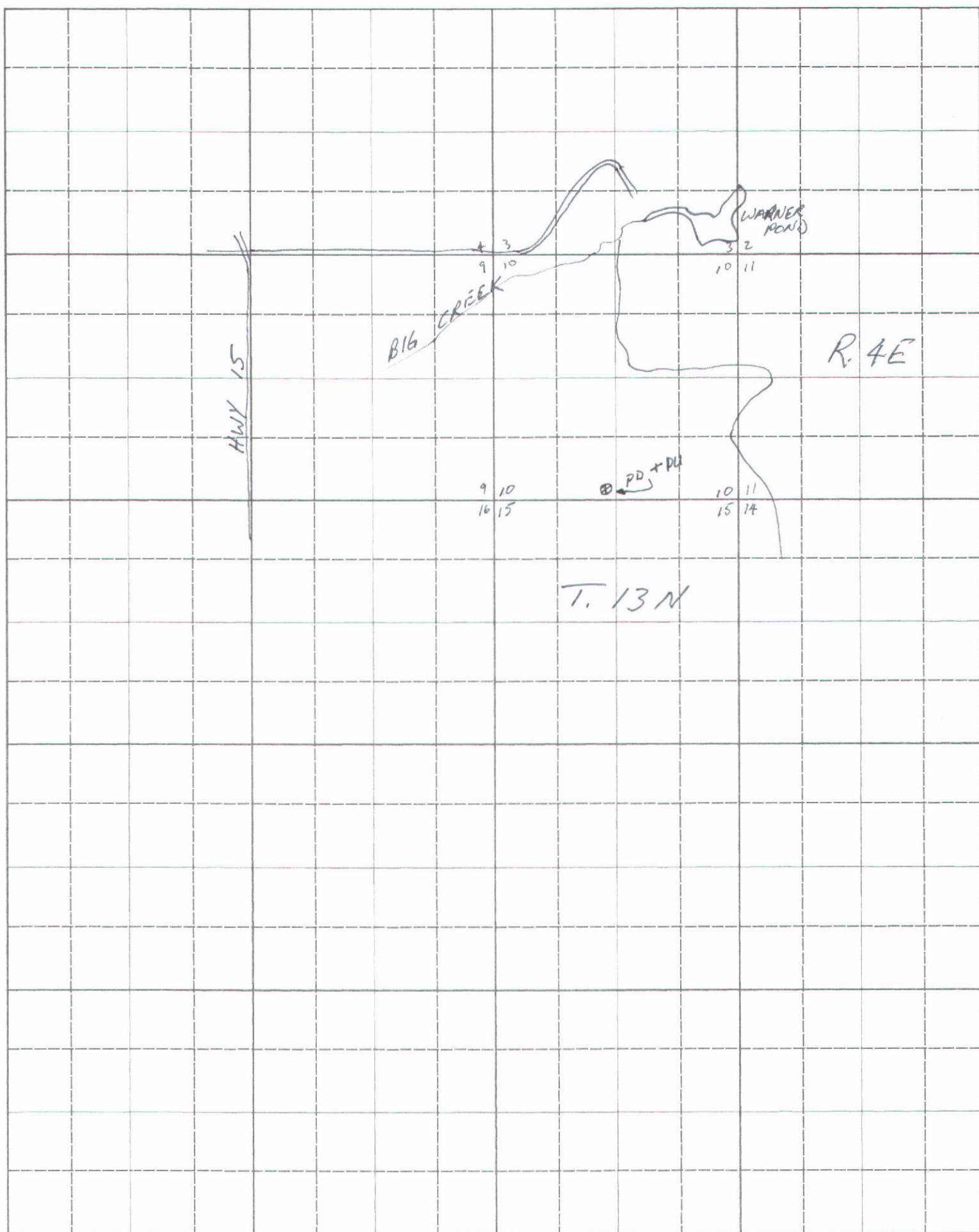


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 65-12242

1. Owner: Alden E. Lenz Phone No. 375-9402

Current Address: 6217 Edgewater drive Boise Idaho 83705

2. Accompanied by: Mrs Lenz EXAM. DATE: 8-10-87

Address: - Phone No. -

Relationship to Permit Holder: wife

3. Source: Ground Water tributary to -

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

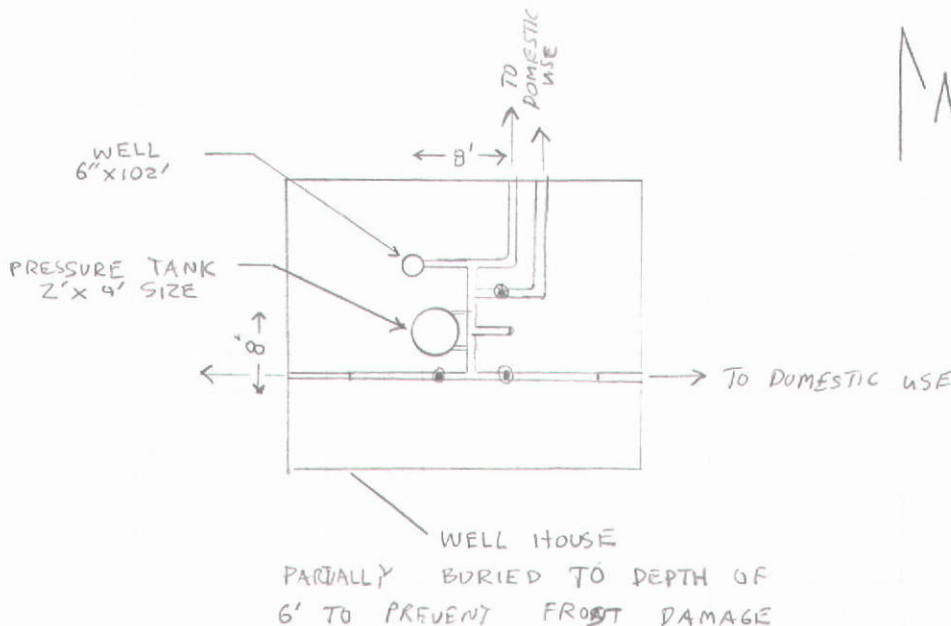
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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JUL 19 1988

Scale: 1" = 4'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

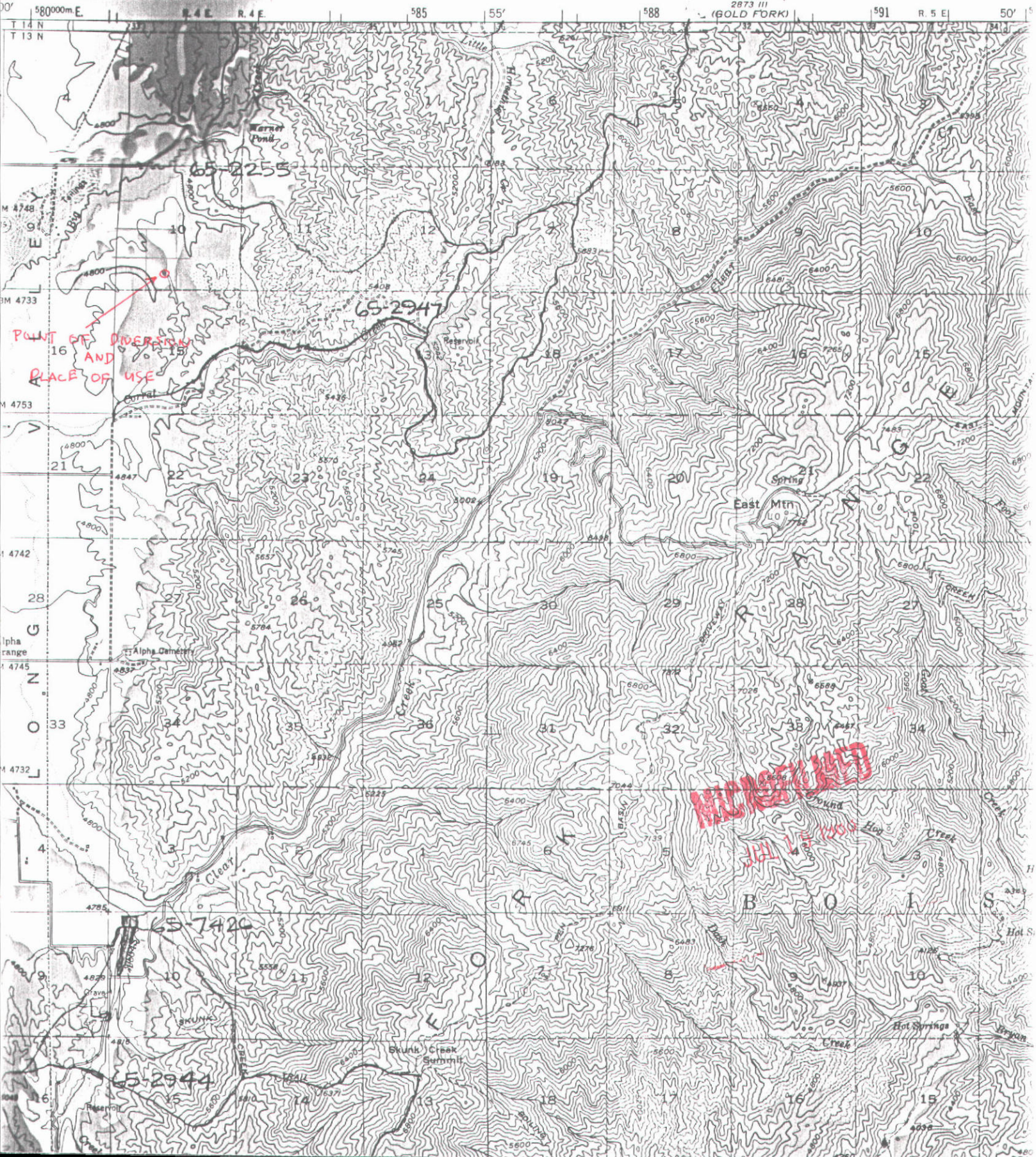
☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

65-12242
T-13N R-4E Sec 10

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



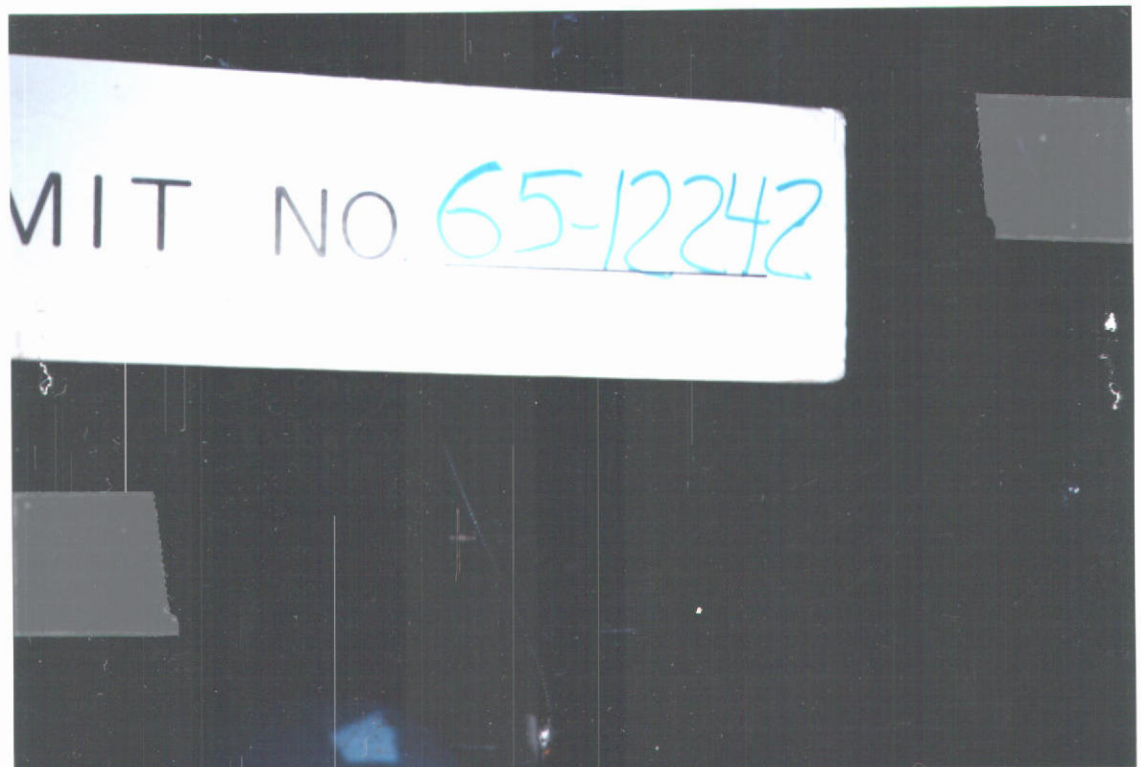
PLACE OF USE

2 HOUSES, POINT
OF DIVERSION IS
IN SMALL DARK
SHED TO LEFT OF
THIS PICTURE



POINT OF DIVERSION
THIS ONE WINS THE
WORST PICTURE OF
THE SUMMER AWARD

IF YOU LOOK REAL
HARD YOU CAN SEE
A CASING IN THE
BACKGROUND



REPROFILMED

JUL 19 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12242

Priority: May 16, 1979 Amount: 0.04 CFS 2.4 AFA

This is to certify, that ALDEN E. LENZ
6217 EDGEWATER DR.
BOISE, ID 83705

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated May 16, 1979, and
has submitted proof to the Department of Water Resources on April 4, 1984, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .060 cfs of water from a GROUNDWATER
source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	2.4 AFA

LOCATION OF POINT OF DIVERSION(S): SESW , Sec. 10, Township 13N, Range 04E
VALLEY County

PLACE OF USE: DOMESTIC

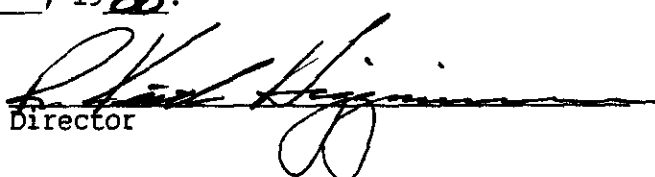
TWN RGE SEC

13N 04E 10 SESW

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15th
day of July, 1988.


Director

RECEIVED

JUL 19 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant ALDEN E. LENZ Phone 375-9402

Post office address 6217 EDGEWATER DR Boise Idaho 83705

2. Source of water supply GROUND WATER which is a tributary of _____

3. Location of point of diversion is ~~SE~~ SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 10 Township 13N

Range 4E B.M. VALLEY County, additional points of diversion if any: _____

LOT 213 Gold DUST RANCH Sub-DIVISION

4. Water will be used for the following purposes:

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount .16-22 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .16 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 1 1/4 inches; proposed depth of well is 125 feet.
(6' (NSING))

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 10 Township 13N

Range 4E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 4.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

[illegible]

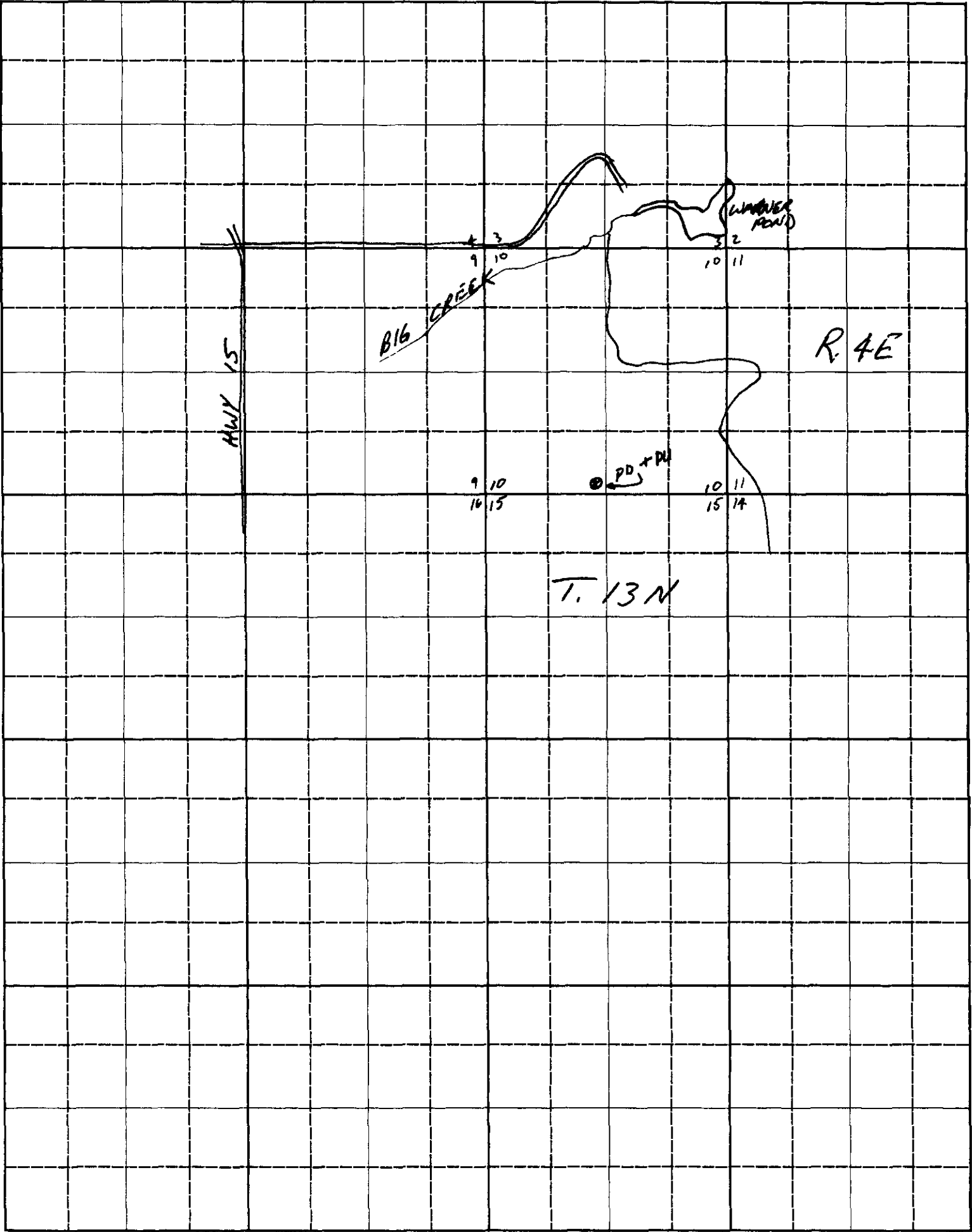
Who owns the property at the point of diversion Applicant

Who owns the land to be irrigated or place of use

the property is owned by a person other than the applicant, describe the arrangement enabling the

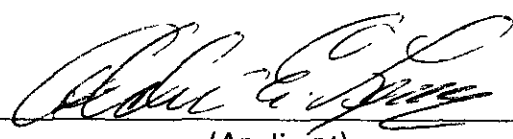
marks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proposed Priority 5-16-79

Received by EW Date 5/16/79 Time 10:20

Preliminary check by CLB Fee \$ 20.00 #13091

Received by kk Date 5/16/79

Publication prepared by kk Date 5/17/79

Published in Star News

Publication dates 5/24 & 5/31/79

Publication approved KK Date 6/11/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval by W 5.5 5/16/79

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 65-12241, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore June 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 25 day of June, 19 79.

Chief, Operations Bureau

D. Allen Gayton

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Valley

SS.

Mary S. Kieley

being duly sworn deposes and says, I am the Bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the 4 app. for water right a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for TWO consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began May 24 19 79 and ended May 31 19 79

31 day of May 19 79

Subscribed and sworn to before me this the

Mary S. Kieley
Notary Public in and for the State of Idaho, residing at McCall therein.

NOTICE OF APPLICATION FOR WATER RIGHT
Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

- 65-12222 U.S. DEPT. OF AGRICULTURE SERVICE, FEDERAL BLDG., 325-25th STREET, OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 05-11-1979
Amount: 0.01 CFS
Diversion Point: SESE Sec 19 T 12N R 06E, VALLEY Co.
Use: DOMESTIC (0.01 CFS)
from 06-01 to 10-15
Place of Use: NESE, NASE, SWSE SESE Sec 15 T 12N R 06E
Diversion Means: WELL, & HAND PUMP
- 65-12283 WEBB, ANGELINE D.
P.O. BOX 7998
SHREVEPORT, LA 71707
Source: UNNAMED STREAM tributary to CASCADE RESERVOIR
Date Filed: 05-13-1979
Amount: 0.04 CFS
Diversion Point: NENE Sec 18 T 15N R 03E, VALLEY Co.
Use: DOMESTIC (0.04 CFS)
from 01-01 to 12-31
Place of Use: SESE Sec 13 T 15N R 03E
Diversion Means: PLASTIC LINE & STANDPICES INTO EXISTING SYSTEM
- 65-12241 WEST MOUNTAIN LODGE BOMENGEN, NORMAN BOX 676, CASCADE, ID 83611
Source: GROUNDWATER
Date Filed: 05-15-1979
Amount: 0.34 CFS
Diversion Point: SESE Sec 33 T 14N R 05E, Valley Co.
Use: DOMESTIC (0.26 CFS)
from 01-01 to 12-31
Place of Use: SESE Sec 33 T 14N R 05E
Diversion Means: EXISTING WELLS & MOTOR
- 65-12242 LENZ, ALDEN E. 6217 EDGEWATER DR., BOISE, ID 83705
Source: GROUNDWATER
Date Filed: 05-16-1979
Amount: 0.16 CFS
Diversion Point: SESE Sec 10 T 15N R 04E, VALLEY Co.
Use: DOMESTIC (0.16 CFS)
from 01-01 to 12-31
Place of Use: SESE Sec 10 T 15N R 04E
Diversion Means: WELL
If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before JUNE 11, 1979.
C. STEPHEN ALLRED
Director

Published 5-24 & 5-31

MICROFILMED

OK
KIC
6/11/79

July 18, 1988

ALDEN E. LENZ
6217 EDGEWATER DR.
BOISE, ID 83705

RE: PERMIT NO. 65-12242

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

JUL 19 1988

June 2, 1988

ALDEN E. LENZ
6217 EDGEWATER DR.
BOISE, ID 83705

RE: PERMIT NO. 65-12242

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

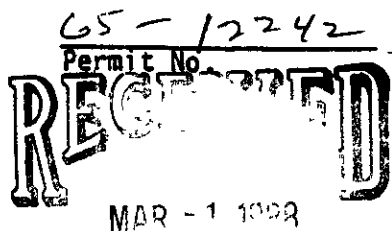
Enclosure

MAILED

JUL 19 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report



A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index RJ 7-31-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index RJ 7-30-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? 7-23-87 RJ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Richard J. [Signature] 8-20-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent [Signature] 8/1/88 (Initial and date)

Exam Reviewed by Manager of Regional Office [Signature] 12/1/88 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office [Signature] 2/29/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 65-12242
1. Owner: Alden E. Lenz Phone No. 375-9402
Current Address: 6217 Edgewater drive Boise Idaho 83705
2. Accompanied by: Mrs Lenz EXAM. DATE: 8-10-87
Address: _____ Phone No. _____
Relationship to Permit Holder. Wife
3. Source: Ground Water tributary to _____

B. OVERLAP REVIEW

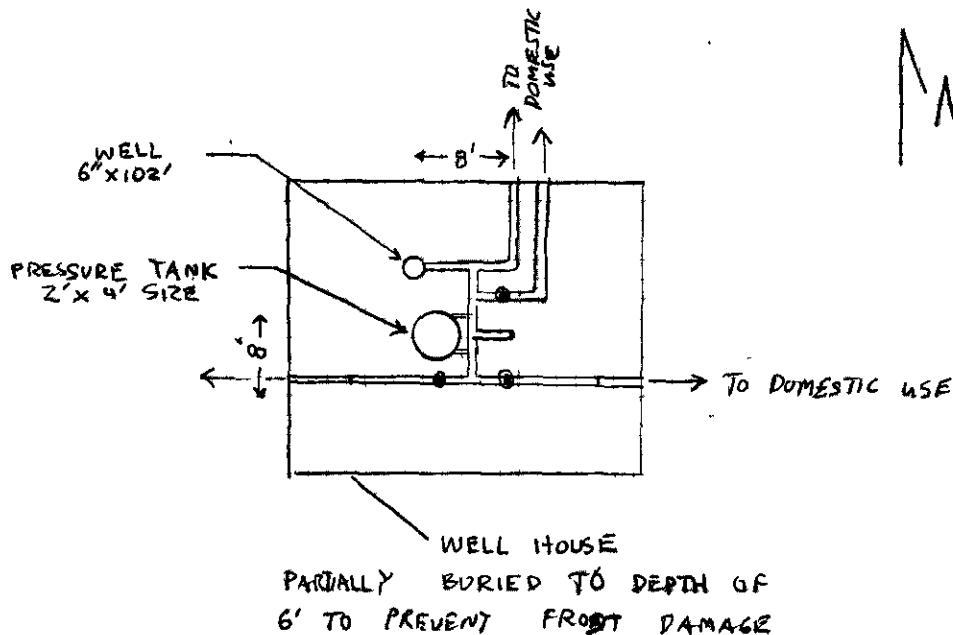
1 Other water rights with same place of use. None

☐ Copies Attached
2. Other water rights with same point of diversion: None

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i d. as applicable. ☐ Alternative diagram attached



RECEIVED

JUL 19 1988

Scale: 1" = 4'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 6" well drilled to about 100 ft supplies water to two (2) households. The system was originally planned to supply water for 4 houses; at present only two exist. A 1.5 HP submersible pump is used. A 1 inch mainline diverts water to its place of use.

☐ See Remarks on page 4 for continuation[illegible]

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

6 Place(s) of Use:

[illegible]

Do not use this space

8951 6 I 708

CONFIDENTIAL

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

2. Measurements:

Driller noted 30 gpm capacity for well

Theoretical yield $\frac{(1.5 \text{ HP})(8.8)(.8)}{(90 \text{ ft}) + 40(2.31)} = .06 \text{ cfs} \approx 30 \text{ gpm}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: N/A

2. Alternate Method for Checking Purposes: —

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

N/A

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation.

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

Domestic Use: 2 Houses

$1.2 \times 2 = 2.4 \text{ AFA}$

FILED

JUL 19 1988

H. REMARKS AND OVERLAP REVIEW ANALYSIS

No Overlap for this right

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
	From To	Q (cfs)	V (afa)
Domestic	1-1 12-31	.04	2.4

Totals:

.04 cfs

2.4 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☒ None
- ☐ Other

J. AUTHENTICATION

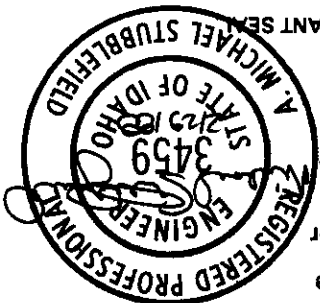
Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

Richard T. Gempert
Richard J. Gempert
2/1/88



JUL 19 1988

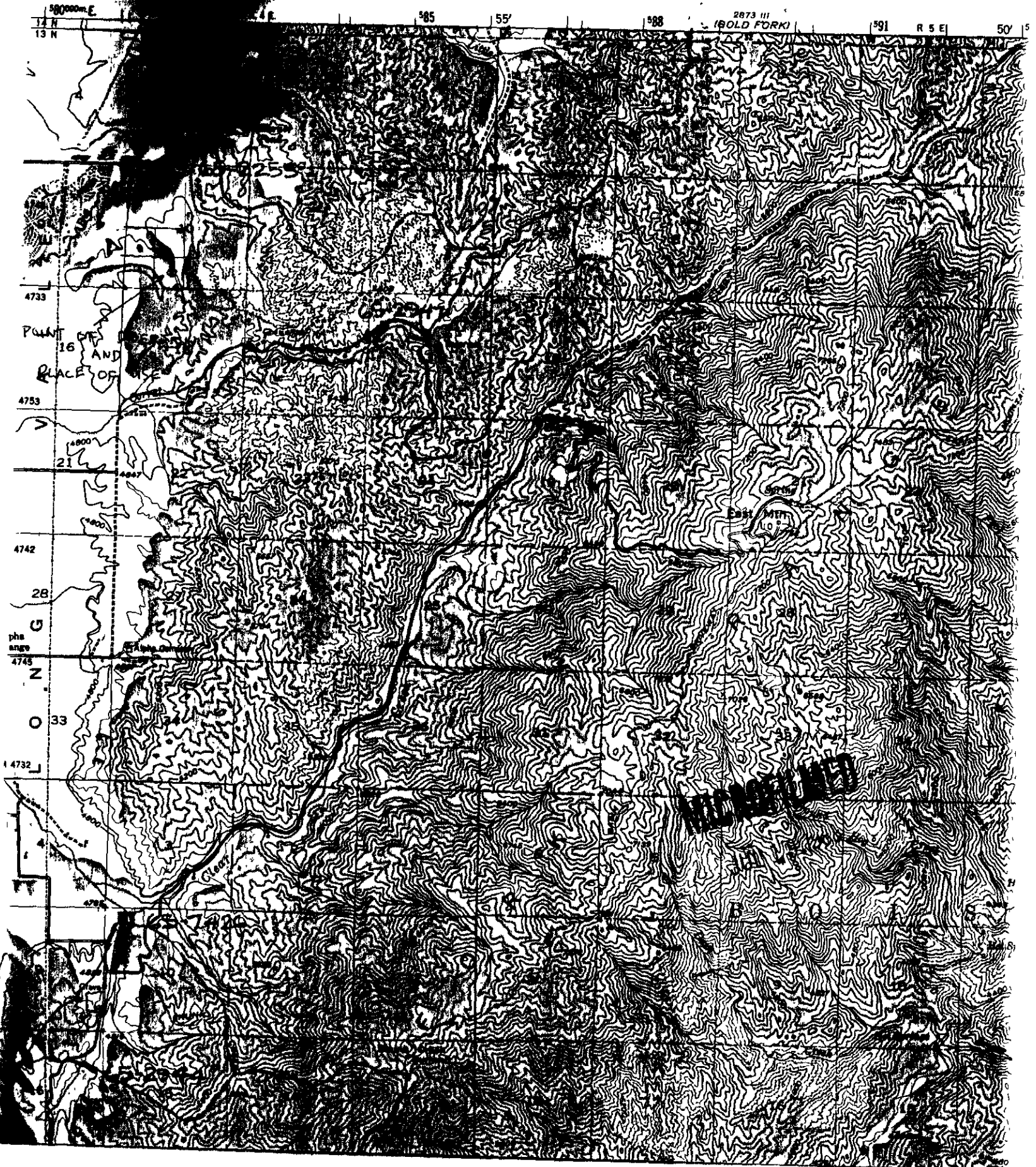
MICROFILMED

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

65-12242

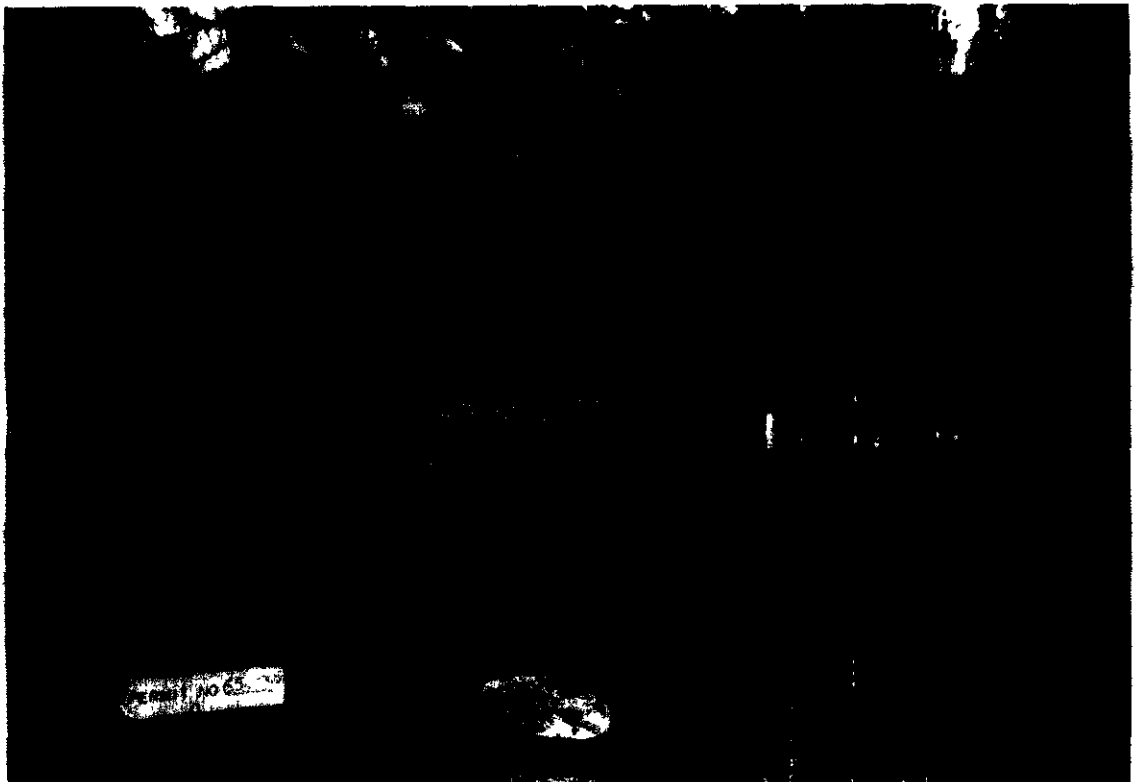
T-13N R-4E Sec 10

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



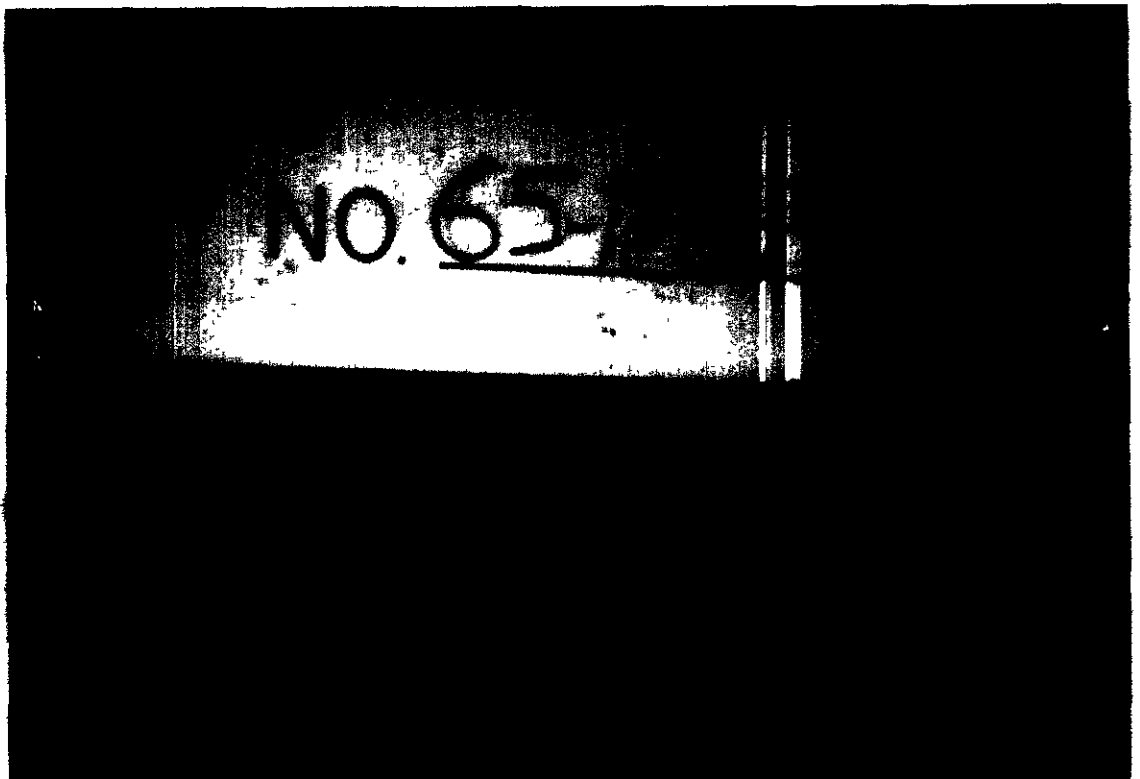
PLACE OF USE

2 HOUSES, POINT
OF DIVERSION IS
IN SMALL DARK
SHEP TO LEFT OF
THIS PICTURE



POINT OF DIVERSION
THIS ONE WINS THE
WORST PICTURE OF
THE SUMMER AWARD

IF YOU LOOK REAL
HARD YOU CAN SEE
A CASING IN THE
BACKGROUND



REFILMED

JUL 19 1988

4/86

RECEIVED

OCT 15 1986

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

RECEIVED

For Office Use Only OK
Fee Received NO FEE
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. 10/15/86

RECEIVED

JUN 11 1986

1. Permit No. 65-12242

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR ~~Department~~ Department of Water Resources

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: ALDEN E. LENZ

3. Post Office Address: 6217 EDGEWATER DR.
BOISE, ID 83705 Telephone No. 375-9402

4. Source of Water: G.W.

5. Extent of Use:

Domestic 1 (No. of households) Stockwater N/A (No. and type of stock)

Irrigation N/A (acres) Other/Remark N/A

6. Total rate &/or volume for which proof is submitted 10 gal a minute ALLOW. 0.4 acre-feet CF3

7. Show the date water was first diverted and beneficially used under this permit:

N/A

8. Person to contact to accompany the department representative during the field examination:

(Name)

(Address)

JUL 19 1988

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner. I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

6-10-86
Date

[Signature]
Signature of Permit Holder (and title, if appropriate)

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN
Director

65-12242
LENZ, ALDEN E.
6217 EDGEWATER DR.
BOISE, ID 83705

138599

June 5, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

JUL 19 1986

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MAIL ROOM

JUL 19 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MAY 5, 1984

ALDEN E. LENZ
6217 EDGEWATER DR.
BOISE ID 83709

RE: Permit No. 65-12242

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

FILED

JUL 19 1988

46 den 10/13
6717 Edge WATER DR
Boise Idaho 83720



RECEIVED



APR 4 1984

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

Department of Water Resources, IDAHO 83720

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-12242

Name(s) of Permit Holder: ALDEN L. LEWIS

Post Office Address: 6217 E. 2nd Water R.

PO Box 83709 Tel. No. 375-4402

Source of Water: Well

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed

4-2-84
Date

[Signature]
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138601

LENZ, ALDEN E.
6217 EDGEWATER DR.
BOISE, ID 83705

PROOF DUE NOTICE

MARCH 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-12242 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

DEPT. OF WATER RESOURCES

65-12242

STAFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. W Source
3. ✓ Point of Diversion
4. 0.16 Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. ✓ Place of Use for irrigation (add acres)
9. 4 Property Owner at Pt. of Div. & Pl. of Use
10. ✓ Map
11. 20 Fee & Rec't. No. ✓

Copies Sent To:

<u>NO</u> Idaho Health Department	<u>NO</u> U.S.F.S.
<u>/</u> Idaho Fish & Game Dept.	<u>/</u> Dept. of Lands
<u>/</u> Bureau of Land Management	<u>/</u> Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ noOther rights on same land N/AWithdrawals of all protests received N/A yes no

Conditions:

ID Power Co. Letter - Snake R. NOID Power Co. Letter - G.W. & Tribs. yesSnake River Condition NOPayette River Letter NOPriority Date 5/16/79Water Quality #16 N9Water Quality #10 intrastate interstate noMeas. Dev. or Sc. Meas. NOTotalizing meter noSupplemental noRight-of-Way Cond. noWatermaster Cond. noWtr. Dist No. noMeas. Dev. Cond. for apps within a Water Dist. no

Jani
Reviewer

MICROFILMED
Date



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 26, 1979

Re: Permit No. 65-12242

Alden E. Lenz
6217 Edge Water Drive
Boise, Idaho 83706

Dear Mr. Lenz:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

Michael L. Allen

STATE OF IDAHO
Department of Water Resources

Nº 13091

Boise, Idaho, May 14, 1977

RECEIVED
FROM

Alden Lenz of \$ 2000
Twenty dollars & no 100 DOLLARS

FOR

<u>App</u>	\$	<u>20 00</u>
	\$	
	\$	
	\$	
	\$	
TOTAL - - -	\$	<u>20 00</u>

Karl MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. LENZ 65-12242

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) CWB 5/14/79

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) CWB 5/16/79

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) KK OK

Affidavit of Publication received(date) 6/1/79

(12) _____

Final date for protests 6/1/79

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) LG 13 June 79

Action recommended:

☒ Approve _____ Deny

16 June 79 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Western

By [Signature]

RECEIVED
JUN 13 1979
MICROFILMED
Department of Water Resources

65-12242

LENZ, ALDEN E.

6217 EDGEWATER DR., BOISE, ID 83705

Source: GROUNDWATER

Date Filed: 05/16/1979

Amount: 0.16 CFS

Diversion Point: SESW Sec 10 T 13N R 04E, VALLEY Co.

Use: DOMESTIC (0.16 CFS) from 01/01 to 12/31

Place of Use: SESW Sec 10 T 13N R 04E

Diversion Means: WELL

MICROFILMED