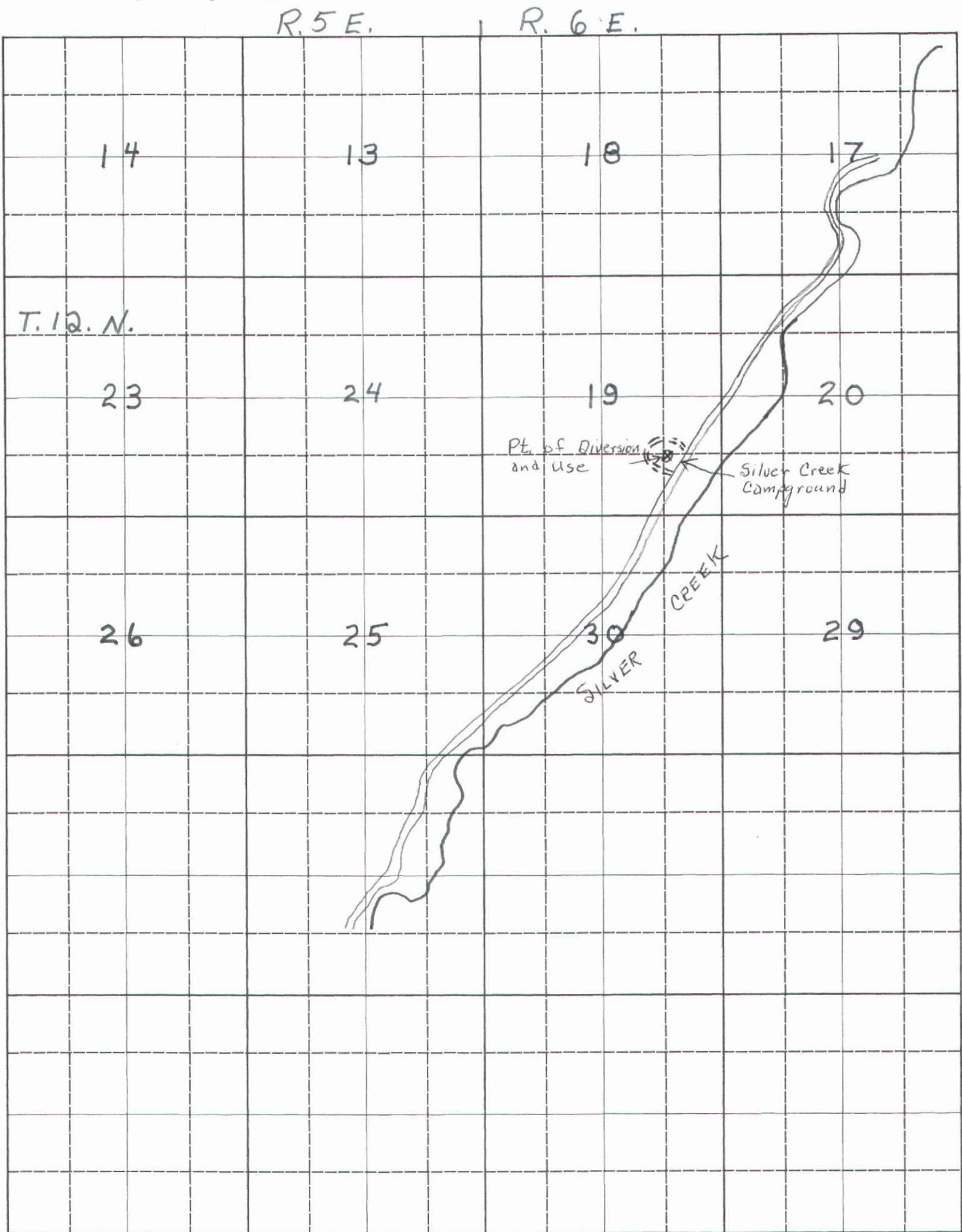


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

for Jeff M. Sirmon
JEFF M. SIRMON (Applicant) Deputy Regional Forester, Resources

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Valley } SS.

Mary S. Kiely, being duly sworn deposes and says, I am the Bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the 4 app. for water right a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began May 24, 19 79 and ended May 31, 19 79.

Mary S. Kiely
Subscribed and sworn to before me this the
31 day of May, 19 79.

Melody Juarez
Notary Public in and for the State of
Idaho, residing at McCall
therein.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit appropriate the public waters of the State of Idaho:

65-12232

U.S. DEPT. OF
AGRICULTURE
FOREST SERVICE,
FEDERAL BLDG., 325-25th
STREET, OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 05-11-1979
Amount: 0.01 CFS
Diversion Point: SESE Sec 19
T 12N R 06E, VALLEY Co.
Use: DOMESTIC (0.01 CFS)
from 06-01 to 10-15
Place of Use: NESE NWSE
SWSE SESE Sec 19 T 12N R 06E
Diversion Means: WELL, &
HAND PUMP

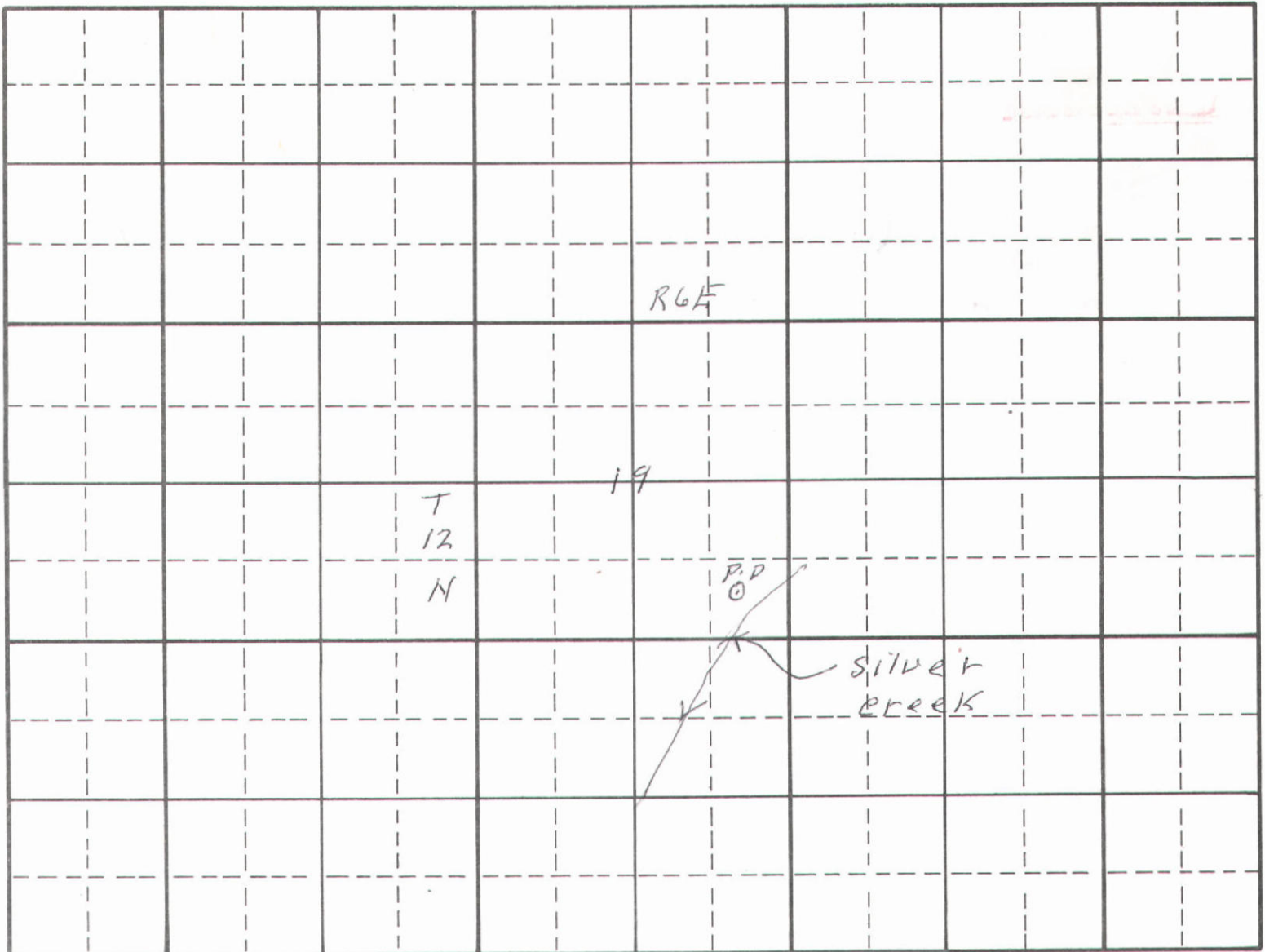
65-12233

WEBB, ANGELINE D.
P.O. BOX 7999,
SHREVEPORT, LA 71107
Source: UNNAMED STREAM
tributary to CASCADE
RESERVOIR
Date Filed: 05-10-1979
Amount: 0.04 CFS
Diversion Point: NENE Sec 18
T 15N R 03E, VALLEY Co.
Use: DOMESTIC (0.04 CFS)
from 01-01 to 12-31
Place of Use: SENE Sec 18 T
15N R 03E
Diversion Means: PLASTIC
LINE & STANDPIPES INTO
EXISTING SYSTEM

OK
KK
6/11/79

RECEIVED
MAY 31 1979

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

8/12/80 JKN

P.D. place of use of

well of - 5 units of

Hand pump - 6" casing - 80 ft deep

Point(s) of diversion: SESE Sec 19 T 12 N R 6 E

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
✓ 12N	6E	19																X	

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature John K Moyer

Date 8/15/80

Checked by DBS

Date 8/26/80

Approved by Robyn

Date 9/19/80

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-12232 Priority May 10, 1979 Amount .01 cfs

THIS IS TO CERTIFY, that U.S. DEPARTMENT OF AGRICULTURE - FOREST SERVICE
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 65-12232 issued pursuant to Application for Permit dated May 10, 1979,
and has submitted proof to the Department of Water Resources on March 14, 1980,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of .01 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use an
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(1 unit)</u>	from <u>June 1</u> to <u>October 15</u> at <u>.01</u> cfs and <u>.5</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than .01 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
.5 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, Twp. 12N,
Rge. 6E, B.M. in the County of Valley

Description and location of place of use

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals			
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$
12N	6E	19																X

Total number of acres irrigated _____

REMARK: Silver Creek Campground.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
September, 19 80.

Director

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 65-12232
RECEIVED
APPROVED
MAY 10 1979

To appropriate the public waters of the State of Idaho Department of Water Resources

1. Name of applicant United States of America, Forest Service Phone (801) 626-3561

Post office address Federal Bldg., 324 25th St., Ogden, Utah 84401

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 12N

Range 6E B.M. Valley County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .01 cfs for Domestic purposes from 6/1 to 10/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .01 cubic feet per second and/or b. .5 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 6" well, 80 feet deep, hand pump.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 80 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is allow 1 yr. DBS 0 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 12N

Range 6E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Domestic water supply for 5 unit campground (Silver Creek Campground)

MICROFILMED

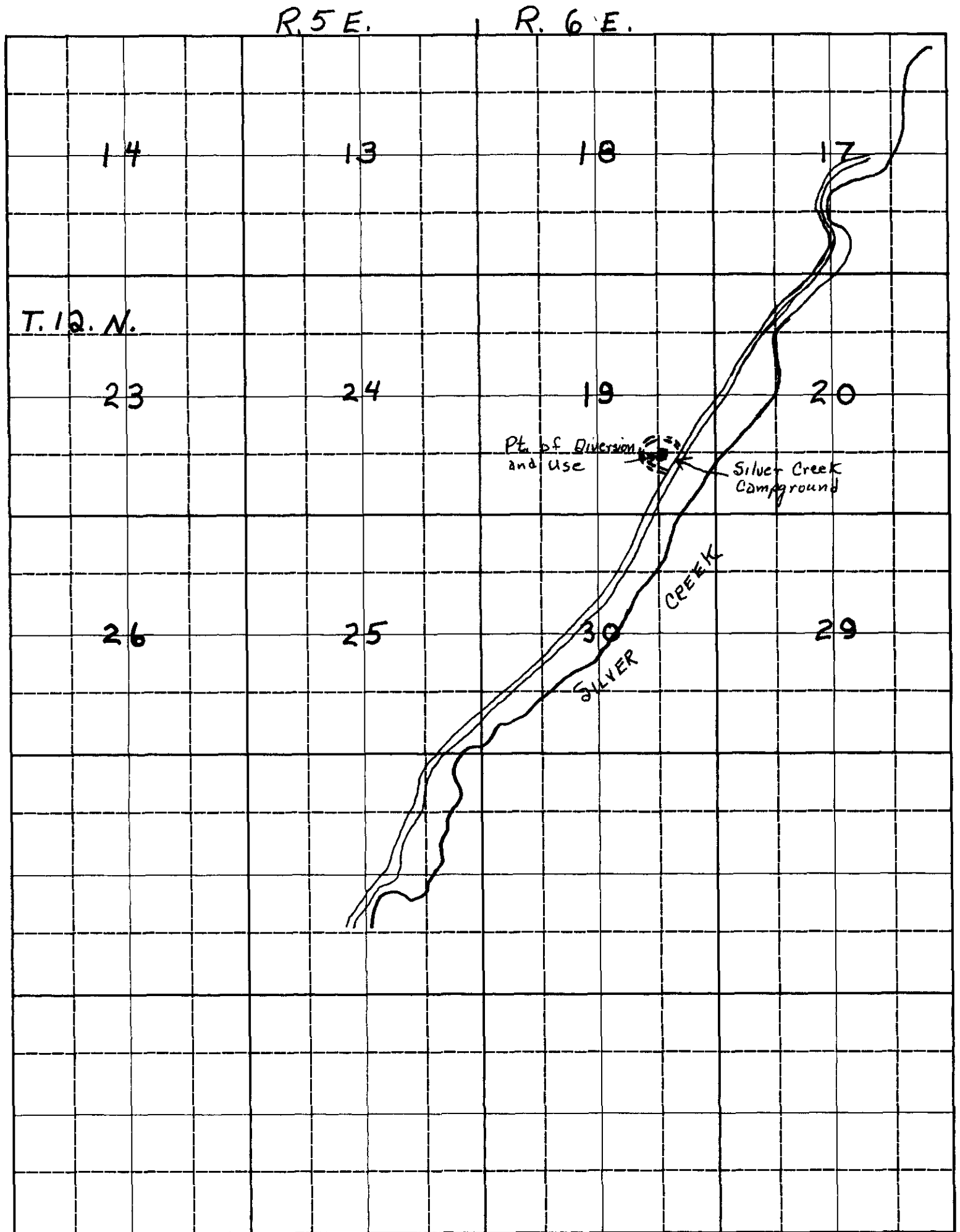
[illegible]

9. a. Who owns the property at the point of diversion U.S.A., administered as Boise National Forest
b. Who owns the land to be irrigated or place of use U.S.A., administered as Boise National Forest
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

1974.

applicant to make this filing

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

for Adrian Dalton
JEFF M. SIRMON (Applicant) Deputy Regional
Forester, Resources

Proposed Priority 5-10-79 KK
Received by AN Date 5/11/79 Time 10 AM
Preliminary check by Werner Fee \$ 20.00 # 13183
Receipted by KK Date 6/18/79
Publication prepared by kk Date 5/17/79
Published in Star News
Publication dates 5/24 & 5/31/79
Publication approved KK Date 6/11/79
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by W6 S.S.
1979

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12232, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 80.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 25th day of June, 19 79.

J. Glen Saylor
Chief, Operations Bureau

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Valley } SS

Mary S. Kiely, being duly sworn deposes and says, I am the Bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the 4 app. for water right a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began May 24, 19 79 and ended May 31, 19 79.

Mary S. Kiely
Subscribed and sworn to before me this _____ the _____ day of May, 19 79

MICROFILMED

Melody Evans
Notary Public in and for the State of
Idaho, residing at 3m East
therein

OK
4/11/79
6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE, FEDERAL BLDG.
324-25TH STREET
OGDEN, UT 84401

SEPTEMBER 24, 1979

RE: 65-12232

DEAR WATER USER:

ENCLOSED IS A COPY OF THE WATER RIGHT LICENSE ISSUED ON THE
ABOVE REFERENCED PERMIT.

SINCERELY,

JIM JOHNSON
WATER DISTRIBUTION SUPERVISOR

ENCLOSURE

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORTP/O SESE S. 19
T. 12N R. 6E

65-12232

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	4-3-80	mm	Appt. not made
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)	8/12/80	JKH	

EXAMINATION

Date 8/13/80 Accompanied by Forest Ranger Total Q measured .01
If source is surface water, estimate total flow of source
Methods of measurement calc. Est. ✓ Meets Permit requirements? yes

Measurement calculations:

Exempt .01 cfs as hand pump V = 50 GP/da x 5 units x 135 da =
ia used. 168750

Dec. .01 cfs as per permit ✓

325830 / 168750 = .5 AFA ✓

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description 6" casing - 80 ft deep - hand pump - water used
on 5 camping units.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

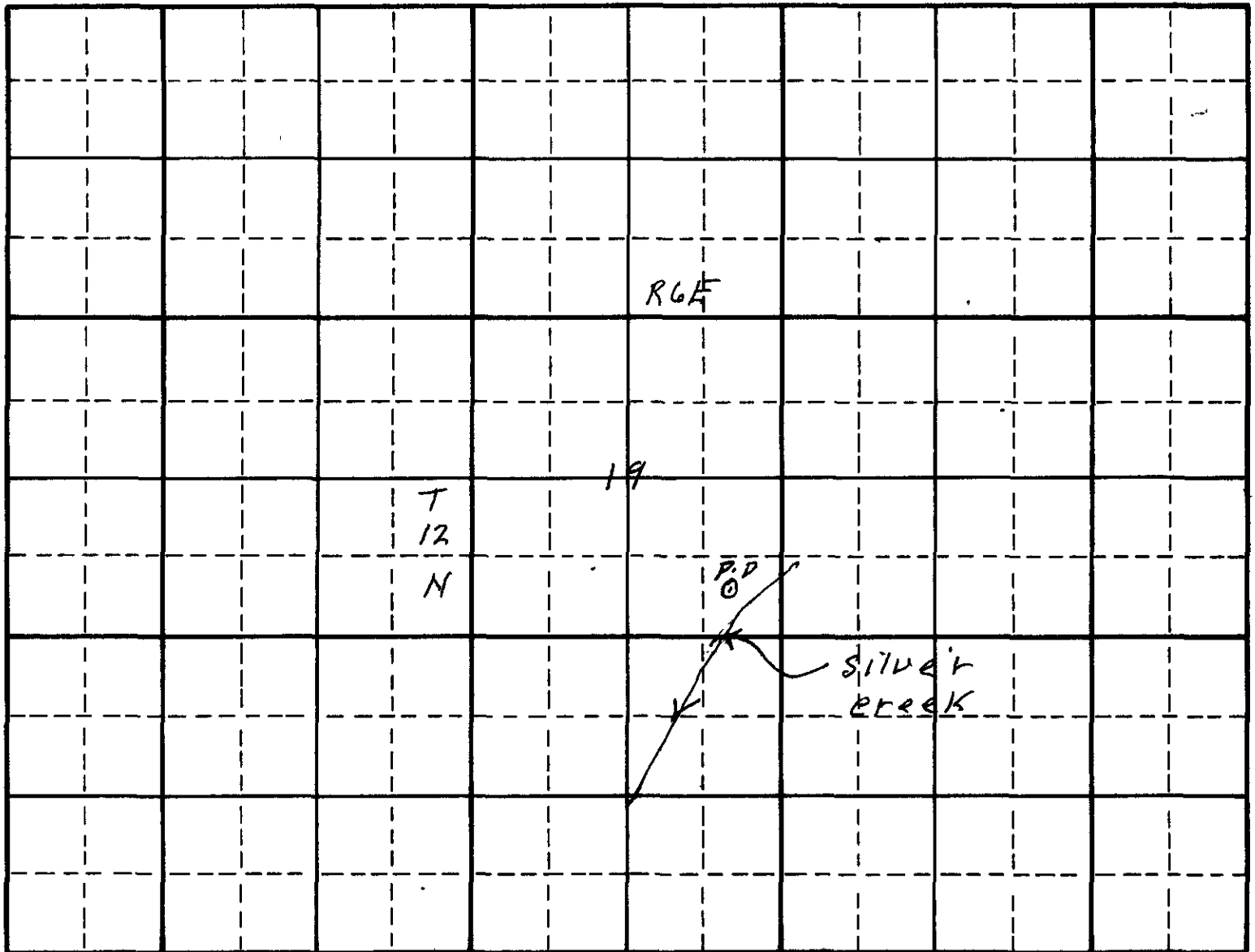
USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Domestic</u>	<u>.01</u>	<u>.5</u>	<u>6/1</u>	<u>10/15</u>
Total	<u>.01 ✓</u>	<u>.5 ✓</u>	<u>6/1</u>	<u>10/15</u>

Remarks

(Silver creek campgrounds.)

WATER RESOURCES
DIVISION

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

8/12/80 JKN

P.D. 0. place of use of

well 0. - 5 units of

Hand pump - 6" casing - 80 ft deep

Point(s) of diversion: SESE Sec 19 T12N R6E

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
✓ 12N	6E	19																X	

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature John K. Meyer

Date 8/15/80

Checked by DBS

Date 8/26/80

Approved by Robyn

Date 9/19/80



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 26, 1979

Re: Permit No.'s 63-9226, 63-9227, 63-9228, 65-12225, 65-12232,
65-12235, 65-12236, & 65-12238

U. S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

The exercise of these permits may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permits may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permits may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permits. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permits or subsequent licenses or water rights.

If you have any questions, please let us know.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

65-12232
~~65-9236~~

INITIAL REVIEW BY: C.W. Boyer Jr.

APPLICATION NUMBER: USFS.

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- N/A ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. N/A
☒ Yes ☐ No* In form for advertising.
Final date for protests: 6/11/79
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/11/79
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
10 May 79 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: [Signature] Date: 19 June 79

STATE OFFICE REVIEW:

I.P. letter

- ☐ See attached sheet for more information.

By: [Signature] Date: 6/22/79

RECEIVED
JUN 20 1979

MICROFILMED Water Resources

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 54-12232.

Name(s) of Permit Holder: United States of America, Forest Service

Post Office Address: Federal Building, 324 - 25th St.

Ogden, UT 84401

Tel. No. (801) 626-3561

Source of Water: Groundwater

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☒ Other Silver Creek Campground, 40 person capacity

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. Jeff M. Sirmon, Deputy Regional Forester, Resources

3/12/80

Date

Adrian Dalton
Signature of Permit Holder

RECEIVED

PLACE
TEN CENT
STAMP
HERE

MAR 14 1980

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

April 3, 1980

United States of America
Forest Service
Federal Building
324 25th Street
Ogden, UT 84401

RE: Permits 65-12225, 65-12232, 65-12235, 65-12236, 65-12237, 65-12238

Dear Sir:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, Utah 84401

2540
March 11, 1980

RECEIVED



Mr. C. Stephen Allred
Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

MAR 14 1980

Department of Water Resources

Dear Mr. Allred:

Enclosed are completed proofs of construction of works on the following permit numbers:

65 - 12225
65 - 12232
65 - 12235
65 - 12236
65 - 12237
65 - 12238

These permits should now be ready for issuing a water license.

Thank you for your assistance.

Sincerely,

Jeff M. Sirmon
JEFF M. SIRMON
Deputy Regional Forester
Resources

Enclosures

UNRECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

MAY 17, 1979

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 11, 1979.

Yours truly,

Karla Knecht
Secretary

Encl.

MICROFILMED

65-12232

U.S. DEPT. OF AGRICULTURE

FOREST SERVICE, FEDERAL BLDG., 324-25TH STREET, OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 05/11/1979

Amount: 0.01 CFS

Diversion Point: SESE Sec 19 T 12N R 06E, VALLEY Co.

Use: DOMESTIC (0.01 CFS) from 06/01 to 10/15

Place of Use: NESE NWSE SWSE SESE Sec 19 T 12N R 06E

Diversion Means: WELL, & HAND PUMP

MICROFILMED