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James E. Hutchinson Jr.
(Applicant)

(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JAN 28 1988

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 65-12251

1. Owner: JAMES HUTCHINSON Phone No. 642-4027

Current Address: 10985 VIRGINIA LANE, PAYETTE ID. 83661

2. Accompanied by: SAME EXAM. DATE: 7-7-87

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

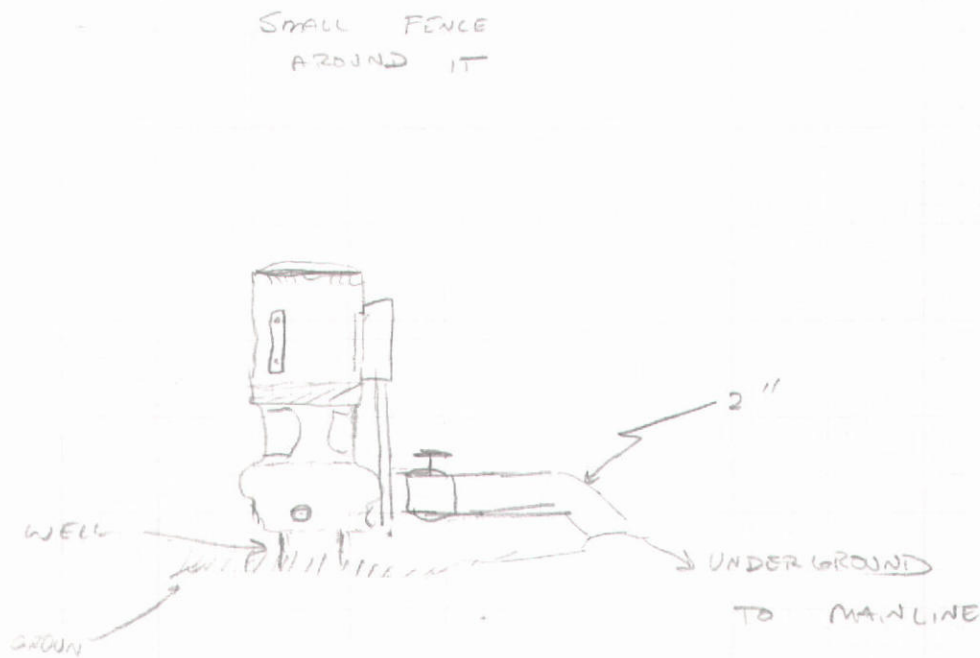
B. OVERLAP REVIEW

1. Other water rights with same place of use: PAYETTE DITCH RIGHTS HE
HAS 5 SHARES → 1 SHARE PER 2 ACRES ☐ Copies Attached

2. Other water rights with same point of diversion: NONE
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached YES
ADDITIONAL



Scale: 1" = 100 FT

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JUL 07 1988

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

65-12251



P.I.D.

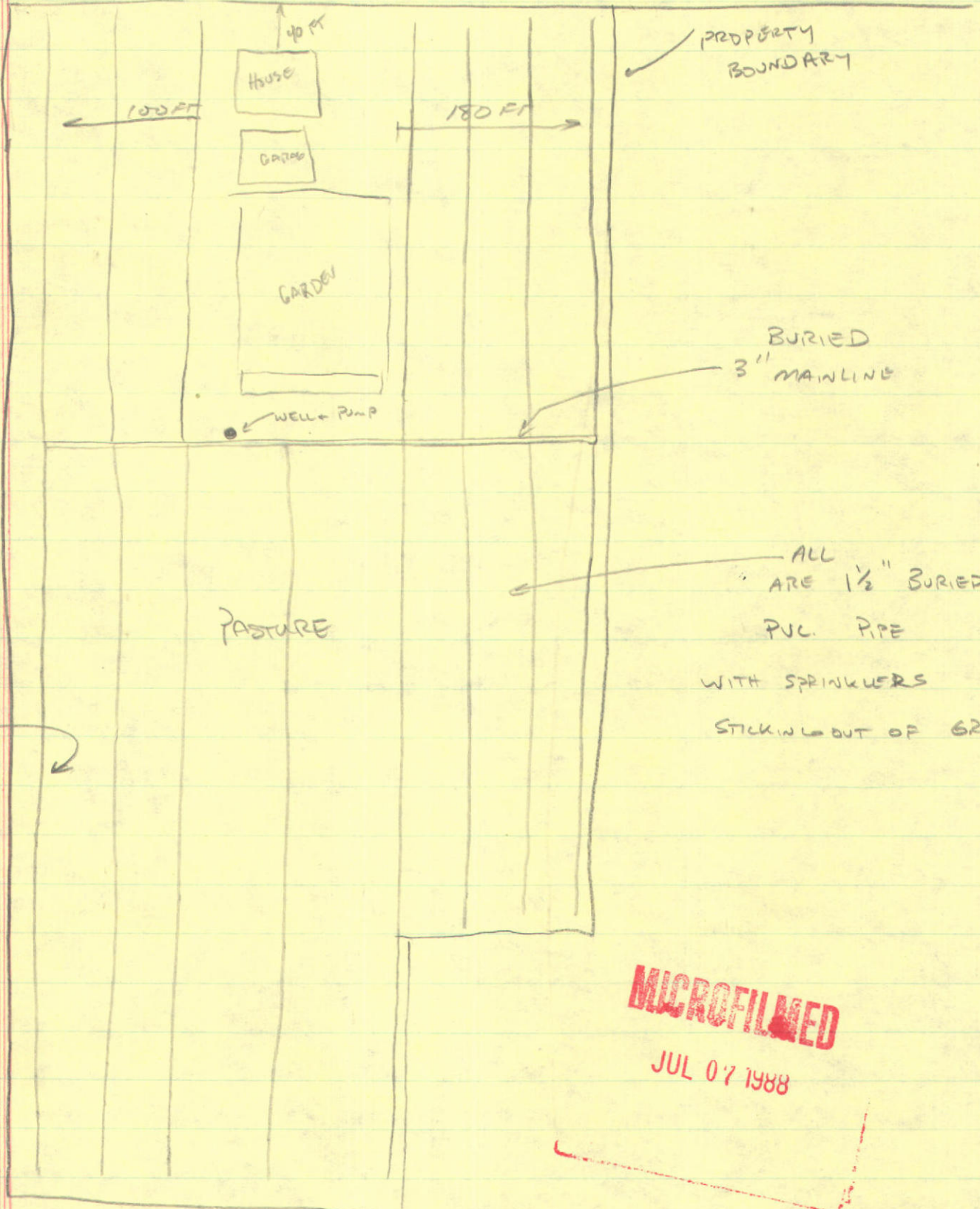


P.U.

UNRECORDED

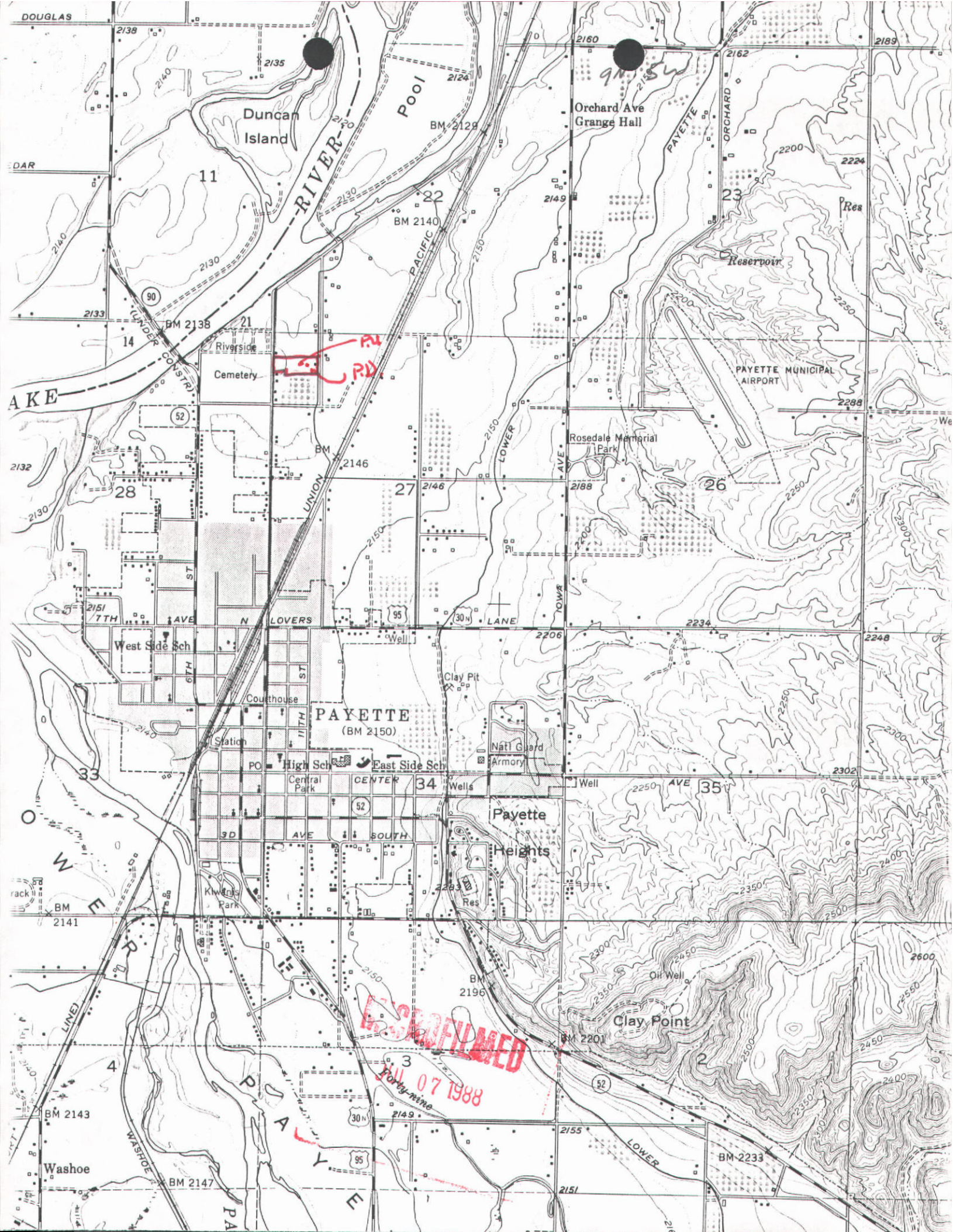
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VIRGINIA Rd.



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DOUGLAS

DAR

LAKE

rack

Washoe

Duncan Island

Orchard Ave Grange Hall

Reservoir

PAYETTE MUNICIPAL AIRPORT

Rosedale Memorial Park

PAYETTE (BM 2150)

Payette Heights

Clay Point

RECORDED
JUL 07 1988

WASHOE

PA

PA

PA

PA

PA

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12251

Priority: August 11, 1979 Amount: 0.09 CFS 31.5 AFA

This is to certify, that JAMES E. HUTCHINSON, JR.

P.O. BOX 11

PAYETTE, ID 83661

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 22, 1979, and has submitted proof to the Department of Water Resources on May 1, 1980, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .090 cfs of water from a GROUNDWATER source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.09 CFS	31.5 AFA

LOCATION OF POINT OF DIVERSION(S): NWNW , Sec. 27, Township 09N, Range 05W
PAYETTE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N	05W	27	NWNW	7		7

Total number of acres irrigated: 7

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

FILED

JUL 07 1988

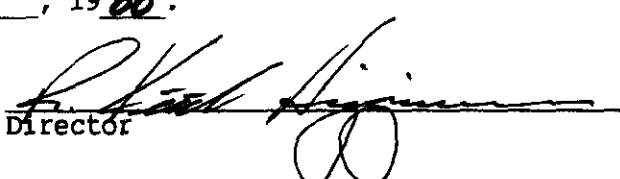
State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12251

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 13th
day of June, 1988.


Director

RECORDED

JUN 13 1988

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-12251

RECEIVED
APR 13 1988

Department of Water Resources

APPROVED

Date of Priority: August 11, 1979

Comes now JAMES E. HUTCHINSON, JR.
RT. 1
PAYETTE, ID 83661

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 65-12251, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.09 cfs	31.5 afa

LOCATION OF POINT OF DIVERSION(S): NNW, Sec. 27, Township 9N, Range 5W
Payette County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
9N	5W	27	NNW	7			7

Total number of acres irrigated: 7

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Payette, Idaho, this 12 day of April, 1988.

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JUL 07 1988

James E. Hutchinson Jr
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-12251

FOR DEPARTMENT USE ONLY

C000354

Preliminary check by kw Fee = \$20.00 ✓ Received by sp Date 4-15-88

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 65-12251 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Witness my hand this _____ day of _____, 19____.

R. Keith Higginson
(Director)

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BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT)
NO. 65-12251 IN THE NAME)
OF JAMES E. HUTCHINSON, JR.)

ORDER ADVANCING
DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 65-12251 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. On August 28, 1979 the Department approved Application for Permit No. 65-12251 to appropriate the public waters of the State of Idaho with a priority of June 22, 1979.

2. On June 5, 1986 the Department sent the permit holder a notice that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit.

3. The fee was due on August 4, 1986, 60 days from the date of the notice; however, the fee was not received until September 23, 1986, 50 days late.

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the fee was late, pursuant to the provisions of Section 42-217, Idaho Code.

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2. The date of priority of Permit No. 65-12251 should be advanced 50 days.

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 65-12251 is advanced to August 11, 1979.

Dated this 14th day of March, 1988.

A. Glen Sayton
Chief, Operations Bureau

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant James E. Hutchinson, Jr. Phone 642-4027

Post office address Rt. 1, Payette, ID 83661

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 27 Township 9N

Range 4W B.M. Payette County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .14 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .14 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Drilled Well w/ 5 hp pump and
pipe with sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 47 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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[illegible]

marks

Who owns the property at the point of diversion	Applicant
---	-----------

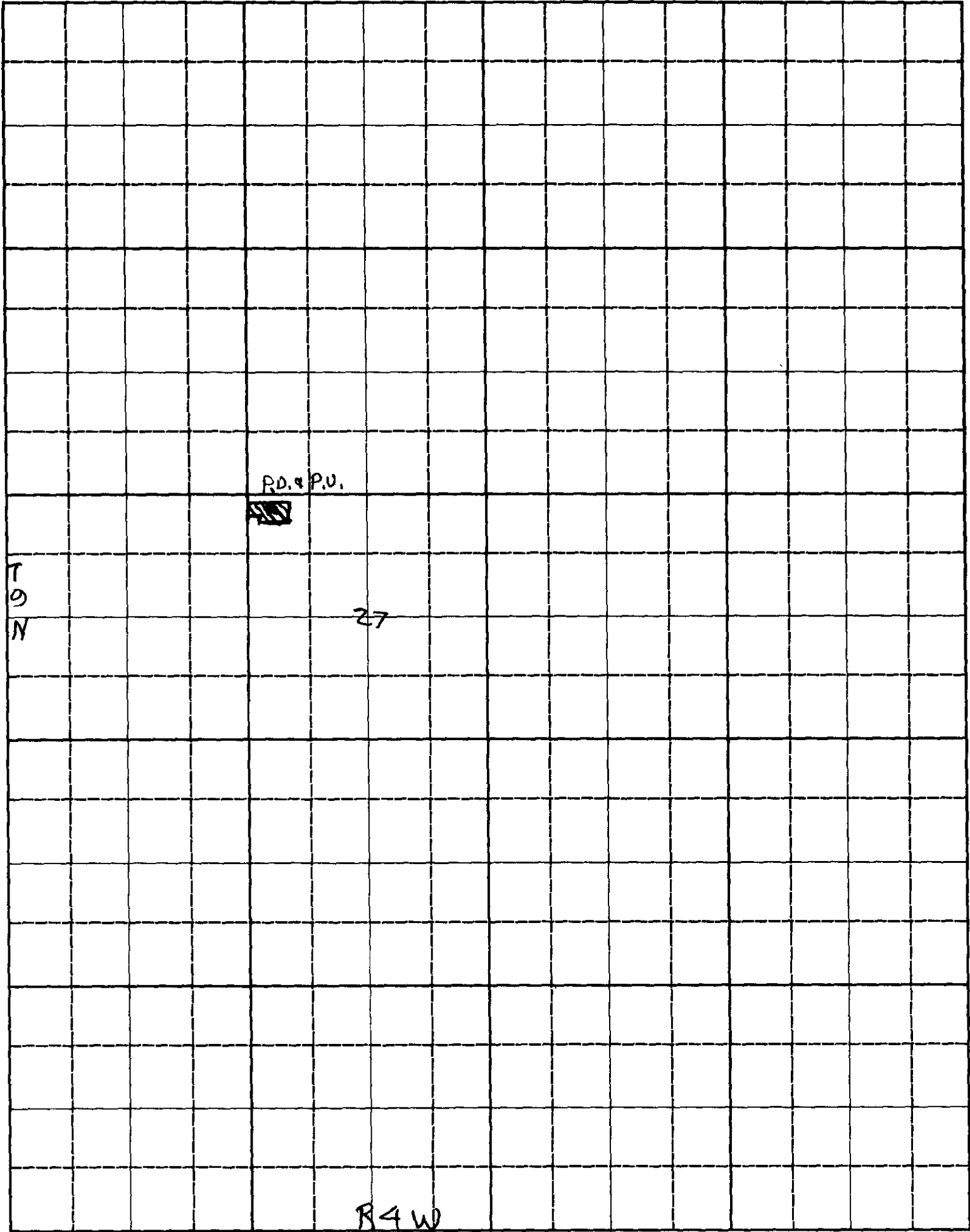
b. Who owns the land to be irrigated or place of use

Applicant

applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale. 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James E. Hutchinson
(Applicant)

Proposed Priority 6/22/79
Received by [Signature] Date 6/22/79 Time 3:25 PM
Preliminary check by R.W.H. Fee \$ 20.00
Receipted by [Signature] Date 6/22/79 # 13192
Publication prepared by KK Date 6/28/79 7/5/79
Published in Independent Enterprise
Publication dates 7/5 & 7/12/79 + 7/19/79
Publication approved [Signature] Date 7/30/79
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by LVB SS,
2 Aug 79

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12251, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 80.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 28th day of August, 19 79.

[Signature]
Chief, Operations Bureau

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

ss.

Copy of Notice
(First Copy)

Application for water Right

TITLE OF PUBLICATION

65-12251

Huckinson

SPONSOR OR PLAINTIFF

Dept of Water Resources

PLAINTIFF OR LEGAL AGENT

Camela Langley, being
duly sworn, deposes and says:

That she is the principal clerk of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at
Payette, in the County of Payette and State of Idaho; that said paper
has been and is in general circulation in the county aforesaid, and in
the vicinity of Payette; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
two consecutive weeks in the regular and entire issue of said
paper during the period and time of publication, and was published
in the newspaper proper and not a supplement; that said paper has
been established and regularly published for more than seventy-eight
consecutive weeks prior to the date of first publication of said adver-
tisement.

Such notice was published in the issue beginning with
July 12, 1979, and ending with the issue
of July 19, 1979.

Subscribed and sworn to before me this 19 day
of July, 1979.

Mary Jane Lee
Notary Public, Residing at Payette, Idaho.

My Commission Expires April 28, 1980.

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JUL 23 1979

Department of Water Resources
Western Regional Office

STATEMENT

Independent-Enterprise

PAYETTE, IDAHO

Number of Lines 24 daily

Number of Insertions two

24 Lines @ 42½ \$ 10.20

24 Lines @ 30½ \$ 7.32

TOTAL COST 17.52
WILL BE \$

Nº 1184

OK
KIK
7/30/79

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NOTICE OF APPLICATION FOR WATER RIGHT
Notice is hereby given that the following application(s)
have been submitted for permit to appropriate the public
waters of the State of Idaho:

65-12251

HUTCHINSON, JAMES E JR.
ROUTE 1, PAYETTE, ID 83661
Source GROUNDWATER

Date Filed: 6-22-1979

Amount: 0.14 CFS

Diversion Point: NWNW Sec 27 T 09N R 04W, PAYETTE
Co.

Use IRRIGATION (0.14 CFS) from 3-15 to 11-15

Place of Use: NWNW Sec 27 T 09N R 04W FOR 7 ACRES

Diversion Means: WELL, PUMP, PIPE & SPRINKLER
SYSTEM

If issued, the permit(s) will be subject to all prior water
rights. Protests against the granting of any permit must be
filed with the Director of the Idaho Department of Water
Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before
JULY 30, 1979.

C. STEPHEN ALLRED
Director

Published 7-12 & 7-19-79.

No. 1184

7-12 2tc

June 15, 1988

JAMES E. HUTCHINSON, JR.
P.O. BOX 11
PAYETTE, ID 83661

RE: PERMIT NO. 65-12251

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

FILED

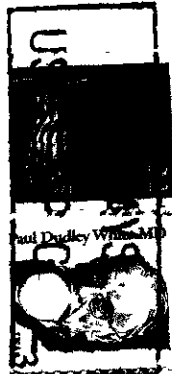
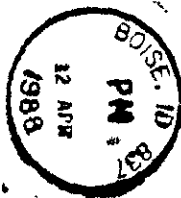
JUL 07 1988

MR. JOE HUTCHINSON
BX 11
PAYETTE, ID 83661



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JUL 07 1988

Note
address collection -



Department of Motor Resources
Statelural
Binal 3hohn 83720
4/28/88

April 7, 1988

JAMES E. HUTCHINSON, JR.
RT. 1
PAYETTE, ID 83661

RE: Permit No. 65-12251

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No _____

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{4.5} = \underline{31.5}$
 $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{43.7}$
 $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = \underline{\hspace{2cm}}$

c) Volume Calculations for Other Uses:

2. Overlap Review *per VAX:*

a) Other water rights with same place of use: 65-0165X, 65-11413

b) Other water rights with same point of diversion: no overlapping irrigation rights

c) Analysis:

Recommend R32 for plu overlaps.

*Payette River
Lower
Payette
Ditch Co.
Drainage
Hulch Waterway
Lower Payette
Ditch Co.*

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JUL 07 1988

30 day
P/D & P/U

Date 3/7/1988

FILMED

JUL 07 1988

CALCULATION OF NEW PRIORITY DATES
LATE EXAM FEES

FOR PERMIT NO. 65-12251

BY: Kay Walker

	<u>DATE</u>	<u>NUMBER OF DAYS</u> <u>(From Table of Days</u> <u>Between Two Dates)</u>
A. EXAMINATION FEE NOTICE SENT	6-5-86	156
B. DATE FEE DUE (60 days)	8-4-86	216
C. DATE FEE RECEIVED	9-23-86	266
D. NUMBER OF DAYS LATE (C - B)		50
E. ORIGINAL PRIORITY DATE	6-22-1979	173
F. NEW PRIORITY DATE (D + E)	8-11-1979	223

REMARKS:

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

JAN 28 1988

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 65-12251

1. Owner: JAMES HUTCHINSON

Phone No. 642-4027

Current Address: 10485 VIRGINIA LANE, PAYETTE ID. 83661

2. Accompanied by: SAME

EXAM. DATE: 7-7-87

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

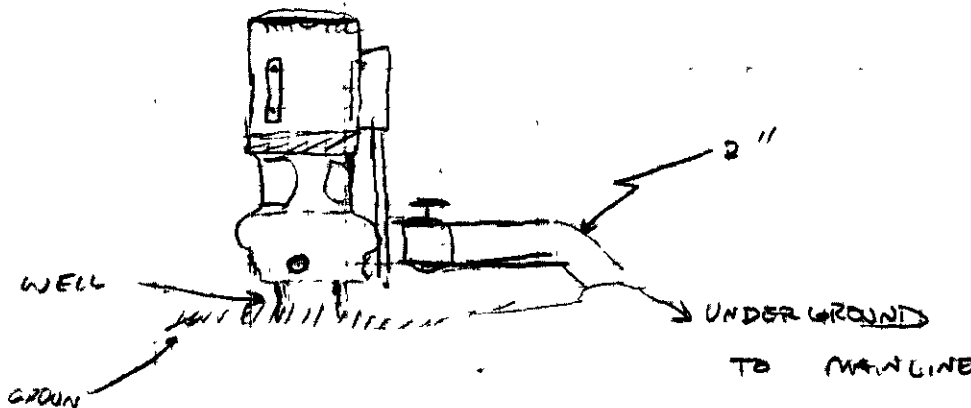
1. Other water rights with same place of use: PAYETTE DITCH RIGHTS HE
HAS 5 SHARES → 1 SHARE PER 2 ACRES ☐ Copies Attached

2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached YES
ADDITIONAL

SMALL FENCE
AROUND IT



Scale: 1" = 15 FT

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SYSTEM CONSISTED OF WELL WITH ^{UNKNOWN} SIZE CASING
 ABOUT 20 FT DEEP WITH 5 HP CENTRIFUGAL
 PUMP WITH A 18 FT 4" SECTION LINE, 2" PIPE
 DISCHARGES OFF OF PUMP + THEN CHANGES TO
 3" BURIED MAINLINE FOR THE SPLINKERS.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
CENTRIFUGAL PUMP	CENTRIFUGAL	5	7972959	BERKELY	~~3972959~~ 333047-04

*Code to correspond with No. on map and aerial photo

5. Points) of Diversion:

Ident. No.	Gov't. Lot	%	%	%	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
					NW 27	9N	SW	HAYETTE	USGS QUAD

6. Place(s) of Use:

Indicate Method of Determination

By DETERMINING
 LENGTH + WIDTH

Twp.	Rge.	Sec.	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	Totals
9N	SW	27													7

Do not use this space

JUL 07 1988

FILED

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PRESSURE GAUGE						
(PINT END)						

2. Measurements:

MEASURED SPRINKLER HEADS — 10 HEADS RUNNING
 8 NELSON 33 HEADS 9/64 NOZZLES
 2 SMALLER RAINTROL 43 WITH 7/64 NOZZLE
 * 55 PSI ON ALL HEADS → TABLE 4.22 G.P.M. x 10 HEADS
 = 42.2 G.P.M. → .09 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method.

SPRINKLER PRESSURE GAUGE → .09 cfs

2. Alternate Method for Checking Purposes:

THEORETICAL
 $\frac{5 \times 9.8 \times 8}{18 + (23 \times 55)} = .24 \text{ cfs} > .09 \text{ cfs} \text{ O.K.}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 7 \times 4.5 \text{ ac} = 31.5 \text{ ac}$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .09 \times 1.98 \times 245 \text{ day} = 43.65 \text{ ac}$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 31.5 \text{ ac}$

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

* THE RANGE THAT IS ON THE PERMIT IS WRONG
IT SHOULD RANGE SW INSTEAD OF RANGE 4W, SO
I RECOMMEND THAT AN AMENDMENT BE DONE

* I ALSO RECOMMEND THAT THE LICENCE BE GIVEN
FOR .09 cfs INSTEAD OF .14 cfs BECAUSE THAT
IS WHAT I MEASURED.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3-15	11-15	.09 cfs	31.5 cfs
Totals:			.09 cfs	31.5 cfs

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name QUENTIN NESBITT

Signature Quentin Nesbitt

Certification Date _____

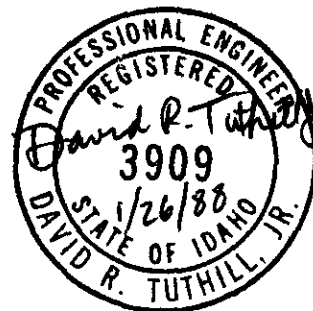
Field Report Preparation Date 8-12-87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

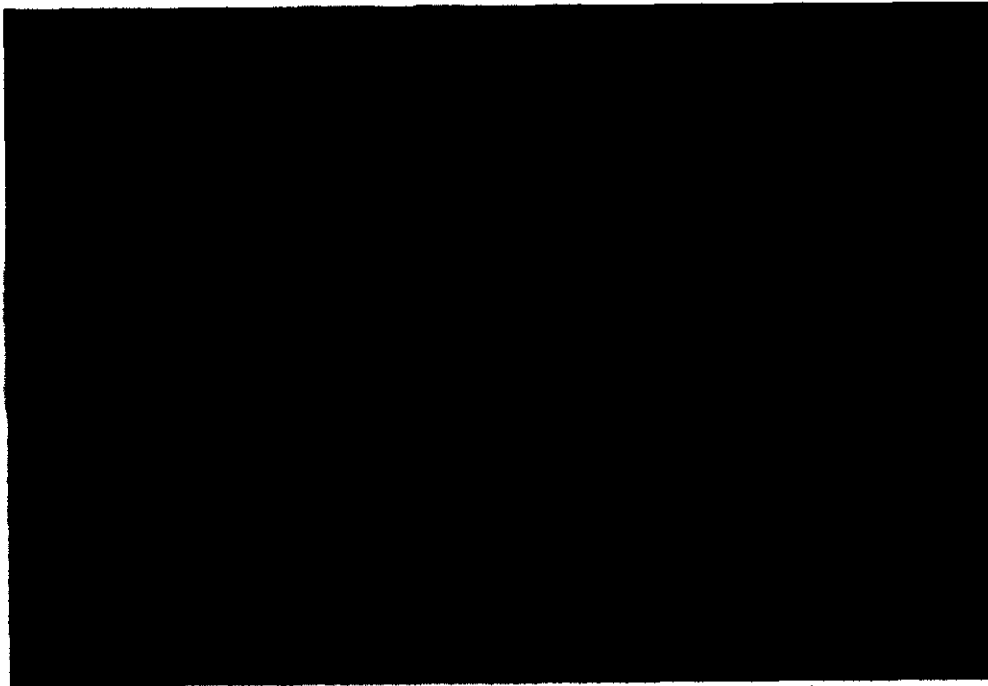
JUL 07 1988



65-12251



P.D.

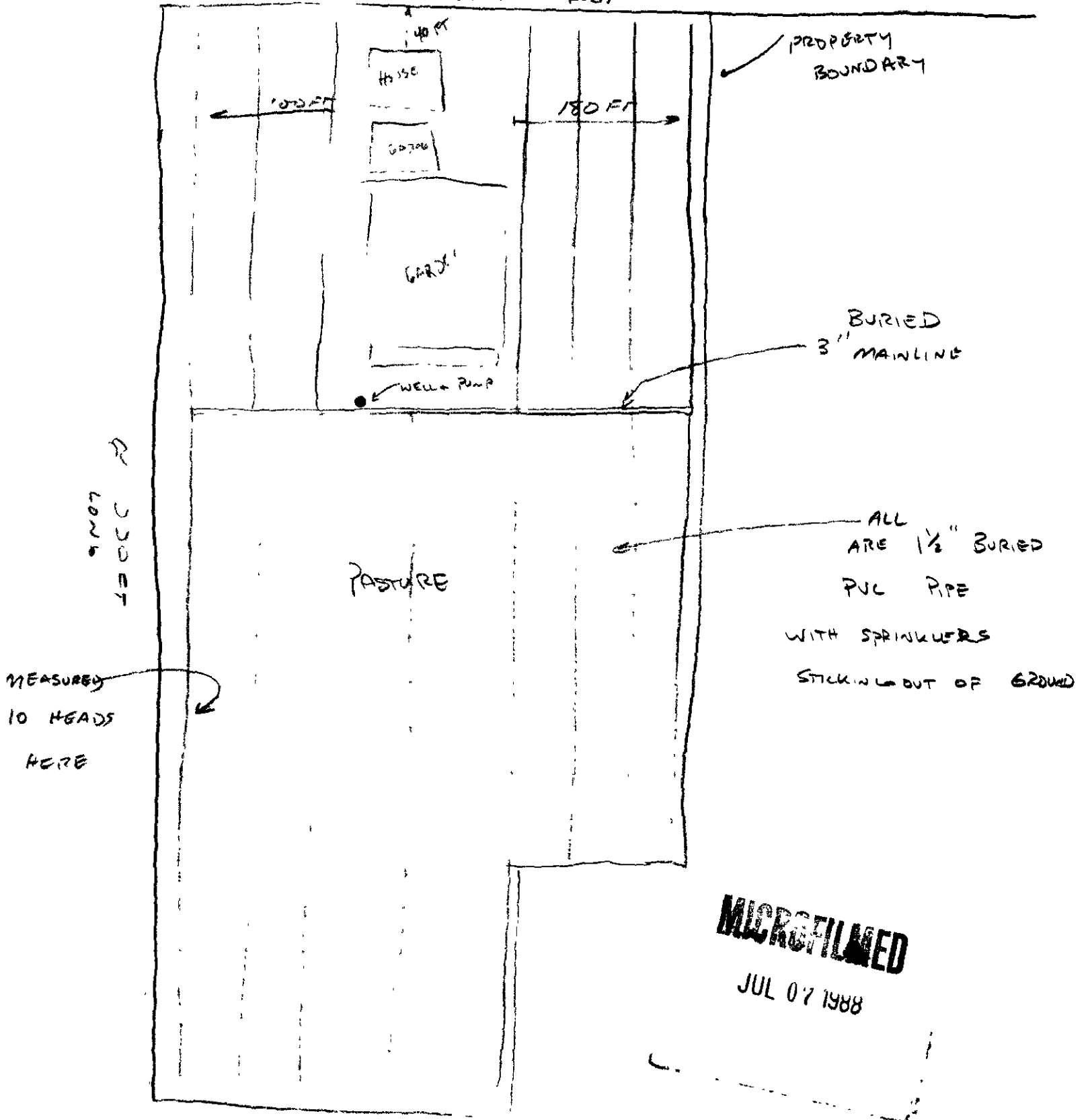


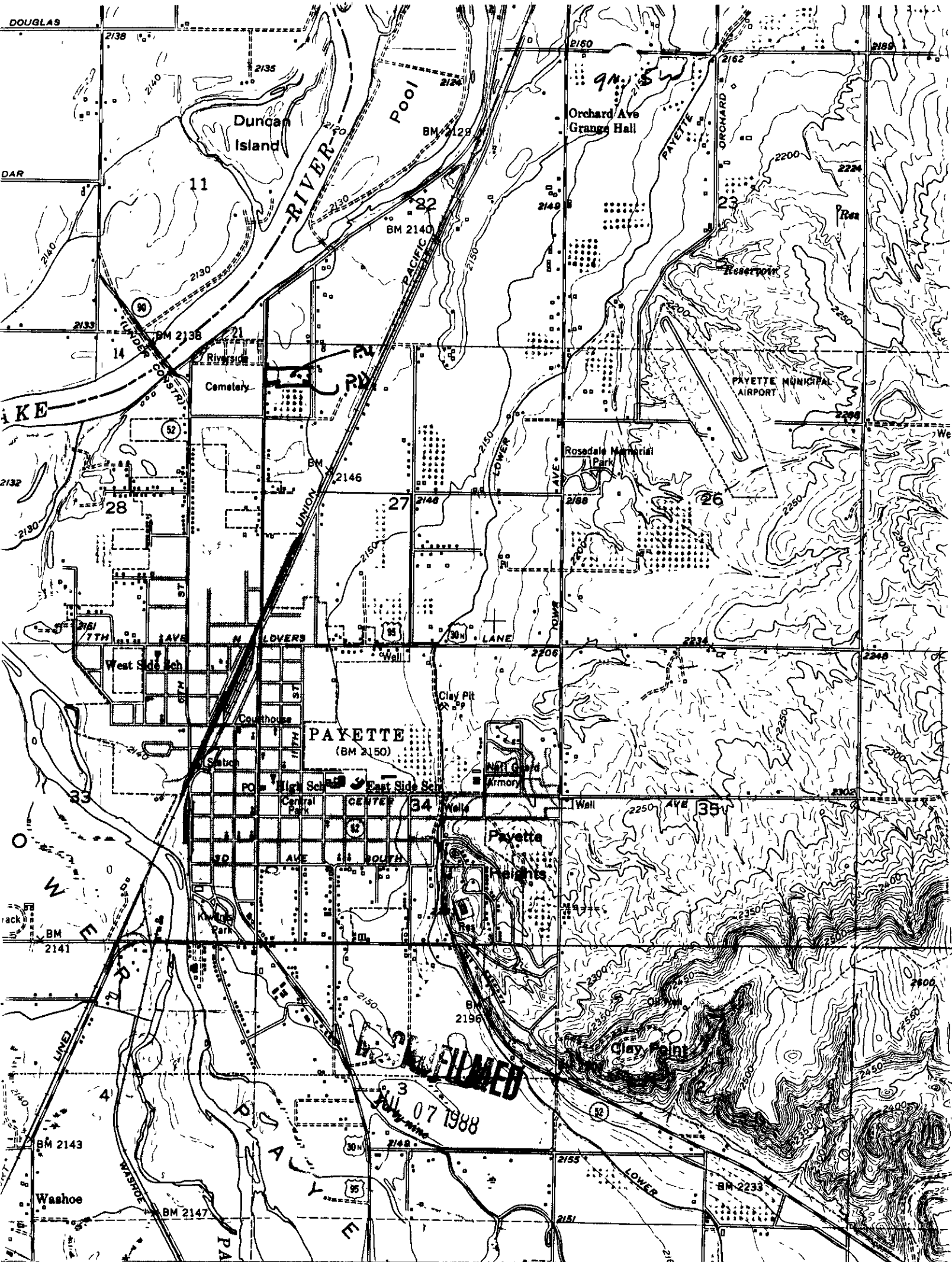
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RECEIVED

JUL 07 1988

VIRGINIA Rd.





9N 5W

KEYED

4/86

RECEIVED
SEP 23 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received \$50
Date 10/17/86
Receipt # 42211
Receipt by
Sent to S.O. 10/15/86

Department of Water Resources
Western Regional Office

EXAMINATION FEE INFORMATION

RECEIVED
OCT 15 1986

1. Permit No. 65-12251

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: JAMES E. HUTCHINSON, JR.

3. Post Office Address: ROUTE #1, PAYETTE, Idaho 83661

Telephone No. 642-4027

4. Source of Water: GROUNDWATER - WELL

5. Extent of Use:

Domestic (No. of households) Stockwater (No. and type of stock)

Irrigation 7 (acres) Other/Remark

6. Total rate &/or volume for which proof is submitted .14 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

JUNE 22, 1979

8. Person to contact to accompany the department representative during the field examination:

SAME AS PERMIT HOLDER
(Name)

(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

9-22-86
Date

JAMES E. HUTCHINSON, JR.
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

due 8/4/6



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN
Director

65-12251
HUTCHINSON, JAMES E. JR.
P.O. BOX 11
PAYETTE, ID 83661

138600

June 5, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

JUL 07 1988

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED

JUL 27 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

June 11, 1980

James M. Hutchinson, Jr.
P.O. Box 11
Payette, ID 83661

RE: Permit 65-12251

Dear Mr. Hutchinson:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED

JUL 07 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. **65-12251**

Name(s) of Permit Holder: James E. Hutchinson Jr.

Post Office Address: PO Box 11 Payette, Idaho
83661 Tel. No 642-4027

Source of Water: Groundwater

Extent of Use ☐ Domestic ☐ Stockwater ☒ Irrigation ☐ Other

(Number of head of stock)
(Number and type of stock)
(acres)

7

FILED
JUL 07 1988

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7 April 1980
Date

James E. Hutchinson Jr.
Signature of Permit Holder

RECEIVED

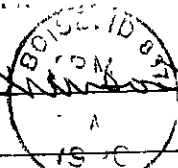
MAY 1 1980

Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

James E. Hutchins
P.O. Box 11
Layette Idaho 83661



POSTPAID

JUL 07 1988





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

August 28, 1979

James Hutchinson, JR.
Rt. 1
Payette, Idaho 83661

Dear Mr. Hutchinson,

RE: Permit No. 65-12251

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

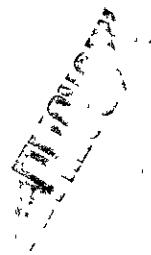
Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: R. Hamilton

APPLICATION NUMBER: 65-12251

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. None platted

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 7/30/79

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: _____
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

22 June 79

Date of priority recommended.

Special conditions of approval or cover letter. _____

By: [Signature] Date: 2 Aug 79

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: [Signature] Date: 8/22/79

RECEIVED

AUG 7 1979

Department of Water Resources

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JULY 30, 1979.

C. STEPHEN ALLRED

Director

Published 7/12 & 7/19/79.

MICROFILMED

65-12251

HUTCHINSON, JAMES E. JR.

ROUTE 1, PAYETTE, ID 83661

Source: GROUNDWATER

Date Filed: 06/22/1979

Amount: 0.14 CFS

Diversion Point: NWNW Sec 27 T 09N R 04W, PAYETTE Co.

Use: IRRIGATION (0.14 CFS) from 03/15 to 11/15

Place of Use: NWNW Sec 27 T 09N R 04W FOR 7 ACRES

Diversion Means: WELL, PUMP, PIPE & SPRINKLER SYSTEM

MICROFILMED

IDENT. NO. 65-12251

WATER RIGHT
DATA ENTRY LOG

[illegible]