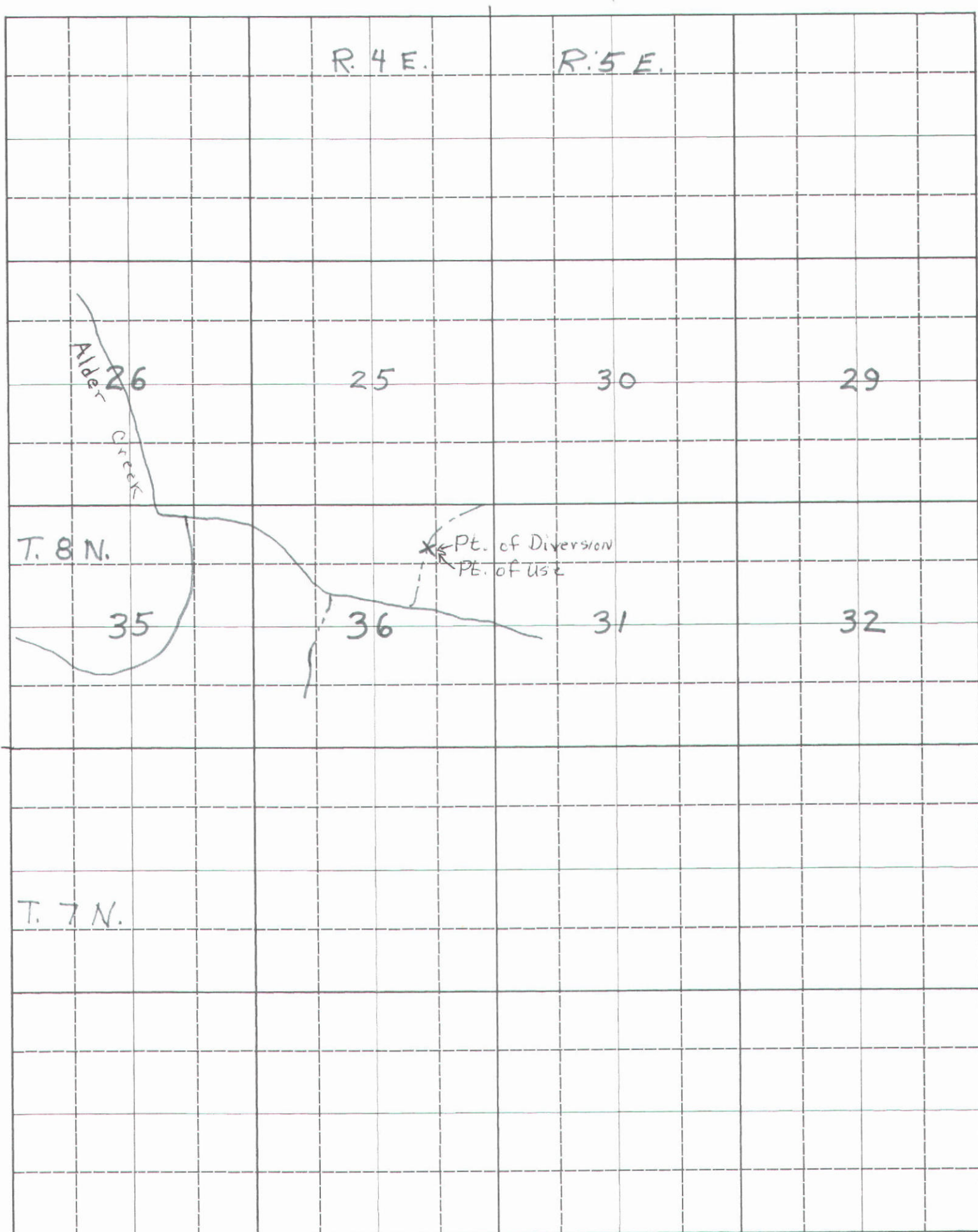


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

for Adrian Dalton
JEFF M. SIRMON (Applicant) Deputy Regional
Forester, Resources

A hand-drawn diagram on a grid background. The diagram shows a path starting from the left, curving upwards, then downwards, and finally curving upwards again. The path is labeled with 'R4E' and 'R5E' above it. Below the path, there are labels 'T', 'S', and 'N' on the left, and '36' and '31' on the right. A small circle with a dot inside is labeled 'P.D.'.

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NWNW Sec 31 T8N R5E

[illegible]

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Date 9/22/80

Date 10/3/80

Date 2-11-1983

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-12235 Priority May 10, 1979 Amount 0.02 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 65-12235 issued pursuant to Application for Permit dated May 10, 1979,
and has submitted proof to the Department of Water Resources on March 14, 1980,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from spring,
tributary to Alder Creek, East Fork, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>June 1</u> to <u>October 31</u>	at <u>0.02 cfs</u> cfs and	<u>0.6</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.6 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 31, Twp.
8N, Rge. 5E in the County of Boise

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NW $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8N	5E	31						X							

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15TH day of DECEMBER, 19 83

Acting for the

Director

Roman C. Young

Department of Water Resources
Western Regional Office

STATE OF IDAHO

Licensing

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now U.S. Dept. of Agri., Forest Service Phone _____
 of (address) Federal Bldg., 324 25th St., Ogden, UT 84401, and represents to the
 Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
 No. 65-12235, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW ¼ NW ¼, Section 31, Township 8N, Range 5E, B.M.,
 County of Boise. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHANGE

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

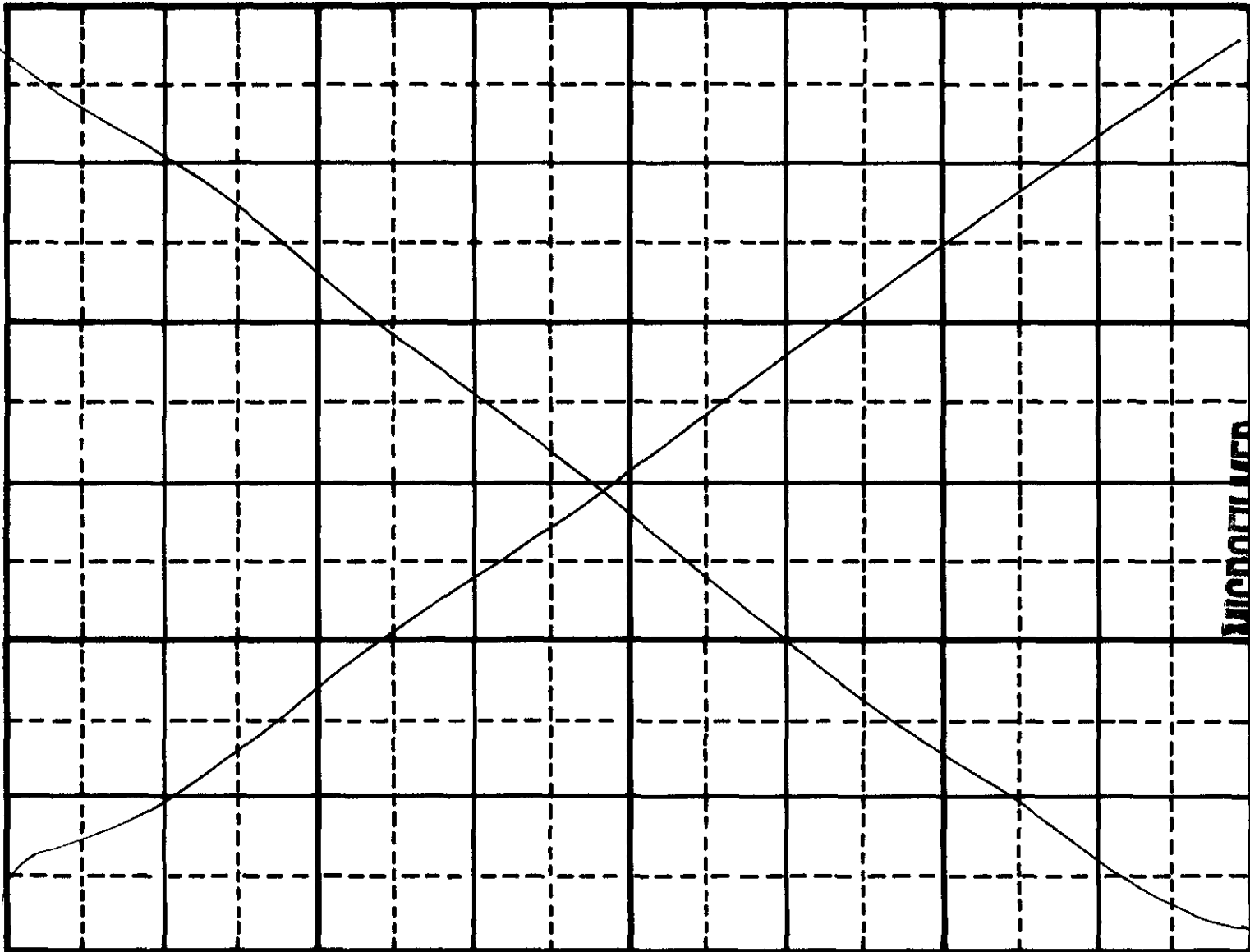
3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8N	5E	31					X												

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? _____
 b. Who owns the land to be irrigated or the place of use? _____
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
 applicant to make this filing: _____

Complete the following map by showing land and point of diversion as proposed by this amendment.
Show 40-acre subdivisions, townships, ranges and ditches.



That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at _____, Ogden, Utah, _____, this 19th day of _____, May 19 83.
United States of America - Forest Service
(Signature) D.R.F., Resources
(for) T.A. ROEDERER

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00 32422
Received by _____ Date _____
Publication prepared by _____ Date 8/24/83
Published in _____
Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, _____, of the Department of Water Resources hereby
APPROVE the above Application for Amendment of Permit No. 65-12235.

Witness my hand this 15th day of DECEMBER, 19 83.

Acting for the

Director

[Signature]

DER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 65-12235

RECEIVED
APPROVED
MAY 10 1978

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant United States of America, Forest Service Phone (801) 626-3561

Post office address Federal Bldg., 324 25th St., Ogden, Utah 84401

2. Source of water supply Spring which is a tributary of E.Fk. Alder Creek

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 36 Township 8N

Range 4E B.M. Boise County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 cfs for Stockwater purposes from 6/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. .5 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox, pipeline and trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is allow 1 yr. ops 0 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 36 Township 8N

Range 4E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 100 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

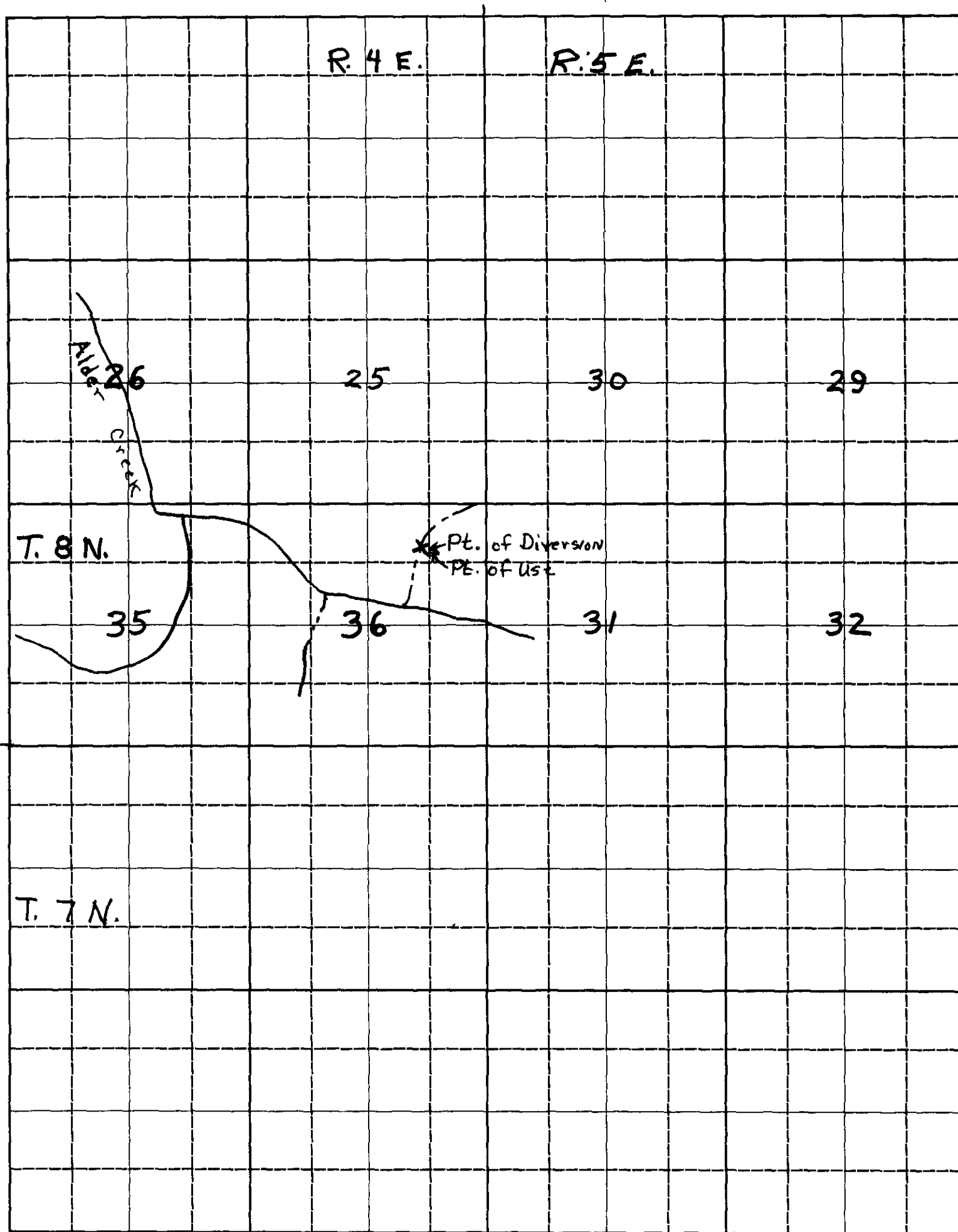
MICROFILMED

[illegible]

9. a. Who owns the property at the point of diversion U.S.A., administered as Boise National Forest
b. Who owns the land to be irrigated or place of use U.S.A., administered as Boise National Forest
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

10. Remarks Application at this time is in response to the Supreme Court Decision of July 3, 1978, regarding the Rio Mimbres case. Beneficial use began in 1974.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

for Jeff M. Sirmon
JEFF M. SIRMON (Applicant) Deputy Regional Forester, Resources

Proposed Priority 5-10-79

Received by AD Date 5/11/79 Time 2pm

Preliminary check by Vocher Fee \$ 20.00 # 13183

Receipted by KK Date 6/18/79

Publication prepared by kk Date 5/17/79

Published in The Idaho World

Publication dates 5/24 & 5/31/79

Publication approved KK Date 6/11/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by LB SA

1979

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12235, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 80.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 65, Payette River.

Witness my hand this 25 day of June, 19 79.

D. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO,
County of Boise

Bruce Reichert, being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for
...*two*... consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

.....*5-25*..., 197*9*... and end-
ing with the issue of *6-1*...

197*9*...
...*Bruce Reichert*...

Subscribed and sworn to before

me this *5*... day of *June* 197*9*

Ruth M. Shammahan

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following
application(s) have been submitted for permit
to appropriate the public waters of the State
of Idaho:

65-12231

Blaser, Albert E.
3710 Tamarrack Drive, Boise, Id 83703
Source: Frazier Creek
Date Filed: 5/10/1979
Amount: 0.24CFS
Diversion Point: SENW Sec 19 T 09N R 04E,
Boise Co.
Use: Domestic (0.24 CFS) from 01/01 to 12/31
Place of Use: NESW SESW SWSE NWSE
Sec 19 T 09N R04E NWNE Sec 30 T 09N R 04E
Diversion Means: Diversion Wing, drain/pump,
storage, and distribution lines.

65-12235

U.S. Dept. of Agriculture
Forest Service, Federal Bldg., 324 25th Street
Ogden, UT 84401
Source: Spring tributary to Alder Creek, East
Fork
Date filed: 5/11/1979
Amount: 0.02 CFS
Diversion Point: NWNE Sec 36 T 08N R 04E,
Boise Co.
Use: Stockwater (0.02 CFS) from 06/01 to
10/31
Place of Use: NWNE Sec 36 T 08N R 04E
Diversion Means: Headbox, pipeline and trough

65-12236

U.S. Dept. of Agriculture
Forest Service, Federal Bldg., 324 25th Street,
Ogden, UT 84401
Source: unnamed stream tributary to Dry
Buck Creek
Priority Date: 5/11/1979
Amount: 0.02 CFS
Diversion Point: NENE Sec 24 T 09N R 02E,
Boise Co.
Use: Stockwater (0.02 CFS) from 06/01 to 10/31
Place of Use: NENE Sec 24 T 09N R 02E
Diversion Means: Earth dam

65-12232

U.S. Department of Agriculture
Forest Service, Federal Bldg., 324 25th Street,
Ogden, UT 84401
Source: Unnamed stream tributary to Payette
River, South Fork
Date filed: 5/11/1979
Amount: 0.03 CFS
Diversion Point: SWSW Sec 32 T 09N R 08E,
Boise Co.
Use: Domestic (.03 CFS) from 5/1 to 10/31
Place of Use: NESW NWSW Sec 32 T 09N R 08E
Diversion Means: Dam, pipeline, storage tank,
and disinfectant facilities

65-12238

U.S. Dept. of Agriculture
Forest Service, Federal Bldg., 324 25th Street,
Ogden, UT 84401
Source: Groundwater
Date filed: 5/11/1979
Amount: 0.01 CFS
Diversion Point: SWSE Sec 12 T 10N R 04E,
Boise Co.
Use: Domestic (0.01 CFS) from 06/01 to 10/31
Place of Use: SWSE Sec 12 T 10N R 04E
Diversion Means: Well and hand pump

If issued, the permits will be subject to all prior
water rights. Protests against the granting of
any permit must be filed with the Director of
the Idaho Department of Water Resources,
92 S. Cole Road, Boise, Idaho 83705 on or be-
fore June 11, 1979.

C. STEPHEN ALLRED,
Director

Published in the Idaho World, Idaho City, Idaho,
on May 25 and June 1, 1979.

REC
JUN

Department
Western

MICROFILMED

December 19, 1983

RE: Permit No. 65-12235

U.S. Dept. of Agri., Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

Boise National Forest
1750 Front Street
Boise, ID 83702

2540
June 10 1983



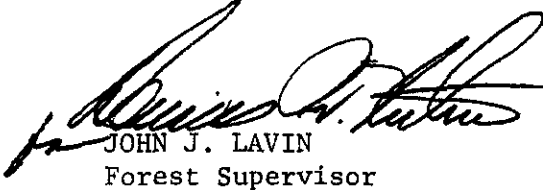
Mr. David R. Shaw, Western Region Supervisor
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Shaw:

Enclosed are two applications for permit, seven claims to a water right, and one application for amendment of a permit.

A voucher is enclosed for \$290 in fees. Please sign one copy of the voucher and return to the Boise National Forest, 1750 Front Street, Boise, Idaho, 83702.

Sincerely,


JOHN J. LAVIN
Forest Supervisor

Enclosures

MICROFILMED

Department of Water Resources
Western Regional Office

Standard Form 1034
7 GAO 5000
1034-113

**PUBLIC VOUCHER FOR PURCHASES AND
SERVICES OTHER THAN PERSONAL**

VOUCHER NO

U S DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION

U.S. Dept. of Agriculture
Boise National Forest
1750 Front Street
Boise, ID 83702

DATE VOUCHER PREPARED

6/14/83

SCHEDULE NO

CONTRACT NUMBER AND DATE

PAID BY

REQUISITION NUMBER AND DATE

PAYEE'S
NAME
AND
ADDRESS

Mr. A. Kenneth Dunn, Director
Idaho Dept. of Water Resources
Statehouse
Boise, ID 83702

DATE INVOICE RECEIVED

DISCOUNT TERMS

PAYEE'S ACCOUNT NUMBER

SHIPPED FROM

TO

WEIGHT

GOVERNMENT S/L NUMBER

NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule and other information deemed necessary)	QUAN- TITY	UNIT PRICE		AMOUNT (1)
				COST	PER	
	6/14/83	Filing fees: Application for Permit Claims to a water right Amendment of a permit	2 7 1	30.00 30.00 20.00	ea. ea. ea.	60.00 210.00 20.00
I certify that the above bill is correct and just and that payment therefor has not been received.						
DATE	6/22/83	PAYEE	<i>[Signature]</i> A. Kenneth Dunn, Director			

(Use continuation sheet(s) if necessary) (Payee must NOT use the space below) TOTAL \$290.00

PAYMENT:	APPROVED FOR	EXCHANGE RATE	DIFFERENCES
☐ COMPLETE	= \$	= \$1.00	
☐ PARTIAL	BY 2		
☐ FINAL			
☐ PROGRESS	TITLE	Amount verified, correct for	
☐ ADVANCE		(Signature or initials)	

Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment

(Date) (Authorized Certifying Officer) 3 (Title)

ACCOUNTING CLASSIFICATION

MC 6339	\$ 20.00
1204	30.00
5301	150.00
3071	90.00
	\$290.00

PAID BY	CHECK NUMBER	ON TREASURER OF THE UNITED STATES	CHECK NUMBER	ON (Name of bank)
	CASH	DATE	PAYEE 3	

1 When stated in foreign currency, insert name of currency
2 If the ability to certify and authority to approve are combined in one person, one signature only is necessary, other
wise the approving officer will sign in the space provided, over his official title
3 When a voucher is receipted in the name of a company or corporation, the name of the person writing the company
or corporate name, as well as the capacity in which he signs, must appear For example John Doe Company, per
John Smith Secretary, or Treasurer, as the case may be

PER

TITLE



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 12, 1983

RE: Permit No. 65-12235

U.S. Dept. of Agri., Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

COPY

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 65-12235 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.02 cfs Source: spring trib. to Alder Creek, East Fork

The maximum quantity diverted shall not exceed 0.6 acre feet
per year.

Point of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, Twp. 8N, Rge. 5E, Boise County

Beneficial use: Stockwater use within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, Twp. 8N, Rge. 5E

Priority date established: May 10, 1979

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

P/D NW NE S. 36
T. 8 N R. 4 E

65-12235

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	4-3-80	mm	Appt. not made
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)	8/13/80	JKH	

EXAMINATION

Date 8/13/80 Accompanied by Don Dittmer Total Q measured .02
If source is surface water, estimate total flow of source _____
Methods of measurement calc. at Meets Permit requirements? yes

Measurement calculations:

$$D = 100 \text{ ft} \times 12 = 1200$$

$$2 \text{ hrs} \times 60 \text{ min} \times 450 \text{ GPM/ess} = 54000$$

$$V = 100 \times 12 = 1200 \times 150 = 180000$$

$$325830 / 180000 = 1.55 \text{ AF}$$

MICROFILMED

WELL/DIVERSION* NO.	HP	ML FOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description collection box - 100 ft 1 1/2 PVC pipeline to a 235 gallon metal trough (3 ft x 20 ft)

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement =

AFA/Acre

Q (cfs)

V (afa)

FROM

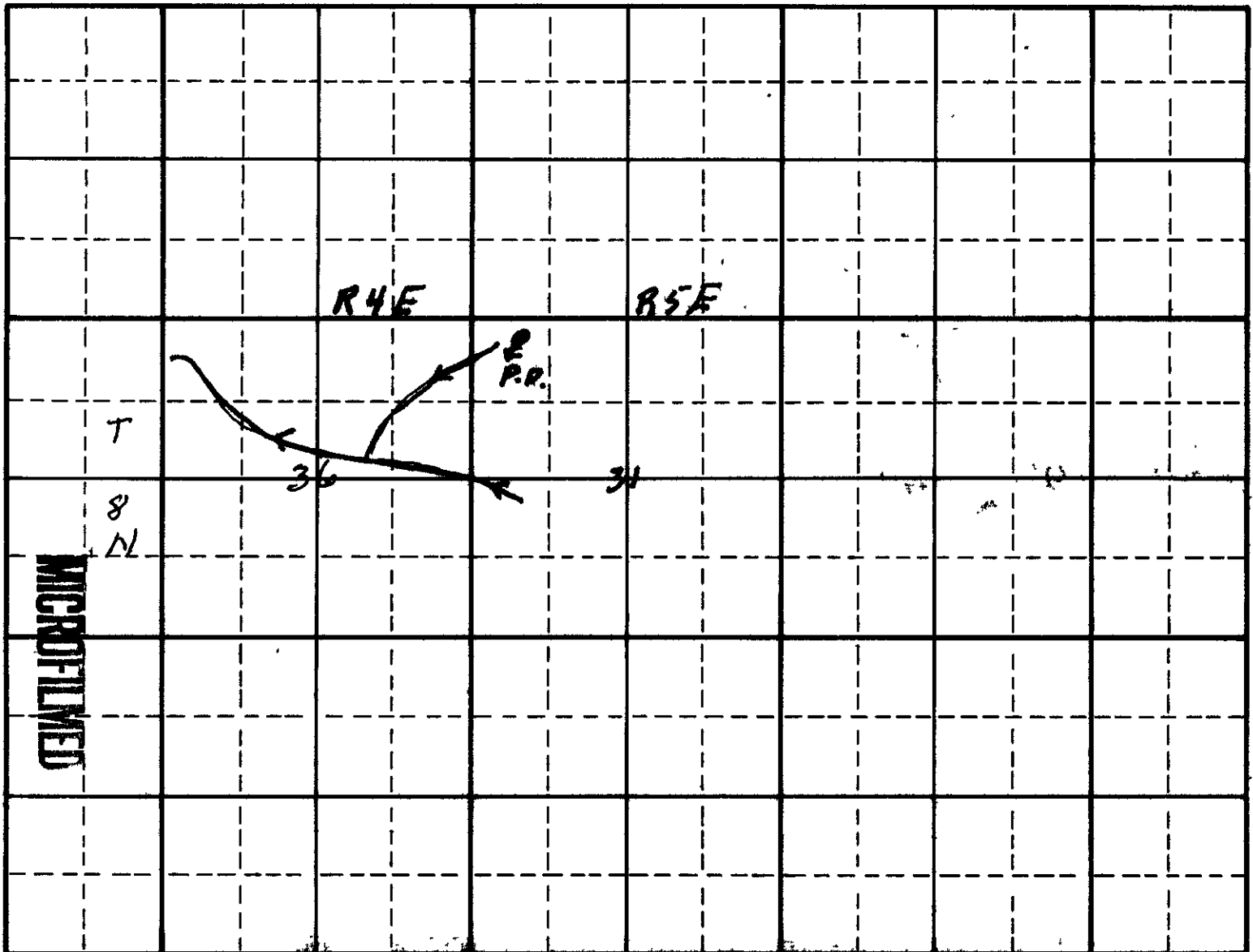
TO

STOCKWATER	.02 ✓	~~.55~~	4/1	10/31
Total	.02 ✓	~~.55~~	4/1	10/31

Remarks 100 hd Stock

OK based on 150 days

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW NW Sec 31 T8N R5E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>8N</u>	<u>5E</u>	<u>31</u>					<u>X</u>												

Recommended Amendments:

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

9/22/80

10/3/80

2-11-1983



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

April 3, 1980

United States of America
Forest Service
Federal Building
324 25th Street
Ogden, UT 84401

RE: Permits 65-12225, 65-12232, 65-12235, 65-12236, 65-12237, 65-12238

Dear Sir:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

RECEIVED
APR 10 1980

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, Utah 84401

2540
March 11, 1980

RECEIVED

MAR 14 1980



Mr. C. Stephen Allred
Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

Department of Water Resources

Dear Mr. Allred:

Enclosed are completed proofs of construction of works on the following permit numbers:

65 - 12225
65 - 12232
65 - 12235
65 - 12236
65 - 12237
65 - 12238

These permits should now be ready for issuing a water license.

Thank you for your assistance.

Sincerely,

Jeff M. Sirmon
JEFF M. SIRMON
Deputy Regional Forester
Resources

Enclosures

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 15-12235.

Name(s) of Permit Holder: United States of America, Forest Service

Post Office Address: Federal Building, 324 - 25th St.,

Ogden, UT 84401 Tel. No. (801) 626-3561

Source of Water: Spring tributary to East Fork Alder Creek

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 100 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port. Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. Jeff M. Sirmon Deputy Regional Forester, Resources

3/12/80
Date

Adrian Estabro
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

MAR 14 1980

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 26, 1979

Re: Permit No.'s 63-9226, 63-9227, 63-9228, 65-12225, 65-12232,
65-12235, 65-12236, & 65-12238

U. S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

The exercise of these permits may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permits may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permits may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permits. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permits or subsequent licenses or water rights.

If you have any questions, please let us know.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

65-12235

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CW Bryan Jr

APPLICATION NUMBER: 4545.

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
- | | | |
|---|--|--------------------------|
| ☐ Yes | ☒ No | Field check required. |
| ☐ Yes | ☒ No | Critical groundwater are |
| ☐ Yes | ☒ No | Request dam safety info |
| ☒ Yes | ☐ No * | In form to receipt. |

Field check by: _____

Date: _____

Comments: _____

***REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:** _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☒ Other Bob Brown, Bureau of Rec KK 5/21

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. N/A
-
- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 6/14/79
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received. Date: 6/11/79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. voucher
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? Payette
☒ 10 May 79 Date of priority recommended.
 Special conditions of approval or cover letter. _____

By: [Signature] Date: 19 June 19

STATE OFFICE REVIEW:

05 - I. P letter

- ☐
- See attached sheet for more information.

By: [Signature] Date: 6/22/79 JUN 20 1979

RECEIVED
JUN 20 1979
Department of Water Resources

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before JUNE 11, 1979.

C. STEPHEN ALLRED

Director

Published 5/24 & 5/31.

MICROFILMED

65-12235

U.S. DEPT. OF AGRICULTURE

FOREST SERVICE, FEDERAL BLDG., 324-25TH STREET, OGDEN, UT 84401

Source: SPRING tributary to ALDER CREEK, EAST FORK

Date Filed: 05/11/1979

Amount: 0.02 CFS

Diversion Point: NWNE Sec 36 T 08N R 04E, BOISE Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31

Place of Use: NWNE Sec 36 T 08N R 04E

Diversion Means: HEADBOX, PIPELINE & TROUGH

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