate to .20 cfs
 per exam. fee

BD

JAN 14 1994

H. REMARKS AND OVERLAP REVIEW ANALYSIS

OVERLAP

PD: NONE. FIELD EXAM DETERMINED PD IN 65-12665 AS SE $\frac{1}{4}$ SE $\frac{1}{4}$.

PU: PART OF LOT 6, 65-12665 IS IN SW $\frac{1}{4}$ SE $\frac{1}{4}$ WHERE ONE FINDS LOT 7 & PART OF LOT 8 OF 65-12161. NO CONFLICT.

AMENDMENT: ADD SW $\frac{1}{4}$ SE $\frac{1}{4}$ AS A PLACE OF USE.

LIMIT CFS TO .20 BASED ON \$50⁰⁰ FEE SUBMITTED. NOTE NOW THIS MATCHES ALTERNATE FLOW CALCS, 2a & 2b.

I. RECOMMENDATIONS

1 Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1/1	12/31	.20 ~~.20~~	13.2
Totals:			~~.20~~ .20	13.2

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

BD

☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

2/17/87

J AUTHENTICATION

Field Examiner's Name

Steven Lester

Signature

Steven Lester

Certification Date

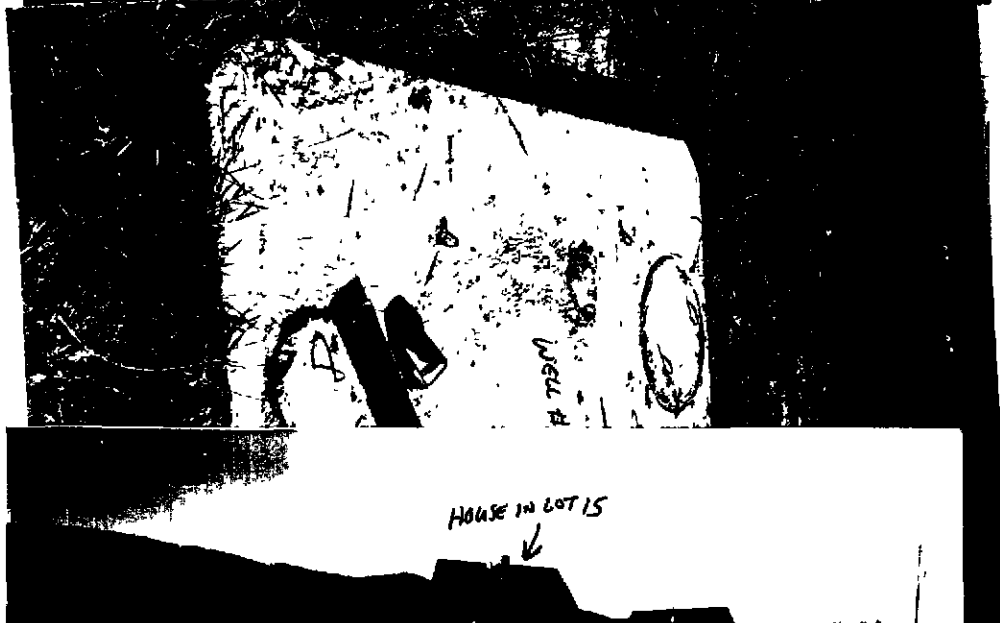
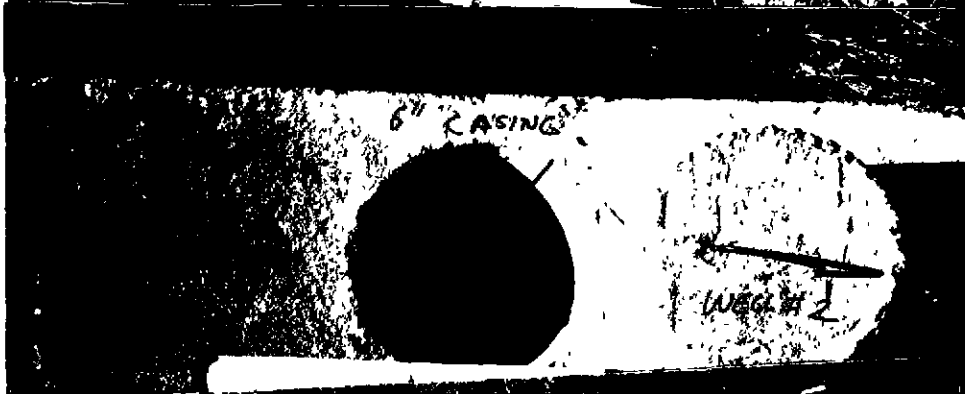
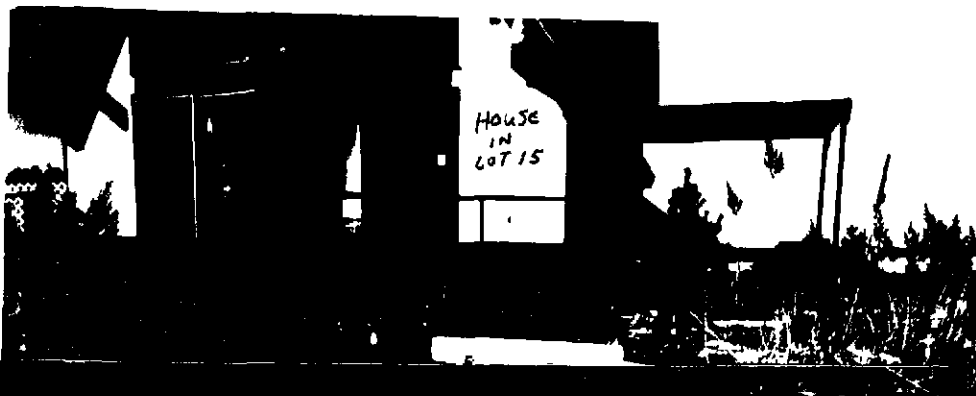
Field Report Preparation Date

11/7/86

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JAN 14 1994



65-12161

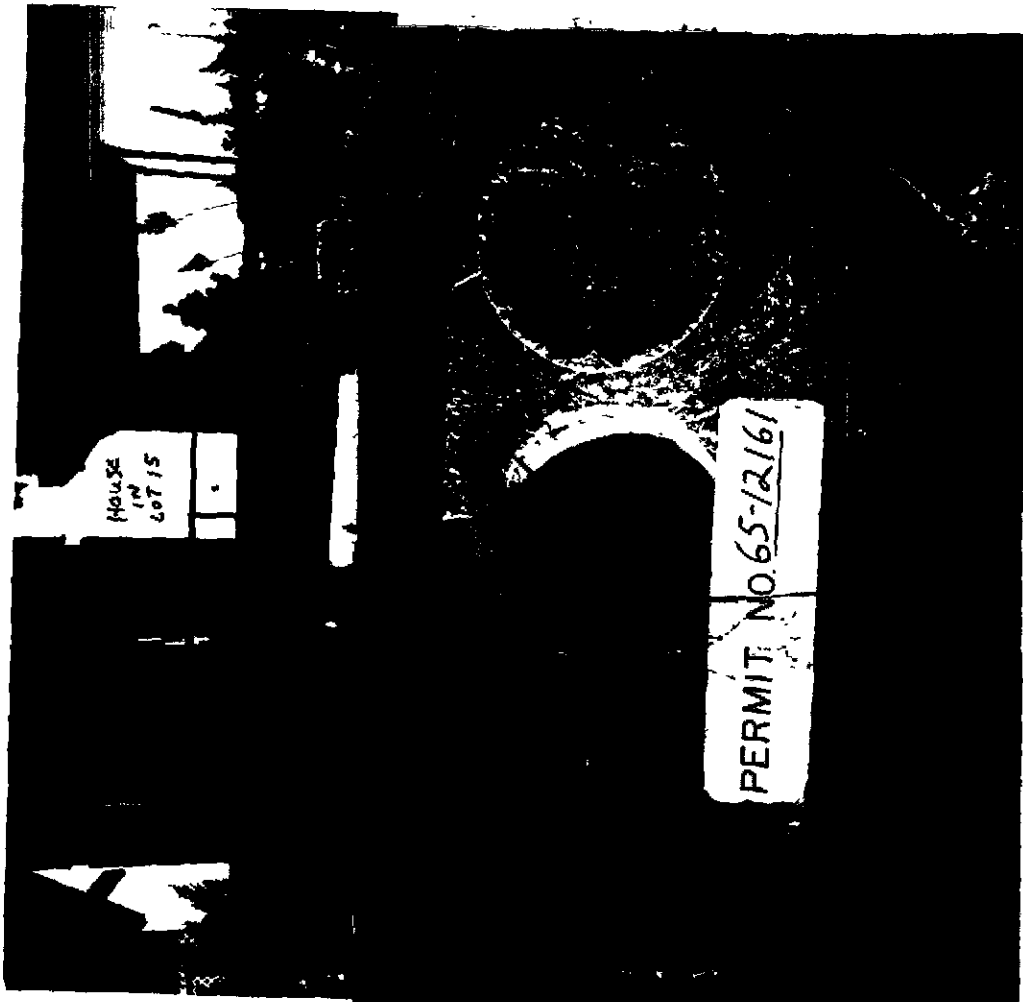


65-12161
P4
SHOWING LOTS, STUBBED LINE, TWO HOUSES,
AND WOOD 1.

12/1/61

12/1/61

65-12161



PD 65-12161
WELL #2
STILLING CONCRETE, SUNKEN
PUMPHOUSE, WELL 2 15
1270, 220' FROM WELL 1.

AND WELL 1.

12161 # 1234

65-12161



65-12161
PO WELL 2
Looking down on 8' casing.

PO 65-12161
WELL #2
SKIDWING CONTRA
STRUCTURE, LOC
1270, 220' LONG

AND WELL 1.

65-12161

65-12161

65-12161 PD well #1
SW corner of lot 14, MARCOT SUBDIV.,
SW of DENVER, N. side of DENVER
RESERVE

PD 65-12161
well #2
SHALING CORNER
PLUMHOUSE, WEL.
127° 22' 15" N

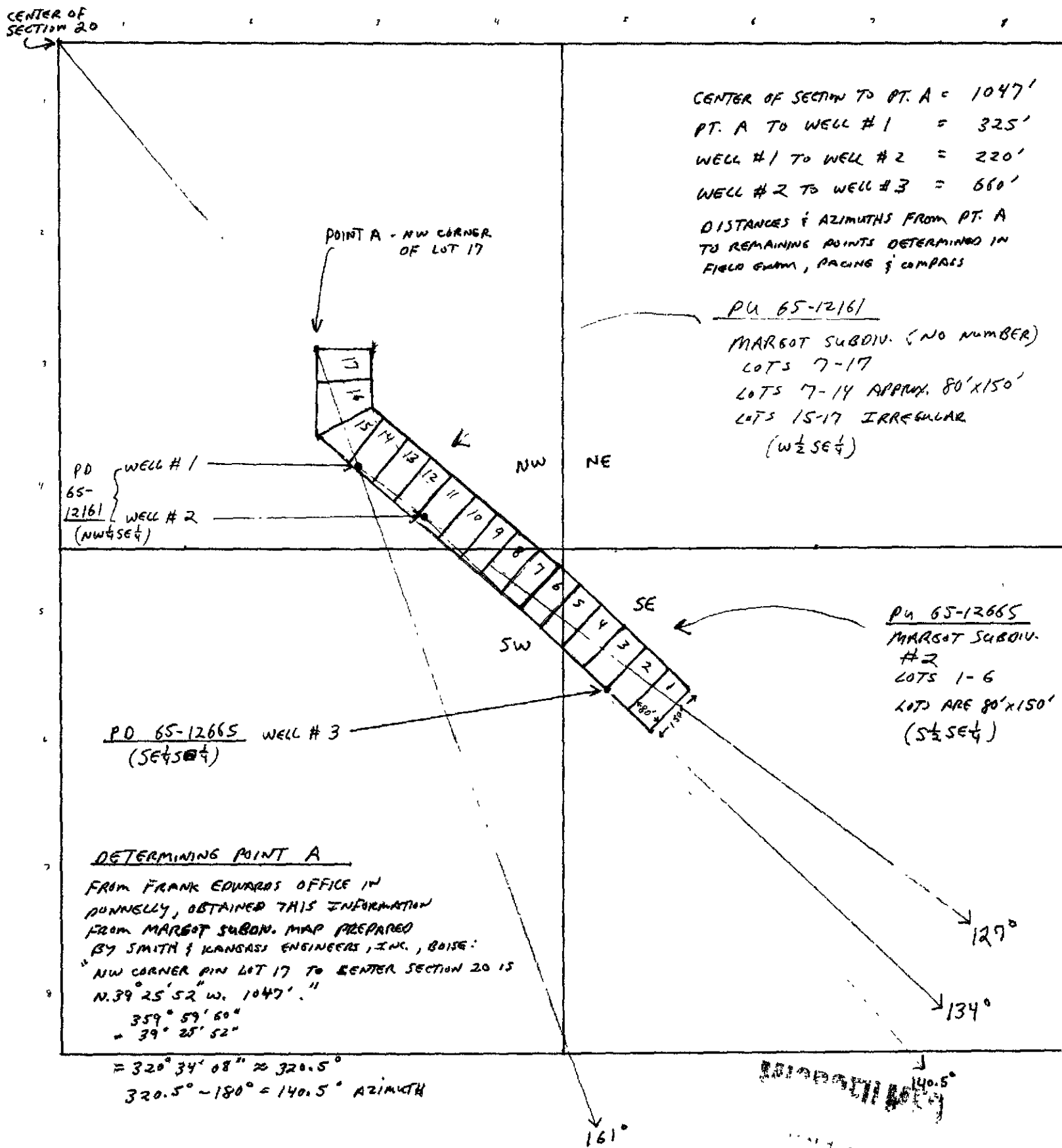
AND WELL 1.

10/11/11

65-12161

Figure 1. Locating Points of Diversion and Places of Use for Water Right Permits 65-12161 and 65-12665.

SE $\frac{1}{4}$ S. 20 T. 16 N. R. 3 E.

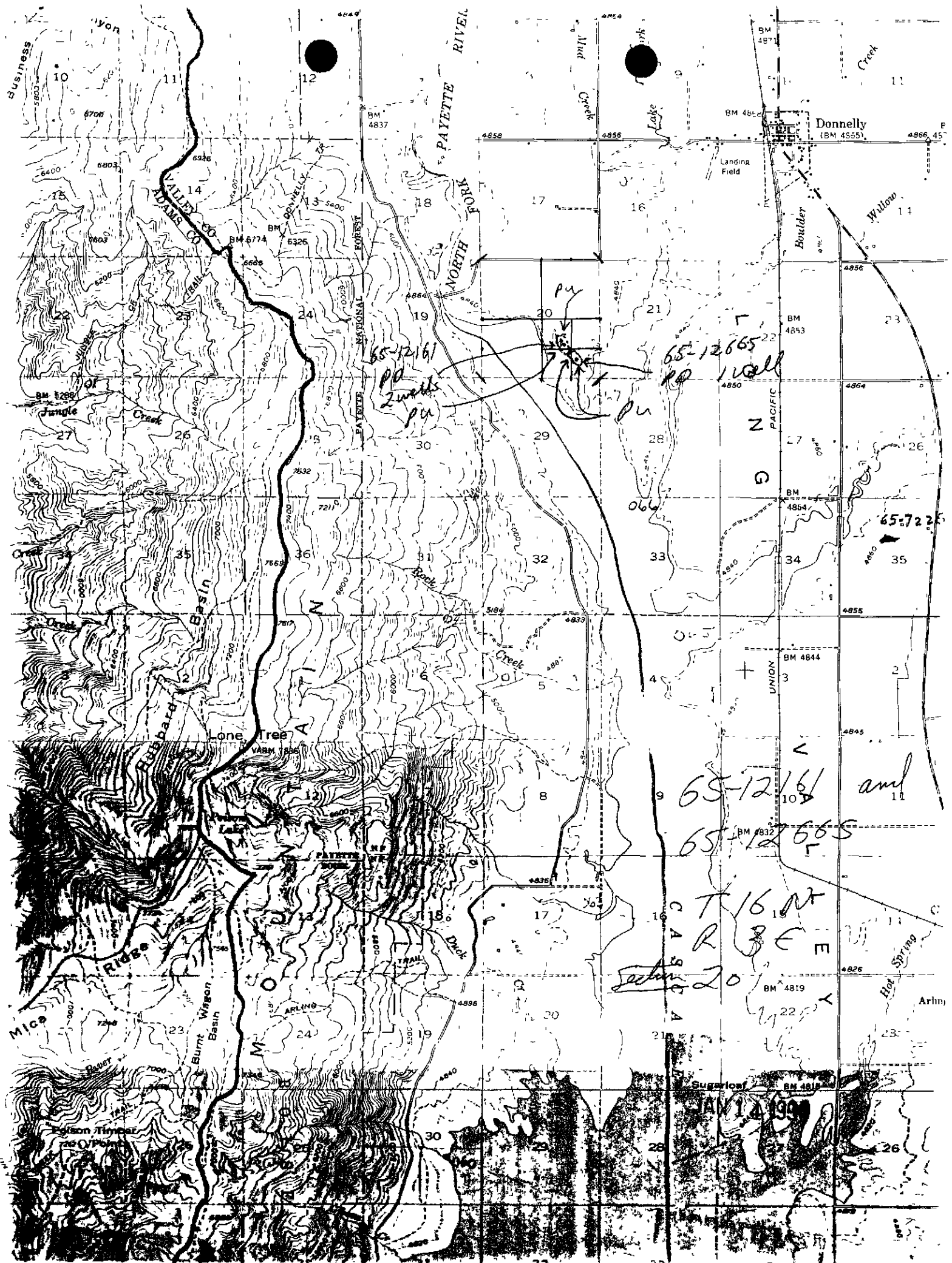


SCALE

1" = 330'

PREPARED BY

Stanley
11/7/86



SENN	43	84	10-15-1963 SMILING JULIE CREEK	TICE	C
SENN	43	65-2784	07-08-1964 TAMARACK FALLS CREEK	HICKMAN	C
SENN	43	65-5077	07-08-1964 TAMARACK FALLS CREEK	HICKMAN	C
SENN	43	65-5268	07-11-1962 TAMARACK FALLS CREEK	TERRELL	C
SENN	43	65-7054	06-01-1970 TAMARACK FALLS CREEK	TERRELL	C
SENN	43	65-7304	10-07-1968 UNNAMED STREAM	LINNE	C
SENN	43	65-7517	09-05-1972 UNNAMED STREAM	MOSEL	C
SENN	43	65-7517	10-24-1974 UNNAMED CREEK	MOSEL	C
SENN	43	65-7517	10-24-1974 UNNAMED CREEK	STELAFF	C
SENN	43	65-7517	10-24-1974 UNNAMED CREEK	STELAFF	C
SENN	43	65-7517	10-24-1974 UNNAMED CREEK	COLE	C
SENN	43	65-7517	10-24-1974 UNNAMED CREEK	COLE	C

65-12161
PO

1 3

HRR158 IDAHO DEPARTMENT OF WATER RESOURCES WATER RIGHTS BY POINT OF DIVERSION PAGE 1653 06/24/1996

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT	SOURCE OF WATER	LAST NAME	OWNER CODE
16N	03E	19	SENN	43		65-7566	07-21-1975 UNNAMED STREAM	GABICA	C
			SENN	43		65-7636	07-07-1976 MAVERICK CREEK	GABICA	C
			SENN	43		65-7636	07-07-1976 MAVERICK CREEK	EMBRY	C
			SENN	43		65-7737	11-10-1976 TAMARACK CREEK	EMBRY	C
			SENN	43		65-9597	11-01-1973 GROUNDWATER	SMITH	C
			SENN	05	43	65-2702	09-18-1961 TAMARACK FALLS CREEK	SMITH	C
			SENN	05	43	65-2721	08-28-1962 SMILING JULIE CREEK	SMITH	C
			NESE	05	43	65-7174	11-27-1970 UNNAMED STREAM	MICHAELS	D
			SHSE	43		65-2679	09-20-1960 SPRING	MICHAELS	D
			SHSE	43		65-2679	09-20-1960 SPRING	MOORE	O
			NESE	43		65-10365	02-01-1976 GROUNDWATER	MOORE	O
			NESE	43		65-7756	11-22-1976 GROUNDWATER	CHARLTON	C
			NESE			65-8719	06-01-1964 CASCADE RESERVOIR	CLAYTON	C
			SHSE	43		65-12161	08-14-1978 GROUNDWATER	CALLAWAY	C
			SHSE	43		65-12665	08-04-1983 GROUNDWATER	U.S. DEPT. OF AGR.	C
			SESE	43		65-10289	09-01-1973 GROUNDWATER	U.S. DEPT. OF AGR.	C
			SESE	43		65-6887	06-01-1961 GROUNDWATER	WILLIAMSON	C
								COX	C
								GRIFFLE	D
								JANSEN	C
								JANSEN	C
								EDWARDS TRUST	C
								EDWARDS	D
								CHARLES M. EDWARDS TRUST	C
								EDWARDS	C
								BARTLETT	C
								BARTLETT	C
								ADAM	C
								ADAM	C
								ADAM	D

15 IN 5656

1 3

1653

NAME	43	65-12402	FIELDS	R	03-30-1981	UNNAMED STREAM
NAME	43	65-2440	MC ARTHUR	D	09-24-1959	TAMARACK FALLS CREEK
NAME	43	65-2714	MALLORY	D	06-07-1962	TAMARACK FALLS CREEK
NAME	43	65-2720	MICHAELS	B	08-17-1962	TAMARACK FALLS CREEK
SENN	42	65-12066	MICKMAN	P	12-06-1977	UNNAMED STREAM
SENN	43	65-12173	MOSEL	P	12-30-1978	UNNAMED STREAM
SENN	43	65-12261	EMBRY	P	07-23-1979	UNNAMED STREAM
SENN	43	65-12655	SHIELDS	P	07-05-1983	SPRING
SENN	43	65-2716	SMITH	D	07-02-1962	TAMARACK FALLS CREEK
			NICHOLS			
			NICHOLS			

65-12161
PU

816

HRR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 4262
06/24/1986

TWNSHP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
16N	03E	19	SENN		43		65-2717	TERRELL	C	D	07-11-1962	TAMARACK FALLS CREEK
			SENN		43		65-2736	TERRELL	C	D	07-09-1963	TAMARACK FALLS CREEK
			SENN		43		65-2759	TICE	C	D	10-15-1963	SMILING JULIE CREEK
			SENN		43		65-2784	MICKMAN	C	D	07-08-1964	TAMARACK FALLS CREEK
			SENN		43		65-5077	MICKMAN	C	D	07-11-1962	TAMARACK FALLS CREEK
			SENN		43		65-5268	TERRELL	C	D	07-11-1962	TAMARACK FALLS CREEK
			SENN		43		65-5268	LINNE	C	D	06-01-1970	TAMARACK FALLS CREEK
			SENN		43		65-7054	LINNE	C	D	06-01-1970	TAMARACK FALLS CREEK
			SENN		43		65-7054	MOSEL	C	L	10-07-1968	UNNAMED STREAM
			SENN		43		65-7517	MOSEL	C	L	10-24-1974	UNNAMED CREEK
			SENN		43		65-7566	COLE	C	L	07-21-1975	UNNAMED STREAM
			SENN		43		65-7636	GABICA	C	L	07-07-1976	HAVERICK CREEK
			SENN		43		65-7237	GABICA	C	L	07-07-1976	HAVERICK CREEK
			SENN		43		65-7237	EMBRY	C	L	11-10-1976	TAMARACK CREEK
			SENN		43		65-9597	SMITH	C	D	11-01-1973	GROUNDWATER
			SENN		43		65-9597	SMITH	C	D	11-01-1973	GROUNDWATER
			SESE		43		65-2679	SMITH	C	D	09-28-1960	SPRING
			NESE		43		65-10365	MICHAELS	C	D	02-01-1976	GROUNDWATER
			NESE		43		65-7756	WILLIAMSON	C	L	11-22-1976	GROUNDWATER
			NHSE		43		65-12161	COX	C	P	08-14-1978	GROUNDWATER
			NHSE		43		65-12665	GRIFFLE	C	P	08-04-1983	GROUNDWATER
			SESE		43		65-10289	EDWARDS TRUST	C	D	09-01-1973	GROUNDWATER
			SESE		43		65-6887	EDWARDS	C	D	06-01-1961	GROUNDWATER
			SESE		43		65-6929	CHARLES W. EDWARDS	C	D	07-01-1967	GROUNDWATER
			SESE		43		65-7727	BARTLETT	C	L	11-03-1976	GROUNDWATER
			SESE		43		65-8326	ADAMS	C	D	06-01-1973	GROUNDWATER
			SESE		43		65-8784	ADAMS	C	D	07-01-1973	GROUNDWATER
			SESE		43		65-8943	PECORA	C	D	07-01-1968	GROUNDWATER
			SESE		43		65-9465	HARRINGTON	C	D	08-01-1974	GROUNDWATER
			NENE		43		65-6835	BLANKSHA	C	D	09-01-1961	GROUNDWATER
			NHNE		43		65-10224	PATTERSON	C	D	06-01-1956	GROUNDWATER
			NHNE		43		65-10224	PATTERSON	C	D	06-01-1956	GROUNDWATER
			NHNE		43		65-10224	KANGAS	C	D	09-01-1961	GROUNDWATER
			NHNE		43		65-10224	SMITH	C	D	06-01-1956	GROUNDWATER

NHSE & SWSE

SWSE
65-12161
65-12665

816

JAN 14 1984

HRR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 4263
06/24/1986

TWNSHP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

65-12161
EDWARDS TRUST, CHARLES W.
BOX 22
DONNELLY, ID 83615

Mailing address:
Statehouse
Boise, Idaho 83720

138589

June 5, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners, results from the recently enacted HB 671 and is being developed at this time. A listing

JAN 14 1994

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

JAN 14 1994

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

DECEMBER 30, 1983

CHARLES W. EDWARDS TRUST
C/O ORA A. EDWARDS
P.O. BOX 22
DONNELLY ID 83615

RE: Permit No. 65-12161

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-12161

Name(s) of Permit Holder: Charles W. Edwards Trust & Ora A. Edwards

Post Office Address: Box 22 Donnelly Id 83615

Tel. No. _____

Source of Water: Groundwater

Extent of Use: ☒ Domestic 12 (number of households)

☐ Stockwater _____ (number and type of stock)

☐ Irrigation _____ (acres)

☐ Other _____

Measuring Device Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed

8-4-83 Ora A. Edwards Charles W. Edwards

Date April 17, 1983 Signature of Permit Holder [Signature]

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RECEIVED
AUG 3 1983



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

EDWARDS TRUST, CHARLES W.
BOX 22
DONNELLY, ID 83615

138837

PROOF DUE NOTICE

JULY 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-12161 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

REPROFILED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

October 23, 1978

Re: Permit No. 65-12162

Charles W. Edwards Trust
& Ova A. Edwards
Box 22
Donnelly, Idaho 83615

Gentlemen:

Your approved copy of your Application for Permit is enclosed and we direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

August 21, 1978

Charles W. Edwards
Box 22
Donnelly, ID 83615

Dear Mr. & Mrs. Edwards:

Enclosed is your Receipt No. 12404 in the amount of \$ 35.00
for application for permit which was received in
this office on 8-14-78.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

August 17, 1978

The Star News
Box 985
McCall, Idaho 83638

RE: Application No. 65-12161 - Charles W. Edwards Trust & Ova A. Edwards

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before September 11, 1978.

Sincerely,

RITA FLECK
Secretary

ST/

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before September 11, 1978.

C. STEPHEN ALLRED

Director

Published in the The Star News
on August 24, 1978 and August 31, 1978.

RECEIVED

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, That I, ORA A. EDWARDS, have made, constituted and appointed, and by these presents do make, constitute and appoint FRANKLIN B. EDWARDS, my true and lawful attorney for and in my name, place and stead, and for my use and benefit as follows:

In my name, and as my act and deed, to bargain, sell, grant, release and convey, and to subdivide, develop, or dedicate to public use the following described real property situate in Valley County, Idaho:

A tract of land situate in the SW1/4SW1/4SW1/4 of the NE1/4 and the SE1/4 of Section 20, T. 16 N., R. 3 E., B.M., Valley County, Idaho, more particularly described as follows:

Commencing at a 5/8 inch iron pin marking the West corner between Lots 38 and 39 of Edwards Ranch Subdivision No. 2 as recorded on Book 3, page 6 of Plats, Office of County Recorder, Cascade, Idaho;

thence N. 43°29'28" W. a distance of 162.69 feet to a 5/8 inch iron pin and the Real Point of Beginning;

thence continuing N. 43°29'28" W. a distance of 284.95 feet to a 5/8 inch iron pin;

thence N. 45°02'18" W. a distance of 469.23 feet to a 5/8 inch iron pin;

thence N. 45°03'28" W. a distance of 469.35 feet to a 5/8 inch iron pin;

thence N. 0°01'30" E. a distance of 657.11 feet to a 5/8 inch iron pin;

thence N. 89°39'10" W. a distance of 332.78 feet to a 5/8 inch iron pin;

thence N. 45°07'51" W. a distance of 469.30 feet to a 5/8 inch iron pin, said pin being the center of said Section 20;

thence N. 0°01'08" E. on the mid-Section line a distance of 310.32 feet to a 5/8 inch iron pin;

thence S. 45°07'51" E. a distance of 598.26 feet to a 5/8 inch iron pin;

thence S. 89°35'10" E. a distance of 461.37 feet to a 5/8 inch iron pin;

thence S. 0°01'30" W. a distance of 784.30 feet to a 5/8 inch iron pin;

thence S. 45°03'28" E. a distance of 378.12 feet to a 5/8 inch iron pin;

thence S. 45°02'18" E. a distance of 469.23 feet to a 5/8 inch iron pin;

thence S. 45°39'14" E. a distance of 253.92 feet to a 5/8 inch iron pin;

thence S. 89°54'28" E. a distance of 247.82 feet to a 5/8 inch iron pin;

thence S. 01°35'32" W. a distance of 70.00 feet to a 5/8 inch iron pin;

thence N. 89°54'28" W. a distance of 274.46 feet to a 5/8 inch iron pin;

thence S. 44°20'26" W. a distance of 160.75 feet to a 5/8 inch iron pin; and the Real Point of Beginning.

The above described parcel containing 14.717 acres more or less and the following described easements for culd-e-sac;

Easement No. 1

Commencing at the Center of said Section 20.

thence N. 0°01'08" E. a distance of 310.32 feet to the Real Point of Beginning;

thence N. 44°52'09" E. a distance of 50.00 feet to a point;

thence S. 44°52'09" E. a distance of 120.00 feet to a point;

thence S. 44°52'09" W. a distance of 50.00 feet to a point;

thence N. 45°07'51" W. a distance of 120.00 feet to the Real Point of Beginning.

Easement No. 2

Commencing at the Center of said Section 20;

thence N. 0°01'08" E. a distance of 310.32 feet to a 5/8 inch iron pin;

thence S. 45°07'51" E. a distance of 548.26 feet to a 5/8 inch iron pin and the Real Point of Beginning;

thence N. 44°52'09" E. a distance of 50.00 feet to a point;

thence S. 67°21'47" E. a distance of 54.74 feet to a point;

thence S. 0°24'50" W. a distance of 50.00 feet to a point;

thence N. 89°35'10" W. a distance of 50.00 feet to a point;

thence N. 45°07'51" W. a distance of 50.00 feet to the Real Point of Beginning.

Easement No. 3

Commencing at the Center of said Section 20;

thence N. 0°01'18" E. a distance of 310.32 feet to a 5/8 inch iron pin;

thence S. 45°07'51" E. a distance of 598.26 feet to a 5/8 inch iron pin;

thence S. 89°35'10" E. a distance of 366.37 feet to the Real Point of Beginning;

thence N. 0°01'30" E. a distance of 25.00 feet to a point;

thence S. 89°35'10" E. a distance of 120.00 feet to a point;

thence S. 0°01'30" W. a distance of 120.00 feet to a point;

thence N. 89°35'10" W. a distance of 25.00 feet to a point;

thence N. 0°01'30" E. a distance of 95.00 feet to a point;

thence N. 89°35'10" W. a distance of 95.00 feet to the Real Point of Beginning.

Easement No. 4

Commencing at the Center of said Section 20;

thence N. 0°01'08" E. a distance of 310.32 feet to a 5/8 inch iron pin;

thence S. 45°07'51" E. a distance of 598.26 feet to a 5/8 inch iron pin;

thence S. 89°35'10" E. a distance of 461.37 feet to a 5/8 inch iron pin;

thence S. 0°01'30" W. a distance of 664.30 feet to the Real Point of Beginning;

thence continuing S. 0°01'30" W. a distance of 120.00 feet to a point;

thence S. 89°58'30" E. a distance of 50.00 feet to a point;

thence N. 0°01'30" E. a distance of 120.00 feet to a point;

thence N. 89°58'30" W. a distance of 50.00 feet to the Real Point of Beginning.

The above described easements containing 0.41 acres more or less.

to such person or persons and for such sum or sums of money, as to my attorney shall seem most for my benefit, and upon such terms and conditions and such sale or sales, convenient and proper deeds with such a covenant or covenants, general or special of warranty, quitclaim or otherwise, as to my attorney shall seem expedient, in due form of law, as my deed or deeds, to make, sign, seal, acknowledge and deliver, for me and in my name; and to accept and receive all sums of money, or other consideration the same may be sold for, which shall be payable on account of the sale or sales, and upon the receipt thereof to make effectual and suitable receipts therefor.

And to sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises.

Giving and granting unto my attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above stated premises, as fully to all intents and purposes as the signer might or could do if personally present, and hereby ratifying and confirming all that my attorney shall lawfully do or cause to be done in the above stated premises by virtue of these presents.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 13 day of July, 1977.

Ora A. Edwards
ORA A. EDWARDS

STATE OF IDAHO)
) ss.
County of Valley)

On this 13 day of July, 1977, before me, the undersigned, a notary public in and for said state, personally appeared ORA A. EDWARDS, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

William B. Fisher
NOTARY PUBLIC FOR IDAHO
Residing at:

POWER OF ATTORNEY - 4.