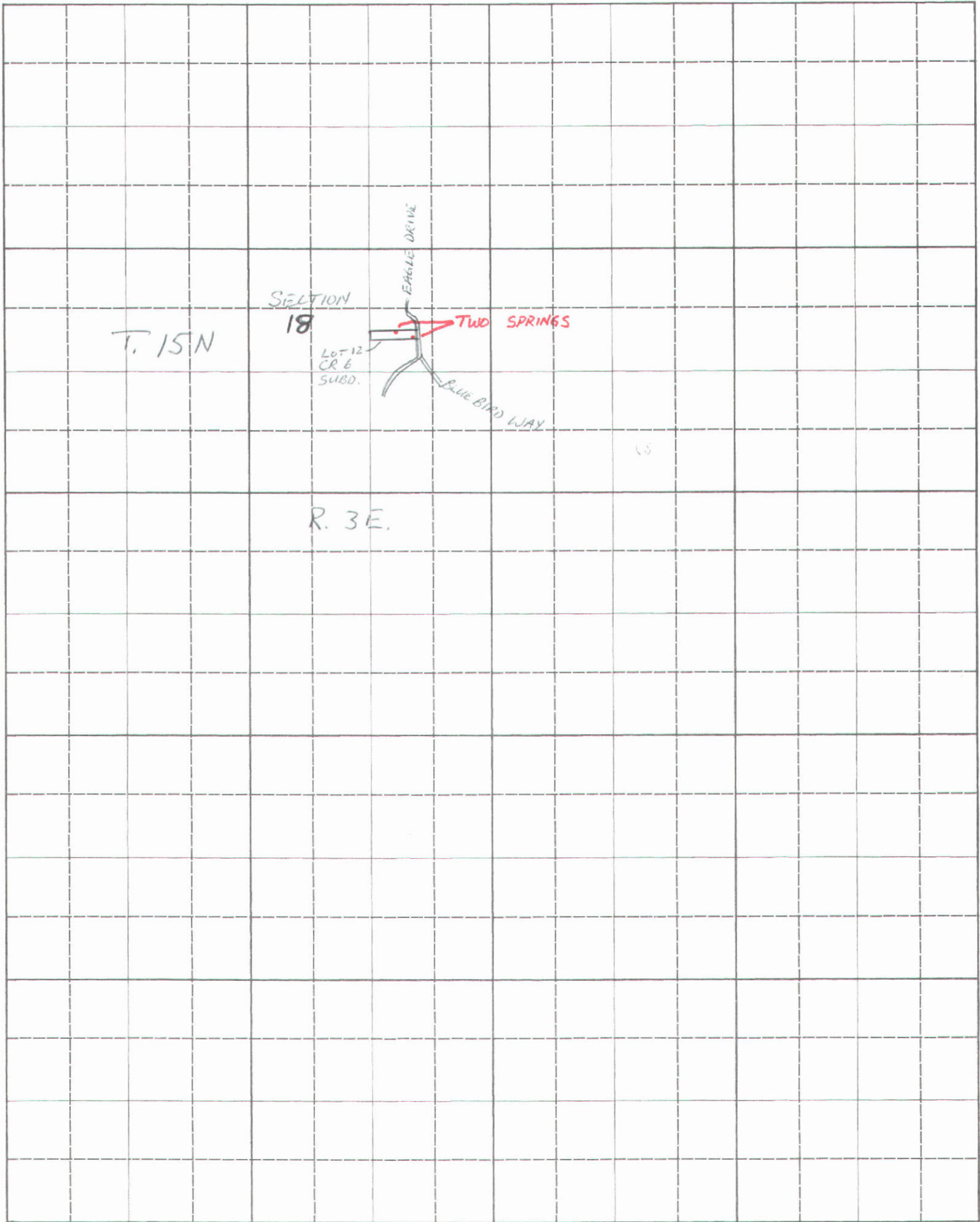


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jean W. Morrison
(Applicant)

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

SS.

County of Valley

Mary S. Kiely, being duly sworn deposes and says, I am the Bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the App. #65-12206, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began March 29, 19 79 and ended April 5, 19 79.

Mary S. Kiely
Subscribed and sworn to before me this 6

day of April, 19 79.

Melody Juarez

Notary Public in and for the State of
Idaho, residing at McCall
therein.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

65-12206

MORCOM, JEAN W. &-or
JOYCE

16401 AVENUE 320, VISALIA,
CA 93277

Source: SPRINGS (2)
tributary to SINKS

Date Filed: 03-16-1979

Amount: 0.04 CFS

Diversion Point: SWNE Sec 18
T 15N R 03E, VALLEY Co.

Use: DOMESTIC (0.04 CFS)
from 01-01 to 12-31

Place of Use: SWNE Sec 18 T
15N R 03E

Diversion Means: SPRING
BOXES, GRAVITY FLOW
PIPES

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before APRIL 16, 1979.

C. STEPHEN ALLRED
Director

Published 3-29 & 4-5-1979

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APR 10

Department of Water Resources
Western Regional Office

OK - KIK
4/16/79



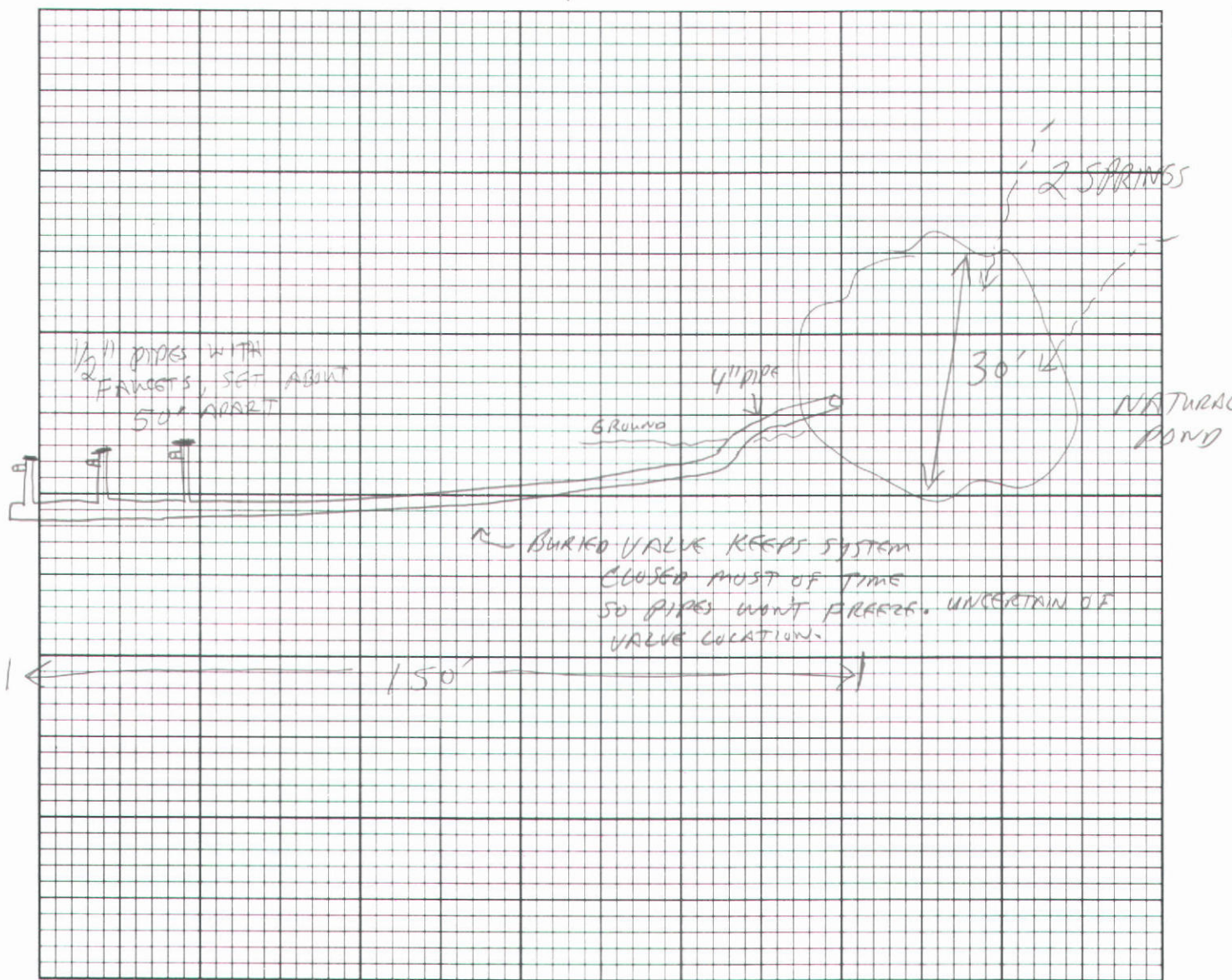
JUL 08 1987

RECEIVED

10. Other water rights on these lands } N/A SINGLE DOMESTIC
11. Other water right diverted from same p.d. }

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

NOT TO SCALE



13. ☒ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature Steve Lester Date 7/23/86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date _____ CONSULTANT SEAL

MICROFILMED
JUL 08 1987

BD
1/12/87



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W-4711
9' = 5200'
about 15 ft
3 ft

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12206

Priority: March 16, 1979 Amount: .02 CFS .6 AFA

This is to certify, that JEAN W. MORCOM
JOYCE MORCOM

16401 AVE. 320
VISALIA, CA 93277

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 16, 1979, and has submitted proof to the Department of Water Resources on September 24, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

SPRINGS tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.02 cfs	.6 afa

LOCATION OF POINT OF DIVERSION(S): SWSWNE , Sec. 18, Township 15N, Range 3E
Valley County

PLACE OF USE: Domestic

TWN RGE SEC

15N 3E 18 SWNE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 65 .

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18th day of JUNE, 1987.

W. BRUNELMED

Acting for the

Director

JUL 08 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Jean W. Morcom &/or Joyce Morcom Phone (209)798-0502

Post office address 16401 Ave. 320 , Visalia, CA 93277

2. Source of water supply 2 springs which is a tributary of sinks
(2 points)

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 18 Township 15N

Range 3E B.M. Valley County, additional points of diversion if any: _____

Lot 12, CR 6 Subdivision

4. Water will be used for the following purposes:

Amount .04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. spring boxes for collection of
springs with gravity flow pipes to houses.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 18 Township 15N

Range 3E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 3.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

65-7410 (lapsed)

9. a. Who owns the property at the point of diversion

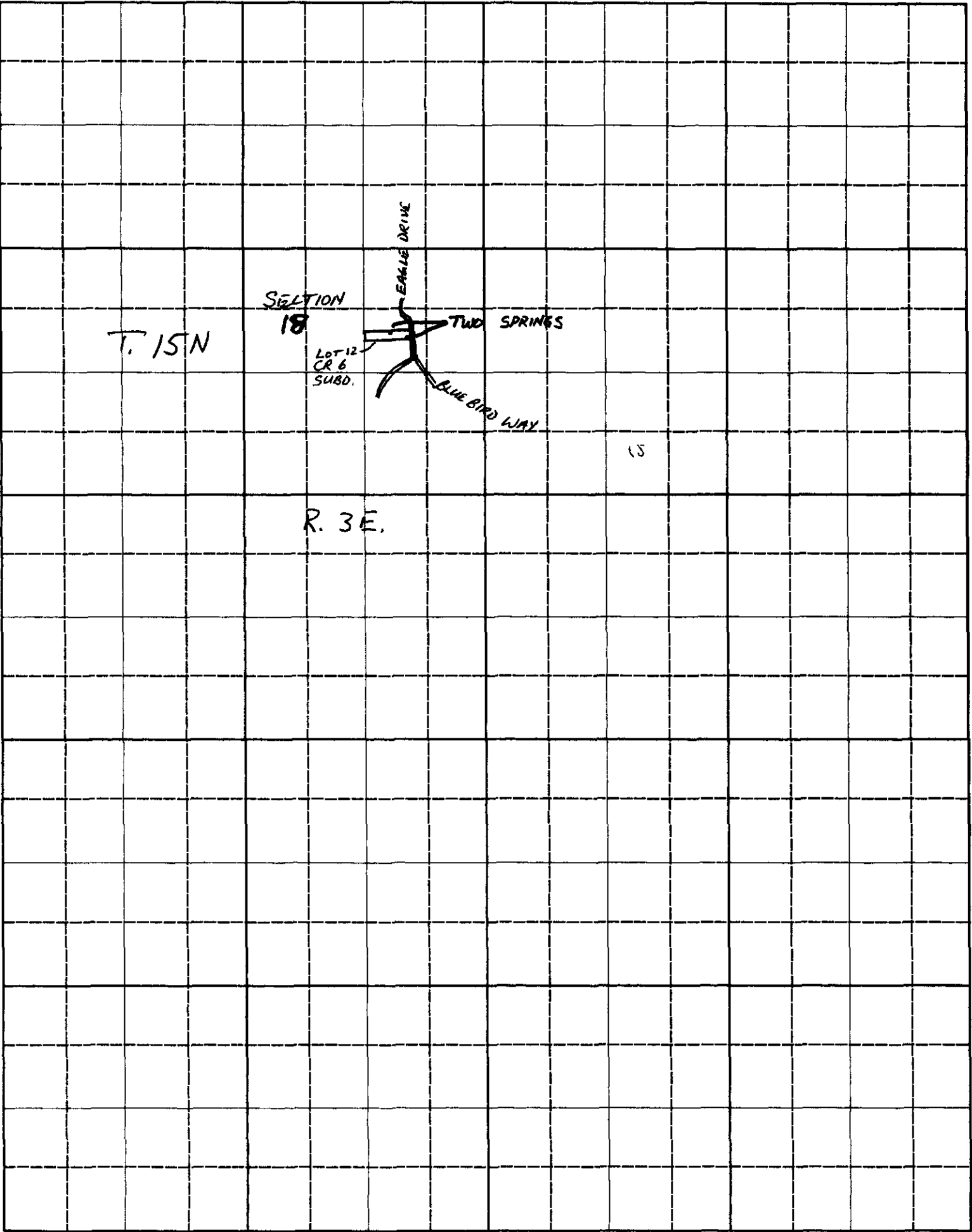
b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jean W. Myerson
(Applicant)

Received by CWB Date 3/16/79 Time 11:30 am
Preliminary check by R.W.H. Fee \$ 20.00
Received by ku Date 3/16/79 # 12599
Publication prepared by kk Date 3/22/79
Published in Star News
Publication dates 3/29 & 4/5/79
Publication approved KK Date 4/16/79
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS SS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12206, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: (1) Use of water under this permit is subject to control by the watermaster of State Water District No. 65, Payette River.

Witness my hand this 23rd day of April, 19 79.

Chief, Operations Bureau

A. Alan Saylor

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

SS

County of Valley

Mary S. Kiely, being duly sworn deposes and says, I am the Bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho, that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the App. #65-12206, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began March 29, 19 79 and ended April 5, 19 79

Subscribed and sworn to before me this 14

6 day of April, 19 79

Melody Juarez
Notary Public in and for the State of
Idaho, residing at McCall
therein

IDAHO COUNTY CLERK



APR

Department of Welfare
West

OK -KIC
4/16/79

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 65-12206
Name(s) of Permit Holder(s): JEAN W. & OR JANE MORCOM
Post Office Address: 16401 AVE 320 Western Regional Office
VISALIA, CA 93277 Tel. No. 209-798-0502

☒ I hereby certify that construction of diversion works for the above referenced permit began on SEPT '80 (date) and I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*.

*Note: A financing difficulty is
not an acceptable reason

9/24/87
Date

Jessie Morrison
Signature of Permit Holder

PLACE
STAMP
HERE

MICROFILMED

JUL 19 1988



SEP 24 1982

Idaho Department of Water Resources

**IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 615-12206

Name(s) of Permit Holder(s): Jean W Morcom / Teresa Morcom

Post Office Address: 16401 Ave 320 14536 Cn
93291 209-798-0502

☒ I hereby certify that construction of diversion works for the above referenced permit began on 8/80 (date) I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is
not an acceptable reason

8/24/82
Date

Jean W Morcom
Signature of Permit Holder

J. W. [unclear]
16401 [unclear]
Medina 229



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AUG 27 1982
JUL 1988
Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

A

June 23, 1987

JEAN W. & JOYCE MORCOM
16401 AVE. 320
VISALIA, CA 93277

RE: Permit No. 65-12206

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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JUL 08 1987

May 28, 1987

JEAN W. & JOYCE MORCOM
16401 AVE. 320
VISALIA, CA 93277

RE: Permit No. 65-12206

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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JUL 08 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

65-12206
Permit No.

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FEB 09 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index S.L. 7/22/86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☒ Other: ALL ARE OTHER DOMESTICS

Check of P/U index S.L. 7/22/86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: ALL ARE OTHER DOMESTICS

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? 7/10/86 S.L. (Initial and date)

- ☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

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JUL 08 1981

C. Review and Processing:

Exam Completed Stan Lester 7/23/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 8-18-86 (Initial and date)

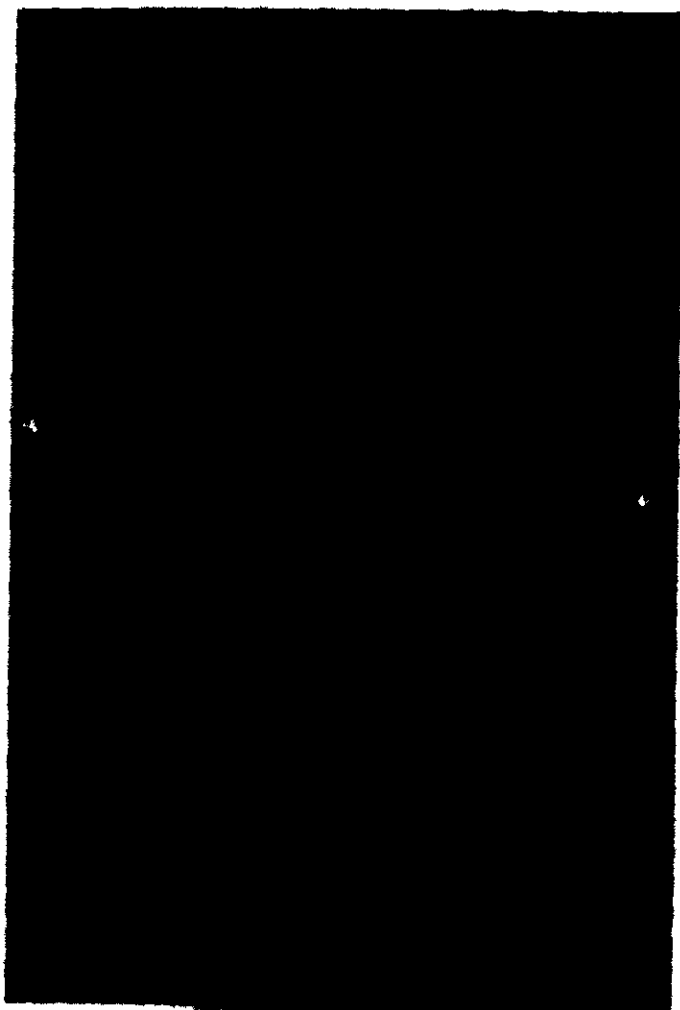
Exam Reviewed by Manager of Regional Office DAF 1/14/87 (Initial and date)

Exam Date Entered in Computer 1-9-87 (Initial and date)

Exam sent to State Office EH 2/4/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File EH 2/6/87 (Initial and date)

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JUL 08 1981



1-3 19 1987

Department of Water Resources

Permit No. 65-12206

Phone No. 209-798-0502

1. Owner: JEAN W. MORCOM AND/OR JOYCE MORCOM

Current Address: 16401 AVE. 320 VISALIA, CA 93291

2. Accompanied by: DAN GRIBBLE

EXAM. DATE: 7/23/86

Address: P.O. Box 134 DONNELLY, I.O. 83615

Phone No. 325-8845

Relationship to Permit Holder: *RELATIVE*

3. Source: Groundwater (2 points in same) tributary to

SPRINGS 14 14)

- | Well/Diversion*
No. | Motor
Make | HP | Motor
Serial No. | Pump
Make | Pump Serial No. or
Discharge Size |
|------------------------|---------------|----|---------------------|--------------|--------------------------------------|
| | N/A | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

- 5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)**

2 SPRINGS CLOSE TOGETHER FEED A NATURAL POND APPROX. 30' DIAM. AND 2'-3' DEEP (AT TIME OF EXAM). 4" PVC COLLECT WATER AND CARRIES DOWNHILL IN BURIED PIPE TO PU. PU HAS 3 $\frac{1}{2}$ " PIPES WITH FAUCETS THAT PROVIDE ~~FOR~~ WATER FOR DOMESTIC USE (RECREATIONAL, CAMPING WITH TRAILERS AND CAMPER). 4" PIPE HAS VALVE ON LINE SOMEWHERE ALONG BURIED SECTION. VALVE IS KEPT SHUT EXCEPT WHEN CAMPING AREA USED. MR GRIBBLE DIDN'T KNOW VALVE LOCATION SO WE COULDN'T OPEN SYSTEM TO USE 5 GALLON BUCKET TEST. NO PERMANENT STRUCTURES ~~AND~~ AT PU.

- | Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| NONE POSSIBLE | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

- 7. Measurements** ☐ Additional data/computation sheets attached

.02 .04 DOMESTIC, NO IRRIGATION 1/1-12/31
.6 AFA

8. Point(s) of Diversion: Indicate Method of Determination *uses 15' quad*

[illegible]

9. **Place(s) of Use:** Irrigation - give acres served by system at time of exam.
Indicate Method of Determination 4565 15' QUAD

Place(s) of Use:

Indicate Method of Determination 4565 15' QUAD

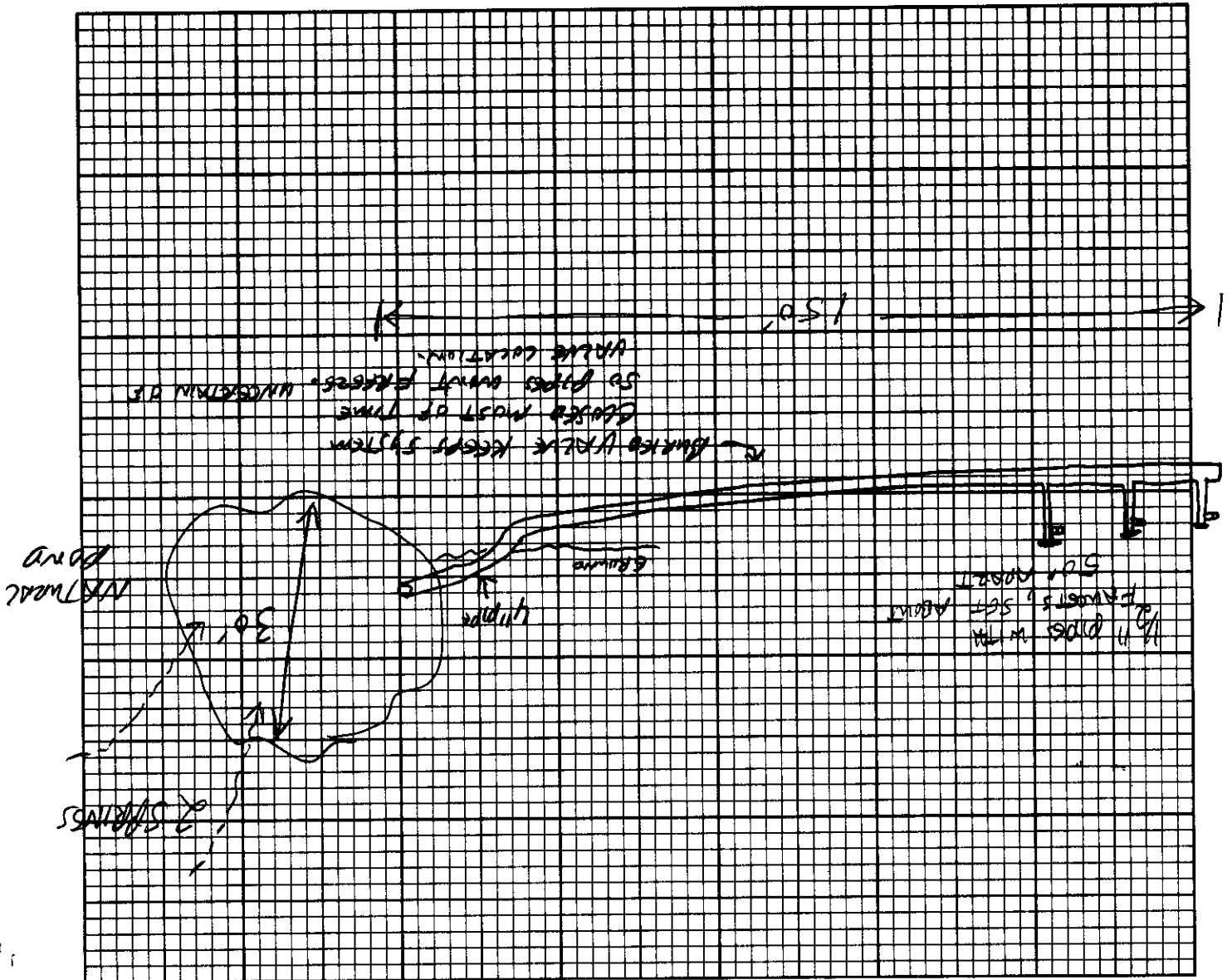
[illegible]**Total Acres**

10. Other water rights on these lands
11. Other water right diverted from same p.d.

N/A SINGLE DOMESTIC

12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

NOT TO SCALE



13. ☒ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks

15. Recommended Amendments
- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above
16. Examiners/Consultant's Signature

[Signature]

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

Date 7/23/86

- ☒ None
- ☐ Other

Consultant's License Number

IDWR Director's Authorization to Conduct

Beneficial Use Examination

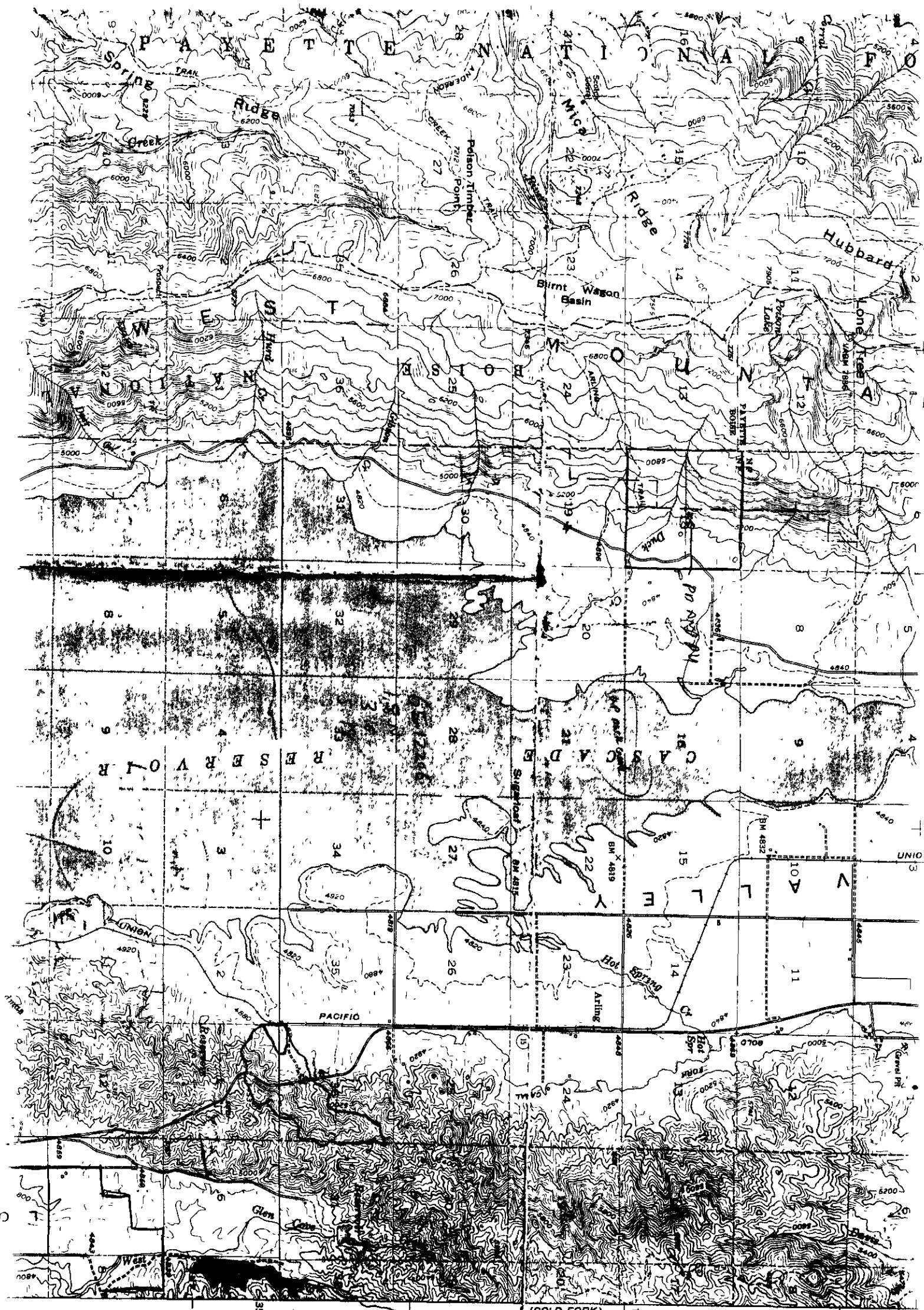
Date

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JUL 08 1987

CONSULTANT SEAL

BD 1/12/87



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JUL 08 1981

W-47"
9' = 580"
about 10"
3 Den.
about 18 ft

CT NO. 432 C
C
C
C
132-J C
C
C
C
C
C
C
C
C
C
C

	43	65-9620	D	04-01-1950 GROUNDWATER
SMNH	43	65-7794	D	08-01-1972 GROUNDWATER
NESH	43	65-9787	D	06-01-1952 GROUNDWATER
NMSH	01	65-12054	L	11-07-1977 UNNAMED DRAIN
NMSH	43	65-8349	D	06-01-1950 GROUNDWATER
NMSH	43	65-9788	D	09-01-1969 GROUNDWATER
11 NENE	43	65-8870	D	06-01-1935 GROUNDWATER
NESE	43	65-8478	D	06-01-1937 GROUNDWATER
12 NENE	43	65-9619	D	08-01-1970 GROUNDWATER

GIBBENS
GIBBENS
KEITH
GREEN
GREEN
GREEN
JASPER
LESSINGER
LESSINGER
GREEN
GREEN
KANTOLA
KANTOLA
KANTOLA
TAKEUCHI
TAKEUCHI
LIND

65-12206
PD

K 3

PAGE 1678
01/04/1986

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

OWNER CODE	TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME
C	15N	03E	12	SWNH	43.04		65-9620	D			LIND
C			17	NMSH	43		65-7794	D			U.S. DEPT. OF INTERIOR
C			18	NENE	43		65-12233	P			WEBB
C				NENE	43		65-6897	D			MADARIETA
C				SHNE	43		65-0913	D			BUTLER BUTLER
C				SHNE	43		65-10166	D			HANSEN
C				SHNE	43		65-12206	P			MORCOM MORCOM
C				SHNE	43		65-2725	D			JDY
C				SHNE	43		65-5675	D			MC SHANE
C				SHNE	43		65-7314	P			TYLER TYLER
C				SHNE	43		65-7375	D			JONES
C				SHNE	43		65-7375	D			JONES
C				SHNE	43		65-8097	D			STONE STONE
C				SHNE	43		65-9547	D			CHRISTENSEN CHRISTENSEN
C				SENE	43		65-7014	D			BOZMAN
C				SENE	43		65-7044	D			BOZMAN
C				SENE	43		65-7659	P			CHRISTENSEN CHRISTENSEN
C				SENE	43		65-7659	P			CHRISTENSEN CHRISTENSEN
C				SENE	43		65-8899	D			COLEMAN COLEMAN
C				NESH	43		65-12606	A			RICHMOND
C				SESH			65-7309				GATES

MICROFILMED

JUL 08 1987

L 3

FORK
FORK

FORK

FORK

SHSW	19	01	65-12054	GREEN	C	L	11-07-1977	UNNAMED DRAIN
11 NENH	43	65-8870	GREEN	C	D	06-01-1935	GROUNDWATER	
NESH	40	01	65-2256	JASPER	C	D	08-04-1919	GOLD FORK CREEK
NWSH	39	01	65-2256	KANTOLA	C	D	08-04-1919	GOLD FORK CREEK
SHSW	39	01	65-2256	KANTOLA	C	D	08-04-1919	GOLD FORK CREEK
SESH	33	01	65-2256	KANTOLA	C	D	08-04-1919	GOLD FORK CREEK
NESE	43	65-8478	GOLD FORK IRRIGATI	C	D	06-01-1937	GROUNDWATER	
12 NENH	43	65-9619	TAKEUCHI	C	D	08-01-1970	GROUNDWATER	
SHSW	43.04	65-9620	TAKEUCHI	C	D	06-26-1970	SPRING	
			LIND	C				
			LIND	C				

65-12206

pu

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4017
04/1986

R-56

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USEPAGE
01/04

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
15N	03E	17	SHNE	38	01		65-11351	U.S. DEPT. OF INTE	C	D	07-01-1900	UNNAMED STREAMS
			SENE	10	01		65-11351	U.S. DEPT. OF INTE	C	D	07-01-1900	UNNAMED STREAMS
			NENH	13	01		65-8702	WEILMUNSTER	C	D	05-19-1900	BALLARD CREEK
			SHSW	26	01		65-11351	U.S. DEPT. OF INTE	C	D	07-01-1900	UNNAMED STREAMS
			SESH	31	01		65-11351	U.S. DEPT. OF INTE	C	D	07-01-1900	UNNAMED STREAMS
			NESH	40	01		65-11351	U.S. DEPT. OF INTE	C	D	07-01-1900	UNNAMED STREAMS
			NESH	40	43		65-7794	U.S. DEPT. OF INTE	C	D	01-05-1977	GROUNDWATER
			NWSH	35	01		65-11351	U.S. DEPT. OF INTE	C	D	07-01-1900	UNNAMED STREAMS
			NWSH	35	43		65-7794	U.S. DEPT. OF INTE	C	D	01-05-1977	GROUNDWATER
			SHSW	37	01		65-11350	U.S. DEPT. OF INTE	C	D	07-01-1900	DUCK CREEK
			SESH	38	01		65-11350	U.S. DEPT. OF INTE	C	D	07-01-1900	DUCK CREEK
			NESE	15	01		65-11351	U.S. DEPT. OF INTE	C	D	07-01-1900	UNNAMED STREAMS
			NWSE	40	01		65-11351	U.S. DEPT. OF INTE	C	D	07-01-1900	UNNAMED STREAMS
			SWSE	34	01		65-11350	U.S. DEPT. OF INTE	C	D	07-01-1900	DUCK CREEK
			SESE	02	01		65-11350	U.S. DEPT. OF INTE	C	D	07-01-1900	DUCK CREEK
			SHNE	43			65-0913	BUTLER	C	D	05-01-1963	UNNAMED STREAM
			SHNE	43			65-10166	BUTLER	C	D	11-05-1962	UNNAMED STREAM
			SHNE	43			65-12206	HANSEN	C	P	03-16-1970	SPRINGS
			SHNE	43			65-2725	MORCOM	C	D	01-18-1963	SPRING
			SHNE	43			65-5675	UDY	C	D	09-15-1970	SPRING
			SHNE	43			65-3144	MC SHANE	C	P	09-27-1972	UNNAMED STREAM
			SHNE	43			65-7375	TYLER	C	D	06-11-1973	UNNAMED STREAM
			SHNE	43			65-8097	JONES	C	D	06-01-1970	UNNAMED STREAM
			SHNE	43			65-9547	STONE	C	D	05-01-1964	UNNAMED STREAM
			SENE	43			65-12233	CHRISTENSEN	C	D	05-10-1979	UNNAMED STREAM
			SENE	43			65-6897	CHRISTENSEN	C	P	05-01-1963	UNNAMED STREAM
			SENE	43			65-7044	WEBB	C	D	07-11-1968	UNNAMED STREAM
			SENE	43			65-7659	MADARIETA	C	P	11-25-1976	UNNAMED STREAM
			SENE	43			65-8899	BOZMAN	C	D	11-05-1962	UNNAMED STREAM
			SESH	43			65-6873	CHRISTENSEN	C	D	06-01-1964	UNNAMED STREAM
			NESE	02	01		65-11351	COLEMAN	C	D	06-01-1964	DUCK CREEK
			NESE	43			65-9647	INCERTI	C	D	07-01-1900	UNNAMED STREAMS
			NESE	43			65-9839	SCHWARD	C	D	11-01-1972	GROUNDWATER
			NWSE	43			65-12606	FOSTER	C	D	07-01-1963	SPRING
			NWSE	43			65-6795	FOSTER	C	A	04-04-1983	UNNAMED STREAM
			NWSE	43			65-6519	INCERTI	C	D	06-01-1964	DUCK CREEK
			SWSE	43			65-6950	INCERTI	C	D	07-07-1966	UNNAMED STREAM
			SWSE	43			65-7747	FUNDIS	C	D	06-01-1966	DUCK CREEK
			SWSE	43			65-8514	BURGESS	C	P	11-16-1976	GROUNDWATER
			SWSE	43			65-9611	UNOVER	C	D	08-29-1969	SPRING
			SWSE	43			65-9611	MORGAN	C	D	08-01-1975	GROUNDWATER
			SWSE	43			65-9611	STANFORD	C	D	08-01-1975	GROUNDWATER
			SWSE	43			65-9611	STANFORD	C	D	08-01-1975	GROUNDWATER

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IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USEPAGE 4
01/04/18

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
15N	03E	17	SESE	02	01		65-11351	U.S. DEPT. OF INTE	C	D	07-01-1900	UNNAMED STREAMS
			SESE	43			65-12588	HAUER	C	P	01-12-1983	UNNAMED STREAM
			SESE	43			65-6950	HAUER	C	D	06-01-1966	DUCK CREEK
			NENE	43			65-10220	BURGESS	C	D	07-01-1976	GROUNDWATER
			NENE	43			65-3142	BROWNING	C	D	07-01-1976	GROUNDWATER
			NENE	43			65-3142	BROWNING	C	D	07-01-1976	GROUNDWATER



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

November 2, 1982

Jean W. & Joyce Morcom
16401 Ave. 320
Visalia, CA 93277

Re: Permit No. 65-12206

Dear Ms. Morcom:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

RECEIVED
NOV 10 1982

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-12206

Name(s) of Permit Holder: JEAN W. & OR JOYCE MORCOM

Post Office Address: 16401 AVE. 320

VISALIA, CA 93277 Tel. No. 209/798-0502

Source of Water: SPRING Western Regional Office

Extent of Use: ☒ Domestic 3 (number and type of stock)
☐ Stockwater
☐ Irrigation (acres)
☐ Other

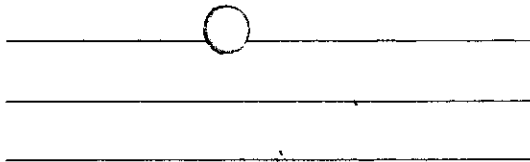
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

9/27/82
Date

Jean W. Morcom
Signature of Permit Holder



PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address.
Statehouse
Boise, Idaho 83720
(208) 384-2215

April 24, 1979

Re: Permit No. 65-12206

Jean W. &/or Joyce Morcom
16401 Ave. 320
Visalia, CA 93277

Dear Mr. or Mrs. Morcom:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

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65-12206

STAFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. Spr Source
3. 2 Point of Diversion
4. 0.04 Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. N/A Place of Use for irrigation (add acres)
9. A Property Owner at Pt. of Div. & Pl. of Use
10. ✓ Map
11. 20 Fee & Rec't. No.

Copies Sent To:

NO Idaho Health Department
7 Idaho Fish & Game Dept.
1 Bureau of Land Management

NO U.S.F.S.
7 Dept. of Lands
1 Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land None

Withdrawals of all protests received N/A yes no

Conditions:

ID Power Co. Letter - Snake R. NO

ID Power Co. Letter - G.W. & Tribs. Yes

Snake River Condition NO

Payette River Letter NO

Priority Date 3/16/79

Water Quality #16 NO

Water Quality #10 7

intrastate interstate

Meas. Dev. or Sc. Meas. NO

Totalizing meter 7

Supplemental 7

Right-of-Way Cond. 7

Watermaster Cond. Yes
 Wtr. Dist No. 65

Meas. Dev. Cond. for apps within
 a Water Dist. No

Jim

4/20/79
 Date

REVIEWED
 MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-12206

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 3-19-79

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) R.W.H. 3-19-79

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. 65

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) KK OK

Affidavit of Publication received(date) 4/16/79

(12) _____

Final date for protests 4/16/79

Protests received: yes _____ no x

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

V Approve _____ Deny

3/6/79 Proposed Priority

_____ Reason for Reduction _____

No Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W By Shur Date 4/18/79

I.P. letter
Basin 65
RECEIVED
APR 19 1979

Department of Water Resources

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

MARCH 22, 1979

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before APRIL 16, 1979.

Yours truly,

Karla Knecht
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before APRIL 16, 1979.

C. STEPHEN ALLRED

Director

Published 3/29 & 4/5/1979.

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65-12206

MORCOM, JEAN W. &/or JOYCE

16401 AVENUE 320, VISALIA, CA 93277

Source: SPRINGS (2) tributary to SINKS

Date Filed: 03/16/1979

Amount: 0.04 CFS

Diversion Point: SWNE Sec 18 T 15N R 03E, VALLEY Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SWNE Sec 18 T 15N R 03E

Diversion Means: SPRING BOXES, GRAVITY FLOW PIPES

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