Original instrument to F.E. Jacobsen

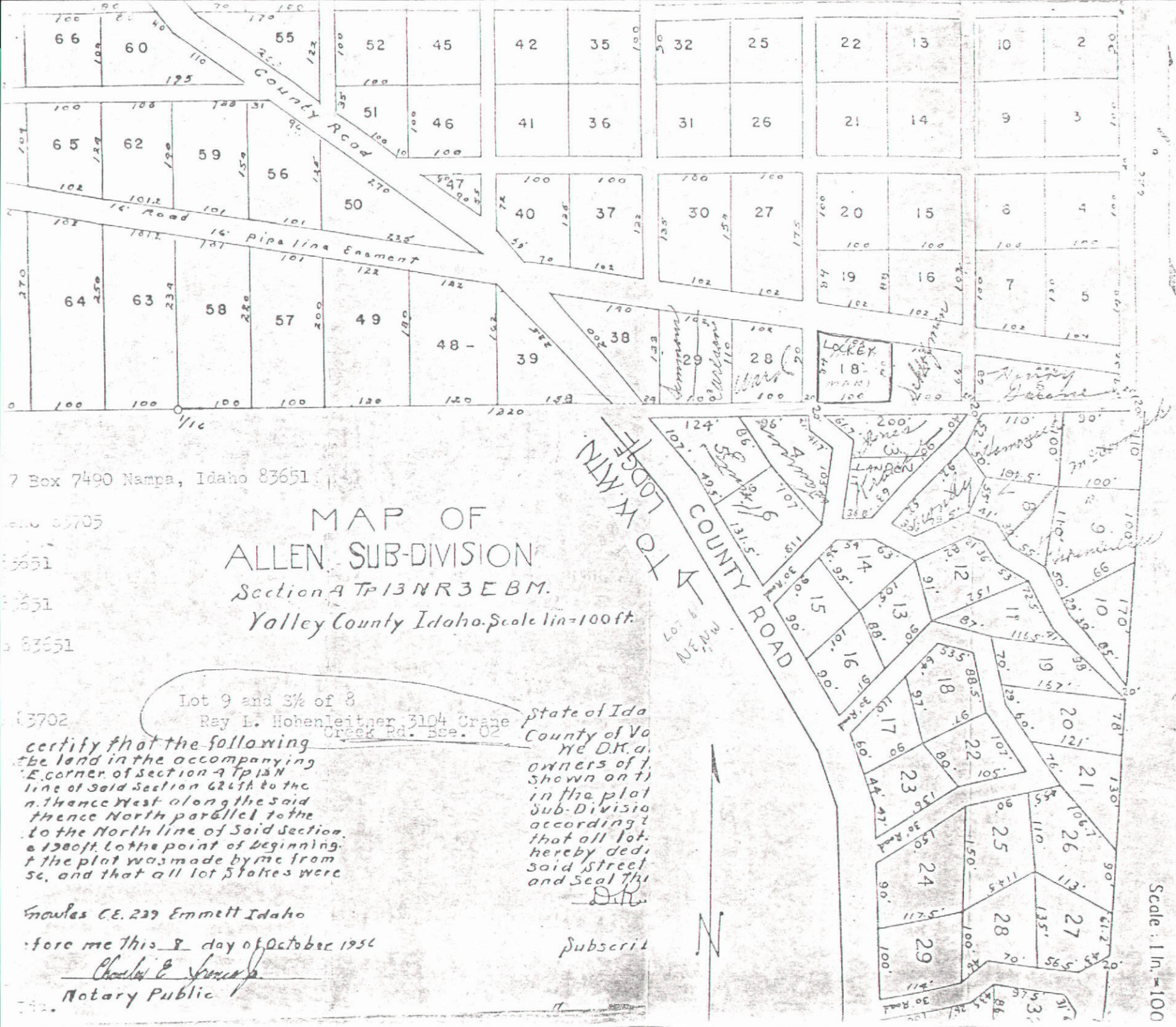
PLAT OF GRATTON-BARNARD-ALLEN

IN LOT 6 & SE ¼ OF NW ¼ SEC

VALLEY COUNTY

Scale: 1 In. = 100

001 x 08
201 x 48



7 Box 7490 Nampa, Idaho 83651

ho 83705

3651

3651

o 83651

3702

MAP OF ALLEN SUB-DIVISION

Section 4 Tp 13 N R 3 E B.M.

Valley County Idaho. Scale 1 in = 100 ft.

Lot 9 and S½ of 8
Ray L. Hohenleitner 3104 Crane Creek Rd. Bse. 02

certify that the following
the land in the accompanying
E. corner of Section 4 Tp 13 N
line of said Section 624 ft. to the
n. thence West along the said
thence North parallel to the
to the North line of Said Section.
a 1280 ft. to the point of beginning.
t the plat was made by me from
sc. and that all lot stakes were

Knowles C.E. 239 Emmett Idaho

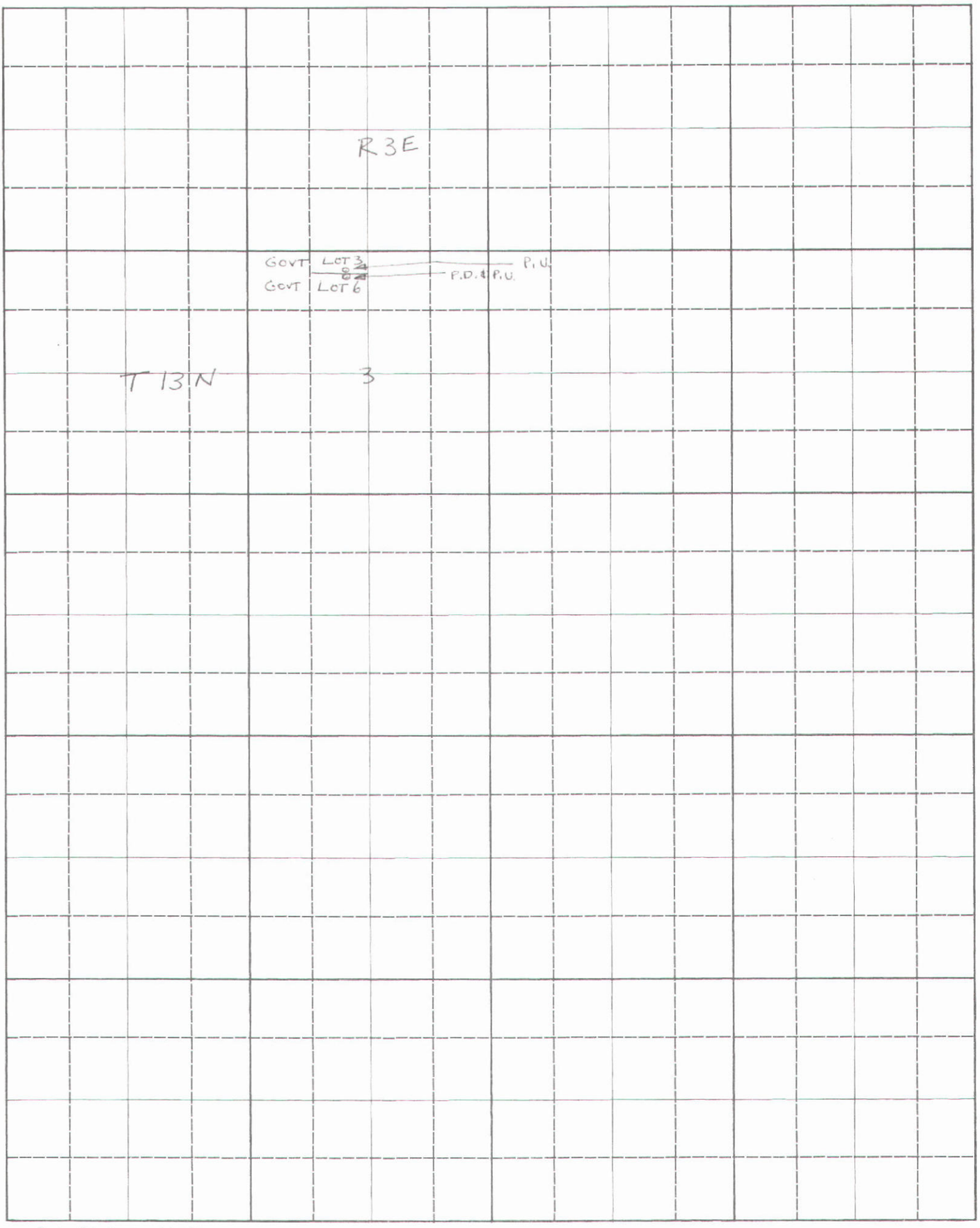
fore me this 8 day of October 1956

Charles E. Knowles
Notary Public

State of Ida
County of Va
We D.K. a
owners of t
shown on t
in the plat
Sub-Divisio
according
that all lot
hereby ded
said street
and Seal Th

Subscri

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Fred L Lockey
(Applicant)

MICROFILMED

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Valley } SS.

Mary S. Kiely, being duly sworn deposes and says, I am the Bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the App. #65-12249;12250, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began June 28, 19 79 and ended July 5, 1979.

Mary S Kiely

Subscribed and sworn to before me this the 5 day of July, 19 79.

Melody Juarez

Notary Public in and for the State of Idaho, residing at McCall therein.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho.

65-12249
LANDON, BILL
LOCKEY, FRED L.
1007, 9TH AVENUE SO., NAMPA, ID 83651
Source: GROUNDWATER
Date Filed: 06-13-1979
Amount: 0.08 CFS
Diversion Point: LOT 06 (NENW) Sec 03 T 13N R 03E, VALLEY Co.
Use: DOMESTIC (0.08 CFS) from 01-01 to 12-31
Place of Use: LOT 03 (NENW) LOT 06 Sec 03 T 13N R 03E
Diversion Means: WELL & PUMP

65-12250
CARLOCK, STEVEN L.
BOX 926, CALDWELL, ID 83605
Source: PINE CREEK tributary to SQUAW CREEK
Date Filed: 06-18-1979
Amount: 1.00 CFS
Diversion Point: NWNW Sec 22 T 11N R 02E SWSW Sec 15 T 11N R 02E, VALLEY Co.
Use: MINING (1.00 CFS) from 01-01 to 12-31
Place of Use: NWNW Sec 22 T 11N R 02E
Diversion Means: DIVERSION DAM AND GRAVITY DITCH TO PLACE OF USE

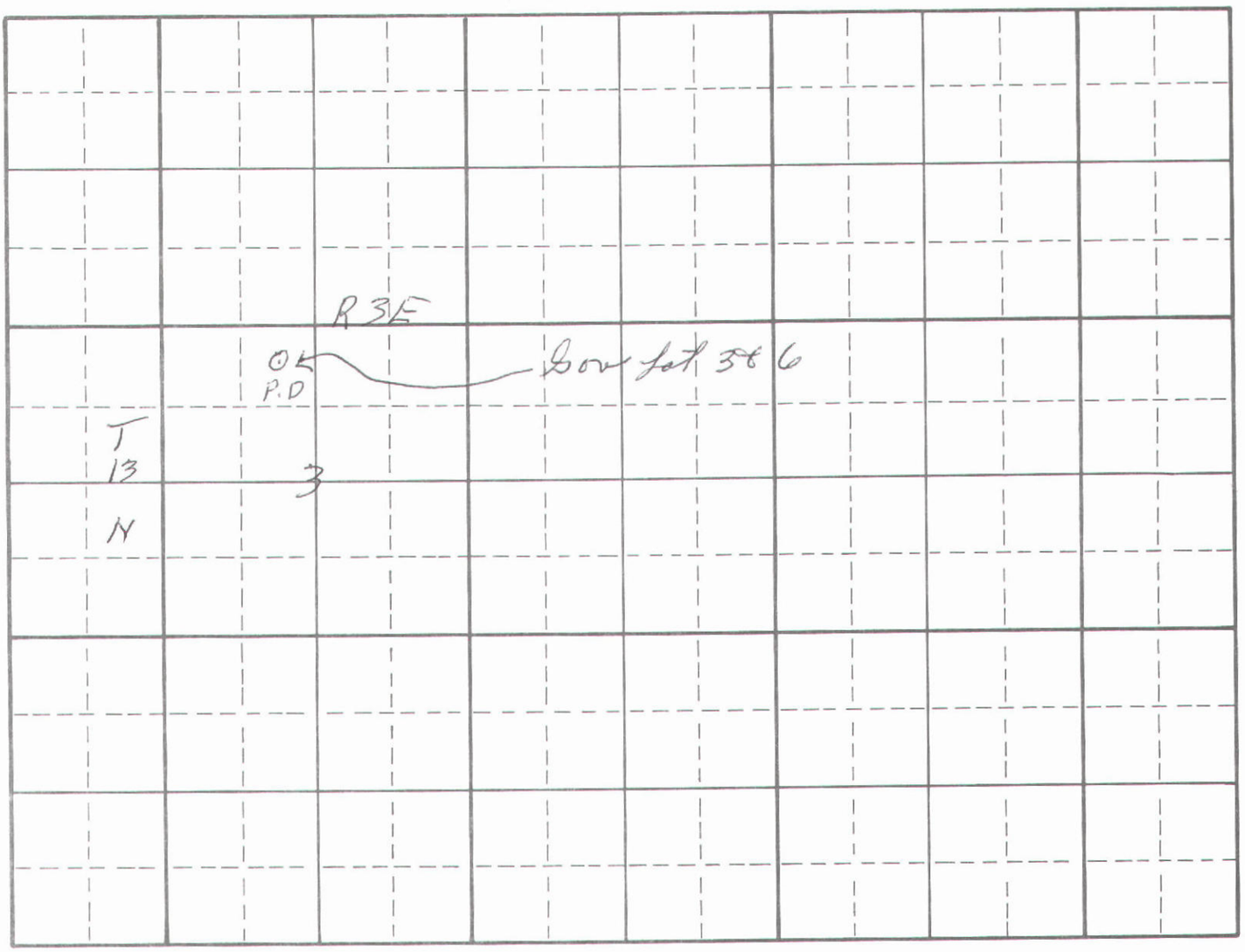
If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JULY 12, 1979.

Published 6-28 & 7-5-79.

OK
RK
7/9/79

RECEIVED
JUL 6 1979
Department of Water Resources
Western Regional Office

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Lot 18 allen #1 Subdivision
Lot 3 Gratton Boonard "

Point(s) of diversion: NENW Gov lot 3 & 6 Sec 3 T13N R3E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13N	3E	3					X												
							L3 & L6												

Recommended Amendments:

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☑ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature John K Moyer Date 8/28/80

Checked by DBS Date 8/28/80

Approved by Robyn Date 9/19/80

State of Idaho

Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-12249 Priority June 13, 1979 Amount .08 cfs

THIS IS TO CERTIFY, that BILL LANDON & FRED L. LOCKEY

of Nampa, Idaho, has complied with the terms and conditions of Permit No. 65-12249 issued pursuant to Application for Permit dated June 13, 1979, and has submitted proof to the Department of Water Resources on July 8, 1980, that he has applied water to a beneficial use, an examination by the Department indicates that the works have a capacity for the diversion of .08 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (2 units)	from January 1 to December 31	.08 cfs	2.4 acre feet
	from	cfs and	
	from	cfs and	
	(both dates inclusive)		

Subject, however, to the condition that no more than .08 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 2.4 acre feet per year, said waters to be diverted within the NE¼NW¼ (Lot 6), Sec. 3, Twp. 13N, Rge. 3E, B.M. in the County of Valley

Description and location of place of use

Twp.	Range	Sec.	NE¼ NE¼	NE¼ NW¼	NE¼ SW¼	NE¼ SE¼	NW¼ NE¼	NW¼ NW¼	NW¼ SW¼	NW¼ SE¼	SW¼ NE¼	SW¼ NW¼	SW¼ SW¼	SW¼ SE¼	SE¼ NE¼	SE¼ NW¼	SE¼ SW¼	SE¼ SE¼	Totals
13N	3E	3					L.6 X												

Total number of acres irrigated _____

Lot 18, Allen No. 1 Subdivision

Lot 3, Gratton-Barnard Subdivision.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of October, 19 80.

Director

DEPARTMENT OF WATER RESOURCES

MICROFILMED

ORT

Form 202
3/78

Ident. No. 65-12249

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant BILL LANDON &/OR FRED L. LOCKEY Phone 466-1200

   Post office address 1007 9th AVE SO. NAMPA ID 83651

2. Source of water supply GROUNDWATER (GOVT LOT 6) which is a tributary of —

3. Location of point of diversion is NE ¼ of NW ¼ of Section 3 Township 13 N

   Range 3E B.M. VALLEY County, additional points of diversion if any: ____

4. Water will be used for the following purposes:

   Amount .08 (cfs or acre-feet per annum) for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)

   Amount ____ (cfs or acre-feet per annum) for ____ purposes from ____ to ____ (both dates inclusive)

   Amount ____ (cfs or acre-feet per annum) for ____ purposes from ____ to ____ (both dates inclusive)

   Amount ____ (cfs or acre-feet per annum) for ____ purposes from ____ to ____ (both dates inclusive)

5. Total quantity to be appropriated:

   a. .08 cubic feet per second and/or b. ____ acre-feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. WELL & PUMP

   b. Height of storage dam ____ feet, active reservoir capacity ____ acre-feet; total reservoir capacity ____ acre-feet, materials used in storage dam: ____

   Period of year when water will be diverted to storage ____ (Month/Day) to ____ (Month/Day) inclusive.

   c. Proposed well diameter is ____ inches; proposed depth of well is ____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years *(minimum 1 year – maximum 5 years).*

8. Description of proposed uses:
   a. If water is not for irrigation:
      (1) Give the place of use of water: NE ¼ of NW (GOVT LOT 3, GOVT LOT 6) ¼ of Section 3 Township 13N

      Range 3E B.M.

      (2) Amount of power to be generated: ____ horsepower under ____ feet of head.

      (3) List number of each kind of livestock to be watered ____

      (4) Name of municipality to be served ____, or number of families to be supplied with domestic water 2.

      (5) If water is to be used for other purposes describe: ____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion BILL LANDON

b. Who owns the land to be irrigated or place of use BILL LANDON AND FRED LOCKEY

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks PLACE OF USE: LOT 18 ALLEN #1 SUBDIVISION #
LOT 3 (PART) GRATTON BARNARD SUBDIVISION

001 x 08
201 x 48

PLAT OF GRATTON-BARNARD-ALLEN

IN LOT 6 & SE 1/4 OF NW 1/4 SEC

VALLEY COUNT

Scale 1 In. = 100

MAP OF ALLEN SUB-DIVISION

Section 4 Tp 13 N R 3 E B M

Valley County Idaho Scale 1in=100ft

7 Box 7490 Nampa, Idaho 83651

Lot 9 and S½ of 8
Ray L. Hohenleitner 3104 Crane Creek Rd. Bse. 02

State of Ida
County of Va
We D.K.a
owners of t
shown on t
in the plat
Sub-Division
according
that all lot
hereby ded
said street
and Seal Th

Subscri

certify that the following
the land in the accompanying
E. corner of Section 4 Tp 13N
line of said Section 626ft to the
n. thence West along the said
thence North parallel to the
to the North line of Said Section
a 1280ft. to the point of beginning
t the plat was made by me from
sc. and that all lot stakes were

Knowles C.E. 239 Emmett Idaho

fore me this 8 day of October 1956

Charles E. Spencer

Notary Public

COUNTY ROAD

County Road

16' Road

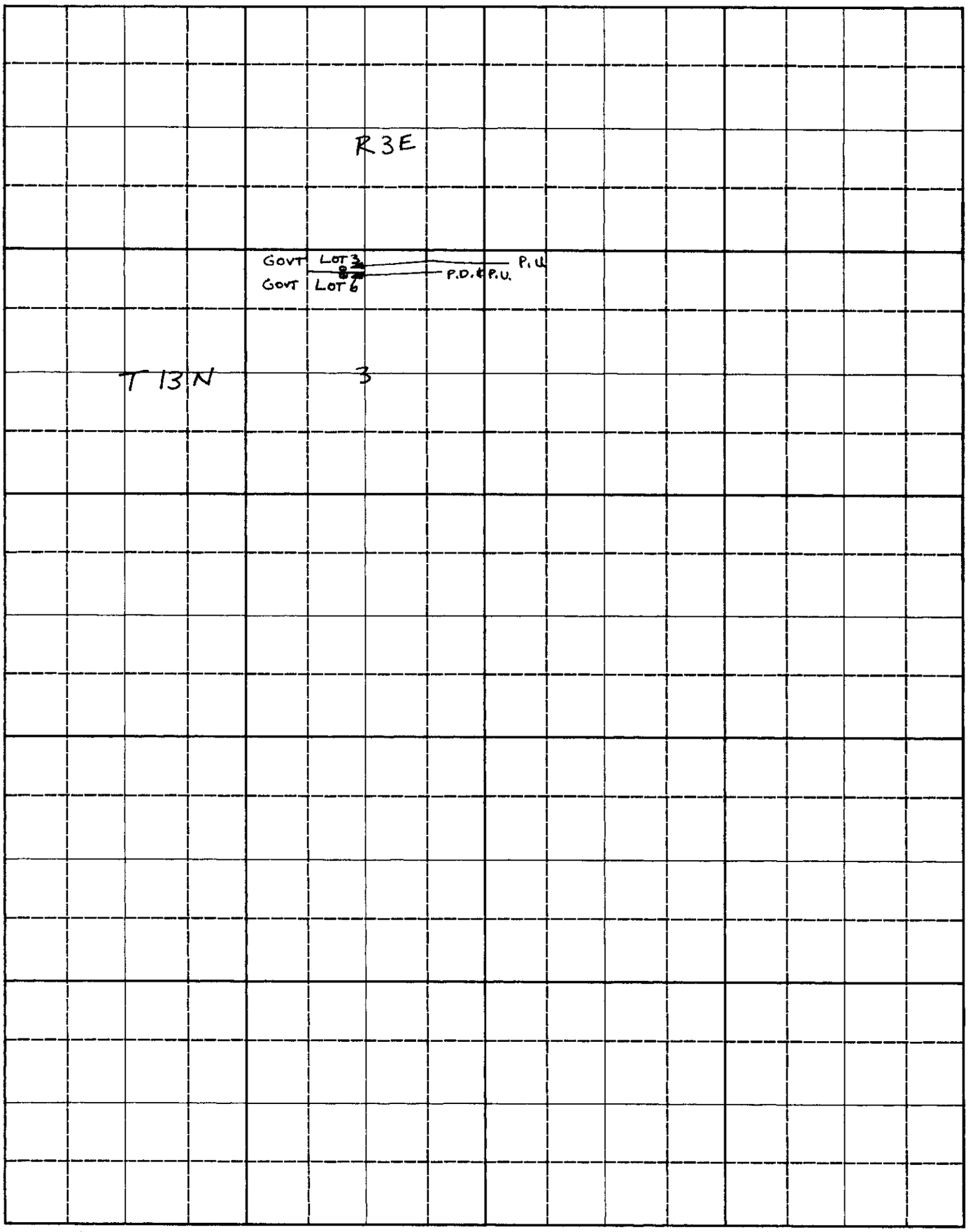
Pipe line Easement

NEW LOT

LOCKEX

LAWN

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Fred L Lockey
(Applicant)

Proposed Priority 6-13-79

Received by KK DRT Date 6/15/79 6-13-79 Time 2:30 KK 4:00 PM

Preliminary check by _____ Fee $ 20.00 #14253

Receipted by _____ Date 6/13/79

Publication prepared by kk Date ~~6/28/79~~

Published in Star News

Publication dates 6/28 & 7/5/79

Publication approved KK Date 7/19/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by VG 10/24/79 J.J.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12249, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1980.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. Other: ~~1. The issuance of this permit in no way grants any right-of-way or easement across the land of another.~~

Witness my hand this 6th day of August, 1979.

L. Glen Saxton

Chief, Operations Bureau

MICROFILMED

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Valley } SS

Mary S. Kiely, being duly sworn deposes and says, I am the Bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho, that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the App. #65-12249;12250, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began June 28, 19 79 and ended July 5, 1979.

Mary S Kiely

Subscribed and sworn to before me this the 5 day of July, 19 79

Melody Juarez

Notary Public in and for the State of Idaho, residing at McCall therein

OK
KK
7/19/79

RECEIVED
JUL 6 1979
Department of Water Resources
Western Regional Office

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 4, 1980

Bill Landon & Fred Lockey
1207 9th Ave. So.
Nampa, Idaho 83651

Dear Sirs,

RE: License No. 65-12249

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

Jim Johnson

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED

Form 219
12/79

Landon, B.H. t/or Lockey, Fred

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

P/O (Lot 6) NENW, S. 3
T. 13N
R. 3E
#65-12249
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☑ Appointment letter mailed:	7-28-80	KC	
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)	8/13/80	JKN	

EXAMINATION

Date 8/13/80 Accompanied by applicant Total Q measured .08. ✓

If source is surface water, estimate total flow of source

Methods of measurement Horse Power Meets Permit requirements? yes

Measurement calculations:

Q = 3/4 HP x .80 eff x 8.8 = 5.28

30 eff + .43 √40 PSI (46.5) = 76.5 √5.28 = .07653 Rec .08 cfs as per permit.

V = 1.2 X 2 domestic = 2.4 AF ✓

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	3/4							Submergeable

System Description 3/4 HP Submergable pump, 6 inch casing, 90 ft deep, 30 ft static water level. <1 house - 1 mobile home>

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

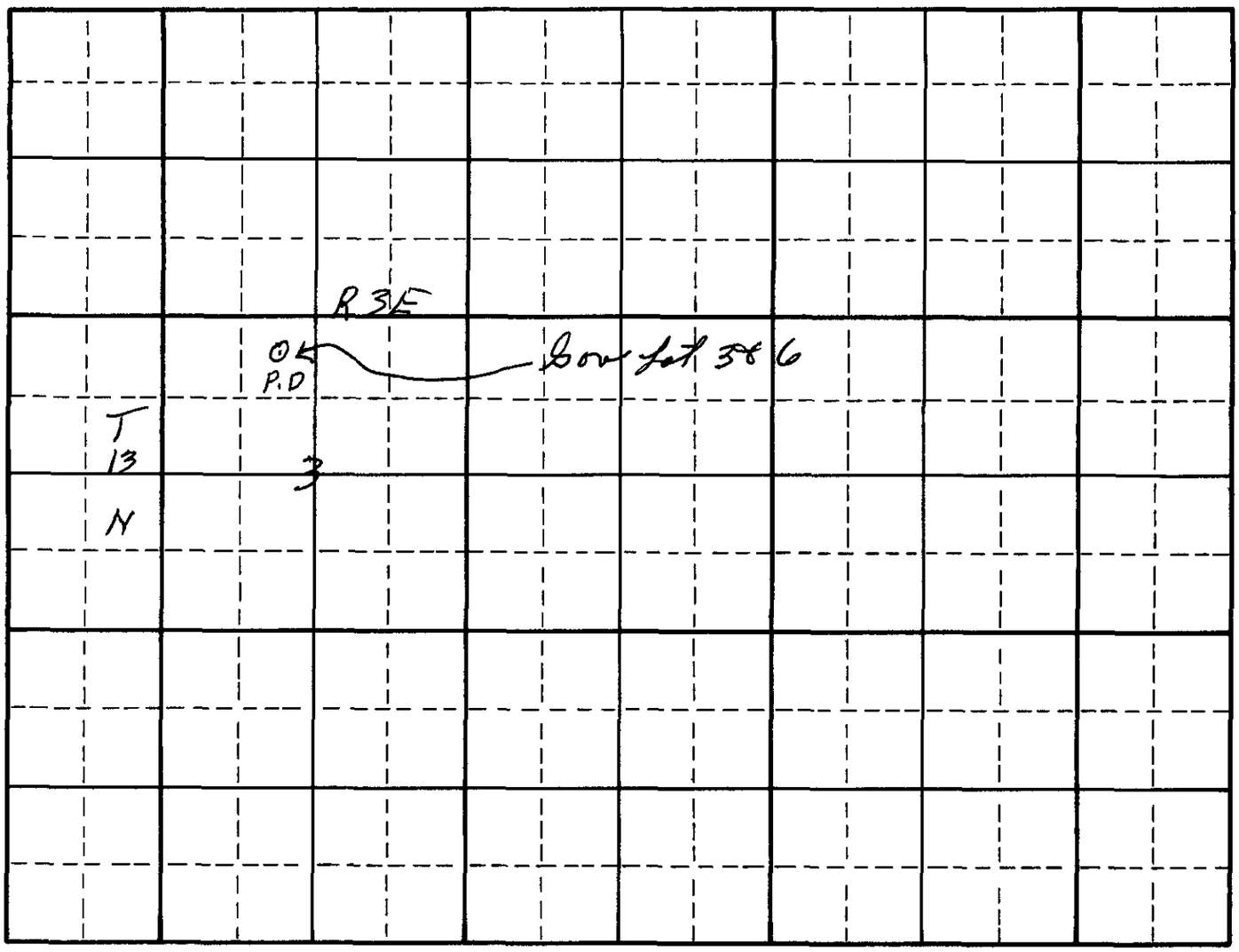
USE	Q (cfs)	V (afa)	FROM	TO
Domestic	.08	2.4	1/1	12/31
Total	.08 ✓	2.4 ✓		

Remarks

{Lot 18 Allen #1 Subdivision
{Lot 3 Scatton-Barnard "

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Lot 18 allen #1 Subdivision
Lot 3 Smatton Bernard 11

Point(s) of diversion: NENW Gov lot 3 & 6 Sec 3 T13N R3E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13N	3E	3					X												
							L3 & L6												

Recommended Amendments:

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☑ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature John K Moyer Date 8/28/80

Checked by DBS Date 8/28/80

Approved by Robyn Date 9/19/80

State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

(Office at the corner of
Franklin and Cole Roads)

(208) 384-2190

July 29, 1980

[illegible] and Fred L. Lockey
1[illegible] 7th Avenue South
[illegible], Idaho 83651

RE: Permit [illegible]-12249

Dear Gentlemen:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker

Kay Walker
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-12[illegible]

Name(s) of Permit Holder: LANDON, Bill & /or Lockey, Fred L

Post Office Address: 1007 - 9th AVE So

NAMPA Idaho Tel No. 466-120[illegible]

Source of Water: Well

Extent of Use: ☒ Domestic 2 (number of households)

☐ Stockwater _____ (number and type of stock)

☐ Irrigation _____ (acres)

☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/7/80
Date

Fred L Lockey
Signature of Permit Holder

MICROFILMED

Fred L. Lockey
1007 - 9th Ave So
Nampa Idaho
83651

1980

USA 15c

RECEIVED
JUL 8 1980
Department of Water Resources

DEPARTMENT OF WATER RESOURCES

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

LANDON, BILL &/or LOCKEY, Fred L.
1007 9TH AVENUE SO.
NAMPA, ID 83651

13822

JUNE 30, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-12249 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECIEVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 384-2215

August 7, 1979

Bill Landon and Fred Lockey
1007 9th Ave. So.
Nampa, Idaho 83651

Dear Gentlemen,

RE: Permit No. 65-12249

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

June 14, 1979

Mr. Fred L. Lockey
1007 Ninth Avenue South
Nampa, ID 83651

Dear Mr. Lockey:

Enclosed is reciept No. 14253 in the amount of $20.00 in payment of fee for Application for Permit submitted June 13, 1979. Also enclosed is the plat you furnished us for the legal description.

Your application is being forwarded to Western Region for additional processing.

Sincerely,

Roberta Garrett
Records Supervisor

RG:ab

Enclosures

MICROFILMED

Form No. 202a
2/79

State of Idaho

Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: C W Boyer Jr.

APPLICATION NUMBER: 65-12249 LANDIN & LOCKEY

CHECK:

- ☑ Source.
- ☑ Point of diversion.
- ☑ County.
- ☑ Description of diverting works.
- ☑ Time required for beneficial use of water.
- ☑ Place of use or acres irrigated.
- ☑ Map.
- ☑ Signature.
- ☑ Fee.

Field check by: _____
Date: _____
Comments: _____

- ☐ Yes ☑ No Field check required.
- ☐ Yes ☑ No Critical groundwater area.
- ☐ Yes ☑ No Request dam safety information. Sent by: _____ Date: _____
- ☑ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
- ☐ Yes ☑ No Other rights on same place of use. N/A
- ☑ Yes ☐ No* In form for advertising.
  Final date for protests: 7/16/79
- ☐ Yes ☑ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☑ Affidavit of publication received. Date: 7/6/79
- ☑ Application published correctly. If not, record action taken: _____
- ☑ Fee amount, receipt date & number, recorded on application.
- ☑ Publication dates and paper, recorded on application.
- ☐ Protests, dates, withdrawal, etc., recorded on application.
- ☑ Recommendation & initial, recorded on application.
- ☐ Yes ☑ No Measuring device required.
- ☐ Yes ☑ No Access port required.
- ☐ Yes ☑ No Will water be delivered by watermaster? If yes, what district? _____
- ✓ 13 June 79 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: W Jones Date: 20 July 79

STATE OFFICE REVIEW:

04
SHORT LETTER w/o CONDITIONS

☐ See attached sheet for more information.

By: Jim Date: 8/3/79

RECEIVED
JUL 23 1979
Department of Water Resources

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JULY 16, 1979.

C. STEPHEN ALLRED

Director

Published 6/28 & 7/5/79.

MICROFILMED

65-12249

LANDON, BILL
LOCKEY, FRED L.

1007 9TH AVENUE SO., NAMPA, ID 83651

Source: GROUNDWATER

Date Filed: 06/13/1979

Amount: 0.08 CFS

Diversion Point: LOT 06 (NENW) Sec 03 T 13N R 03E, VALLEY Co.

Use: DOMESTIC (0.08 CFS) from 01/01 to 12/31

Place of Use: LOT 03 (NENW) LOT 06 Sec 03 T 13N R 03E

Diversion Means: WELL & PUMP