

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO]
]ss.
County of Valley]

Michael Parfit, being first duly sworn, deposes and says: That he is the publisher of The Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement, and that publication of such notice began Dec. 7, 1978, and ended Dec. 14, 1978.

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 17 day of December, 1978.

Michael Parfit Notary Public.

My commission expires Aug. 1, 1981.

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

65-12187

BUSH, MILAN R. &-or CEVA J.

10821 GOLDENROD AVE.,
BOISE, ID 83702.

Source: DEER CREEK
tributary to CASCADE
RESERVOIR

Date Filed: 11-21-1978

Amount: 0.02 CFS

Diversion Point: LOT 03 Sec
07 T 14N R 03E, VALLEY Co.

Use: IRRIGATION (0.02 CFS)
from 04-15 to 10-15.

Place of Use: LOT 03 (NWSW)
Sec 07 T 14N R 03E FOR 1
ACRES

Diversion Means: PUMP
FROM CREEK

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before DECEMBER 26, 1978.

C. STEPHEN ALLRED

Director

Published 12-7 & 12-14-78

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JAN 4 1979

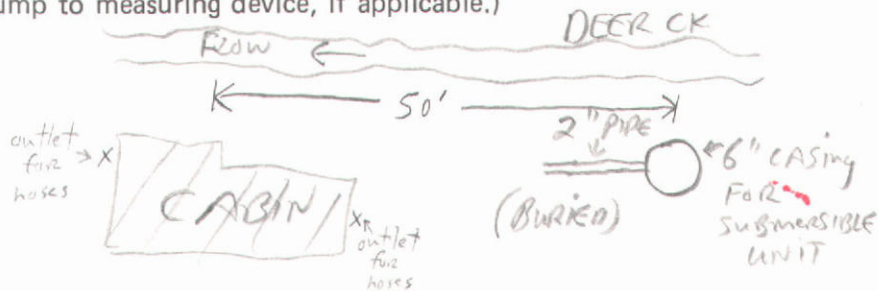
Department of Water Resources
Western Regional Office

See Attachment

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: GOVT. LOT 3 NW 1/4 SW 1/4, S. 7, T. 14N, R. 3E
(LOT 1 BLOCK 3 OF 600 ACRES SUBDIVISION)

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	3E	7										GOVT LOT 3							1 AC.

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature Alan Lester

Checked by _____

Approved by _____

Date 7/21/86

Date _____

Date _____

MICROFILMED

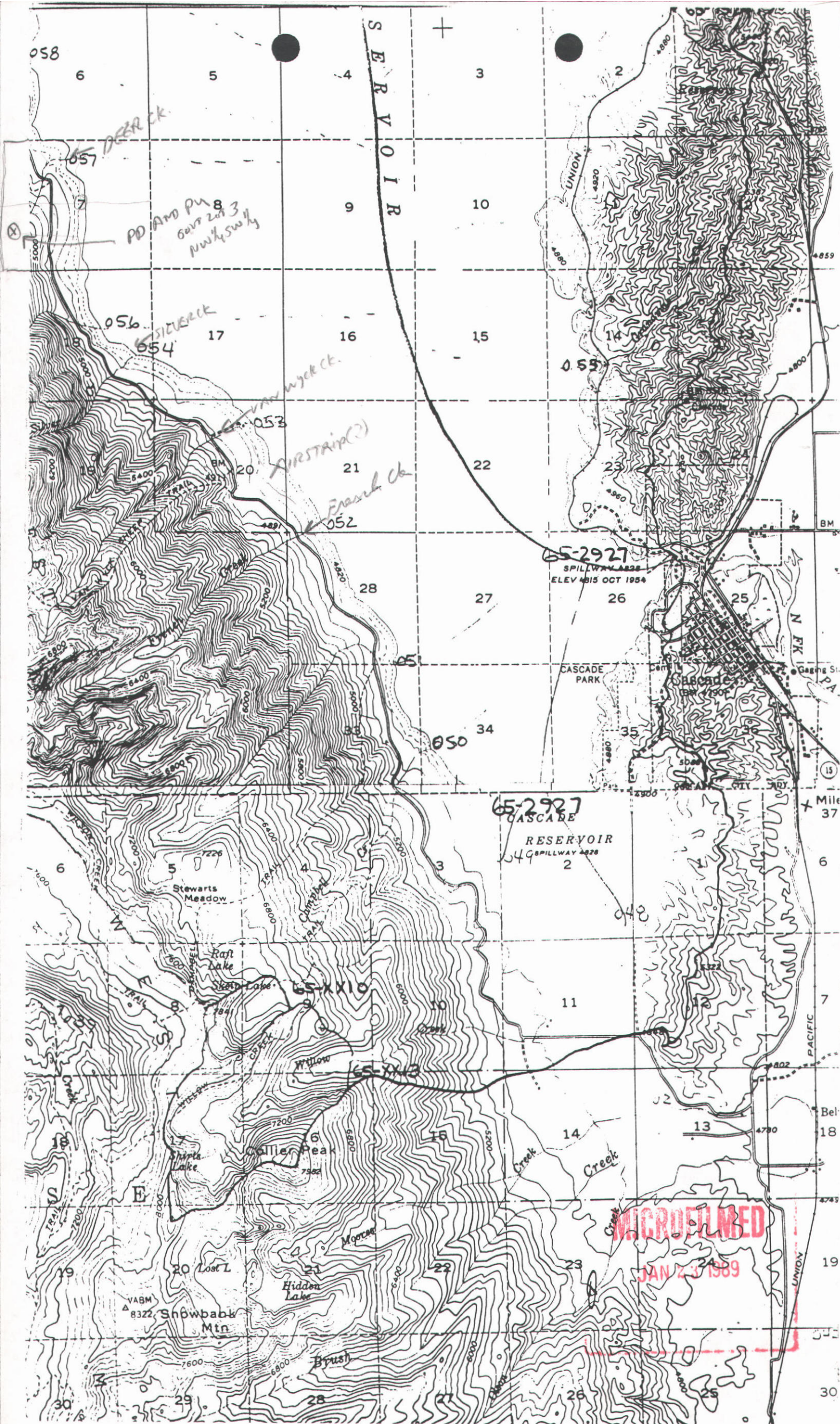
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JAN 23 1989



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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12187

Priority: November 21, 1978 Amount: 0.02 CFS 0.8 AFA

This is to certify, that MILAN R. BUSH
CEVA J. BUSH

10821 GOLDENROD AVE.
BOISE, ID 83702

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated November 21, 1978, and has submitted proof to the Department of Water Resources on November 8, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .020 cfs of water from:

DEER CREEK tributary to CASCADE RESERVOIR

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/15 to 10/15	0.02 CFS	0.8 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 3(NWSW), Sec. 7, Township 14N, Range 03E
VALLEY County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
14N	03E	7	LOT 3(NWSW)	0.3		0.3

Total number of acres irrigated: 0.3

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right is subject to control by the watermaster of State Water District No. 65

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JAN 23 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12187

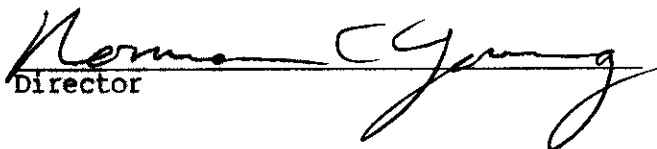
CONDITIONS/REMARKS:

5. Actual acres irrigated = .25.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 12TH
day of DECEMBER, 1988.

Acting for the

Director



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JAN 23 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Ceva J. and Milan R. Bush Phone 375-4631

Post office address 10821 Goldenrod Ave. Boise, ID 83702

2. Source of water supply Deer Creek which is a tributary of Cascade Reservoir

3. Location of point of diversion is Govt. Lot 3 $\frac{1}{4}$ of $\frac{1}{4}$ of Section 7 Township T 14N

Range 3E B.M. Valley County, additional points of diversion if any:

Lot 1 Blk 3 Gods Acres Sub. #1 as of date 7/23/73

4. Water will be used for the following purposes:

Amount .02 for Irrigation purposes from 4/15 to 10/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump from Creek

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: $\frac{1}{4}$ of $\frac{1}{4}$ of Section Township

Range B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered

(4) Name of municipality to be served , or number of families
supplied with domestic water .

(5) If water is to be used for other purposes describe:

RECORDED

[illegible][illegible]

Note

Who owns the property at the point of diversion

Applicant

Who owns the property at the point of diversion	Applicant
Who owns the land to be irrigated or place of use	Applicant

Who owns the property at the point of diversion	Applicant
Who owns the land to be irrigated or place of use	Applicant

If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

marks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

$T = 14N$
 $R = 3E$
 ⑦ - pd & place of use

Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Milan R. Bush
(Applicant)

Proposed Priority 11-21-78

Received by 645 Date 11/21/78 Time 9:00

Preliminary check by 275 Fee \$ 20.00

Received by 27 Date 11-21-78 # 12194

Publication prepared by 27 Date 11-25-78

Published in The Okan River

Publication dates 12/7 & 12/14/78

Publication approved by Date 1/04/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DAS JS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 65-12187, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore January 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Use of water under this permit is subject to control by the watermaster

of State Water District No. 65, Payette River.

Witness my hand this 11th day of January, 19 79.

A. Allen Saylor
Chief, Operations Bureau

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO]
]ss.
County of Valley]

Michael Parfit, being first duly sworn, deposes and says: That he is the publisher of The Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began 1978, and ended 1978.

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this day of 1978.

..... Notary Public.
My commission expires Aug. 1, 1981.

RECEIVED
JAN 4 1979

Department of Water Resources
Western Regional Office

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0423

12/28/88
Per telephone directory,
Milan R Bush's address
is 4803 Mountain View Dr.
Boise, ID 83704
Gp R12
2A

Milan & Ceva Bush
10821 Goldenrod Ave.
Boise, ID 83702

REG
DEC 10 1988

Department of Water Resources

MICROFILMED

JAN 7

December 13, 1988

MILAN R. BUSH
CEVA J. BUSH
10821 GOLDENROD AVE.
BOISE, ID 83702

RE: PERMIT NO. 65-12187

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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JAN 23 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

h
Permit No.

1. **Measurement Calculations**

- a) **Field Measurement Calculations** (Include theoretical capacities and system capacity)

no measurements made

- b) **Volume Calculations for Irrigation:**

$$\begin{aligned} V_{IR} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{140 \text{ ac} \times 3.0 \text{ AFA} = 0.75 \text{ AFA}} \\ V_{DR} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{0.02 \times 183 \times 1.98 = 7.26 \text{ AFA}} \\ V &= \text{Smaller of } V_{IR} \text{ and } V_{DR} = \underline{0.75 \text{ AFA}} \end{aligned}$$

- c) **Volume Calculations for Other Uses:**

2. **Overlap Review**

- a) Other water rights with same place of use: in Govt Lot 3: 65-2836 B (Domestic)
65-2836 C (irrig & rec.)
- b) Other water rights with same point of diversion: 65-2836 B & 65-7669
- c) **Analysis:**

MICROFILMED
JAN 23 1989

No Fee Reqd
C.O. 04 03

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	65-12187	11/21/78	0.02 cfs	11/21/78	11/8/83	0.02 cfs

4. Permit Holder: MILAN R. & CATH J. BUSH

Address: 10821 GOLDENROD AVE BOISE ID 83702

5. Source: DEER CR tributary to CASCADE RESERVOIR - N. FORK PUGET RIVER

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Irrigation</u>	<u>4/15</u>	<u>10/15</u>	<u>0.02</u>	<u>0.75 AFA</u>

Allowable Maximums: 0.02 cfs 0.75 AFA

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
	# 3		NW	SW	7	14N	3E	Valley

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	3E	7										1/4 lot 3							1/4
Total Acres																			1/4

9. Recommended Conditions/Remarks:

Condition 604
District # 65, Puget River.

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10. Recommended Amendments

JAN 23 1989

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other

11. Examiner's Signature _____

Date _____

Checked in Regional Office by _____

Date _____

Approved in State Office by Tim Luke

Date 10/5/87

LN 36 7 NW 1/4 OF SW 1/4
LOT 3

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

65-12187
Permit No.

RECEIVED
DEC 18 1986

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index SL 7/16/86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☒ Other: IN LOT 3: 65-12187, 65-2836B, 65-7669

Check of P/U index SL 7/16/86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: IN LOT 3: 65-2836B, 65-2836C

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? SL 7/16/86 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Stan Lester 7/21/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent SL (Initial and date)

Exam Reviewed by Manager of Regional Office DW 12/8/86 (Initial and date)

Exam Date Entered in Computer SL 12-10-86 (Initial and date)

Exam sent to State Office SL 12-18-86 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File SL 12-16-86 (Initial and date)

* 65-2836B PROBABLY INCORRECTLY SHOWN SHOULD BE D. NO FILE 65-2836B CAN BE FOUND
IN REGION OR STATE OFFICE OR IN BASEMENT. SEE COPY OF CLAIM WHERE B IS CROSSED OUT AND
D ENTERED.

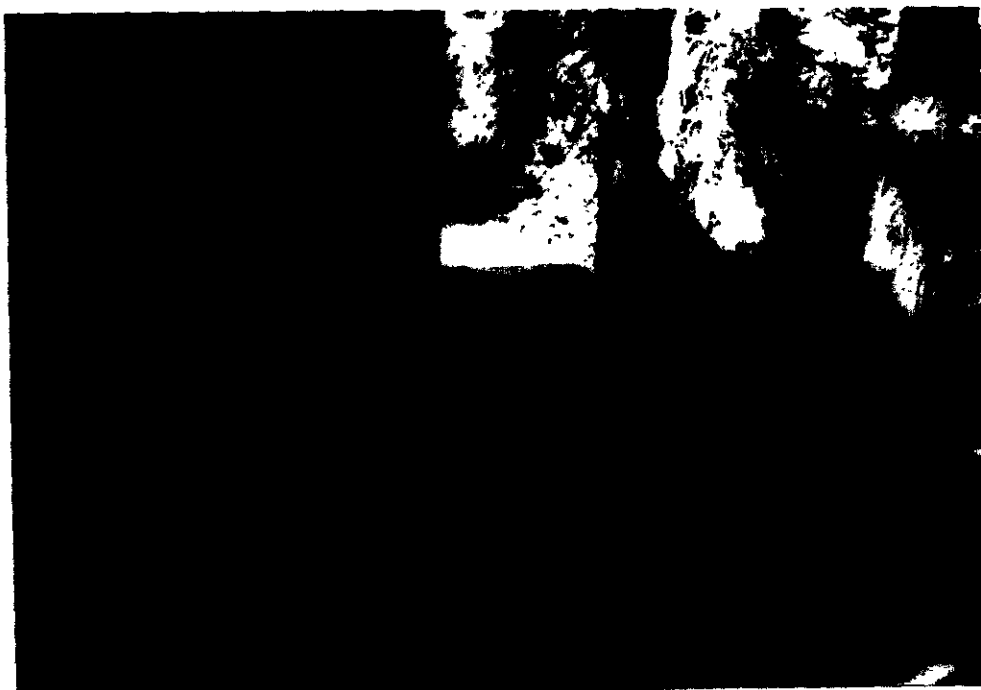
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Place(s) of Use

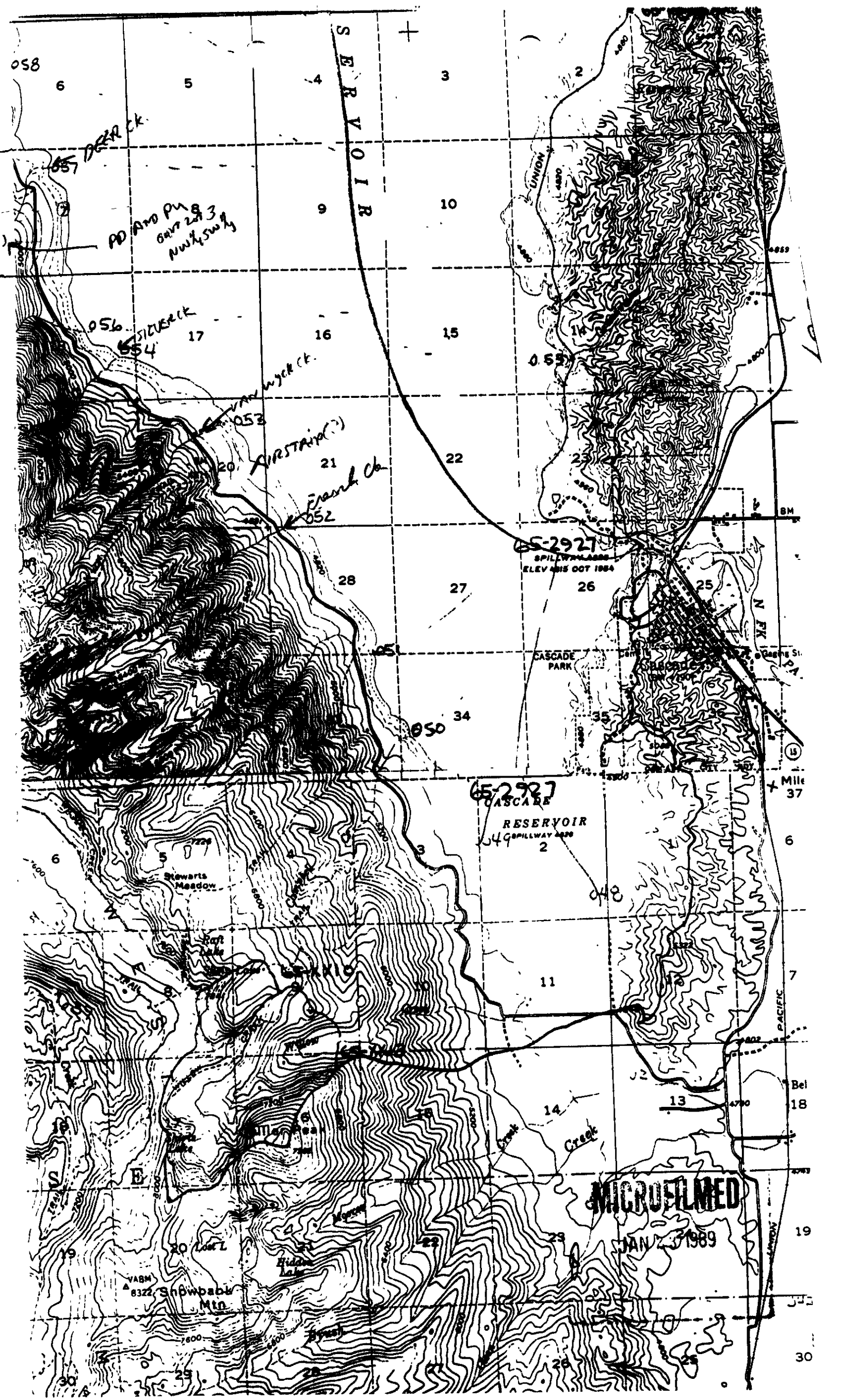
[illegible]☐ Other

Date _____

BD
12/9/86



MICROFILMED
JAN 23 1989



PD AND Pn
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NW 1/4 SW 1/4

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052

AIRSTAIR(?)

Frank Co

05-2927
SPILLWAY AREA
ELEV 4815 OCT 1984

05-2927
CASCAD E
RESERVOIR
49 SPILLWAY AREA

MICROFILMED

JAN 2 1989

		02 43	65-9529	D	06-01-1970 DEER CREEK	SMITH
		02 43	65-9746	D	07-01-1968 DEER CREEK	SIMPSON BAXTER
		03 43	65-11219	D	05-01-1969 DEER CREEK	HARRIS HARRIS
		03 43	65-5744	D	08-14-1969 UNNAMED STREAM	DEER CREEK FIVE
ALL PROPERTY OWNERS HSSN	C					BELNAP BURLINGAME BURLINGAME
	C	03 43	65-7669	P	10-05-1976 DEER CREEK	CLARK CLARK
AGRI	C	03 01	65-9948	D	03-30-1900 DEER CREEK	U S DEPT OF
	C	04 43	65-8234	D	09-01-1967 SPRING	WESCHE WESCHE
	C	04 43	65-9576	D	04-01-1971 DEER CREEK	ORTON ORTON
	C	NNNN 01 43	65-12626	P	06-15-1983 GROUNDWATER	SQUIRES CHRISTE
	C	NNNN 43	65-12556	P	08-06-1982 UNNAMED STREAM DEER CREEK SPRING	LEE LEE

PD

617

PAGE 1577
01/04/1986

158

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

LAST NAME	OWNER CODE	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLC	SOURCE OF WATER	
	D	14N	03E	07	NNNN	01,43,46,47	65-2836C	L		09-28-1964 DEER CREEK, NORTH FORK UNNAMED STREAM DEER CREEK	CHASE
	C				NNNN	43	65-7384	P		07-09-1973 GROUNDWATER	RYALS RYALS
	C				NNNN	43	65-8484	D		09-20-1972 GROUNDWATER	NELSEY
	C				NNNN	02 43,01	65-12203	P		03-07-1979 GROUNDWATER	HUSTON HUSTON
	C				NNNN	02 43	65-12571	P		10-01-1982 SPRING DEER CREEK	LEE LEE
	D				NNNN	02 43	65-7311	D		09-22-1972 DEER CREEK	GETSER
	C				NNNN	02 01,43	65-7432	L		11-20-1973 GROUNDWATER	MAXIM HUSTON
	C				NNNN	43	65-12556	P		08-06-1982 UNNAMED STREAM DEER CREEK SPRING	LEE LEE
	C				NNNN	01,43,46,47	65-2836C	L		09-28-1964 DEER CREEK, NORTH FORK UNNAMED STREAM DEER CREEK	CHASE
	C				NNNN	43	65-7155	D		08-18-1970 DEER CREEK	AXELTON AXELTON JOHNSON JOHNSON
	C				NNNN	43	65-7155	D		08-18-1970 DEER CREEK	AXELTON AXELTON JOHNSON JOHNSON
DEP SUBDIVISION DEA WATER & SEWER INC	D				NNNN	43	65-8086	D		05-01-1971 DEER CREEK	ENGLE ENGLE
DEP SUBDIVISION DEA WATER & SEWER INC	C				NNNN	03 01	65-12187	P		11-21-1978 DEER CREEK	BUSH BUSH
OF AGRI	C				NNNN	03 43	65-2836B	L		10-02-1964 DEER CREEK	TALBOT TALBOT
OF RECLAMATION	C				NNNN	03 43	65-7669	P		10-05-1976 DEER CREEK	CLARK CLARK

LOT 3

py

K 6

44-156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 3852
01/04/1986

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
14N	03E	06	N4SW	06	02	01.43	65-2677	CHRISTIAN CHURCH O	C	D	09-02-1960	UNNAMED STREAM
			S4SW	07	02	01	65-11289	U. S. DEPT. OF AGR	C	D	08-16-1904	UNNAMED STREAM
			S4SW	07	02	01.43	65-2677	CHRISTIAN CHURCH O	C	D	09-02-1960	UNNAMED STREAM
		07		02		43	65-6907	MAXIM	C	D	05-15-1969	UNNAMED STREAM
				02		43	65-7311	HUSTON	C	D	09-22-1972	DEER CREEK
				02		43	65-9529	GEISER	C	D	06-01-1970	DEER CREEK
								SIMPSON	C	D		
								BAXTER	C	D		
				02		43	65-9746	HARRIS	C	D	07-01-1968	DEER CREEK
								HARRIS	C	D		
				03		43	65-11219	DEER CREEK FIVE WA	C	D	05-01-1969	DEER CREEK
				03		43	65-5744	DELMAR	C	D	08-14-1969	UNNAMED STREAM
								BURLINGAME	C	D		
								BURLINGAME	C	D		
				03		43	65-7669	CLARK	C	P	10-05-1976	DEER CREEK
								CLARK	C	P		
				04		43	65-8234	WESCHE	C	D	09-01-1967	SPRING
								WESCHE	C	D		
				04		43	65-9576	ORTON	C	D	04-01-1971	DEER CREEK
								ORTON	C	D		
			N4NW		03	01	65-11290	U. S. DEPT. OF AGR	C	D	10-22-1902	UNNAMED STREAM
			N4NW			43	65-2836A	SQUIRES	C	L	10-02-1964	UNNAMED STREAM
								SQUIRES	C	L		
								CHRISTENSEN	C	D		
								CHRISTENSEN	C	D		
			N4NW	01	15	01	65-11349	U. S. DEPT. OF INTE	C	D	07-01-1900	UNNAMED STREAM
			N4NW	01		43	65-12626	SQUIRES CHRISTENSE	C	P	06-15-1983	GROUNDWATER
			N4NW	01		43.46.47	65-2836C	CHASE	C	L	09-28-1964	DEER CREEK, NORTH FORK
									C	L		UNNAMED STREAM
									C	L		DEER CREEK
			S4NW		43		65-12556	LEE	C	P	08-06-1982	UNNAMED STREAM
								LEE	C	P		DEER CREEK
									C	P		SPRING
			S4NW		43		65-7384	RYALS	C	P	07-09-1973	GROUNDWATER
								RYALS	C	P		
			S4NW	02	01	01.43	65-12203	HUSTON	C	P	03-07-1979	GROUNDWATER
								HUSTON	C	P		
			S4NW	02		43	65-12571	LEE	C	P	10-01-1982	SPRING
								LEE	C	P		DEER CREEK
			S4NW	02	01	01.46.47	65-2836C	CHASE	C	L	09-28-1964	DEER CREEK, NORTH FORK
									C	L		UNNAMED STREAM
									C	L		DEER CREEK
			S4NW	02	02	01.43	65-7432	MAXIM	C	L	11-20-1973	GROUNDWATER
								HUSTON	C	L		
			S4NW	02	01	01.43	65-8263	SMITH	C	D	08-27-1969	DEER CREEK
								SMITH	C	D		
			SE4W		03	01	65-11290	U. S. DEPT. OF AGR	C	D	10-22-1902	UNNAMED STREAM
			SE4W			43	65-8484	KELSEY	C	D	09-20-1972	GROUNDWATER
			SE4W		08	01	65-9948	U. S. DEPT. OF AGR	C	D	03-30-1900	DEER CREEK
			SE4W			01	65-9948	U. S. DEPT. OF AGR	C	D	03-30-1900	DEER CREEK
			N4SW		18	43	65-12556	LEE	C	P	08-06-1982	UNNAMED STREAM

L 6

44-156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 3853
01/04/1986

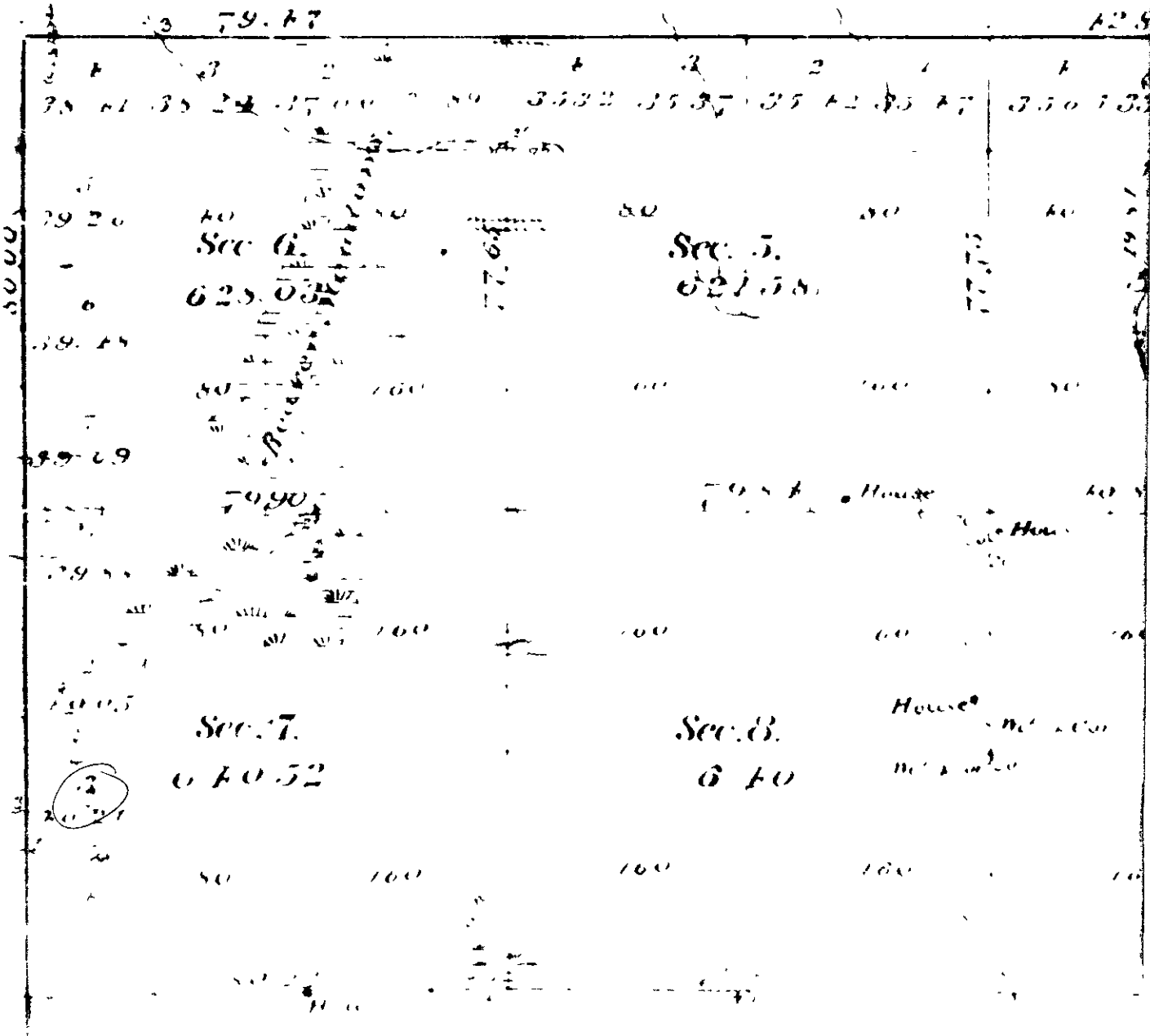
TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
(POU CONTINUED FROM PREVIOUS PAGE)												
14N	03E	07	N4SW		43		65-12556	LEE	C			DEER CREEK
			N4SW		43		65-7155	AXELTON	C	D	08-18-1970	SPRING
								AXELTON	C	D		DEER CREEK
								JOHNSON	C	D		
			N4SW		43		65-7405	GIUENS	C	D	08-10-1973	DEER CREEK
			N4SW		43		65-8086	ENGLE	C	D	05-01-1971	DEER CREEK
								ENGLE	C	D		
			N4SW	03	01	01	65-12187	BUSH	C	P	11-21-1978	DEER CREEK
								BUSH	C	P		
			N4SW	03		43	65-2836B	TALBOT	C	L	10-02-1964	DEER CREEK
								TALBOT	C	L		
			N4SW	03	15	01.46.47	65-2836C	CHASE	C	L	09-28-1964	DEER CREEK, NORTH FORK
									C	L		UNNAMED STREAM
									C	L		DEER CREEK
			SE4W		6	01	65-9948	U. S. DEPT. OF AGR	C	D	03-30-1900	GROUNDWATER
			SE4W		04	01.43	65-12151	DAVIS	C	P	11-15-1978	GROUNDWATER
			S4SW			43	65-10981	WILLIAMS	C	D	09-01-1977	GROUNDWATER
								WILLIAMS	C	D		
			S4SW		4		65-12065	BITTERTOOT DEVELOP	C	L	01-18-1978	GROUNDWATER
			SE4W				65-12556	PUTMAN	C	P	07-17-1979	SPRING

63-12187

14N
3E
S7
WSW
LVT3

Township N° 14 North Range

G F F e E



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

APRIL 25, 1984

MILAN R. BUSH
10821 GOLDENROD AVE.
BOISE ID 83704

RE: Permit No. 65-12187

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

JAN 23 1989

DEPARTMENT OF WATER RESOURCES

65-12187

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has conducted development to the extent shown below of Permit No. _____

Name(s) of Permit Holder:

Melan R. & C. & J. Bush

Post Office Address:

10821 Goldenrod Ave

Boise, Ida

83704

Tel. No

375-4631

Source of Water:

Deer Creek

Extent of Use:

☒ Domestic

(1)

(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11-8-83

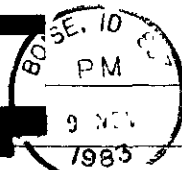
Date

Melan R. Bush

Signature of Permit Holder

MICROFILMED

MILAN R BUSH
10821 GOLDENROD
BOISE ID 83704



ALWAYS USE
ZIP CODE



NOV 2 1983

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138156

HUSH, MILAN R. & CEVA J.
10821 GOLDENROD AVE.
BOISE, ID 83702

PROOF DUE NOTICE

OCTOBER 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-12187 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

IDENT. NO. 65-12187

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

January 12, 1979

Re: Permit No. 65-12187

Ceva J. & Milan R. Bush
10821 Goldenrod Ave.
Boise, Idaho 83702

Dear Mr. or Mrs. Bush:

Your approved copy of your Application for Permit is enclosed and we direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 384-2215

January 12, 1979

Re: Permit No. 65-12187

Ceva J. & Milan R. Bush
10821 Goldenrod Ave.
Boise, Idaho 83702

Dear Mr. and Mrs. Bush:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Please be advised that there is insufficient natural flow available in the Payette River and tributaries to provide water for a new appropriation throughout the entire season of use.

During the spring run-off each year, there may be a period of time in which the prior rights to the use of the natural flow and storage are filled leaving water available for your later-in-time permit. As the natural flow diminishes, however, there would be no water available for your right unless you had arranged for an additional source of water as a supplemental supply.

This information is provided so that you will not be mislead into thinking that this permit will provide sufficient water through the entire season of use. If you have any questions regarding this matter, please feel free to contact this office.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:lr

Enclosures

Microfilm

65-12187

AFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. S.W. Source
3. ✓ Point of Diversion
4. ✓ Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. N/A Place of Use for other than irrig.
8. ✓ Place of Use for irrigation (add acres)
9. A Property Owner at Pt. of Div. & Pl. of Use
10. ✓ Map
11. 20 Fee & Rec't. No.

Copies Sent To:

<u>NO</u> Idaho Health Department	<u>NO</u> U.S.F.S.
<u>NO</u> Idaho Fish & Game Dept.	<u>NO</u> Dept. of Lands
<u>NO</u> Bureau of Land Management	<u>NO</u> Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land None plotted

N/A Withdrawals of all protests received yes no

Conditions:

ID Power Co. Letter - Snake R. <u>No</u>	Meas. Dev. or Sc. Meas. <u>No</u>
ID Power Co. Letter - G.W. & Tribs. <u>Yes</u>	Totalizing meter <u>No</u>
Snake River Condition <u>No</u>	Supplemental <u>No</u>
Payette River Letter <u>Yes</u>	Right-of-Way Cond. <u>No</u>
Priority Date <u>11/21/78</u>	Watermaster Cond. <u>Yes</u>
	Wtr. Dist No. <u>65</u>
Water Quality #16 <u>No</u>	Meas. Dev. Cond. for apps with a Water Dist. <u>No</u>
Water Quality #10 <u>NO</u>	
intrastate <u>interstate</u>	

MICROFILMED

Jim Reviewer
1/10/79 Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Valley 62
11/22/78
M. Hall
83638
C.P.P.

Item Initial Date

Application No. 65-1187

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) W.S. 11/22/78

In form to receipt

(2) _____

Send Copies to:

- _____
Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

- _____
Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

Request Dam Safety Information

(4) W.S. 11/22/78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. 65

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) W.S. OK

Affidavit of Publication received(date) 1-04-79

(12) _____

Final date for protests Dec. 26, 1978

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

11-21-78 Proposed Priority

_____ Reason for Reduction _____

No Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By W.S. Date 1-9-79

I.P. Letter
Pay the River
& Pay the
Division
RECEIVED
JAN 10 1979
Department of Water Resources

NO FILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

NOVEMBER 29, 1978

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before DECEMBER 26, 1978.

Yours truly,

Sally Trinkaus
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

MICROFILMED

65-12187

BUSH, MILAN R. &/or CEVA J.

10821 GOLDENROD AVE., BOISE, ID 83702

Source: DEER CREEK tributary to CASCADE RESERVOIR

Date Filed: 11/21/1978

Amount: 0.02 CFS

Diversion Point: LOT 03 Sec 07 T 14N R 03E, VALLEY Co.

Use: IRRIGATION (0.02 CFS) from 04/15 to 10/15

Place of Use: LOT 03 (NWSW) Sec 07 T 14N R 03E FOR 1 ACRES

Diversion Means: PUMP FROM CREEK

*Bill Submitted
1/04/79
lcw*

MICROFILMED

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before DECEMBER 26, 1978.

C. STEPHEN ALLRED

Director

Published 12/7 & 12/14/78.

RECEIVED
DEC 14 1978
IDaho DEPARTMENT OF
WATER RESOURCES