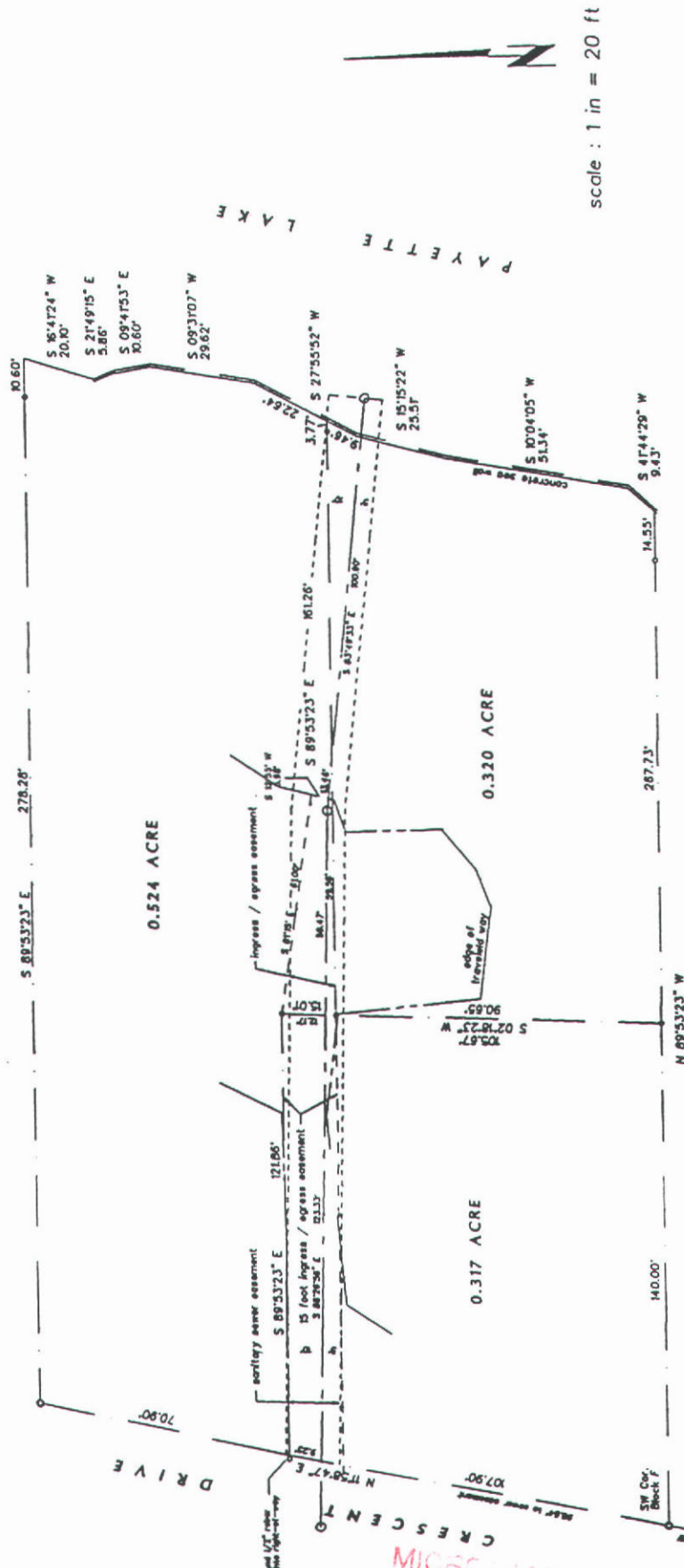


This document copy is furnished as an accommodation. The Company makes no representations as to its effect, sufficiency, completeness or any other matters that might be referred to or implied therein.

I, Joel W. Dredard, a Professional Land Surveyor, do hereby certify that this plot was prepared from notes taken during an actual survey made under my direct supervision in October of 1999, and that it correctly represents the points, courses, and distances as recorded in said field notes.



BOOK 4 PAGE 695
RECORDS OF SURVEY
INST. NO. 244458
11-30-99
9:31



LEGEND

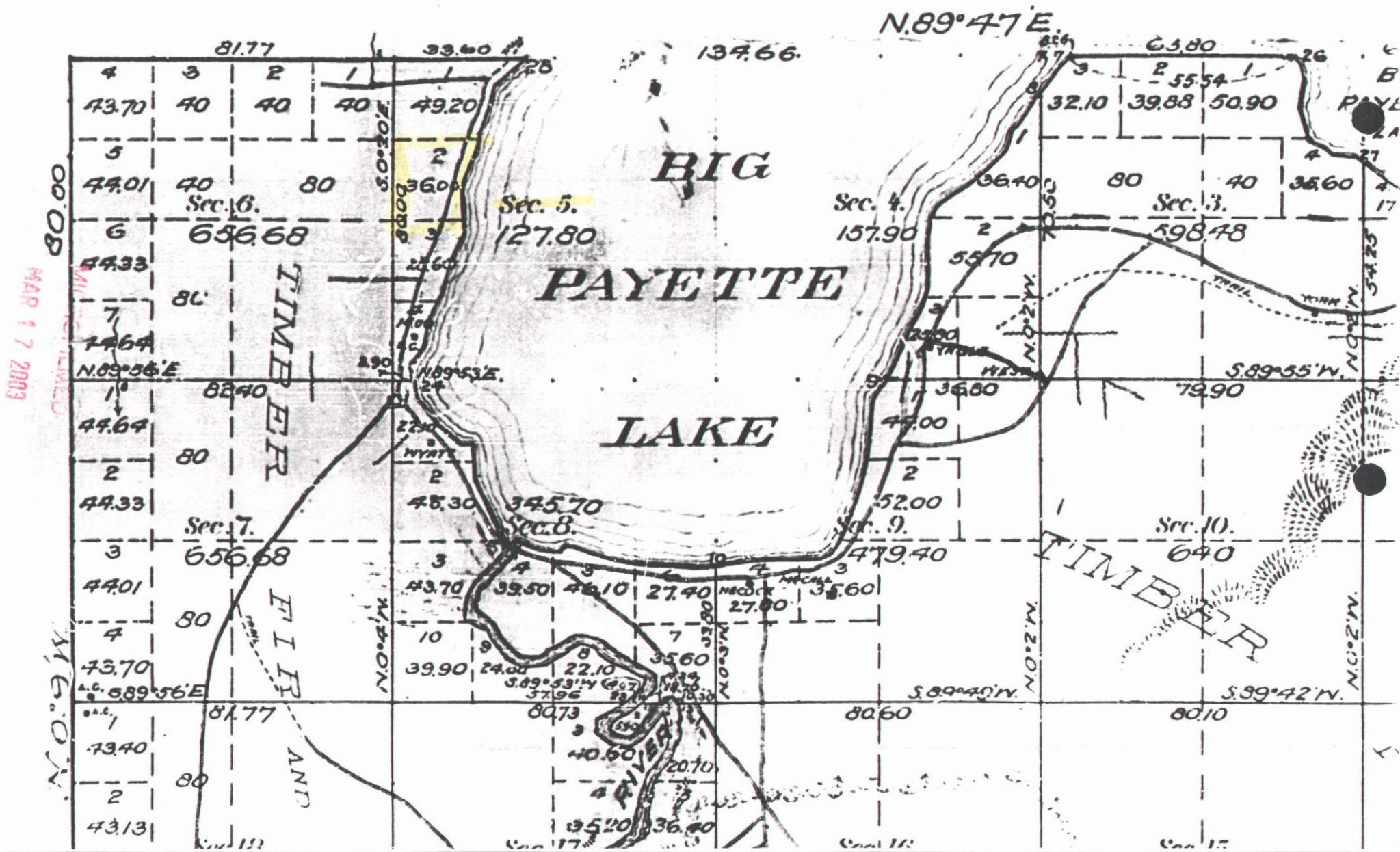
- 5/8" rebar found
- 1/2" rebar found
- set 1/2" x 24" rebar w/ plastic cap
- sewer man hole lid

Bearings based on State Plane Grid Azimuth

RECORD OF SURVEY			
VALLEY COUNTY, STATE OF IDAHO			
SHEPHERD / SCHADE PROPERTY			
situate in Government Lot 2, Section 5, T. 18 N., R. 3 E., B.M. Block F, Crescent Valley County, Idaho			
Drawn by	Revised	Traced	Section
KERR SURVEYING	McCALL, IDAHO	NOVEMBER 1999	

MAR 17 2003

G	f	F	e	E	d	D	c	C
-----	-----	-----	-----	-----	-----	-----	-----	-----

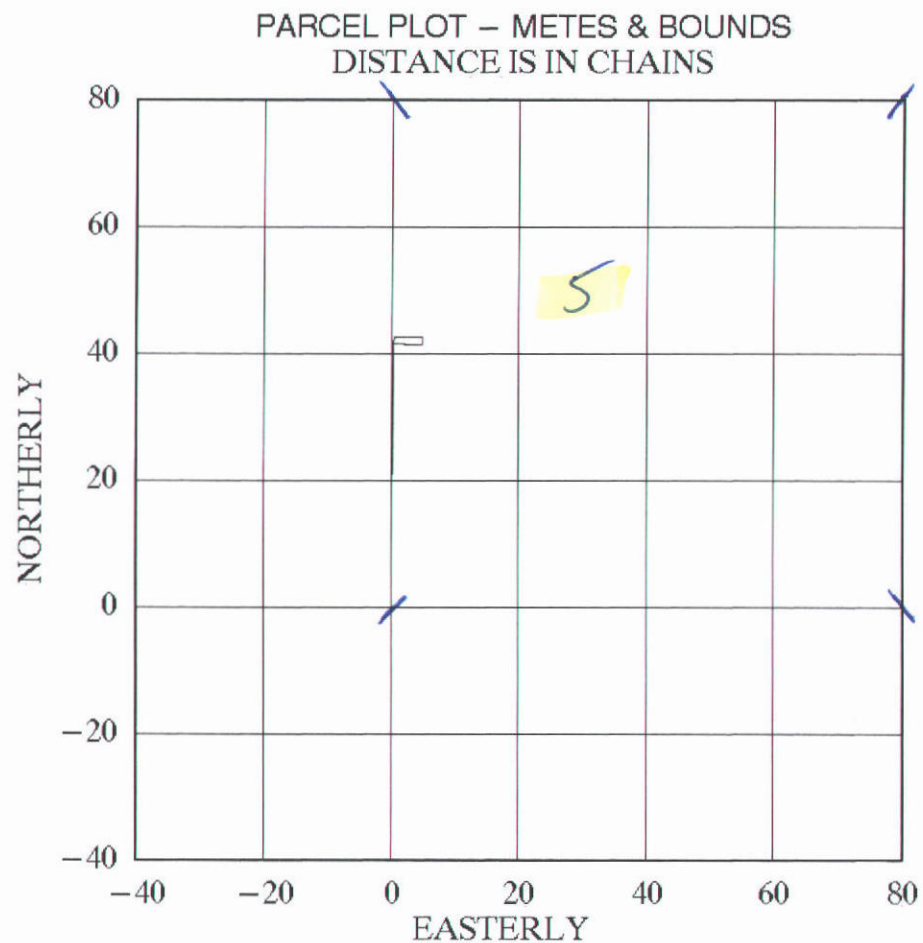


65-09609

MAR 17 2003

MICROFILMED

18N 3E S-5
lot #2
SWNW



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**OCT 26 2000****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
65-09609	AJ5809NP				

RECEIVED**NOV - 1 2000**

Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions). **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) A. H. Schade and Wilma B. Schade
312 W. Sheridan Ave.
Nampa, ID 83686
4. New Owner/Claimant(s) Alscott Farms, LLC
 Name Connector (Check one) ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 70001
- City, State and ZIP Code Boise, ID 83707-0101
- New Telephone Number (208) 424-3840
5. Date you acquired the property January 21, 2000

RECEIVED
 NOV 1 2000
 WATER RESOURCES
 WESTERN REGION

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume	Description
	(cubic feet per second or acre-feet per annum)	(acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume	Description
	(cubic feet per second or acre-feet per annum)	(acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7

Signature of New Owner(s) or Claimant(s) Alscott Farms, LLC by: Alscott Inc., manager
(include title if applicable)

Dennis Moyer
By: Dennis Moyer, Vice President

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>DB</u>	Date <u>10-26-00</u>	Fee <u>\$25-</u>
Received by <u>DB</u>	Date <u>10-27-00</u>	Receipt No. <u>W027107</u>
Processed by _____	Date _____	WR _____ Date <u>MILWAUKEE</u>

245421

TYPE: Not

LELAND HEINRICH

VALLEY COUNTY RECORDER

BY: J. SchadeFEE: 18.00

JAN 24 AM 11 28

MOUNTAIN TITLE & ESCROW
REQUESTED BY
RECORDED

WARRANTY DEED

Warranty deed made this 21st day of January, 2000, between A. H. Schade and Wilma B. Schade aka Wilma Schade, husband and wife; and Gregory J. Schade and Helmi Schade, Trustees of the Gus and Wilma Schade McCall Property Trust, City of Boise, County of Ada, State of Idaho, herein referred to as "Grantor," and Alscott Farms, LLC an Idaho Limited Liability Company, whose address is 510 Baybrook Ct. Boise, Idaho 83706 herein referred to as "Grantee," witnesseth:

That Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, has granted, bargained, and sold, and does, by these presents, grant bargain, sell, convey, and confirm unto Grantee and it's assigns forever, all of the described real estate an the attached Exhibit A situated in the County of Valley, State of Idaho.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof; and all estate, right, title, and interest in and to the property, as well in law as in equity.

MICHAEL

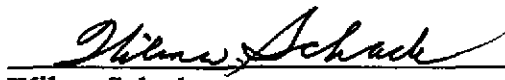
JAN 24 2000

To have and to hold, all and singular the above-described premises together with the appurtenances unto Grantee and it's assigns forever.

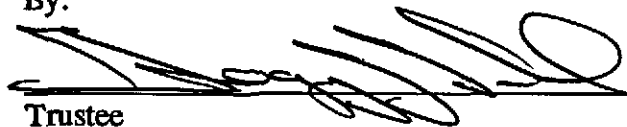
And Grantor and their heirs shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of Grantee and assigns against Grantor and it's heirs and against all and every person or persons whomsoever, lawfully claiming the same subject only to those exceptions identified on the attached schedule B.

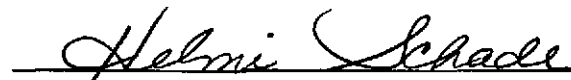
IN WITNESS WHEREOF, Grantor has hereunto set their hand on the day and year first above written.


A. H. Schade


Wilma Schade

The Gus and Wilma Schade McCall Property Trust
By:


Trustee

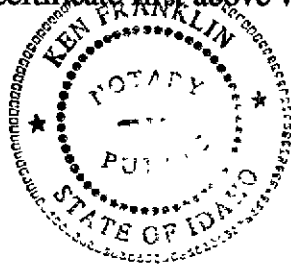

Trustee

I:\8000\001\DOCS\SCHADEWD

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

On this 21ST day of January, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared A.H. Schade and Wilma Schade, known to me to be the person whose name is subscribed to the within instrument, and acknowledge to me that executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

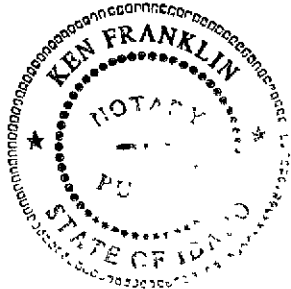


[Signature]
Notary Public for Idaho
Residing at Boise
My Commission Expires: 10/5/04

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

On this 21ST day of January, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared Gregory J. Schade & Helmi Schade, known to me to be the person whose name is subscribed to the within instrument as Trustees of the Gus and Wilma Schade McCall Property Trust, and acknowledge to me that they executed the same as said trustees on behalf of and for the Trust.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
Notary Public for Idaho
Residing at Boise
My Commission Expires: 10/5/04

MICROFILMED
1/25/01

CONTINUATION

Schedule A

EXHIBIT A

A portion of Block F, Amended Crescent Beach Subdivision, Valley County, Idaho, according to the plat filed in Book 1 of Plats at page 35, records of Valley County, more particularly described as follows:

Commencing at the Southwest corner of said Block F; thence
North 11°58'47" East along the Easterly Right-of-way of Crescent
Drive, 107.90 feet to the Real Point of Beginning; thence continuing
North 11°58'47" East along the Easterly Right-of-way of Crescent
Drive, 70.90 feet to a point; thence
South 89°53'23" East along a line parallel to the South line of said
Block F, 278.28 feet to a point; thence continuing
South 89°53'23" East along a line parallel to the South line of said
Block F, 10.60 feet to a point on the Westerly bank of Payette Lake;
thence along the Westerly bank of Payette Lake
South 16°41'24" West 20.10 feet; thence continuing along said
bank
South 21°49'15" East 5.86 feet; thence continuing along said bank
South 09°41'53" East 10.60 feet; thence continuing along said
bank
South 09°31'07" West 29.62 feet; thence continuing along said
bank
South 27°55'52" West 22.64 feet; thence leaving said bank
North 89°53'23" West along a line parallel to the South line of said
Block F, 3.77 feet to a point; thence continuing
North 89°53'23" West along a line parallel to the South line of said
Block F, 161.26 feet to a point; thence
North 02°18'23" East 15.01 feet; thence
North 89°53'23" West along a line parallel to the South
line of said Block F, 121.86 feet to a point on the Easterly Right-
of-way of Crescent Drive, the Real Point of Beginning.

X=Ø Y=40

1

- continued -

Commitment No. COM0011-00
Schedule A Page 2

CONTINUATION

Schedule A

EXHIBIT A - continued

Formerly known as:

All that certain lot, piece or parcel of land, situate in Valley County, Idaho, and shown as the North 70 feet of Block F, Amended Plat of Crescent Beach Subdivision, a plat which is recorded in the office of the Recorder of Valley County, Idaho,

And

The North 15 feet of the parcel described more fully below:

The Easterly Half of the South 105³/₄ of Block F, Crescent Beach Subdivision, according to the Amended Plat of the Crescent Beach Subdivision, on file and of record in the Office of the County Recorder of Valley County, Idaho more particularly described as follows:

Beginning at the SW corner of Block F, Crescent Beach Subdivision, according to the amended plat of Crescent Beach Subdivision; Thence in an easterly direction along the southerly side of said block, 140 feet to the Real Place of Beginning; Thence at right angles and in a northerly direction through the center of a large pine tree on which are attached electric meters, for a distance of 105 feet; Thence in an easterly direction parallel with the southerly side of said Block F to the easterly end of said Block F; Thence in a southerly direction along the shore of Payette Lakes to the southeast corner of said Block F; Thence in a westerly direction along the south side of Block F to the Place of Beginning.

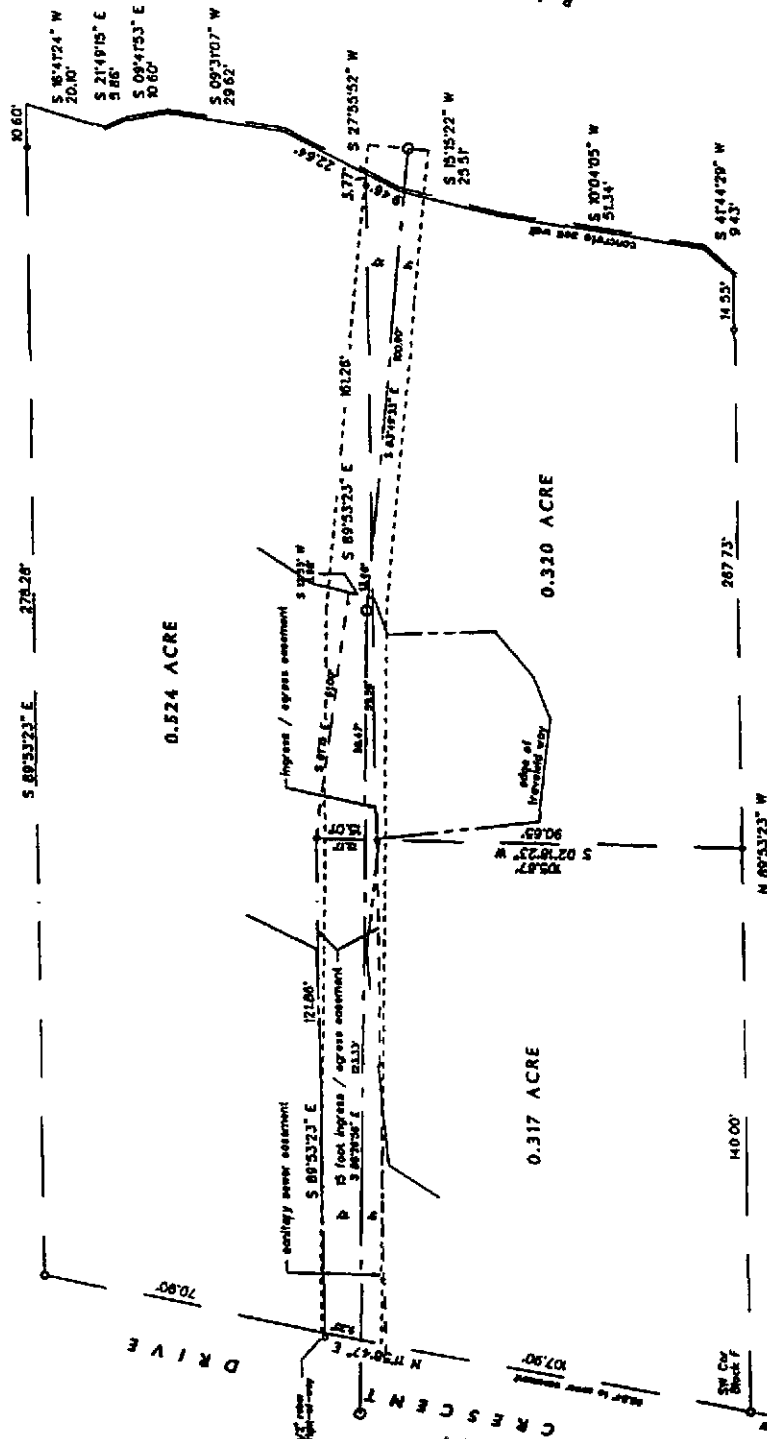
EXHIBIT B

PERMITTED EXCEPTIONS

1. TAXES FOR THE YEAR 2000.
2. EASEMENTS AND RESERVATIONS APPEARING ON THE OFFICIAL PLAT OF CRESCENT BEACH SUBDIVISION AND IT'S SEVERAL AMENDMENTS.
3. SANITARY SEWER EASEMENT FILED FOR RECORD ON JULY 6, 1981 AS INSTRUMENT NO. 113506.
4. SANITARY SEWER EASEMENT FILED FOR RECORD ON DECEMBER 14, 1999 AS INSTRUMENT NO. 244689.
5. SANITARY SEWER EASEMENT FILED FOR RECORD ON DECEMBER 14, 1999 AS INSTRUMENT NO. 244690.
6. SANITARY SEWER EASEMENT FILED FOR RECORD ON DECEMBER 30, 1999 AS INSTRUMENT NO. 244999.

11-30-99
9:31

I, Joel W. Drouard, a Professional Land Surveyor, do hereby certify that this plot was prepared from notes taken during an actual survey made under my direct supervision in October of 1993, and that it correctly represents the points, courses, and distances as represented in said field notes.


$$\text{scale} \cdot 1 \text{ in} = 20 \text{ ft}$$

LEGEND

- 5/8" rebar found
1/2" rebar found
set 1/2" x 24" rebar w/plastic cap
sewer man hole lid

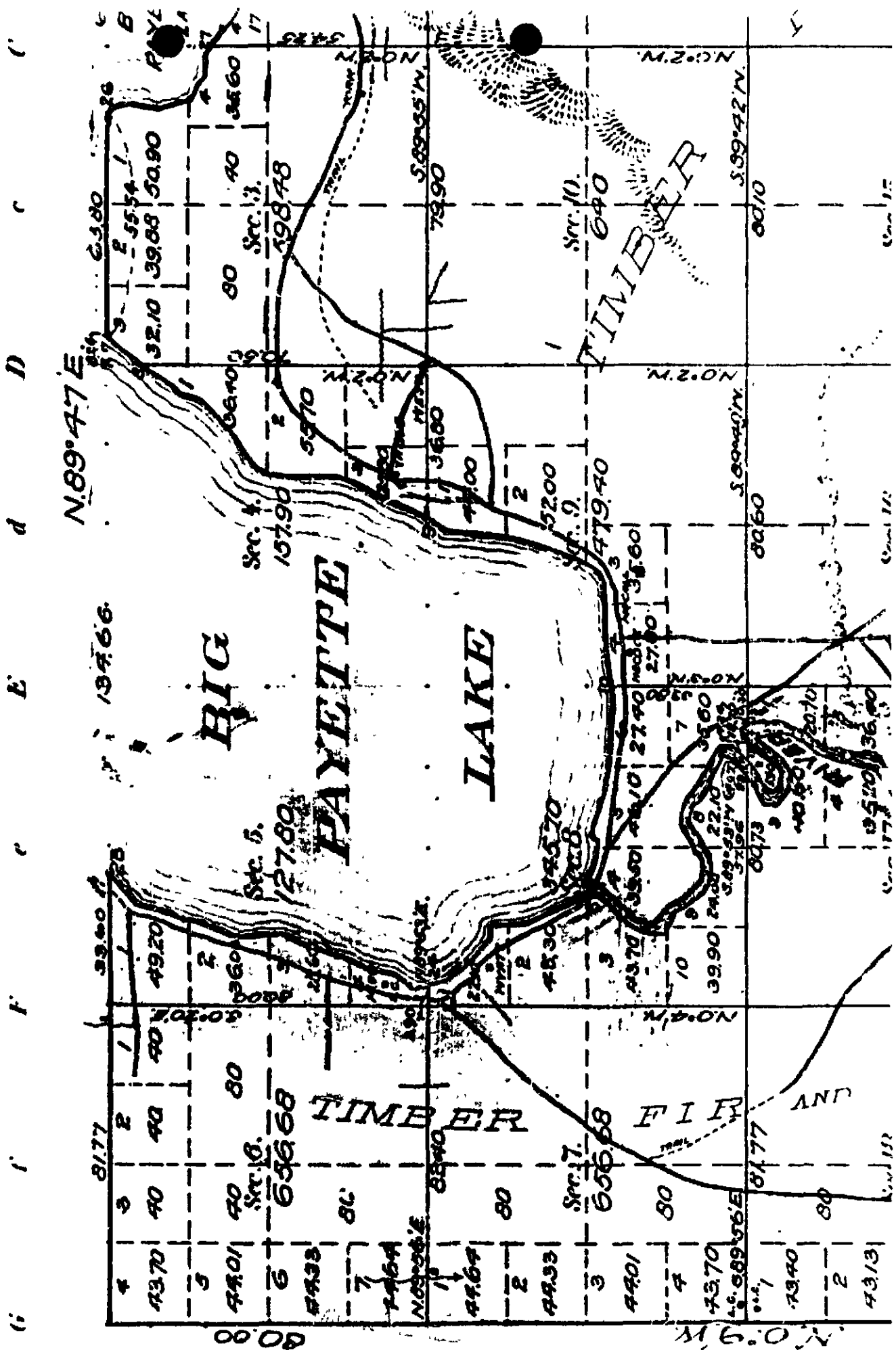
Reckins based on Slope Plane Grid Azimuth

RECORD OF SURVEY
VALLEY COUNTY, STATE OF IDAHO

SHEPHERD / SCHADE PROPERTY
situate in Government Lot 2, Section 5, T. 18 N., R. 3 E., 8 E.,
Block F, Crescent Beach Sub., Book 1, Page 35 of Plats,
Valley County, Idaho

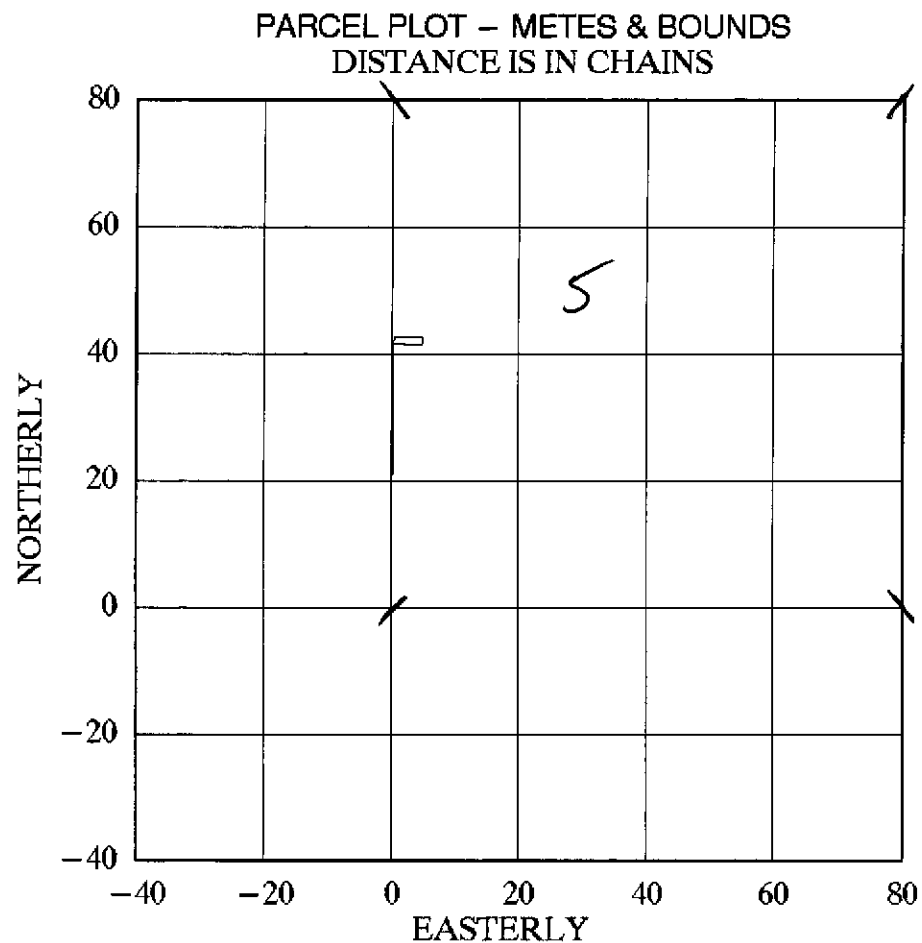
NOVEMBER 1999	REVENUE 11-6-99	0013064
KERR SURVEYING	MCALL, IDAHO	

Township No 18 North, Range No 3 East of the L



65-09609

18N 3E S-5
lot #2
SWNW



METES AND BOUNDS TABLE

PRESS ALT P TO PRINT GRAPH

	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR	0 00	40 00					
(SEE SHEET)	0 34	41 60	11 00	58 00	47 00 NE	107 90	
	0 56	42 65	11 00	58 00	47 00 NE	70 90	
	4.78	42 64	89 00	53.00	23 00 SE	278 28	
	4.94	42.64	89 00	53.00	23.00 SE	10.60	
-QUAD COEF-	4 85	42.35	16.00	41 00	24 00 SW	20.10	
IF NE, X=1,Y=1	4 88	42 27	21 00	49 00	15 00 SE	5 86	
IF SE, X=1,Y=-1	4 91	42 11	9 00	41 00	53 00 SE	10 60	
IF SW, X=-1,Y=-1	4 84	41 67	9 00	31 00	7 00 SW	29 62	
IF NW, X=-1,Y=1	4 68	41 36	27 00	55.00	52 00 SW	22 64	
	4 62	41.36	89 00	53.00	23.00 NW	3.77	
	2.18	41 37	89.00	53 00	23 00 NW	161.26	
	2 19	41.60	2 00	18 00	23.00 NE	15.01	
	0 34	41 60	89 00	53 00	23 00 NW	121 86	

MICRO...

...

PAGE 1
Aug-10-1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 15, 2003

ALSCOTT FARMS LLC
PO BOX 70001
BOISE ID 83707-0101

RE: Change of Ownership for Water Right 65-9609

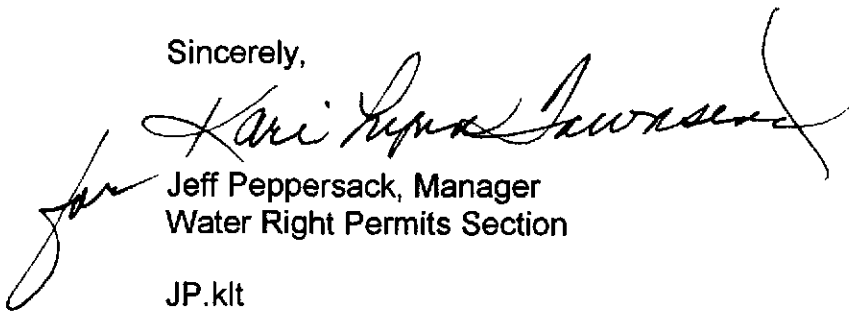
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP.klt

Enclosure

MICROFILMED
APR 10 2003

ALSCOTT

501 Baybrook Court
Boise, Idaho 83706-3963
P.O. Box 70001 • Boise, Idaho 83707-0101

RECEIVED

OCT 26 2000

WATER RESOURCES
WESTERN REGION

TELEPHONE: (208) 424-3840

FAX (208) 424-3850

October 26, 2000

Ms. Denise Buffington
Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705-5082

VIA: Hand Delivery

RECEIVED

NOV - 1 2000

Department of Water Resources

RE: No. 65-09609
Change of Ownership

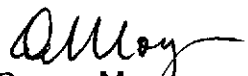
Dear Ms. Buffington:

Attached is a Notice of Change of Ownership form for transferring ownership of the above noted water right in Valley County from Schade to Alscott Farms, LLC. In addition to the form, I have enclosed a copy of the Warranty Deed (which includes the legal description), a copy of the property survey, and a check in the amount of \$25.00 for the filing fee.

If you have any questions, please call me at 424-3865.

Thank you.

Sincerely,
Alscott Farms, LLC


Dennis Moyer
Alscott, Inc., Manager

enclosures

MICROFILMED
OCT 27 1999