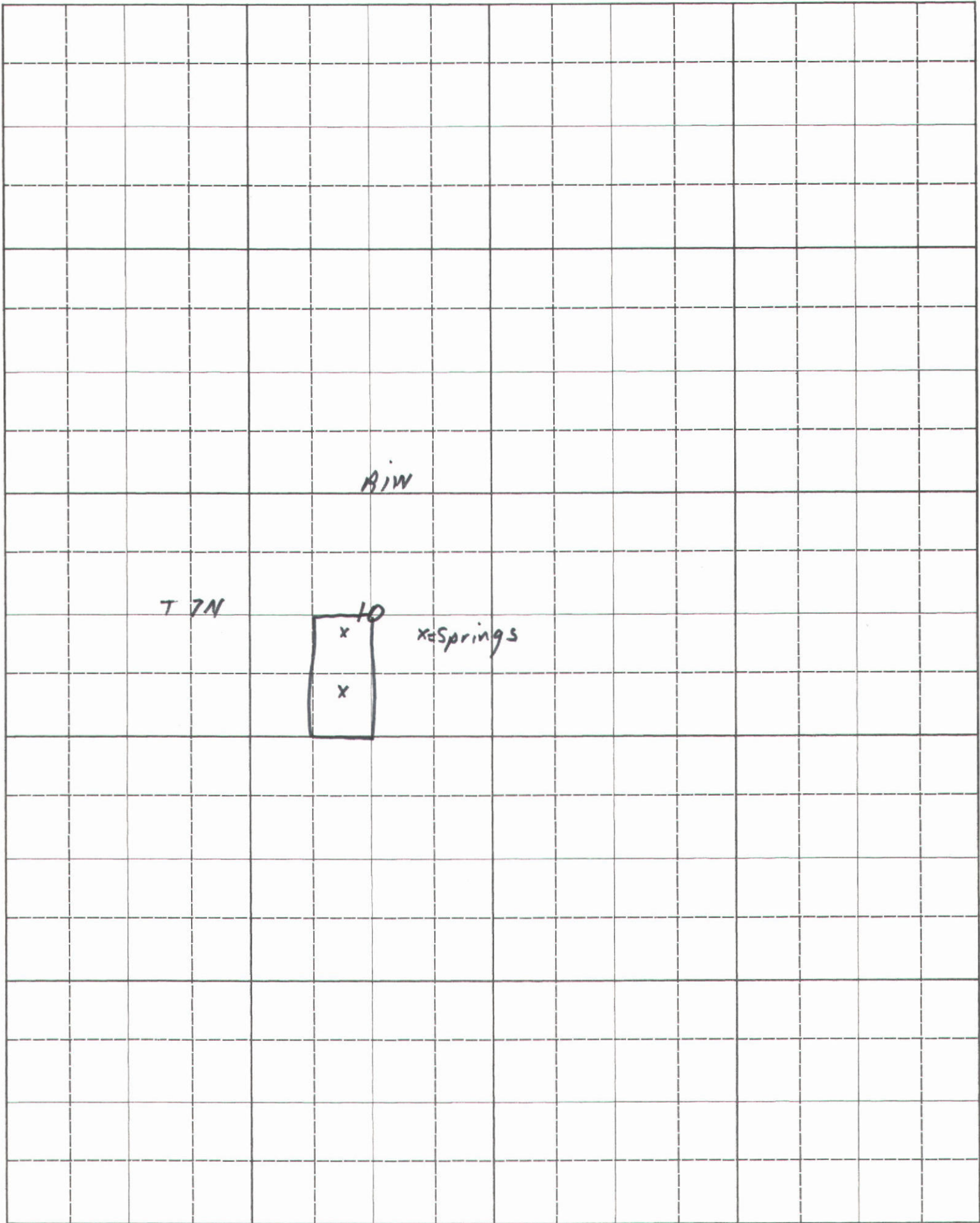


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank E. Merriam Pres
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 65-12222

1. Owner: MARCUM LAND COMPANY, INC Phone No. 888-4951
Current Address: P.O. BOX 386 MERIDIAN, ID. 83642
2. Accompanied by: FRANK E. MARCUM EXAM. DATE: 10/10/86
Address: ← SAME AS ABOVE → Phone No. _____
Relationship to Permit Holder: PRESIDENT
3. Source: SPRING tributary to SINKS

B. OVERLAP REVIEW

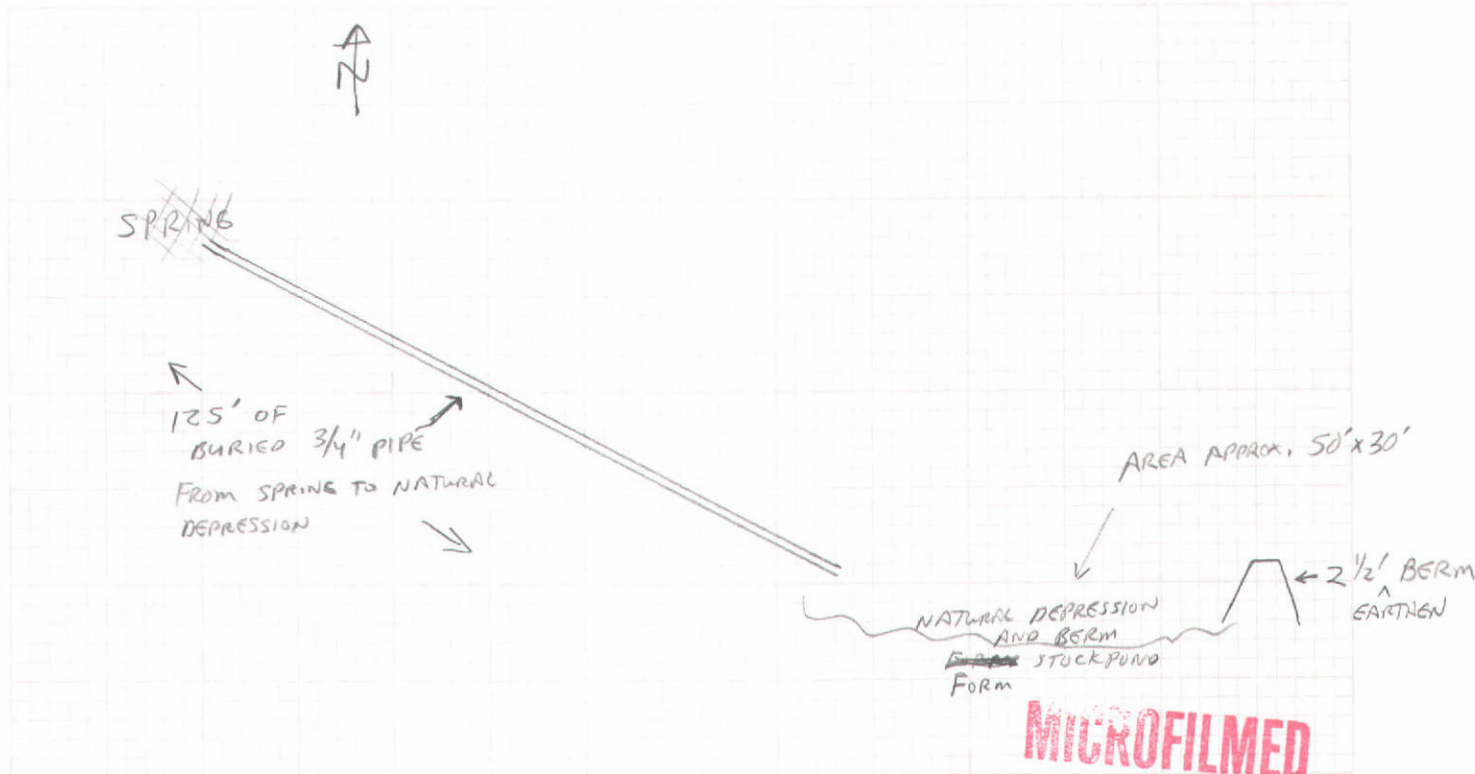
1. Other water rights with same place of use: NONE

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

DEC 09 1988

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). SEE PHOTO LOG, PHOTO (5)
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

Form 42-348/02-1488(S) March 26, 1999

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

RECEIVED
 JUN 30 2000
 WATER RESOURCES
 WESTERN REGION

1. Water Right No(s): 105-12222, 105-12219

Adjudication Claim No(s): _____

RECEIVED

JUL - 5 2000

2. The following **REQUIRED** information must be submitted with this form:

Department of Water Resources

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question. **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s) (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant

Marcum Land Company INC
B.V. 396
Meridian, Idaho 83642

4. New Owner/Claimant(s)

Ronnie R. Legg
 Name Connector (Check one): ☐ and ☐ or ☐ and/or

New Mailing Address

6800 Spring Creek Rd

City, State and ZIP Code

Emmett, Idaho 83617

New Telephone Number

(208) 365-2551

5. Date you acquired the property

Feb 7, 1989

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) or Claimant(s)

Ronnie R. Legg

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

MICROFILMED

JUN 30 2000

RECEIVED TIME JUN. 30. 7:15AM

PRINT TIME JUN. 30. 7:16AM

FA 72770

DEED

FOR VALUE RECEIVED, MARCUM LAND COMPANY, INC., an Idaho Corporation

a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto

RON R. LEGG, a divorced man, 6800 Spring Creek Rd., Emmett, ID 83617
grantee, the following described real estate, to-wit:APPROXIMATELY 777 acres of land commonly called Emmett Ranch
property (legal description attached--schedule A)Together with all water and water rights, ditches and ditch rights used
thereon or appurtenant thereto including but not limited to water under
water license number 65-1222 and water license number 65-12220.TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee
his heirs and assigns forever.IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused
its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its
Secretary this ____ day of January, 1989.

MARCUM LAND COMPANY

By

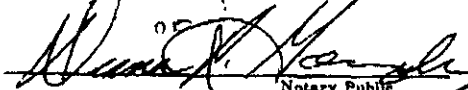
Frank E. Marcum

PRESIDENT.

ATTEST:

SECRETARY.

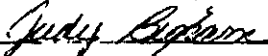
STATE OF IDAHO, COUNTY OF ADA

On this 7th day of January, 19 89
before me, a notary public in and for said State, personally
appeared FRANK E. MARCUM, known to me to
be the President and Secretary of the corporation that ex-
ecuted this instrument or the persons who executed the instru-
ment on behalf of said corporation, and acknowledged to me
that such corporation executed the same.IN WITNESS WHEREOF, I have hereunto set my hand
and affixed my official seal, the day and year in this certificate
first above written.
Notary PublicResiding at Boise, Idaho
Comm Expires 8/1/93

STATE OF IDAHO, COUNTY OF GEM

I hereby certify that this instrument was filed for record at
the request of First American Title Co.,Boise
at 10 minutes past 1 o'clock p.m.
this 23rd day of November
19 93, in my office, and duly recorded ~~EXEMPT~~ as a Deed
~~EXEMPT~~ under Instr. #178276.Thelma R. Kolodziej
Ex-Officio Recorder

By


Deputy

Fees \$6.00

Mail to 1311 Palomare Rd
Boise, ID 83704

First American Title Company of Idaho FILMED

AUG 24 2000

S^c TUL

Tract 1: ✓ SE $\frac{1}{4}$ of Section 9, Township 7 North, Range 1 West, Boise Meridian, Gem County Idaho;

Tract 2: ✓ A tract of land in the W $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 9, Township 7 North, Range 1 West, Boise Meridian, Gem County, Idaho, more particularly described as follows:

Beginning at a point 50 feet North of the Southeast corner of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 9; thence West a distance of 50 feet; thence South 1,442 feet to a point on the South line of said W $\frac{1}{2}$ of the NE $\frac{1}{4}$ Section 9; thence East on the South line of said W $\frac{1}{2}$ NE $\frac{1}{4}$, Section 9, a distance of 50 feet to the Southeast corner of the said W $\frac{1}{2}$ of the NE $\frac{1}{4}$; thence North on the East line of said W $\frac{1}{2}$ of the NE $\frac{1}{4}$ a distance of 1,442 feet, to the Real Point of Beginning;

EXCEPT all ditch, road rights of way.

Tract 3: ✓ A tract of land in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$, Section 9, Township 7 North, Range 1 West, Boise Meridian, Gem County, Idaho, more particularly described as follows:

Beginning at a point 50 feet West of the Southeast corner of the said W $\frac{1}{2}$ of the NE $\frac{1}{4}$, Section 9, T. 7 N., R. 1 W., B.M., Gem County, Idaho; thence North 73°23' West 1,325.34 feet to the West line of said W $\frac{1}{2}$ of the NE $\frac{1}{4}$; thence South a distance of 379 feet, to the Southwest corner of said W $\frac{1}{2}$ NE $\frac{1}{4}$; thence East a distance of 1,270 feet to the Real Point of Beginning;

EXCEPT all ditch and road rights of way.

Tract 4: ✓ The West $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 10, Township 7 North, Range 1 West of the Boise Meridian.

EXCEPT all ditch and road rights of way.

Tract 5: ✓ The SW $\frac{1}{4}$ of the NE $\frac{1}{4}$, the E $\frac{1}{2}$ of the SE $\frac{1}{4}$, the W $\frac{1}{2}$ of the SW $\frac{1}{4}$ and That portion of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ lying South and West of a straight line commencing at the Northwest corner of said SE $\frac{1}{4}$ of the NE $\frac{1}{4}$, running; thence Southeast to the Southeast corner of said SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ Section 10, Township 7 North, Range 1 West, Boise Meridian, Gem County, Idaho.

Tract 6: ✓ The N $\frac{1}{2}$ of the NW $\frac{1}{4}$, the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$, the E $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 10, Township 7 North, Range 1 West, of the Boise Meridian, Gem County, Idaho.

EXCEPTING the following described tract of land:

Beginning at the Northwest corner of Section 10, T. 7 N., R. 1 W., B.M., Gem county, Idaho; thence South along the West sideline of said Section 10, 1190.15 feet; thence North 77°39.3' East 512.23 feet; thence North 75°49.4' East 618.92 feet; thence North 6°12.3' West 560.57 feet; thence North 0°45.6' East 273.73 feet; thence North 22°50.0' East 691.98 feet; thence West 1324.90 feet to the West sideline of Section 3 in said township and range; thence South 0°26' East along said West sideline of said Section 3 a distance of 497.47 feet to the Point of Beginning;

ALSO EXCEPTING that portion of the N $\frac{1}{2}$ of the NW $\frac{1}{4}$ lying North of the County Road;

AND ALSO EXCEPTING all ditch and road rights of way.

MICROFILMED
AUG 24 2000

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12222

Priority: May 22, 1979

Amount:

0.1 AFA

This is to certify, that MARCUM LAND CO. INC.
P.O. BOX 386

MERIDIAN, ID 836420000 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 10, 1979, and has submitted proof to the Department of Water Resources on June 12, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a storage capacity of .100 af of water from:

SPRING tributary to SINUS

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER STORAGE	01/01 to 12/31		0.1 AFA
STOCKWATER FROM STORAGE	01/01 to 12/31		0.1 AFA
	Totals		0.1 AFA

LOCATION OF POINT OF DIVERSION(S): SWSESW , Sec. 10, Township 07N, Range 01W
GEM County

PLACE OF USE: STOCKWATER STORAGE

TWN RGE SEC

07N 01W 10 SESW

PLACE OF USE: STOCKWATER FROM STORAGE, same as STOCKWATER STORAGE use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right is subject to control by the watermaster of State Water District No. 65

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DEC 09 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12222

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 22nd
day of NOVEMBER, 1988.

Acting for the Director

MICROFILMED

DEC 09 1988

State of Idaho
Department of Water Resources

RECEIVED
AUG 31 1988

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-12222

Department of Water Resources

Date of Priority: May 22, 1979

Comes now MARCUM LAND CO. INC.
P.O. BOX 386
MERIDIAN, ID 836420000

APPROVED

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 65-12222, and requests that the permit be changed as follows:

Source: SPRING

tributary to SINKS

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER STORAGE	01/01 to 12/31		0.1 AFA
STOCKWATER FROM STORAGE	01/01 to 12/31		0.1 AFA
	Totals		0.1 AFA

LOCATION OF POINT OF DIVERSION(S):

SWSESW , Sec. 10, Township 07N, Range 01W
GEM County

PLACE OF USE: STOCKWATER STORAGE

TWN RGE SEC

07N 01W 10 SESW

PLACE OF USE: STOCKWATER FROM STORAGE, same as STOCKWATER STORAGE use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Meridian Id., this 29th day of August, 1988.

MICROFILMED

DEC 09 1988

Frank E. Marcum
(Signature)
MARCUM LAND CO., INC.
BY: FRANK E. MARCUM, PRESIDENT

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-12222

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 Received by CP Date 8/31/88 #C002424

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 65-12222 with the following;

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right is subject to control by the watermaster of State Water District No. 65

Witness my hand this 22nd day of NOVEMBER, 1988.


Acting for the (Director)

MICROFILMED

DEC 09 1988

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 65-12222 IN THE)
NAME OF MARCUM LAND CO., INC.) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before May 1, 1984; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on June 12, 1984;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 65-12222 be REINSTATED and the priority advanced to May 22, 1979.

Dated this 23rd day of July, 1984.


L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Marcum Land Co., Inc. Phone 888-4951

Post office address P.O. Box 386, Meridian, ID 83641

2. Source of water supply Springs which is a tributary of Cherry Gulch

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 10 Township 7N

Range 1W B.M. Gem County, additional points of diversion if any: _____

SESW, Sec. 10, T. 7N, R. 1W

4. Water will be used for the following purposes:

Amount .12 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Spring box with pipeline to trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 10 Township 7N
SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 10 Township 7N
Range 1W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 500 Head stock

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

[illegible]

None

9976-59

Who owns the property at the point of diversion

Applicant

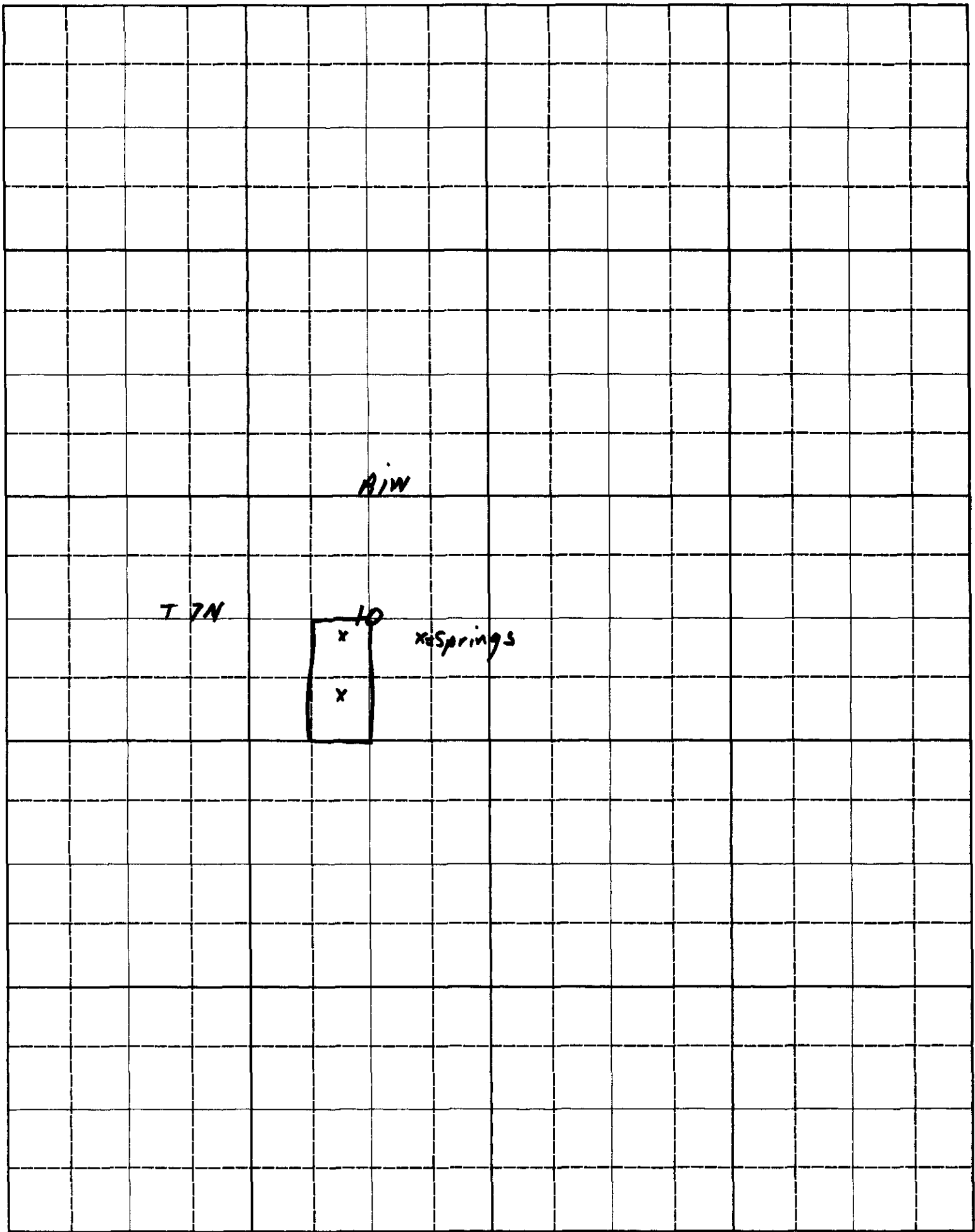
Who owns the land to be irrigated or place of use	Applicant

If the property is owned by a person other than the applicant, describe the arrangement enabling the

Applicant to make this filing

marks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank E. Merriam Pres
(Applicant)

Proposed Priority 4-10-79

Received by 6/5 Date 4/10/79 Time 2:00

Preliminary check by _____ Fee \$ 20.00

Receipted by KW Date 4/10/79 # 13038

Publication prepared by kk Date 4/12/79

Published in Emmett-Messenger

Publication dates 4/19 & 4/26/79

Publication approved KK Date 5/22/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DGS SS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12222, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) Use of water under this permit is subject to control by the water-
master of State Water District 65. (2) This permit when combined with 65-12219,
65-12220, & 65-12221 shall not exceed 0.12 cubic feet per second for stock-
water.

Witness my hand this 25 day of May, 19 79.

J. Glen Saxton
Chief, Operations Bureau

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho.

65-12217

Lawrence L. and-or Lorece I. Lamb, 1803 Union Lane, Emmett, Idaho 83617. Source: Groundwater. Date filed: April 10, 1979. Amount: 1.40 cfs. Diversion Point: NENW Sec 15 T 06N R 02W SESW Sec 10 T 06N R 02W, Gem County. Use: Irrigation, (1.40 cfs) from March 15 to November 15; Fish Prop. (1.60 cfs) from January 1 to December 31. Place of use: SESW Sec 10 T 06N R 02W NENW Sec 15 T 06N R 02W for 70 acres. Diversion Means: Pump from dug pond.

(65-12219)

Marcum Land Co., Inc., P.O. Box 386, Meridian, ID 83641. Source: Springs tributary to Cherry Gulch. Date Filed: April 10, 1979. Amount: 0.16 cfs. Diversion Point: NWSE SWSE SESE SWNE Sec 10 T. 07N R 01W, Gem County. Use: Stockwater, (0.12 cfs) from January 1 to December 31; Domestic, (0.04) from January 1 to December 31. Place of Use: NWSE SWSE SESE SWNE Sec 10 T 07N R 01W. Diversion Means: Spring box, pipeline and troughs.

65-12220

Marcum Land Co., Inc., P.O. Box 386, Meridian, ID 83641. Source: Unnamed creek tributary to Haw Creek. Priority Date: April 10, 1979. Amount: 0.12 cfs. Diversion Point: SWNE Sec 09 T 07N R 01W, Gem County. Use: Stockwater, (0.12 cfs) from January 1 to December 31. Place of Use: SWNE Sec 09 T 07N R 01W. Diversion Means: Ditch to trough.

65-12221

Marcum Land Co., Inc., P.O. Box 386, Meridian, ID 83741. Source: Springs tributary to Cherry gulch. Date Filed: April 10, 1979. Amount: 0.12 cfs. Diversion Point: NWNW Sec 15 T 07N R 01W, Gem County. Use: Stockwater, (0.12 cfs) from January 1 to December 31. Place of Use: NWNW Sec 15 T. 07N R 01W. Diversion Means: Spring box, pipeline and trough.

65-12222

Marcum Land Co., Inc., P.O. Box 386, Meridian, ID 83641. Source: Springs tributary to Cherry Gulch. Date Filed: April 10, 1979. Amount: 0.12 cfs. Diversion Point: NESW SESW Sec 10 T 07N R 01W. Use: Stockwater (0.12 cfs) from January 1 to December 31. Place of Use: NESW SESW Sec 10 T 07N R 01W. Diversion Means: Spring box, pipeline and trough.

65-12223

Marcum Land Co., Inc., P.O. Box 386, Meridian, ID 83641. Source: Groundwater. Date Filed: April 10, 1979. Amount: 5.00 cfs. Diversion Point: SESE SWSE SWNE NESW Sec 10 T 07N R 01W. NWSW SWSW Sec 10 T. 07N R 01W, Gem County. Use: Irrigation (5.00 cfs) from March 15 to November 15. Place of Use: SWNE SENE NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec. 10 T 07N R 01W NWNW Sec. 15 T 07N R 01W NESE NWSE Sec 09 T 07N R 01W for 250 acres. Diversion Means: Wells and sprinkler system.

If issued, the permit(s) will be subject to all prior water rights. Protests against the grantings of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before May 7, 1979.

C. Stephen Allred, director
2-4-19,26

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

COUNTY OF GEM,

Ante Sole, being first duly sworn, on his oath deposes and says that he is the printer of Messenger-Index, a legal weekly newspaper published at Emmett, in Gem County, Idaho; that said newspaper is in general circulation in said county and has been published uninterruptedly and continuously for more than 78 weeks prior to the first publication of the annexed document; and that the document notice, process, or advertisement hereunto annexed was published in the regular edition of

Messenger-Index for 2 consecutive weekly issues thereof, be-

ginning with the issue of April 19 1979, and ending with the issue of

April 26, 1979
Ante Sole

Subscribed and sworn to before me this

18th day of

May, 1979

Ante Sole

Notary Public,

Residing at Emmett, Idaho.

RECEIVED
MAY 22 1979

Department of Water Resources
Western Regional Office

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 7, 2000

RONNIE R LEGG
6800 SPRING CREEK RD
EMMETT ID 83617

RE: Change of Ownership for Water Rights 65-12219/65-12222

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

JP Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

MICROFILMED
AUG 24 2000

November 23, 1988

MARCUM LAND CO. INC.
P.O. BOX 386
MERIDIAN, ID 836420000

RE: PERMIT NO. 65-12222

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
DEC 09 1988

August 24, 1988

MARCUM LAND CO. INC.
P.O. BOX 386
MERIDIAN, ID 836420000

RE: PERMIT NO. 65-12222

Dear Permit Holder(s):

We previously forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue the license.

As of this date, we have not received the amendment. If we do not receive it within fifteen (15) days, we will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

UNRECORDED

DEC 09 1988

April 15, 1988

MARCUM LAND CO. INC.
P.O. BOX 386
MERIDIAN, ID 83642

RE: Permit No. 65-12222

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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DEC 09 1988

PD- 7N 1W S. 10 SE SW

pu

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES65-12222
Permit No.Staff Analysis Sheet
for
Beneficial Use Field ReportRECEIVED
MAR 22 1988
FUNCHER

A. Prior to Conducting the Exam, the File Contains

☒ Blank Field Report Form

Department of Water Resources

☒ Copy of Permit☒ Copies of any Amendments/Orders with conditions of approval REINSTATED 7/23/84, PRIORITY
DATE 5/22/79☒ Computer Data Proof Report☒ Copy of U.S.G.S. Quad☒ Check for Government Lots. If so, make a copy of Government PlatCheck of P/D index CF 7-11-86 (Initial and date)Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?Type of Overlap? ☐ Add acres or uses to existing system☐ Increase rate of flow or volume☐ Other: _____Check of P/U index CF 7-11-86 (Initial and date)Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?Type of Overlap? ☐ Increase rate of flow or volume☐ Add P/D's☐ Increase number of acres within tracts☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?Scheduling Letter sent? JL 7/24/86 (Initial and date)☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

☒ Fully completed and signed Field Report Form☒ Photographs of Point of Diversion and Place of Use☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Sten Lestn 10/10/86 (Signature of examiner and date)Exam Reviewed by Senior Water Resource Agent BD 2/17/87 (Initial and date)Exam Reviewed by Manager of Regional Office Dmr 2/24/87 (Initial and date)Exam Date Entered in Computer SL 2/3/87 (Initial and date)Exam sent to State Office CH 3/4/87 (Initial and date)Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File CH 2/27/87 (Initial and date)

FROM Steve Lester

DATE 1/7/87

TO FILES 65-12219, 12220, 12221, 12222
MARCUm LAND COMPANY, INC.

SUBJECT

FIELD EXAMS :

These four water rights provide stockwater use on the ± 777 acre Marcum Ranch SW of Squaw Butte. Field exams for all four WR's were conducted on same day. Refer to 65-12219 for USGS quad photos, & microfiche overlap copies.

Steve Lester
SIGNATURE

DEC 11 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 65-12222
1. Owner: MARCUM LAND COMPANY, INC Phone No. 888-4951
Current Address: P.O. BOX 386 MERIDIAN, ID. 83642
2. Accompanied by: FRANK E. MARCUM EXAM. DATE: 10/16/86
Address: ← SAME AS ABOVE → Phone No. _____
Relationship to Permit Holder: PRESIDENT
3. Source: SPRING tributary to SINKS

B. OVERLAP REVIEW

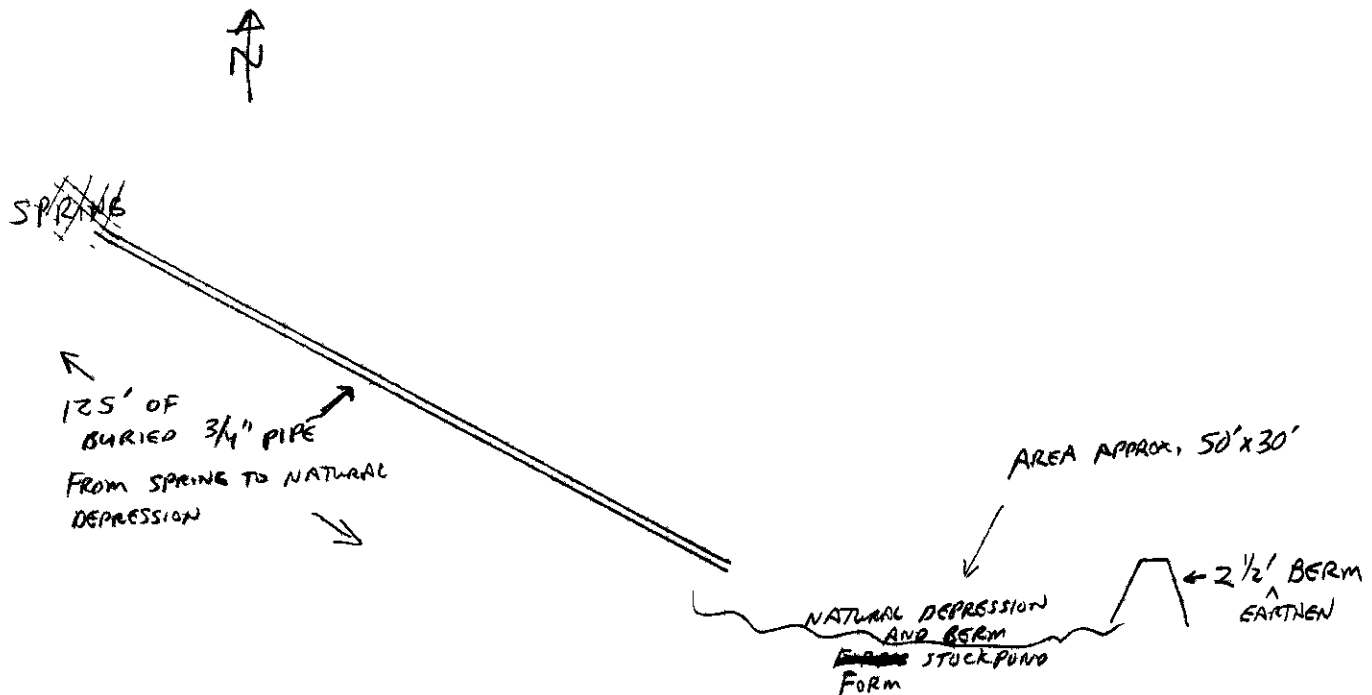
1. Other water rights with same place of use: NONE

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). (required for irrigation of 10 acres or more)
☒ Photo of Diversion and System Attached SEE PHOTO LOG, PHOTO (5)
(required for all but single household domestic groundwater, and stockwater.)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A buried $3\frac{1}{4}$ " pipe delivers water 12.5' from spring to 50' x 30' northward depression that serves as a stockpond. A 2 1/2' beam impounds the springwater. Use is for 12.5 head at c-111 during runoff periods, usually 3/1 - 7/15.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	N/A				

**Code to correspond with No. on map and aerial photo*

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination. 1/565 15' 24000

[illegible]

Do not use this space

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UNITED STATES

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: NONE POSSIBLE, PIPE COMPLETELY BURIED; VARIABLE FLOW SPRING.

2. Alternate Method for Checking Purposes: NONE

F. PUMP EFFICIENCY DATA (Optional) N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation: N/A

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses

INTERMITTENT STOCKPOND $50' \times 30' \times 2\frac{1}{2}'$ (max) = 3750 MICRONS FOR 125 Ad. cattle

$\frac{3750 \text{ ft}^3}{43,560 \text{ ft}^3/\text{AF}} = .086 \text{ AF} \rightarrow \text{ROUND UP TO } 0.1 \text{ AFA}$

VJ $125 \times .0134 = 1.7 \text{ AFA}$

DEC 09 1988

H. REMARKS AND OVERLAP REVIEW ANALYSIS

AMENDMENTS

CHANGE AMOUNT FROM .12 cfs TO 0.1 AFA.

CHANGE NTWS FROM TO INCLUDE STOCKWATER STORAGE 11-12/31.

OMIT NESW AS A PD; OMIT NESW AS A PD.

~~WHEN COMBINED WITH 65-1222, 65~~

THE PERMIT CONDITION ("this permit combined with 65-1221, 1222, and 1223 shall not exceed .12 cfs for stockwater") ~~NEEDS TO INCLUDE 65-1310 & 65-9266 AND NEEDS TO ACCOMMODATE THE (TO BE ANSWERED) CHANGE IN AMOUNT FOR 65-1222. BASED ON AFA FIGURES FOR 65-1222 - 65-1223, PERMIT COMBINED SHOULD STATE: THIS PERMIT, WHEN COMBINED WITH 65-1229 - 65-1221, 65-1310, AND 65-9266, SHALL NOT EXCEED .12 cfs OF AFA FOR STOCKWATER. 65-1310 & 65-9266 ARE ADDED TO CONDITION USING SAME RATIO AS THAT ALLOWED 65-1221-1222 TO BE GRANTED IN CONDITION OF PERMIT. SEE B.U. REPORT 65-12219 FOR EXPLANATION.~~

1. Recommended Amendments

Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
STOCKWATER STORAGE	1/1 12/31	N/A	+.0 0.1
STOCKWATER FROM STORAGE	1/1 12/31	N/A	+.0 0.1
Totals:			
			+.0 0.1

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ Other
- ☐ None

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

Steven Lester

10/10/86

CONSULTANT SEAL

BD
2/17/87

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

DEC 09 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JULY 30, 1984

MARCUM LAND CO. INC.
P.O. BOX 386
MERIDIAN ID 83642

RE: Permit No. 65-12222

Dear Permit Holder

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

Enclosure

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DEC 09 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has consented to the development to the extent shown below of Permit No. 65-12222

Name(s) of Permit Holder: MARCUM LAND CO., INC.

Post Office Address: P.O. Box 386

MERIDIAN, IDAHO 83642 Tel. No. 888-4951

Source of Water SPRINGS; SPRING FED SMALL CREEKS

Extent of Use ☒ Domestic 2 OR MORE (number of households)
☒ Stockwater RANGE CATTLE (number and type of stock) 200 to 300
☒ Irrigation VARIABLE (acres) PAIR
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-11-84
Date

MICROFILMED

Frank E. Marcum
Signature of Permit Holder

CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 65-12222

DATE: 7-20-1984

Date proof received

163

June 12

Proof due

- 121

May 1

Number of day proof late

42

Priority date

+ 100

Apr. 10,

New priority date

142

May 22, 1979

Remarks:

MICROFILMED

May 17, 1984

Marcum Land Co., Inc.
P. O. Box 386
Meridian, ID 83641

Gentlemen:

Re: Permit No. 65-12222

LAPSE NOTICE

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 65-12222 has lapsed. This office did not receive either an acceptable notice that you have completed the project (proof of beneficial use) by the date required on your permit or an acceptable request for an extension of time. You were provided the proper forms in our proof due notice to you dated February 28, 1984.

Your permit cannot be reinstated unless you submit the statement of beneficial use postcard or submit an extension of time request showing reasonable cause for delay. Either the completed postcard or the extension request must be received by this office within sixty days of the date of this lapse notice or the permit will no longer be of any force or effect.

A statement of beneficial use postcard and a request for extension of time form are again enclosed for your use. Please note that a fee of \$15.00 must accompany an extension of time request and that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation.

L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

LGS:rf

RECEIVED BY M-12-1984
5-17-1984
[Signature]

UNRECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

MARCUM LAND CO., INC.
P.O. BOX 386
MERIDIAN, ID 83641

PROOF DUE NOTICE

FEBRUARY 28, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-12222 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

June 1, 1979

Re: Permit No.'s 65-12219, 65-12220, 65-12221, 65-12222

Marcum Land Co., Inc.
P.O. Box 386
Meridian, ID 83641

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth page of the permits.

The exercise of these permits may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permits may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al., (Ada County Civil No. 62237) may determine to what extent the exercise of your permits may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permits. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permits or a subsequent license or water right.

Also please be advised that there is insufficient natural flow available in the Payette River and tributaries to provide water for a new appropriation throughout the entire season of use.

During the spring run-off each year, there may be a period of time in which the

prior rights to the use of the natural flow and storage are filled leaving water available for your later-in-time permits. As the natural flow diminishes, however, there would be no water available for your rights unless you had arranged for an additional source of water as a supplemental supply.

This information is provided so that you will not be mislead into thinking that these permits will provide sufficient water through the entire season of use. If you have any questions regarding this matter, please feel free to contact this office.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

65-12222

STAFF REVIEW - STATE OFFICE

1. Yes Name vs. Signature
2. SPS Source
3. 2 Point of Diversion
4. 0.12 Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. N/A Place of Use for irrigation (add acres)
9. N Property Owner at Pt. of Div. & Pl. of Use
10. ✓ Map
11. 20 Fee & Rec't. No. ✓

Copies Sent To:

No Idaho Health Department
/ Idaho Fish & Game Dept.
/ Bureau of Land Management

No U.S.F.S.
/ Dept. of Lands
/ Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land N/A

Withdrawals of all protests received N/A yes no

Conditions:

ID Power Co. Letter - Snake R. No

ID Power Co. Letter - G.W. & Tribs. Yes

Snake River Condition No

Payette River Letter Yes

Priority Date 4/10/79

Water Quality #16 No

Water Quality #10 intrastate interstate

Meas. Dev. or Sc. Meas. No

Totalizing meter No

Supplemental No

Right-of-Way Cond. No

Watermaster Cond. Yes #06
Wtr. Dist No. ---

Meas. Dev. Cond. for apps within a Water Dist. No

APL This permit when combined with right Nos. 65-12219 & 65-12220 shall not divert more than 0.12 cfs for stockwater

Jim
Reviewed
5/24/79
Date

C.W. Boyer 4/11/79

CONDITIONS FOR APPROVAL:

THIS APPLICATION FOR PERMIT SUBMITTED FOR
APPROVAL WHEN COMBINED WITH THE OTHER THREE
MARLUM LAND CO., INC. APPLICATIONS FOR PERMIT
SUBMITTED FOR APPROVAL SHALL PROVIDE NO MORE
THAN .12 CFS. THE SAME 500 HEAD OF STOCK
ARE REPRESENTED ON EACH APPLICATION.

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-12222

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) CWB 4/11/79

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) CWB 4/11/79

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. 65

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) HK OK

Affidavit of Publication received(date) 5/22/79

(12) _____

Final date for protests 5/7/79
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no NA

(14) _____

Action recommended:

☒ Approve _____ Deny

4/1/79 Proposed Priority

Reason for Reduction _____

No Measuring device required

See attached sheet for other conditions of approval

No special conditions for a **MICROFILMED**

(15) District W.

By AKH Date 5/22/79

I.P. letter
Basin 65 w.m. condition
Payette River letter
This is when combined
with 65-12221 shall provide
more information
Department of Water Resources
MAY 23 1979
RECEIVED

65-12222

MARCUM LAND CO., INC.

P.O. BOX 386, MERIDIAN, ID 83641

Source: SPRINGS tributary to CHERRY GULCH

Date Filed: 04/10/1979

Amount: 0.12 CFS

Diversion Point: NESW SESW Sec 10 T 07N R 01W, GEM Co.

Use: STOCKWATER (0.12 CFS) from 01/01 to 12/31

Place of Use: NESW SESW Sec 10 T 07N R 01W

Diversion Means: SPRING BOX, PIPELINE, & TROUGH

MICROFILMED