

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

SS.

Copy of Notice

(First Copy)

Notice
TITLE OF PUBLICATION *Champion Homes*

State of Idaho
SPONSOR OR PLAINTIFF

C. Stephen Allred
PLAINTIFF OR LEGAL AGENT

65-12195

duly sworn, deposes and says:

That *he* is the *principal clerk* of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at
Payette, in the County of Payette and State of Idaho; that said paper
has been and is in general circulation in the county aforesaid, and in
the vicinity of Payette; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
two consecutive weeks in the regular and entire issue of said
paper during the period and time of publication, and was published
in the newspaper proper and not a supplement; that said paper has
been established and regularly published for more than seventy-eight
consecutive weeks prior to the date of first publication of said adver-
tisement.

Such notice was published in the issue beginning with
December 28, 19 *78*, and ending with the issue
of *January 4*, 19 *79*.

Subscribed and sworn to before me this *4* day
of *January*, 19 *79*.

Mary Jane Lee
Notary Public, Residing at Payette, Idaho.

My Commission Expires *April 28*, 19 *80*.

NOTICE OF APPLICATION FOR WATER PERMIT
Notice is hereby given that the following application(s)
have been submitted for permit to appropriate the public
waters of the State of Idaho:
65-12195
CHAMPION HOME BUILDERS
P.O. BOX 70, WEISER, ID 83672
Source: GROUNDWATER
Date Filed: 12-20-1978
Amount: 0.04 CFS
Diversion Point: SESE Sec. 32 T 08 N R 04W, PAYETTE Co.
Use: COMMERCIAL (0.04 CFS) from 01-01 to 12-31
Place of Use: SESE Sec 32 T 08 N R 04W
Diversion Means: WELL AND PUMP
If issued, the permit(s) will be subject to all prior water
rights. Protests against the granting of any permit must be
filed with the Director of the Idaho Department of Water
Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before
JANUARY 15, 1979.

C. STEPHEN ALLRED
Director

Published 12-28 & 1-4-79
No. 972 12-28 2tc

*OK - KK
1-16-79*

STATEMENT

Independent-Enterprise PAYETTE, IDAHO

Number of Lines *22 dan li*

Number of Insertions *two*

22 Lines @ *42 1/2* . . . \$ *9.35*

22 Lines @ *30 1/2* . . . \$ *6.71*

TOTAL COST
WILL BE \$ *16.06*

Nº 972

RECEIVED

A hand-drawn map on a grid background. The map shows a proposed road, labeled "P.D. & Pl. of Use", running horizontally. Below this road, a vertical line is drawn, and the area to the right of this line is labeled "Hwy 30" and "New Plymouth". The map also includes labels for "RGE 4W" and "TWP. 81N". The grid is composed of solid lines forming a 10x10 grid, with dashed lines forming a 20x20 grid.

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

☐ None

~~Other CHANGE NATURE OF USE~~

Checked by D.S.

Approved _____

Date 12/18/80

Date 1/9/81

Date 1/22/81

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 65-12195 Priority 12/20/1978 Amount .04 CFS 1.20 AF

THIS IS TO CERTIFY, that CHAMPION HOME BUILDERS

of WEISER, IDAHO 83672, has complied with the terms and conditions of
Permit No. 65-12195 issued pursuant to Application for Permit dated 12/20/1978, and has
submitted proof to the Department of Water Resources on 12/05/1979, that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
DIVERSION OF .04 CFS of water from GROUNDWATER
tributary to, and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
.04 CFS	1.2 ACRE FEET	COMMERCIAL	01/01 - 12/31

Location of point of diversion: TRACT. SESE SEC. 32 TWP. 08N RGE. 04W

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
08N	04W	32																C	

Total number of acres irrigated _____

COMMERCIAL USE FOR A LABOR FORCE OF 100 EMPLOYEES AT THE NEW PLYMOUTH FACTORY.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 10 day of FEBRUARY, 1981.

Director

[Signature]

DET NOT MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT



To appropriate the public waters of the State of Idaho

Department of Water Resources
Western Regional Office

1. Name of applicant Champion Home Builders Phone _____

Post office address P.O. Box 70 Weiser, Idaho 83672

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32 Township 8N

Range 4W B.M. Payette County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for Commercial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. We 11 with pump and pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 45 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32 Township 8N
Range 4W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Commercial use for labor force per single shift of 100 persons

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TWP	RANGE	SEC.	NE%				NW%				SW%				SE%			
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%
TOTALS			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%

Total number of acres to be irrigated _____

Describe any other water rights used for the same purposes as described above. - None

Who owns the property at the point of diversion Applicant

Who owns the land to be irrigated or place of use Applicant

If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing

marks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RAW

TBN 32

① - pdf place of use

Scale. 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John L. Chadiwch
(Applicant)
Via Pres./Sec.

Proposed Priority 12-20-78

Received by DBS Date 12/20/78 Time 1:50
Preliminary check by R.W.H. Fee \$ 20.00

Received by Date 12-21-78 #12524

Publication prepared by Date 12-21-78

Published in Independent Enterprise

Publication dates Dec 28 + Jan 4

Publication approved KIC Date 1-16-79

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by DBS 5.5.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 65-12195, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore February 1, 19 80.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 22 day of January, 19 79.

Chief, Operations Bureau

A. Munson

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

ss.

Copy of Notice
(First Copy)

Notice
TITLE OF PUBLICATION Champion Jones
State of Idaho
SPONSOR OR PLAINTIFF
C. Stephen Allred
PLAINTIFF OR LEGAL AGENT
Dept of Water Resources
Ann P. Curtis, being

65-12195

duly sworn, deposes and says:

That he is the principle clerk of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at
Payette, in the County of Payette and State of Idaho; that said paper
has been and is in general circulation in the county aforesaid, and in
the vicinity of Payette; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
two consecutive weeks in the regular and entire issue of said
paper during the period and time of publication, and was published
in the newspaper proper and not a supplement; that said paper has
been established and regularly published for more than seventy-eight
consecutive weeks prior to the date of first publication of said adver-
tisement.

Such notice was published in the issue beginning with
December 28, 19 78, and ending with the issue
of January 4, 19 79.

Subscribed and sworn to before me this 4 day
of January, 19 79.

Mary Jane Lee
Notary Public, Residing at Payette, Idaho.

My Commission Expires April 28, 19 80.

OK - KK
1-16-79

STATEMENT

Independent-Enterprise PAYETTE, IDAHO

Number of Lines 22 dau li

Number of Insertions two

22 Lines @ 42 1/2 . . . \$ 9.35

22 Lines @ 30 1/2 . . . \$ 6.71

TOTAL COST
WILL BE \$ 16.06

No 972

RECEIVED
JAN 16 1979

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

**STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440**

**CHAMPION HOME BUILDERS
P. O. BOX 70
WEISER, ID 83672**

FEBRUARY 04, 1979

RE: 65-12195

DEAR WATER USER:

**ENCLOSED IS A COPY OF THE WATER RIGHT LICENSE ISSUED ON THE
ABOVE REFERENCED PERMIT.**

SINCERELY,

**JIM JOHNSON
WATER DISTRIBUTION SUPERVISOR**

ENCLOSURE

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

P/D SE SE, S 32
T. 8N R 4W

#65-12195
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)	12/17/80 278-3270	jc	
☐ Appointment scheduled for: (Date, time, location)	12/17/80 NEW PLYMOUTH AFTERNOON	jc	

EXAMINATION

Date 12/17/80 Accompanied by EARL ALLEN, D.V. MGR, Total Q measured 0.04 cfs
If source is surface water, estimate total flow of source
Methods of measurement CALCULATED Meets Permit requirements?

Measurement calculations:

DOMESTIC USE FOR RESTROOMS & DRINKING WATER = 0.04 cfs
100 emp. x 15 gpd = 1500 gpd x 360 days/yr = 390,000 gallons per yr.
(Water Use Handbook) $\frac{390,000}{325,830} = 1.2$ acre feet per yr.

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	1 1/2	SUMERSON		Jacuzzi	767065794			

System Description JACUZZI pump #767065794 - 10 psi.
MODEL # 554C8 - 52/8 - EAST SIDE - WELL.

*Code with map on reverse side. Disregard code if only one.

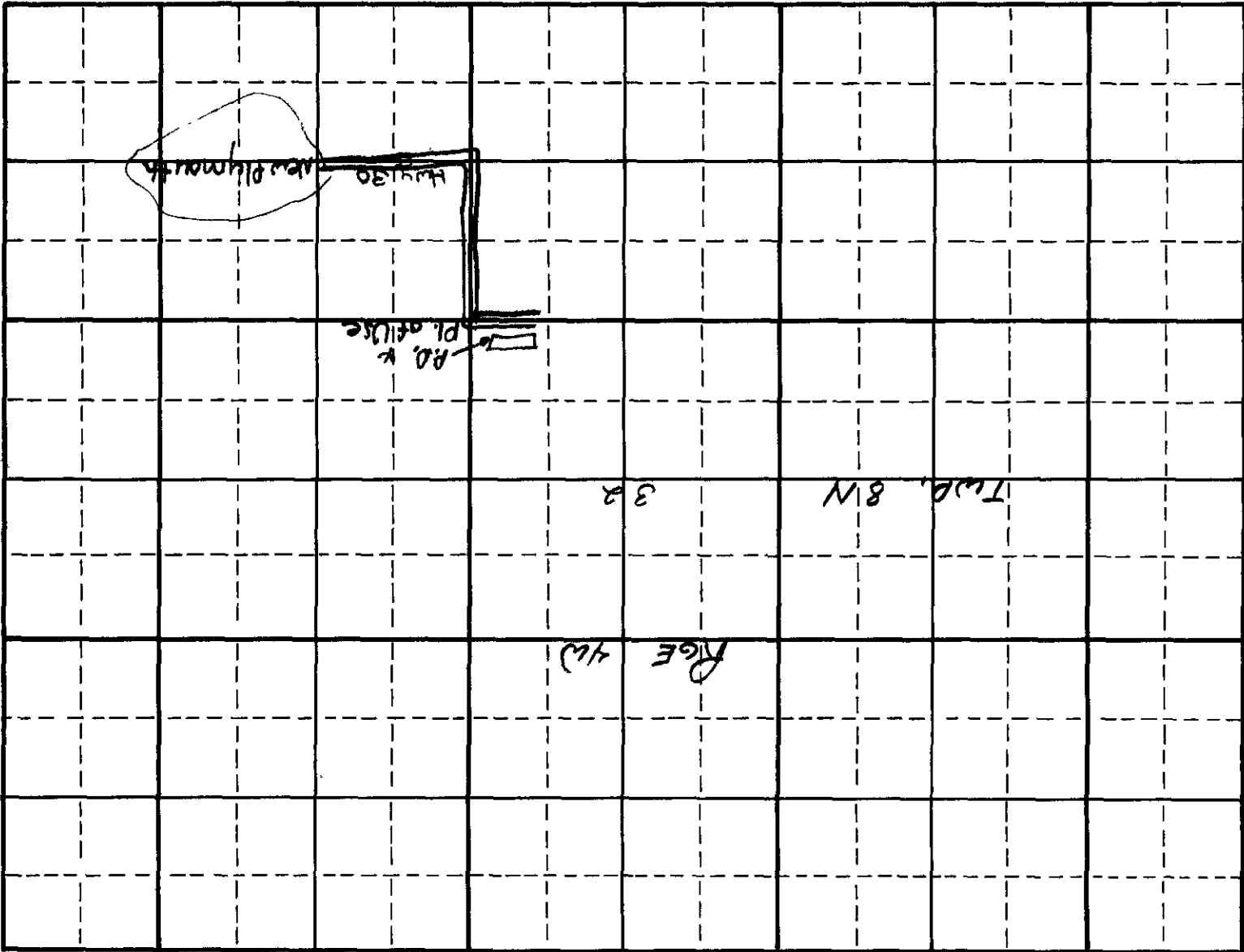
RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
APPROX 110 Emp. - only 100 allowed per permit Commercial use → Open 7-5pm 5 days a week.	0.04 ✓	1.2 ✓	1/1	12/31
Total				

Remarks NATURE OF USE SHOULD BE DOMESTIC RATHER THAN COMMERCIAL AS
WATER IS NOT USED FOR ANYTHING OTHER THAN RESTROOMS & SINK IN
LIVING ROOM. * See attached notes. License for
Commercial use.

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MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM
(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 Sec. 32, Twp. 8N Rge. 40, B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE%	NW%	SE%	SW%	NE%	NW%	SE%	SW%	NE%	NW%	SE%	SW%	TOTALS
8N	40	32													X

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☒ Other

~~Change amount of use~~

Examiner's Signature

Checked by

Approved

John G. Brown

Date

12/18/80

Date

1/9/81

Date

1/22/81

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-12495.

Name(s) of Permit Holder: Champion Home Builders Co.

Post Office Address: P.O. Box 70

Weiser Idaho 83672 Tel. No. 549-2340

Source of Water: well

Extent of Use: ☒ Domestic 100 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other domestic 100 employees labor force

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-3-79
Date

James Sullivan Div. Manager
Signature of Permit Holder

MICROFILMED

SEQUOIA HOME DIVISION #24

Champion Home Builders Co.

P.O. Box 70

Boise, Idaho 83672

PLACE
TEN CENT
STAMP
HERE

RECEIVED

DEC 5 1979

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CHAMPION HOME BUILDERS
P. O. BOX 70
WEISER, ID 83672

161584

NOVEMBER 30, 1979

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-12195 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

January 23, 1979

Re: Permit No.'s 65-12195 & 65-12196

Champion Home Builders Company
P.O. Box 70
Weiser, Idaho 83672

Gentlemen:

Your approved copies of your Applications for Permit are enclosed and we direct your attention to the conditions of approval on the fourth pages.

The exercise of these permits may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permits may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permits may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permits. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permits or subsequent licenses or water rights.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:lr

Enclosure

STAFF REVIEW - STATE OFFICE

1. V.P. Name vs. Signature
2. W Source
3. ✓ Point of Diversion
4. ✓ Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 1 Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. N/A Place of Use for irrigation (add acres)
9. A Property Owner at Pt. of Div. & Pl. of Use
10. ✓ Map
11. 20 Fee & Rec't. No. ✓

Copies Sent To:

<u>NO</u> Idaho Health Department	<u>NO</u> U.S.F.S.
Idaho Fish & Game Dept.	Dept. of Lands
Bureau of Land Management	Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land N/A

N/A Withdrawals of all protests received yes no

Conditions:

ID Power Co. Letter - Snake R. <u>NO</u>	Meas. Dev. or Sc. Meas. <u>NO</u>
ID Power Co. Letter - G.W. & Tribs. <u>Yes</u>	Totalizing meter <u> </u>
Snake River Condition <u>NO</u>	Supplemental <u> </u>
Payette River Letter <u>NO</u>	Right-of-Way Cond. <u> </u>
Priority Date <u>12/20/78</u>	Watermaster Cond. <u> </u>
Water Quality #16 <u>NO</u>	Wtr. Dist No. <u> </u>
Water Quality #10 <u>7</u>	Meas. Dev. Cond. for apps within a Water Dist. <u> </u>
intrastate <u> </u> interstate <u> </u>	

Jim Reviewer
1/19/79 Date

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-12195

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H 12-21-78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) R.W.H 12-21-78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use _____

(10) _____

Comments: _____

(11) KK OK

Affidavit of Publication received(date) 1-16-79

(12) _____

Final date for protests 1-15-79

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

12-20-78 Proposed Priority

Reason for Reduction _____

No Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District W

By [Signature] Date 1/17/79

RECEIVED
JAN 18 1979

Department of Water Resources

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

DECEMBER 21, 1978

Independent Enterprise
Box 520
Payette, ID 83661

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JANUARY 15, 1979.

Yours truly,

Sally Trinkaus
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before JANUARY 15, 1979.

C. STEPHEN ALLRED

Director

Published 12/28 & 1/4/79.

RECEIVED
JAN 15 1979

65-12195

CHAMPION HOME BUILDERS

P. O. BOX 70, WEISER, ID 83672

Source: GROUNDWATER

Date Filed: 12/20/1978

Amount: 0.04 CFS

Diversion Point: SESE Sec 32 T 08N R 04W, PAYETTE Co.

Use: COMMERCIAL (0.04 CFS) from 01/01 to 12/31

Place of Use: SESE Sec 32 T 08N R 04W

Diversion Means: WELL AND PUMP

RECEIVED

ACTION

N OWNER LAST NAME - CHAMPION HOME BUILDERS

N ADDRESS LINE 1 - P. O. BOX 70

N CITY - WEISER

STATE - ID ZIP CODE - 83672

N SOURCE - GROUNDWATER

N STAGE - APPLICATION

PRIORITY - 12-20-1978 COUNTY - PAYETTE TOTAL DIV. RATE - .0400CFS

N DIVERSION POINT - SESE 32 08N 04W

N FROM - 01-01 TO - 12-31 USE - COMMERCIAL

USE DIV. RATE - .0400CFS

N USE - COMMERCIAL

PLACE OF USE - TWN 08N RNG 04W SEC 32 TRACT SESE

N NON IRRIG USE - COMMERCIAL USE FOR LABOR FORCE OF 100 PEOPLE

N DIVERSION MEANS - WELL AND PUMP

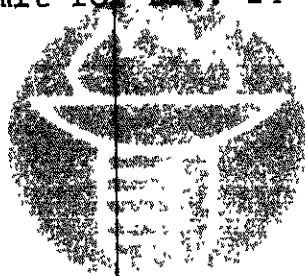
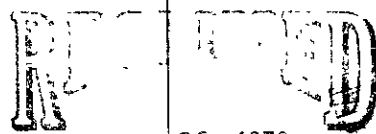
087 ms

REMITTANCE STATEMENT

CHAMPION HOME BUILDERS CO.

DRYDEN, MICHIGAN 48428

468495

REMITTANCE STATEMENT				NEW BALANCE	
REFERENCE NO	PACK CODE	INVOICE NO	GROSS AMOUNT	DISCOUNT	NEW BALANCE
To Obtain Public Water Permit for Div. 24					DEC 20 1978
			Department of Water Resources Western Regional Office		

RECEIVED