

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

ss.

Copy of Notice

(First Copy)

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

65-12197

CRANKE, PAUL L. &-or FAYE T.

ROUTE 2, NEW PLYMOUTH, ID 83655

Source: GROUNDWATER

Date Filed: 01-03-1979

Amount: 0.04 CFS 1.2 AC-FT

Diversion Point: NWNW Sec. 30 T. 07N R. 03W, PAYETTE Co.

Use: DOMESTIC (0.04 CFS) from 01-01 to 12-31

Place of Use: NWNW Sec. 30 T. 07N R. 03W

Diversion Means: WELL AND PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92S. Cole Road, Boise, Idaho 83705 on or before FEBRUARY 5, 1979.

C. STEPHEN ALLRED
Director

Published 1-18 & 1-25-79
No. 992

1-18 2tc

notice of application water
TITLE OF PUBLICATION

65-12197

SPONSOR OR PLAINTIFF

Depth of Water Resource
PLAINTIFF OR LEGAL AGENT

PLAINTIFF OR LEGAL AGENT

I, Ann P. Curtis, being

duly sworn, deposes and says:

That ~~he~~ *she* is the *principal clerk* of **THE INDEPENDENT-ENTERPRISE**, a weekly newspaper published at Payette, in the County of Payette and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Payette; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *two* consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with *January 18*, 19*79*, and ending with the issue of *January 25*, 19*79*.

Subscribed and sworn to before me this *25* day of *January*, 19*79*.

Mary Jane Lee
Notary Public, Residing at Payette, Idaho.

My Commission Expires *April 28*, 19*79*.

STATEMENT

Independent-Enterprise
PAYETTE, IDAHO

Number of Lines *22 dan li*

Number of Insertions *two*

22 Lines @ . . . \$ *9.35*

Lines @ . . . \$ *6.71*

TOTAL COST
WILL BE \$ *16.06*

Nº

992

RECORDED

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 65-12197 Priority February 6, 1979 Amount 0.04 CFS 1.2 AF

THIS IS TO CERTIFY that PAUL L. &/OR FAYE T. CRANKE of MT. VERNON, MISSOURI, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 3, 1979, and has submitted proof to the Department of Water Resources on March 7, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.04 cfs of water from a groundwater source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic (1 Unit)	01/01 - 12/31	0.04 cfs	1.2 af

Location of point of diversion: NWNW, Sec. 30, Twp 7N, Rge 3W, Payette Co.

Place of use:

		NE				NW				SW				SE					
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	TOTAL
7N	3W	30	:	:	:	:	:	X	:	:	:	:	:	:	:	:	:	:	:
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Total number of acres irrigated:

Priority advanced due to late proof.

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law.

This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 23RD day of

OCTOBER, 19 86.

Acting for the Director

Norman C. Young

Microfilm

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 65-12197 IN THE)
NAME OF PAUL L. AND/OR FAYE T. CRANKE) ORDER OF REINSTATEMENT

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before February 1, 1984; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holders that the permit lapsed for failure of the permit holders to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on March 7, 1984;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 65-12197 be REINSTATED and the priority advanced to February 6, 1979.

Dated this 12th day of April, 1984.


L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

RECEIVED

JAN 3 1979

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 65-~~12197~~**APPROVED**

Department of Water Resources To appropriate the public waters of the State of Idaho
 Western Regional Office

1. Name of applicant PAUL L. & JON FAYET CRANKE Phone 278-3501Post office address ROUTE #2, NEW PLYMOUTH, IDAHO 836552. Source of water supply GROUND WATER which is a tributary of _____3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 30 Township 7NRange 3W B.M. PAYETTE County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 04 CFS for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 04 CFS cubic feet per second and/or b. 120 AFA acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 30 Township 7NRange 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered NONE(4) Name of municipality to be served _____, or number of families to be supplied with domestic water ONE.

(5) If water is to be used for other purposes describe: _____

[illegible]

9. a. Who owns the property at the point of diversion FALL K. & OR FAYE T. CRANKE
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filling

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

P.D. & USE

30

T. 7 N.

R. 3 W. B. M.

Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul L. Cranke - Harry T. Cranke
(Applicant)

Proposed Priority 1-03-79

Received by KW Date 1-03-79 Time 10:40

Preliminary check by R.W.H. Fee \$ 20⁰⁰

Received by KW Date 1-04-79 #12536

Publication prepared by KK Date 1-11-79

Published in Ind. Enterprise

Publication dates 18th + 25th

Publication approved KK Date 2/5/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS S.S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12197, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 9th day of February, 19 79.

J. Glen Sayton

Chief, Operations Bureau

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

ss.

Copy of Notice
(First Copy)

notice of application water
TITLE OF PUBLICATION

65-12197

SPONSOR OR PLAINTIFF

Dept of Water Resources

PLAINTIFF OR LEGAL AGENT

I, Ann Plurter, being

duly sworn, deposes and says:

That ~~she~~ is the principle clerk of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at
Payette, in the County of Payette and State of Idaho; that said paper
has been and is in general circulation in the county aforesaid, and in
the vicinity of Payette; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
two consecutive weeks in the regular and entire issue of said
paper during the period and time of publication, and was published
in the newspaper proper and not a supplement; that said paper has
been established and regularly published for more than seventy-eight
consecutive weeks prior to the date of first publication of said adver-
tisement.

Such notice was published in the issue beginning with
January 18, 1979, and ending with the issue
of January 25, 1979.

Subscribed and sworn to before me this 25 day
of January, 1979.

Mary Jane Lee
Notary Public, Residing at Payette, Idaho.

My Commission Expires April 28, 1979.

STATEMENT

Independent-Enterprise

PAYETTE, IDAHO

Number of Lines 22 lines

Number of Insertions two

22 Lines @ \$ 9.35

..... Lines @ \$ 6.71

TOTAL COST
WILL BE \$ 16.06

Nº

9

RECORDED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 27, 1986

RE: Permit No. 65-12197

Paul L. &/or Faye T. Cranke
201 N. East St.
Mt. Vernon, MO 65712

Dear Mr. and Mrs. Cranke:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

65-12197
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☐ Copy of U.S.G.S. Quad N/A For Single Household Domestic
- ☐ Check for Government Lots. If so, make a copy of Government Plat Not Required for Single Household Domestic
Check of P/D index N/A For Single Household Domestic (Initial and date)
Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
- Check of P/U index N/A For Single Household Domestic (Initial and date)
Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____
- Aerial Photo
Required? ☐ yes ☒ no If yes: ☐ copy attached?
- Scheduling Letter sent? N/A for Single Household Domestic (Initial and date)
- ☐ Appointment made and telephone conversation memo attached N/A for single household domestic

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use N/A for Single Household Domestic
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jan Shute 6/23/86 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent J 7/25/86 (Initial and date)
Exam Reviewed by Manager of Regional Office Drs 7/30/86 (Initial and date)
Exam Date Entered in Computer 8-7-86 (Initial and date)
Exam sent to State Office 8-15-86 (Initial and date)
Copy of Staff Analysis Sheet _____
Refiled in White File 8-18-86 (Initial and date)

Aug 15 1998

STATE OF IDAHO
- DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 65-12197

Phone No. _____

1. Owner: Paul & Faye J. Cranke

Current Address: 201 N. E. St. Mt. Vernon, MD 65712

2. Accompanied by: _____

EXAM. DATE: June 23, 1986

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: groundwaters tributary to

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	N/A				

***Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.**

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

well & pump

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
		N/A					

7. Measurements

☐ Additional data/computation sheets attached

ESTIMATE - .04 CFS x 1.2 AFA - DOMESTIC

8. Point(s) of Diversion:

Indicate Method of Determination

[illegible]

9.

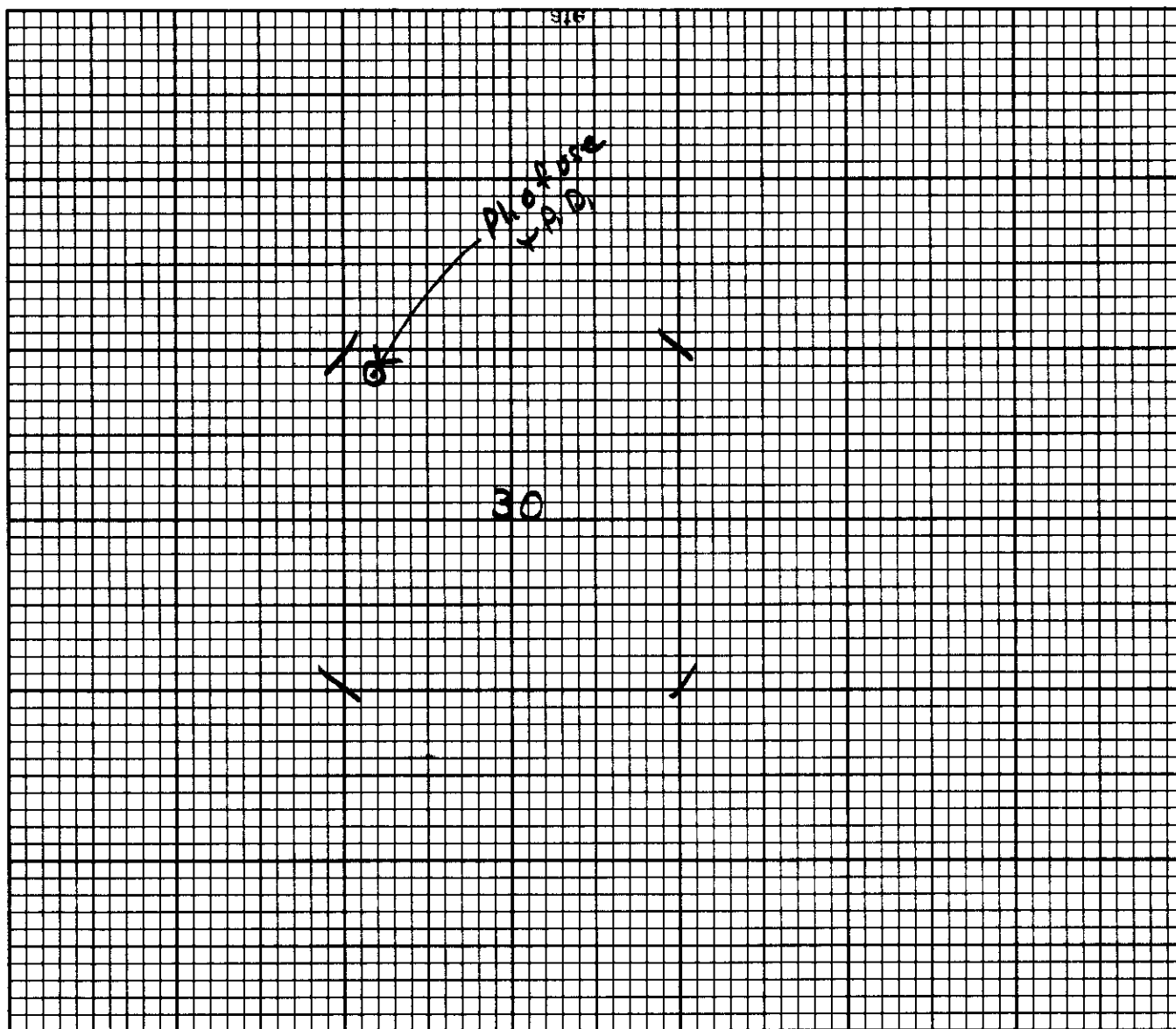
Irrigation - give acres served by system at time of exam.

Place(s) of Use:

Indicate Method of Determination

[illegible]

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Pl. of use verified by Co. Assessor. See attached memo.

15. Recommended Amendments

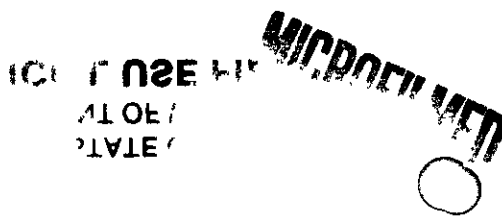
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Jan Shute Date 7/25/86

Consultant's License Number _____

IDWR Director's Authorization to Conduct Beneficial Use Examination 6/23/86 Date

CONSULTANT SEAL



INTER-DEPARTMENT MEMO — 1

FROM Linda S.

DATE July 9, 1986

TO File

SUBJECT

The county assessor's office has been contacted to verify whether or not the applicant owns the property at the place of use.

MAILED
JUL 10 1986

Linda D. Smith
SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MAY 5, 1984

PAUL L. CRANKE
201 N. EAST ST.
MT. VERNON ID 63712

RE: Permit No. 65-12197

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

Enclosure

MICROFILMED

1

1

CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 65-12197

DATE: 4-12-1984

Date proof received

66

March 7, 1984

Proof due

- 32

Feb. 1, 1984

Number of day proof late

34

Priority date

+ 3

Jan 3, 1979

New priority date

37

Feb. 6, 1979

Remarks:

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-12197.

Name(s) of Permit Holder: PAUL L. AND/OR FAYE T. CRANKE

Post Office Address: 201 NO EAST ST., MT. VERNON, MD. 65712

Tel No. 417-466-3087

Source of Water: GROUND WATER FROM WELL

Extent of Use: ☒ Domestic TWO (number of households)
☒ Stockwater TWENTY CALVES (number and type of stock)
☐ Irrigation NO (acres)
☒ Other TWO LAWNS

ALL ABOVE ARE IN OPERATION

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port. Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-3-84

Date

Paul L. Crank

Signature of Permit Holder

PAUL L. & FA. T. CRANKE

201 NO. EAST ST.

MT. PLEASANT, IDAHO

RECEIVED

MAR 7 1984



MICROFILM

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720



WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

February 29, 1984

Clinton Hennen
Route 2, Box 2050
New Plymouth, ID 83655

Dear Mr. Hennen:

Re: Permit No. 65-12197

Enclosed is the statement of beneficial use postcard which you submitted on the above-referenced permit.

Please be advised that a water right permit is personal property and only a permit holder or authorized representative may take action on a water right permit. Consequently, the statement of beneficial use postcard is not acceptable since the permit has not been conveyed to you.

Also, from a letter received from Mr. Cranke, I understand that you no longer have a possessory interest in the land and it is not necessary to seek an assignment.

If you have any questions concerning this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

RECEIVED
FEB 29 1984
RITA I. FLECK

February 29, 1984

Paul L. and/or Faye T. Cranke
201 N. East St.
Mount Vernon, MO 65712

Dear Mr. Cranke:

Re: Permit No. 65-12197

This office acknowledged receipt of the your letter dated February 18, 1984 requesting the status of this permit.

A water right permit is personal property and only the permit holder or an authorized representative may take action on a permit. It cannot be conveyed to a new land owner without a notarized assignment. Since this was not received, you are still the permit holders even though you had sold the property on contract to Mr. and Mrs. Bennen.

The enclosed notice states that the permit has lapsed. However, upon receipt of the statement of beneficial use postcard or, if necessary, the extension of time form (if approved), the permit can be reinstated with an advance in priority. One of these documents must be submitted within sixty days to keep the permit in good standing.

If you need assistance or have further questions, please feel free to contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CRANKE, PAUL L. & FAYE T.
ROUTE 2
NEW PLYMOUTH, ID 83655

LAPSE NOTICE

FEBRUARY 03, 1984

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 65-12197 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE NOTICE THAT YOU HAVE COMPLETED THE PROJECT (PROOF OF BENEFICIAL USE) BY THE DATE REQUIRED ON YOUR PERMIT OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED NOVEMBER 30, 1983.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST AND THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

CERTIFICATION OF MAILING

I hereby certify that on 2-29-1984
a copy of this document was
deposited in the U.S. Mail, as
postage and fee paid, for delivery to the
individual(s) name Paul L. & Faye T. Cranke

MICROFILMED

Feb 18, 1984
PAUL L. + FAYE L. CRANKE
201 NO. EAST ST.
MOUNT VERNON, MO. 65712

Dept. of Water Resources
Boise, Idaho 83720

Mr. David R. Tuthill Jr.

Dear Mr. Tuthill,

The first part of 1983 my wife and I
sold our property at Route 2, Box 2050, New
Plymouth, Idaho 83655, to Clinton and
Carolann Hennen.

We have turned over to them papers from
your office for water permit.

The property was sold on Contract, and they
have deeded property back to us. They apparently
can't make payments.

So please advise about permit.

Sincerely
Paul L. Cranke

RECEIVED

FEB 22 1984

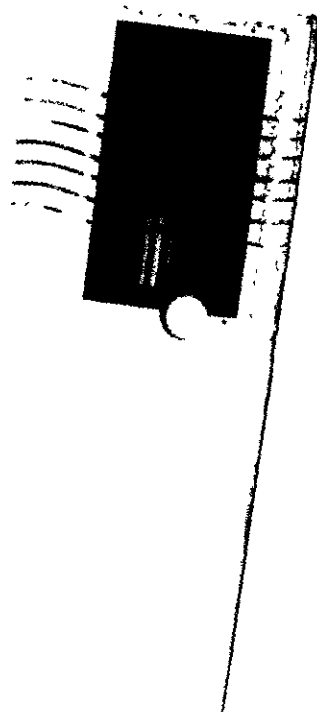
Department of Water Resources

MR. & MRS. PAUL CRANKE
201 NORTH EAST ST.
MT. VERNON, MO 65712

MICROFILMED



Dept. of Water Resources
State of Idaho
373 W. Franklin St.
Boise, Idaho 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138240

CRANKE, PAUL L. & FAYE T.
ROUTE 2
NEW PLYMOUTH, ID 83655

PROOF DUE NOTICE

NOVEMBER 30, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-12197 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

February 12, 1979

Re: Permit No. 65-12197

Paul L. &/or Faye T. Cranks
Route #2
New Plymouth, Idaho 83655

Dear Mr. or Mrs. Cranks:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

65-12197

STAFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. W Source
3. ✓ Point of Diversion
4. .04 Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. N/A Place of Use for irrigation (add acres)
9. A Property Owner at Pt. ✓ of Div. & Pl. ✓ of Use
10. ✓ Map
11. 20 Fee & Rec't. No.

Copies Sent To:

NO Idaho Health Department
✓ Idaho Fish & Game Dept.
✓ Bureau of Land Management

NO U.S.F.S.
✓ Dept. of Lands
✓ Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land See Remarks #10.

Withdrawals of all protests received N/A yes no

Conditions:

ID Power Co. Letter - Snake R. No

ID Power Co. Letter - G.W. & Tribs. Yes

Snake River Condition NO

Payette River Letter ✓

Priority Date 1/13/79

Water Quality #16 NO

Water Quality #10 ✓

intrastate interstate

Meas. Dev. or Sc. Meas. NO

Totalizing meter ✓

Supplemental ✓

Right-of-Way Cond. ✓

Watermaster Cond. ✓

Wtr. Dist No. ✓

Meas. Dev. Cond. for apps within a Water Dist. ✓

Jin
Reviewer

2/8/79
Date

65-12197

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RWH 1-4-79

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) RWH 1-4-79

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use _____

(10) _____

Comments: _____

(11) KK OK

Affidavit of Publication received(date) 2/5/79

(12) _____

Final date for protests 2/5/79

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

1-3.79 Proposed Priority

Reason for Reduction _____

No Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District W

By [Signature] Date 2-5-79

I.P. G.W. Le Her
RECEIVED
FEB 07 1979

Department of Water Resources

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

JANUARY 11, 1979

Independent Enterprise
Box 520
Paralle, ID 83561

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before FEBRUARY 5, 1979.

Yours truly,

Nelia Knecht
Secretary

Encl.

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NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before FEBRUARY 5, 1979.

C. STEPHEN ALLRED

Director

Published 1/18 & 1/25/79.

MICROFILMED

65-12192

CRANKE, PAUL L. &/or FAYE T.

ROUTE 2, NEW PLYMOUTH, ID 83655

Source: GROUNDWATER

Date Filed: 01/03/1979

Amount: 0.04 CFS 1.2 AC-FT

Diversion Point: NWNW Sec 30 T 07N R 03W, PAYETTE Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NWNW Sec 30 T 07N R 03W

Diversion Means: WELL AND PUMP

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