

# PUBLISHER'S AFFIDAVIT OF PUBLICATION

MICROFILMED

STATE OF IDAHO

SS.

County of Valley

Mary S. Kiely, being duly sworn deposes and says, I am the Bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the App. #65-12203, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began March 15, 19 79 and ended March 22, 19 79.

Mary S. Kiely  
Subscribed and sworn to before me this the 22 day of March, 19 79.

Melody Juarez

Notary Public in and for the State of Idaho, residing at McCall therein.

## NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

65-12203

HUSTON, JACOB &-or MAE

A.  
P.O. BOX 1265, CALDWELL, ID 83605

Source: GROUNDWATER

Date Filed: 03-07-1979

Amount: 0.06 CFS

Diversion Point: LOT 02 (SWNW) Sec 07 T 14N R 03E, VALLEY Co.

Use: Domestic (0.04 CFS) from 01-01 to 12-31 IRRIGATION (0.02 CFS) from 04-01 to 10-31

Place of Use: LOT 02 (SWNW) Sec 07 T 14N R 03E FOR 1 ACRES

Diversion Means: WELL & PUMP

If issued the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before APRIL 2, 1979.

C. STEPHEN ALLRED

Director

Published 3-15 & 3-22-79

OK-KK  
4/2/79

Department of Water Resources  
Western Region Office

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MAR 22 1979

RECEIVED

MAR 06 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 65-12203  
Phone No. 459-1467-CALDWELL  
(382-3386 CASTRO)  
EXAM. DATE: 10/1/86  
Phone No. N/A

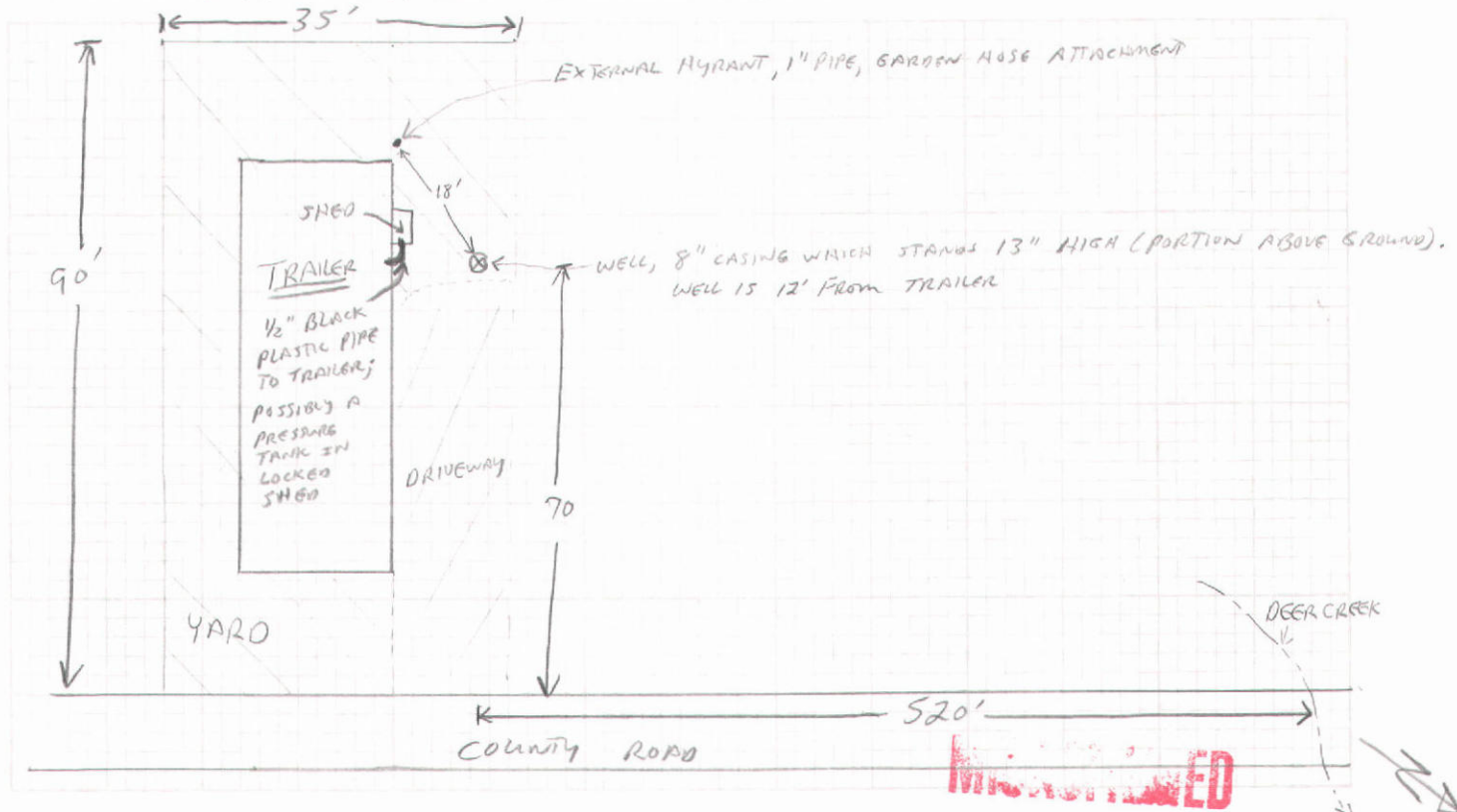
1. Owner: JACOB AND/OR MAE A. HUSTON  
Current Address: P.O. BOX 1265 CALDWELL, ID. 83605  
2. Accompanied by: NO ONE Home  
Address: N/A  
Relationship to Permit Holder: N/A  
3. Source: GROUNDWATER tributary to —

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: N/A SINGLE HOUSEHOLD DOMESTIC  
☐ Copies Attached  
2. Other water rights with same point of diversion: —  
☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

JUL 19 1988

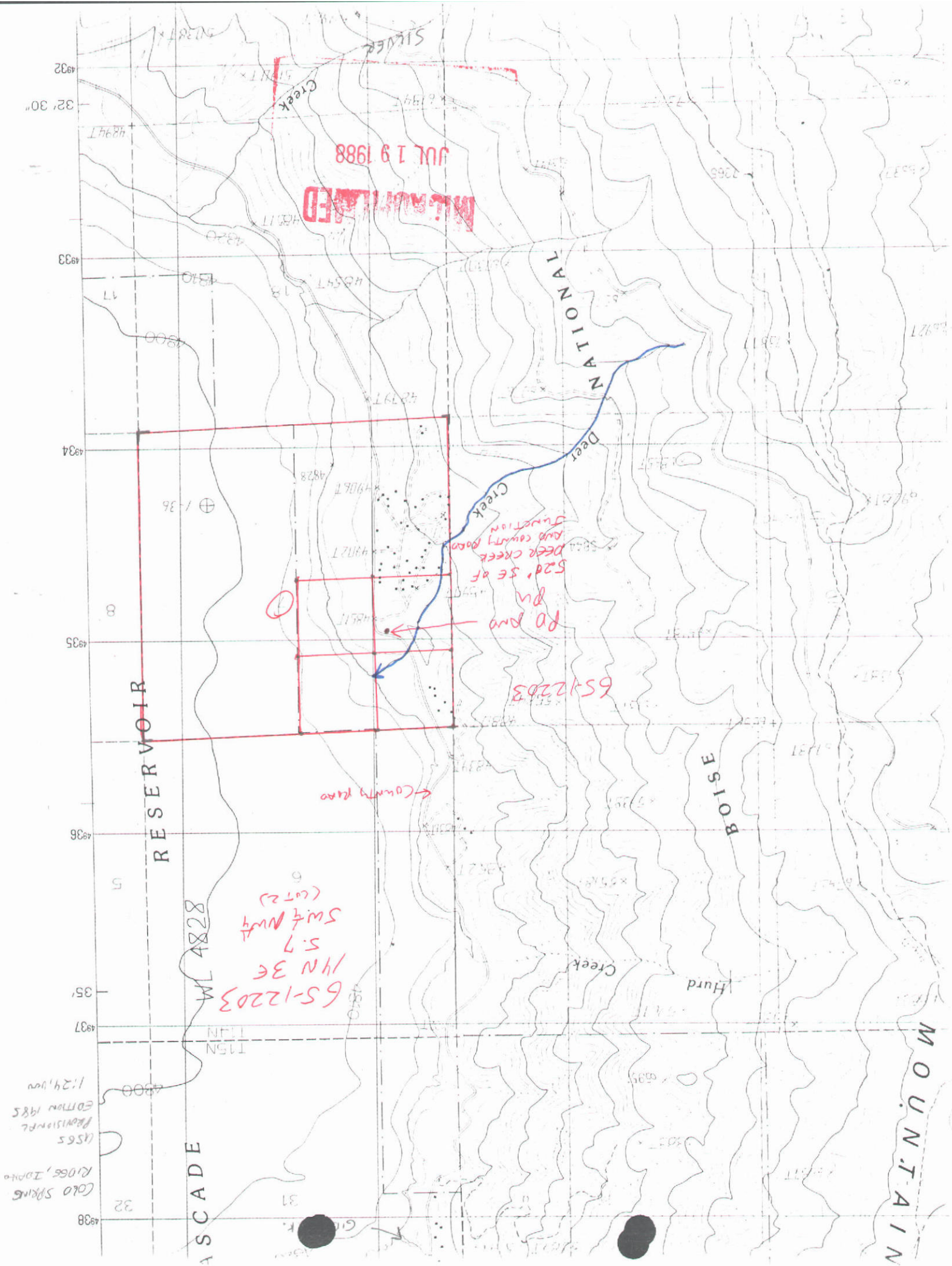
2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).  
☒ Photo of Diversion and System Attached (required for all but single household groundwater, and stockwater).  
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

65-12203



JUL 19 1988





# Township N° 14 North

G

F

F

65-12203

14N 36 E

S. 7

SW  $\frac{1}{4}$  NW  $\frac{1}{4}$

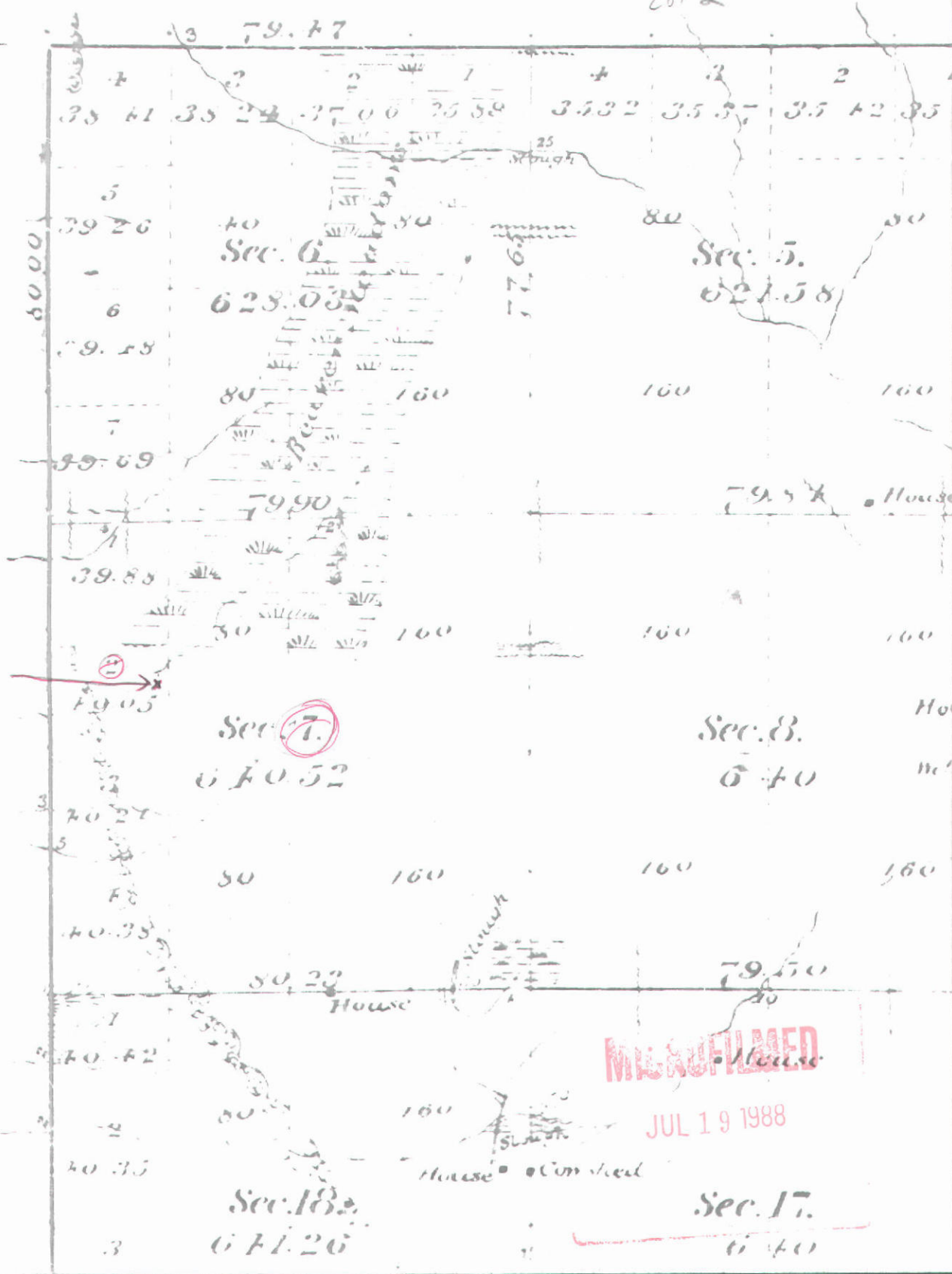
LOT 2

g

h

i

PO AND  
RCA  
LOT 2



State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 65-12203

Priority: March 7, 1979 Amount: 0.04 CFS 1.2 AFA

This is to certify, that JACOB HUSTON  
MAE A. HUSTON

P.O. BOX 1265  
CALDWELL, ID 83605

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 7, 1979, and has submitted proof to the Department of Water Resources on July 14, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source and that a water right has been established as follow:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 1.2 AFA       |

LOCATION OF POINT OF DIVERSION(S): LOT 2( SWNW), Sec. 7, Township 14N, Range 03E  
VALLEY County

PLACE OF USE: DOMESTIC

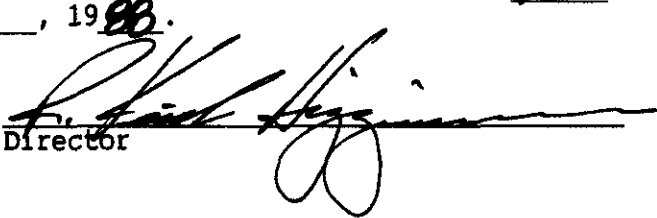
TWN RGE SEC

14N 03E 7 LOT 2(SWNW)

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15th day of July, 1988.

  
Director

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**RECEIVED**  
MAR 7 1978**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT****APPROVED**Department of Water Resources  
Western Regional Office

To appropriate the public waters of the State of Idaho

1. Name of applicant JACOB & R MAEA HUSTON Phone 459-1467  
Post office address P.O. Box 1265 Caldwell, Idaho  
2. Source of water supply groundwater which is a tributary of \_\_\_\_\_  
3. Location of point of diversion is SW  $\frac{1}{4}$  of NW <sup>(Lot 2)</sup>  $\frac{1}{4}$  of Section 7 Township 14N  
Range 3E B.M. VALLEY County, additional points of diversion if any: \_\_\_\_\_

## 4. Water will be used for the following purposes:

- Amount 0.04 for Domestic purposes from JAN. 1 to DEC. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.02 for IRRIGATION purposes from Apr. 1 to Oct. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

## 5. Total quantity to be appropriated:

- a. 0.06 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

## 6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Well with pump.

- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

- c. Proposed well diameter is 8 inches; proposed depth of well is 25 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

## 8. Description of proposed uses:

- a. If water is not for irrigation: (Govt. Lot 2)  
(1) Give the place of use of water: SW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 7 Township 14N  
Range 3E B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water 1.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_

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MAR 7 1978

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

**Total number of acres to be irrigated**

---

c. Describe any other water rights used for the same purposes as described above. *None*

None

9. a. Who owns the property at the point of diversion

Applicant

**b. Who owns the land to be irrigated or place of use**

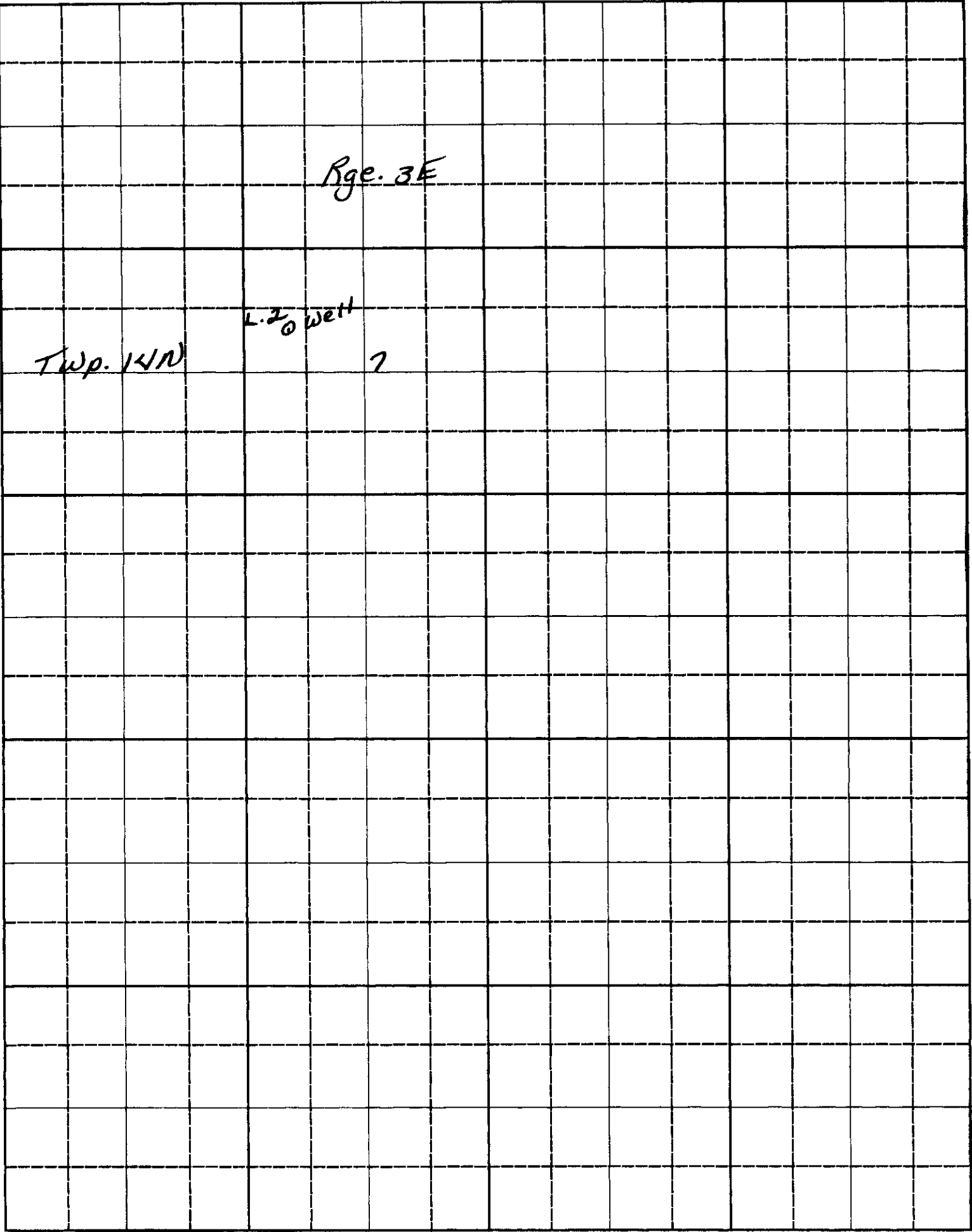
Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing

### 10. Remarks

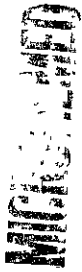
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Jacob H. Huston  
(Applicant)



9

Proposed Priority 3-7-79

Received by RLC Date 3/7/79 Time 10:30 am  
 Preliminary check by CMB Fee \$ 20.00 # 627 #12595  
 Received by kk Date 3/7/79  
 Publication prepared by kk Date 3/8/79  
 Published in Star News  
 Publication dates 3/15 & 3/22/79  
 Publication approved RLC Date 4/2/79  
 Protests filed by: \_\_\_\_\_  
 Copies of protests forwarded by \_\_\_\_\_  
 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
 Recommended for (approve) denial by DBS 5.5.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12203, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: \_\_\_\_\_

Witness my hand this 6th day of April, 19 79.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

G. McQuay  
 Chief, Operations Bureau

PUBLISHER'S AFFIDAVIT OF PUBLICATION

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STATE OF IDAHO

SS

County of Valley

I, Mary S. Kiely, being duly sworn deposes and says, I am the Bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper, that the App. #65-12203, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began March 15, 19 79 and ended March 22, 19 79.

Mary S. Kiely  
Subscribed and sworn to before me this the 1 day of March, 19 79

Maebry Juarez  
Notary Public in and for the State of  
Idaho, residing at McCall  
therein

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MAR 22 1979  
Department of V. & S. Resources  
Western Regional Office

OK-KK  
4/22/79

July 19, 1988

JACOB HUSTON  
MAE A. HUSTON  
P.O. BOX 1265  
CALDWELL, ID 83605

RE: PERMIT NO. 65-12203

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MAILED**

JUL 19 1988

June 2, 1988

JACOB HUSTON  
MAE A. HUSTON  
P.O. BOX 1265  
CALDWELL, ID 83605

RE: PERMIT NO. 65-12203

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet  
for  
Beneficial Use Field Report

65-12203  
Permit No.

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A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form  
☒ Copy of Permit  
☒ Copies of any Amendments/Orders with conditions of approval  
☒ Computer Data Proof Report  
☒ Copy of U.S.G.S. Quad  
☒ Check for Government Lots. If so, make a copy of Government Plat LOT 2

Department of Water Resources

Check of P/D index \_\_\_\_\_ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system  
☐ Increase rate of flow or volume  
☐ Other: \_\_\_\_\_

Check of P/U index \_\_\_\_\_ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume  
☐ Add P/D's  
☐ Increase number of acres within tracts  
☐ Other: \_\_\_\_\_

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? 9/26/86 J.L. (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form  
☒ Photographs of Point of Diversion and Place of Use  
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

JUL 19 1988

C. Review and Processing:

Exam Completed Stender 10/1/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 3/4/87 (Initial and date)

Exam Reviewed by Manager of Regional Office Dea 3/5/87 (Initial and date)

Exam Date Entered in Computer 52 2/3/87 (Initial and date)

Exam sent to State Office EH 3/6/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
Refiled in White File EH 3/6/87 (Initial and date)

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MAR 16 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

Department of Water Resources

**A. GENERAL INFORMATION**

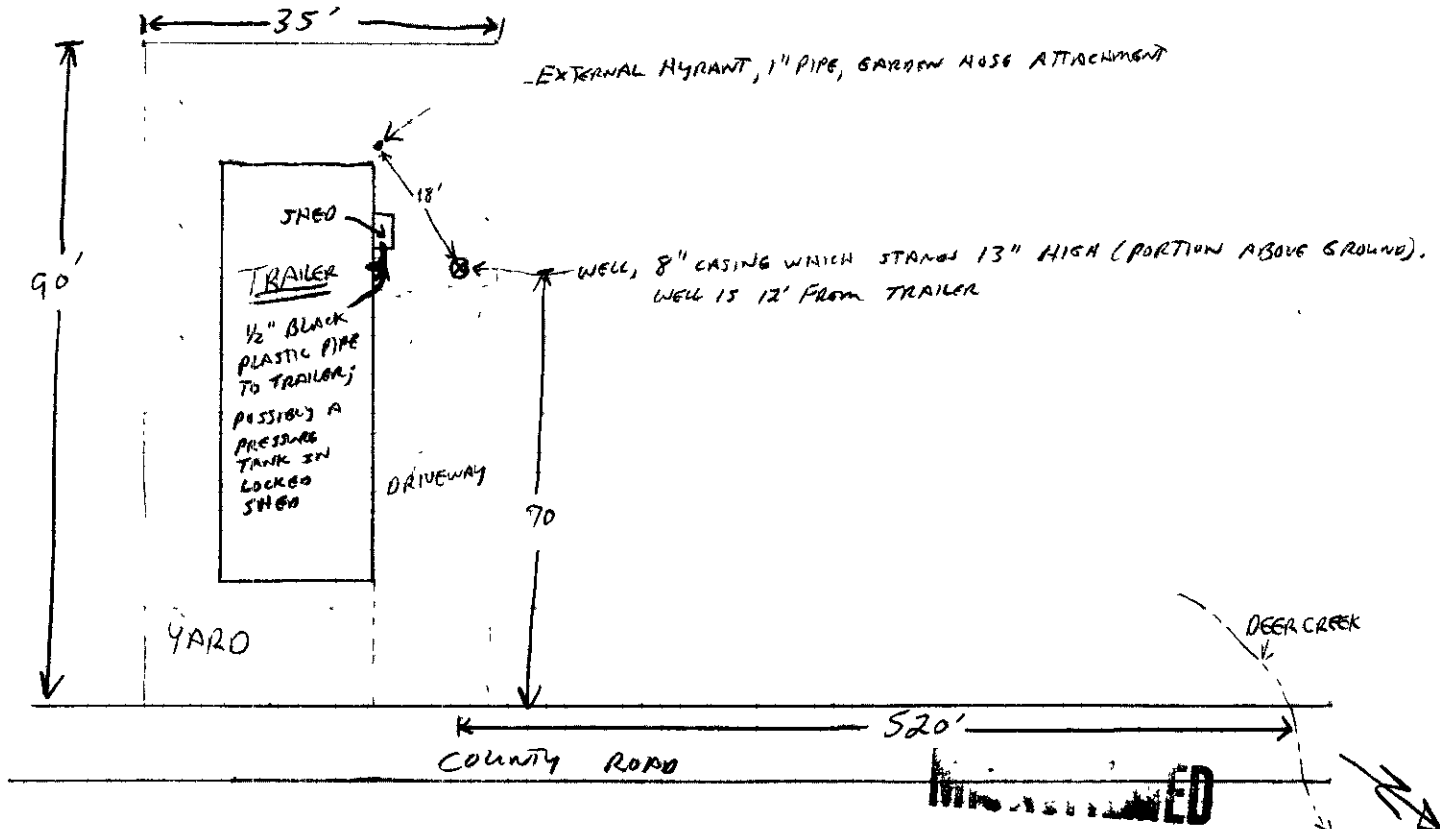
Permit No SS-12203  
1. Owner: JACOB AND/OR MAG A. HUSTON Phone No 459-1467 CALDWELL  
Current Address: P.O. BOX 1265 CALDWELL, ID. 83605 (382-3386 CASPARE)  
2. Accompanied by: NO ONE HOME EXAM. DATE: 10/1/86  
Address: N/A Phone No N/A  
Relationship to Permit Holder: N/A  
3 Source: GROUNDWATER tributary to —

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: N/A SINGLE HOUSEHOLD DOMESTIC  
\_\_\_\_\_ ☐ Copies Attached  
2. Other water rights with same point of diversion: \_\_\_\_\_  
\_\_\_\_\_ ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe id as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required). ☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

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**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

75' DEEP WELL HAS AN 8" CASING. WELL IS LOCATED 12' FROM TRAILER. DEER CREEK CROSSES COUNTY ROAD (SEE DIAGRAM, PG. 1) 520' FROM WELL. A LOCKED SHED ADJACENT TO TRAILER HAS AN 1/2" BLACK PLASTIC PIPE EMERGING FROM SHED AND RUNNING SEVERAL FEET TO TRAILER INTAKE VALVE. ONE EXTERNAL 1" PIPE HYDRANT IS PUMPED 18' FROM WELL AT REAR (WEST) CORNER OF TRAILER. INTERNAL AND EXTERNAL DOMESTIC USES ARE OBVIOUS AT SITE.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp   | Motor Serial No.                         | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|------|------------------------------------------|-----------|-----------------------------------|
|                                       | UNKNOWN    | 2 HP | SUBMERSIBLE SYSTEM<br>(PHONE CONN 10/19) |           |                                   |
|                                       |            |      |                                          |           |                                   |
|                                       |            |      |                                          |           |                                   |
|                                       |            |      |                                          |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks                                                                                                   |
|------------|------------|-----|-----|-----|------|------|------|--------|-----------------------------------------------------------------------------------------------------------------------------------|
|            | 02         |     | SW  | NW  | 7    | 14N  | 3E   | VALLEY | USES 7 1/2' QUAD (1985 PROVISIONAL EDITION, COLO SPRING RIDGE QUADRANT, 1:24,000); 520' SE OF DEER CREEK AND COUNTY ROAD JUNCTION |
|            |            |     |     |     |      |      |      |        |                                                                                                                                   |
|            |            |     |     |     |      |      |      |        |                                                                                                                                   |
|            |            |     |     |     |      |      |      |        |                                                                                                                                   |

6. Place(s) of Use:

Indicate Method of Determination USES 7 1/2' QUAD

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |            |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4     | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 14N  | 3E   | 7    |        |        |        |        |        |        | 2nd 2nd 02 |        |        |        |        |        |        |        |        |        | —      |
|      |      |      |        |        |        |        |        |        |            |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |            |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |            |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |            |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |            |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |            |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |            |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |            |        |        |        |        |        |        |        |        |        |        |

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Do not use this space

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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| NONE                  |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

NONE POSSIBLE

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E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1 Measured Method: NONE POSSIBLE

2. Alternate Method for Checking Purposes: NONE POSSIBLE, & unknown IN HP EQUATION

F. PUMP EFFICIENCY DATA (Optional)

N/A

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

G. VOLUME CALCULATIONS

N/A

1 Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

DOMESTIC, 1 UNIT, INT. + EXT. = 1.2

FILED

JUL 19 1988

H. REMARKS AND OVERLAP REVIEW ANALYSIS

DELETE IRRIGATION, 4/1-10/31, .02 cfs, 1 acre FROM THIS WATER RIGHT.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use Domestic (1 unit)  
Period of Use From 1/1 To 12/31  
Rate of Diversion Q (cfs) .04  
Annual Volume V (afa) 1.2

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☒ None
- ☐ Other

J. AUTHENTICATION

Field Examiner's Name Steven Lester  
Signature [Signature]  
Certification Date 10/1/86  
Field Report Preparation Date 3/14/87  
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MAILED  
JUL 19 1988

65-12203



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JUL 19 1988



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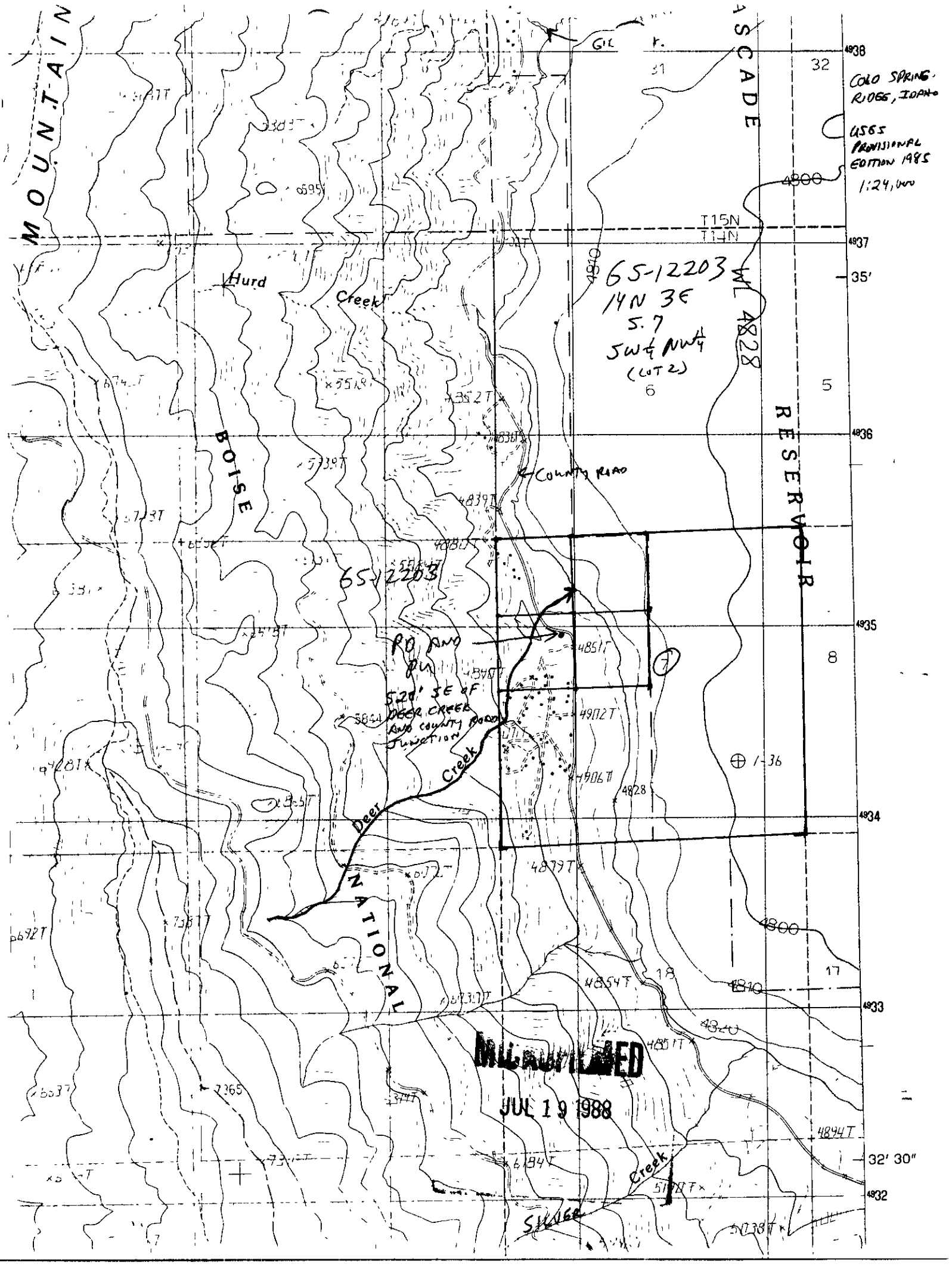
PD

WELL IS APPROX.  
520' SE OF DEER CREEK  
ALONG W. SIDE CASCADE  
RES. ROAD.

65-12203

PL

NUSTON TRAILER &amp; YARD



COLO SPRING  
RIDGE, IDAHO  
USGS  
PROVISIONAL  
EDITION 1985  
1:24,000

65-12203  
14N 3E  
5.7  
SW 1/4 NW 1/4  
(LOT 2)  
6

65-12203

RD AND  
R/W  
520' SE OF  
DEER CREEK  
AND COUNTY ROAD  
JUNCTION

MILWAUKEE  
JUL 19 1988

SILVER

# Township N<sup>o</sup> 14 North

G

F

F

65-12203

14N 36 E

S. 7

SW  $\frac{1}{4}$  NW  $\frac{1}{4}$

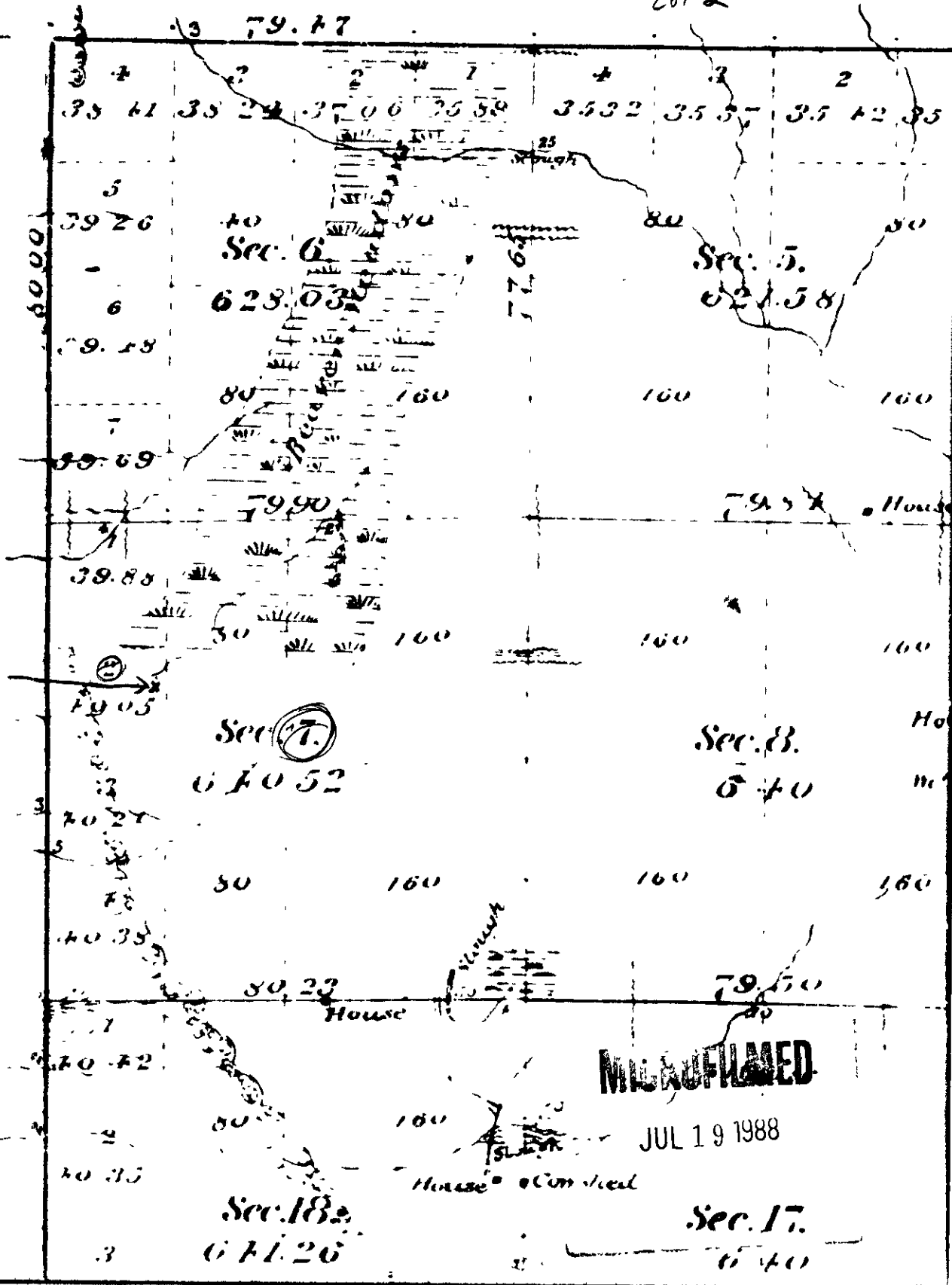
LOT 2

9

11

1

i



4/86

KEYPUNCHED

For Office Use Only  
Fee Received No Fee OK  
Date \_\_\_\_\_  
Receipt # \_\_\_\_\_  
Receipt by \_\_\_\_\_  
Sent to S.O. 8-19-86

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EXAMINATION FEE INFORMATION

RECEIVED

JUN 18 1986

no incl. LL  
Department of Water Resources

1. Permit No. 65-1229.3

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☐ I choose to have the department make the field examination of this permit, attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: \_\_\_\_\_

3. Post Office Address: \_\_\_\_\_

Telephone No. \_\_\_\_\_

4. Source of Water: \_\_\_\_\_

5. Extent of Use:

Domestic 1 (No. of households) Stockwater \_\_\_\_\_ (No. and type of stock)

Irrigation \_\_\_\_\_ (acres) Other/Remark \_\_\_\_\_

6. Total rate &/or volume for which proof is submitted .04 cfs \_\_\_\_\_ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8. Person to contact to accompany the department representative during the field examination:

Jacob H. Huston

(Name)

JUL 19 1988

P.O. Box 1265 Caldwell, Idaho

(Address)

459-1467 - 382 3386  
(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

6-16-86  
Date

Jacob H. Huston  
Signature of Permit Holder (and title, if appropriate)

State of Idaho  
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second  
AF = acre feet)

| cfs          | AF          | Fee    |
|--------------|-------------|--------|
| 0 - 0.04     | 0 - 4       | \$ 0   |
| .05 - 0.20   | 5 - 20      | 50.00  |
| .21 - 1.0    | 21 - 100    | 100.00 |
| 1.01 - 2.0   | 101 - 200   | 125.00 |
| 2.01 - 3.0   | 201 - 300   | 150.00 |
| 3.01 - 4.0   | 301 - 400   | 175.00 |
| 4.01 - 5.0   | 401 - 500   | 200.00 |
| 5.01 - 6.0   | 501 - 600   | 225.00 |
| 6.01 - 7.0   | 601 - 700   | 250.00 |
| 7.01 - 8.0   | 701 - 800   | 275.00 |
| 8.01 - 9.0   | 801 - 900   | 300.00 |
| 9.01 - 10.0  | 901 - 1000  | 325.00 |
| 10.01 - 11.0 | 1001 - 1100 | 350.00 |
| 11.01 - 12.0 | 1101 - 1200 | 375.00 |
| 12.01 - 13.0 | 1201 - 1300 | 400.00 |
| 13.01 - 14.0 | 1301 - 1400 | 425.00 |
| 14.01 - 15.0 | 1401 - 1500 | 450.00 |
| 15.01 - 16.0 | 1501 - 1600 | 475.00 |
| 16.01 - 17.0 | 1601 - 1700 | 500.00 |
| 17.01 - 18.0 | 1701 - 1800 | 525.00 |
| 18.01 - 19.0 | 1801 - 1900 | 550.00 |
| 19.01 - 20.0 | 1901 - 2000 | 575.00 |
| 20.01 & over | 2001 & over | 600.00 |

Checks should be made payable to the  
Department of Water Resources

No fee is required for single family  
domestic use or stockwater use.



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

Mailing address:  
Statehouse  
Boise, Idaho 83720

A. KENNETH DUNN  
Director

65-12203  
HUSTON, JACOB  
HUSTON, MAF A.  
P.O. BOX 1265  
CALDWELL, ID 83605

138594

June 5, 1986

CERTIFIED MAIL

### EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. **DO NOT** You cannot later change your decision to use this alternative and submit the fee, nor can you return the fee to the department to conduct the field examination, but you may change to another certified examiner.

JUL 19 1986

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources  
4055 Government Way  
Coeur d'Alene, ID 83814  
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources  
150 Shoup Ave., Suite 15  
Idaho Falls, ID 83401  
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources  
1041 Blue Lakes Blvd. North  
Twin Falls, ID 83301  
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources  
450 W. State St., (Third Floor)  
Boise, ID 83720  
Phone: 334-2190

Sincerely,



L. GLEN SAXTON  
Chief, Operations Bureau

Enclosures

**REPROFILMED**

JUL 19 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

Statehouse  
Boise, Idaho 83720  
(208) 334-2190

DECEMBER 30, 1983

JACOB HUSTON  
P.O. BOX 1265  
CALDWELL ID 83605

RE: Permit No. 65-12203

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,  
s/Judy Fense  
Secretary

MICROFILMED

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has consented to development to the extent shown below of Permit No. 45-12203

Name(s) of Permit Holder. Jacob & or Mae H. Huston

Post Office Address Box 1265 Caldwell, Idaho 83605

Tel. No. 459-1467

Source of Water

Extent of Use

☒ Domestic

1

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

(acres)

☐ Other

Measuring Device: Required?

☐ Yes

☐ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

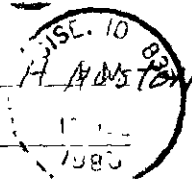
The above information is a true statement of the extent to which the above numbered permit has been developed.

7-12-83

Date

Jacob H. Huston  
Signature of Permit Holder

~~P.O. BOX~~ JACOB H. AMSTON  
P.O. BOX 1265  
CALDWELL IDAHO



**MICROFILMED**



P 5 15 1983  
JUL 14 1983  
IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

April 6, 1979

Re: Permit No. 65-12203

Jacob &/or Mae A. Huston  
P.O. Box 1265  
Caldwell, Idaho 83605

Dear Mr. or Mrs. Huston:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

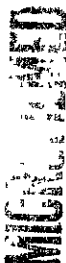
Sincerely,

*David R. Tuthill Jr.*

DAVID R. TUTHILL, JR.  
Supervisor, Water Allocations Section

DRT:lr

Enclosure



65-12203

STAFF REVIEW - STATE OFFICE

- |                                         |                                                        |
|-----------------------------------------|--------------------------------------------------------|
| 1. <u>✓</u> Name vs. Signature          | 7. <u>✓</u> Place of Use for other than irrig.         |
| 2. <u>W</u> Source                      | 8. <u>1</u> Place of Use for irrigation (add acres)    |
| 3. <u>✓</u> Point of Diversion          | 9. <u>A</u> Property Owner at Pt. of Div. & Pl. of Use |
| 4. <u>0.06</u> Amnt. & Period of Use    | 10. <u>✓</u> Map                                       |
| 5. <u>✓</u> Descrip. of Diverting Wrks. | 11. <u>20</u> Fee & Rec't. No. <u>✓</u>                |
| 6. <u>5</u> Time req. for Proof of B/U  |                                                        |

Copies Sent To:

|                                              |                               |
|----------------------------------------------|-------------------------------|
| <u>N<sup>o</sup></u> Idaho Health Department | <u>N<sup>o</sup></u> U.S.F.S. |
| <u>7</u> Idaho Fish & Game Dept.             | <u>7</u> Dept. of Lands       |
| <u>7</u> Bureau of Land Management           | <u>7</u> Other                |

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area        yes ✓ no

Other rights on same land None plotted

Withdrawals of all protests received N/A yes        no

Conditions:

|                                                   |                                                              |
|---------------------------------------------------|--------------------------------------------------------------|
| ID Power Co. Letter - Snake R. <u>NO</u>          | Meas. Dev. or Sc. Meas. <u>NO</u>                            |
| ID Power Co. Letter - G.W. & Tribs. <u>Yes</u>    | Totalizing meter <u>      </u>                               |
| Snake River Condition <u>NO</u>                   | Supplemental <u>      </u>                                   |
| Payette River Letter <u>7</u>                     | Right-of-Way Cond. <u>      </u>                             |
| Priority Date <u>3/7/79</u>                       | Watermaster Cond. <u>      </u>                              |
|                                                   | Wtr. Dist No. <u>      </u>                                  |
| Water Quality #16 <u>NO</u>                       | Meas. Dev. Cond. for apps within a Water Dist. <u>      </u> |
| Water Quality #10 <u>7</u>                        |                                                              |
| Intrastate <u>      </u> interstate <u>      </u> |                                                              |

Jmr  
Reviewer  
4/6/79  
Date

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-12203

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) CUB 3/7/79

In form to receipt

(2) \_\_\_\_\_

Send Copies to:

\_\_\_\_\_ Idaho State Health Department  
\_\_\_\_\_ Idaho Fish and Game Department  
\_\_\_\_\_ Bureau of Land Management

(3) \_\_\_\_\_

\_\_\_\_\_ Request Special Use Permit from U.S.F.S.  
\_\_\_\_\_ Request Easement from B.L.M.  
\_\_\_\_\_ Request Information from Applicant  
\_\_\_\_\_ Request Dam Safety Information

(4) CWB 3/7/79

In form for advertising

(5) \_\_\_\_\_

Platted on Map No. \_\_\_\_\_

(6) \_\_\_\_\_

Located within Water District No. 1

(7) \_\_\_\_\_

Critical groundwater area: yes \_\_\_\_\_ no ☒

(8) \_\_\_\_\_

Groundwater levels:

\_\_\_\_\_ Declining, ☒ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_

Other rights on the same place of use No GW platted

(10) \_\_\_\_\_

Comments: \_\_\_\_\_

(11) KK OK

Affidavit of Publication received(date) 4/2/79

(12) \_\_\_\_\_

Final date for protests 4/2/79  
Protests received: yes \_\_\_\_\_ no ☒

(13) \_\_\_\_\_

All requested information received from agencies or applicant: yes \_\_\_\_\_ no \_\_\_\_\_

(14) \_\_\_\_\_

Action recommended:

☒ Approve

\_\_\_\_\_ De

3/7/79 Proposed Priority

\_\_\_\_\_ Reason for Reduction \_\_\_\_\_

No Measuring device required

\_\_\_\_\_ See attached sheet for other conditions of approval

\_\_\_\_\_ No special conditions for approval

(15) District W

By elhu Date 4/2/79

*I.P. Gwiler*  
**RECEIVED**  
APR 05 1979  
Department of Water Resources

**MICROFILMED**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

92 South Cole Road  
Boise, Idaho 83705  
(208) 384-2190

MARCH 8, 1979

The Star News  
Box 985  
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 2, 1979.

Yours truly,

Karla Knecht  
Secretary

Encl.

RECEIVED  
MARCH 10 1979

65-12203

HUSTON, JACOB &/or MAE A.

P.O. BOX 1265, CALDWELL, ID 83605

Source: GROUNDWATER

Date Filed: 03/07/1979

Amount: 0.06 CFS

Diversion Point: LOT 02 (SWNN) Sec 07 T 14N R 03E, VALLEY Co.

|               |            |                     |
|---------------|------------|---------------------|
| Use: DOMESTIC | (0.04 CFS) | from 01/01 to 12/31 |
| IRRIGATION    | (0.02 CFS) | from 04/01 to 10/31 |

Place of Use: LOT 02 (SWNN) Sec 07 T 14N R 03E FOR 1 ACRES

Diversion Means: WELL & PUMP

RECEIVED  
JUN 13 1979

# NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the followins application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before APRIL 2, 1979.

C. STEPHEN ALLRED

Director

Published 3/15 & 3/22/79.

MICROFILMED