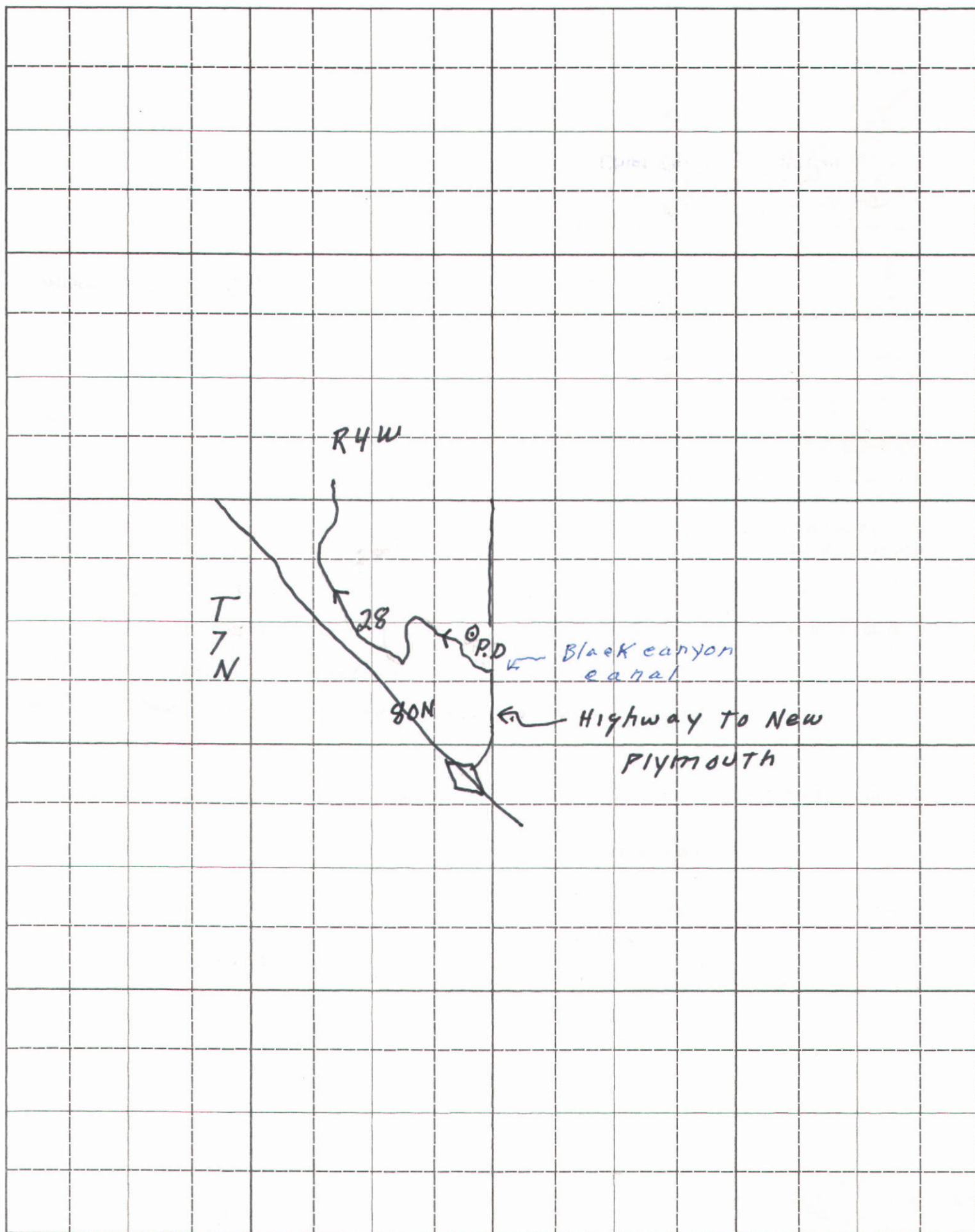


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

L & K Carter Co.
(Applicant)
Leed Wright III - Co-owner

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JAN 28 1988

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 65-12252

1. Owner: LEK CATTLE COMPANY Phone No. 452-4829

Current Address: Box 153 FRUITLAND, ID 83619

2. Accompanied by: CONNIE THOMPSON EXAM. DATE: 8/7/87

Address: 4303 SOUTH Hwy 30 NEW PLYMOUTH Phone No. 278-3831

Relationship to Permit Holder: WIFE OF MANAGER

3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

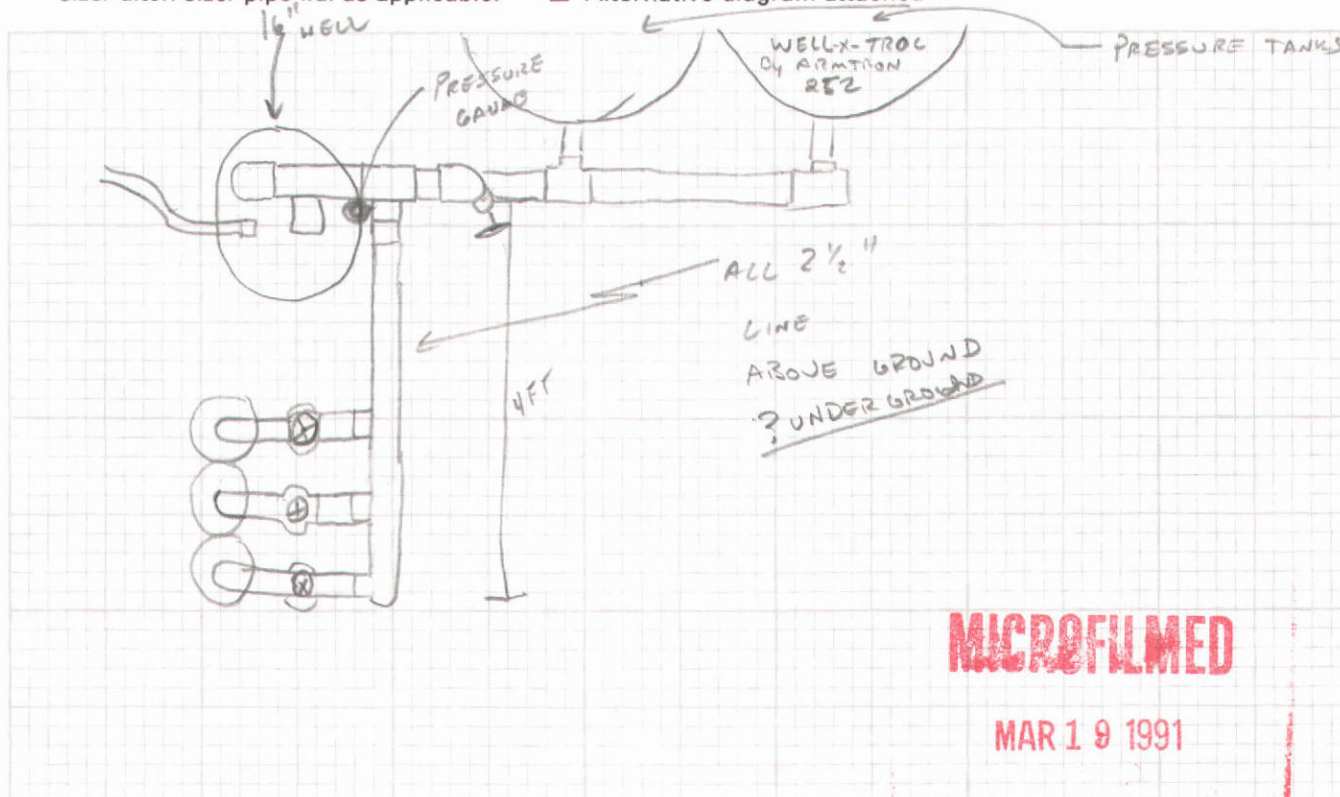
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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MAR 19 1991

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

65-2252



P.D.



P.D.

RECORDED & INDEXED

MAR 19 1991

65-12252



P. U.



P. U.

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MAR 1 1991



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12252

Priority: September 5, 1979

Maximum Diversion Rate:

0.30 CFS

Maximum Diversion Volume:¹

17.3 AF

This is to certify, that L & K CATTLE CO.
LEE C. WRIGHT III

P.O. BOX 153

FRUITLAND, ID 83619

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 25, 1979; and has submitted Proof of Beneficial Use on June 20, 1984. An examination indicates that the works have a diversion capacity of .300 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.26 CFS	16.1 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.30 CFS	17.3 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 28, Township 07N, Range 04W
PAYETTE County

PLACE OF USE: STOCKWATER
TWN RGE SEC

07N 04W 28 NESE

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater is for 1200 cattle; domestic use is for 1 home.

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MAR 19 1991

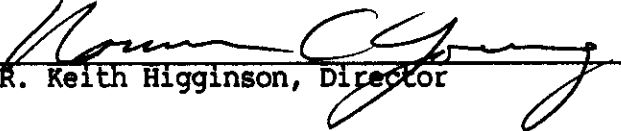
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12252

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 27TH
day of FEBRUARY, 1991.

Acting for


R. Keith Higginson, Director

RECEIVED

MAR 18 1991

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO**

IN THE MATTER OF PERMIT)
NO. 65-12252 IN THE NAME OF)
L & K CATTLE CO.)

**ORDER ADVANCING
DATE OF PRIORITY**

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 65-12252 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 65-12252 to appropriate the public waters of the State of Idaho with a proposed priority of JUNE 25, 1979.
2. On JUNE 05, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on AUGUST 04, 1986.
3. The license examination fee was received on OCTOBER 15, 1986, 72 day(s) late.

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MAR 19 1991

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 65-12252 should be advanced 72 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 65-12252 is advanced to SEPTEMBER 05, 1979.

Dated this 13th day of June, 1990.

J. Glen Saxton
Chief, Water Allocation Bureau

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MAR 19 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant L. & ^K Cattle Company, co-owner
Lee C. Wright III Phone 452-4829

Post office address Box 153, Fruitland, ID 83619

2. Source of water supply Groundwater which is a tributary of

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 28 Township 7N

Range 4W B.M. Payette County, additional points of diversion if any:

4. Water will be used for the following purposes:

Allow 0.26 cfs
Amount 1.0 CFS for Livestock purposes from 1/1 to 12/31 (both dates inclusive)
(of or less feet per annum)
Amount .08 CFS for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(of or less feet per annum)
Amount for purposes from to (both dates inclusive)
(of or less feet per annum)
Amount for purposes from to (both dates inclusive)
(of or less feet per annum)

5. Total quantity to be appropriated:

Allow 0.34
a. 1.0 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc.

b. Height of storage dam feet; active reservoir capacity acre-feet; total reservoir capacity acre-feet; materials used in storage dam:

Period of year when water will be diverted to storage: to inclusive
(Month/Day) (Month/Day)

c. Proposed well diameter is inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 28 Township 7N

Range 4W B.M.

(2) Amount of power to be generated: horsepower under feet of head

(3) List number of each kind of livestock to be watered
1200 head of cattle

(4) Name of municipality to be served , or number of families to
supplied with domestic water 2

(5) If water is to be used for other purposes describe:

MICROFILMED

[illegible]

None

Who owns the property at the point of diversion

Applicant

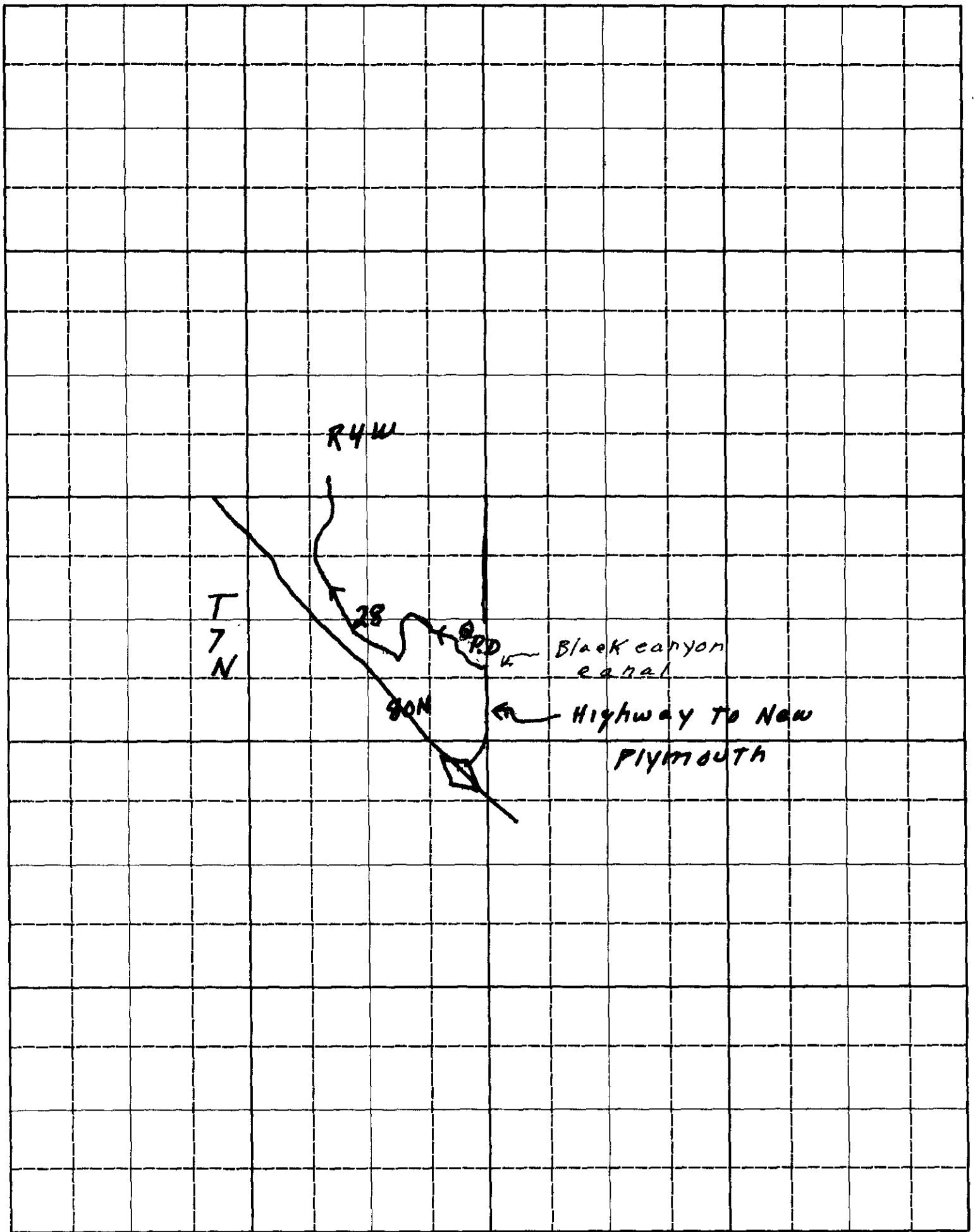
Applicant

7. If a person other than the applicant, describe the arrangement enabling the

applicant to make this filing

Remarks	16" casing installed, 210 ft. deep, 7.5 HP Motor

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

L & K Carter Co.
(Applicant)
Lee Wright III - Co-owner

Proposed Priority 6/25/79

Received by JKH Date 6/25/79 Time 4:00 PM

Preliminary check by R.W.H. Fee \$ 35 # 14401

Receipted by JKH Date 6/25/79

Publication prepared by KK Date 6/28/79 7/5/79

Published in Independent Enterprise

Publication dates 7/5 & 7/12/79 + 7/19/79

Publication approved _____ Date _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by LG J.J.
2/19/79

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12252, and said application is hereby approved.

- 1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1984.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: (1) The maximum rate of diversion under this permit shall not exceed
0.34 cubic feet per second

Witness my hand this 28 day of August, 1979.

A. Glen Saxton
Chief, Operations Bureau

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

ss.

Copy of Notice
(First Copy)

Application for Water Right
TITLE OF PUBLICATION

65-12252

L & K Cattle Co.

SPONSOR OR PLAINTIFF

Dept of Water Resource
PLAINTIFF OR LEGAL AGENT

S. Pamela Langley, being
duly sworn, deposes and says:

That she is the principal clerk of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at
Payette, in the County of Payette and State of Idaho; that said paper
has been and is in general circulation in the county aforesaid, and in
the vicinity of Payette; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
two consecutive weeks in the regular and entire issue of said
paper during the period and time of publication, and was published
in the newspaper proper and not a supplement; that said paper has
been established and regularly published for more than seventy-eight
consecutive weeks prior to the date of first publication of said adver-
tisement.

Such notice was published in the issue beginning with
July 12, 1979, and ending with the issue
of July 19, 1979.

Subscribed and sworn to before me this 19 day
of July, 1979.

Mary Jane Lee
Notary Public, Residing at Payette, Idaho.

My Commission Expires April 28, 1980.

STATEMENT

Independent-Enterprise

PAYETTE, IDAHO

Number of Lines 24 dan

Number of Insertions two

24 Lines @ 42½ ... \$ 10.20

24 Lines @ 30½ ... \$ 7.32

TOTAL COST
WILL BE ... \$ 17.52

RECEIVED

JUL 23 1979

Department of Water Resources
Western Regional Office

MICROFILMED

Nº 1186

OK
KK
7/30/79

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

65-12252

L & K CATTLE COMPANY

WRIGHT, LEE C , III

BOX 153, FRUITLAND, ID 83619

Source GROUNDWATER

Date Filed. 06-25-1979

Amount: 1.00 CFS

Diversion Point: NESE Sec 28 T 07N R 04W, PAYETTE Co.

Use STOCKWATER (1.00 CFS) from 01-01 to 12-31

DOMESTIC (0.08 CFS) from 01-01 to 12-31

Place of Use. NESE Sec 28 T 07N R 04W

Diversion Means: WELL

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S Cole Road, Boise, Idaho 83709 on or before JULY 30, 1979

C. STEPHEN ALLRED

Director

7-122tc

No 1186

February 28, 1991

L & K CATTLE CO.
LEE C. WRIGHT III
P.O. BOX 153
FRUITLAND, ID 83619

RE: WATER RIGHT NO. 65-12252

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

RECEIVED
MAR 9 1991

MEMORANDUM

TO: Fiscal
FROM: Sharla
DATE: July 26, 1990
RE: Refund

Please prepare a refund of \$20.00 for Lee C. Wright, III. A copy of the original receipt is attached. He submitted an application for amendment which was not needed for licensing, therefore, the amendment fee should be refunded. After the check is issued, please return it to me so that I can mail it out with other correspondence.

#C017599 (65-12252)

Per a database receipt check the 20⁰⁰ was refunded even tho the check didn't come back to us for mailing - issue license.

*SC
2/15/91*

RECEIVED

1991

State of Idaho
Department of Water Resources

RECEIVED
JUL 10 1990

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-12252

Department of Water Resources

Date of Priority: September 5, 1979

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.30 CFS
17.3 AF

Comes now

L & K CATTLE CO.
LEE C. WRIGHT III

BOX 153
FRUITLAND, ID 83619

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 65-12252, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.26 CFS	16.1 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.30 CFS	17.3 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE, Sec. 28, Township 07N, Range 04W
PAYETTE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

07N 04W 28 NESE

PLACE OF USE: DOMESTIC, same as STOCKWATER use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Fruitland Idaho, this 27 day of June, 1990.

Lee C. Wright III
(Signature)

RECEIVED

MAR 19 1991

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-12252

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00 Received by J. Davis Date 2/15/90

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 65-12252 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

Witness my hand this _____ day of _____, 19____.

R. Keith Higginson, Director

MICROFILMED

MAR 19 1991

June 14, 1990

L & K CATTLE CO.
LEE C. WRIGHT III
BOX 153
FRUITLAND, ID 83619

RE: PERMIT NO. 65-12252

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
MAR 19 1991

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 65-12252

FROM: ROXANNE MC CARTHY

RE: PRIORITY ADVANCE REVIEW

DATE: 4-DEC-1989

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	JUNE 25 1979	176
EXAM FEE NOTICE		
Exam Fee Notice Date:	JUNE 05 1986	156
Exam Fee/Info Sheet Received Date:	OCTOBER 15 1986	288
Exam Fee or Info Due Date:	AUGUST 04 1986	216
Days Late:		72 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	JUNE 25 1979	176
Total Days Late:		72 DAY(S)
New Priority Date:	SEPTEMBER 05 1979	248

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MAR 19 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 65-12352
Phone No. 452-4800
1. Owner: LEK CATTLE COMPANY
Current Address: Box 153 FRUITLAND, ID 83619
2. Accompanied by: CONNIE THOMPSON EXAM. DATE: 3/7/57
Address: 4303 SOUTH HUY 30 NEW PLYMOUTH Phone No. 278-3931
Relationship to Permit Holder: WIFE OF MANAGER
3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

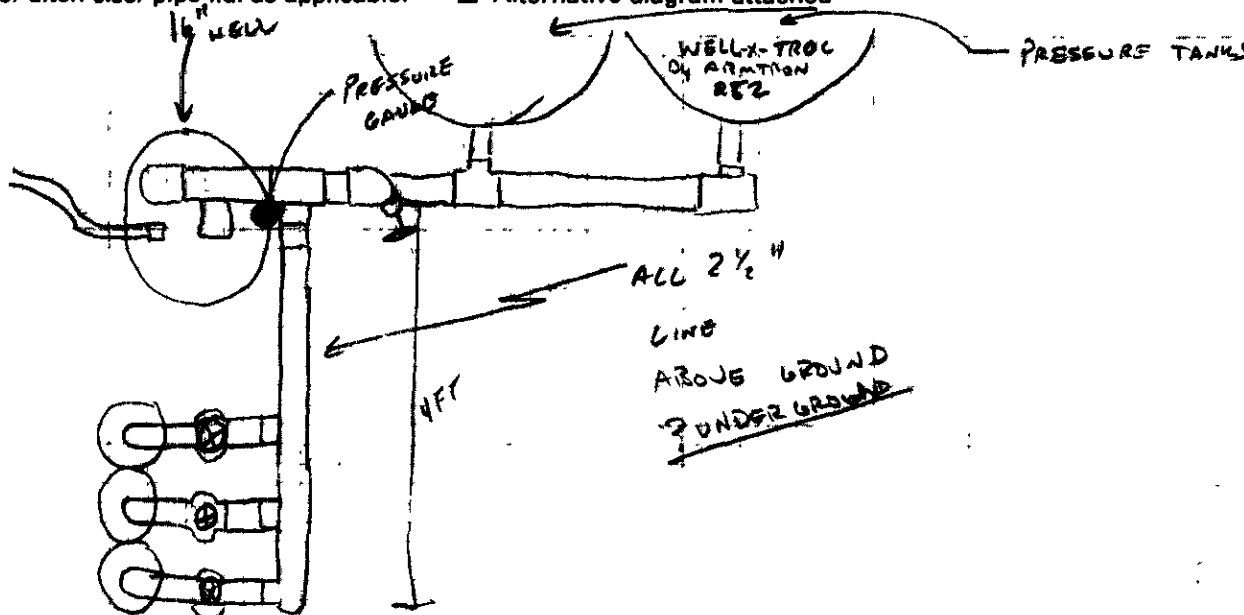
1. Other water rights with same place of use: NONE

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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MAR 19 1991

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

WELL WITH 16" CASING TO UNKNOWN DEPTH - FOUND OUT LATER
WITH 7HP PUMP SUBMERGIBLE SET AT ABOUT 200 FT
2 1/2" DIGESTER LINES GO TO 2 PRESSURE TANKS
(UNKNOWN SIZE) AND 1 UNDER GROUND TO STOCK TANKS & HOUSE.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		7		Jacuzzi	

**Code to correspond with No. on map and aerial photo*

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination USGS QJAD

Twp.	Rge.	Sec.	NE¼	NW¼	SE¼	SW¼	NW¼	SW¼	SE¼	NW¼	SW¼	SE¼	NW¼	SW¼	SE¼	NW¼	SW¼	SE¼	Totals
7N	4E	8C													X				

Do not use this space

MAR 19 1961

UNCLASSIFIED

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

SYSTEM PRESSURE GAUGE ON SYSTEM READ 50 PSI (maximum)

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: APPLIED FOR .26 cfs FOR STOLK ALLOW .04 DOMESTIC = .3 cfs

2. Alternate Method for Checking Purposes:

THEORETICAL ASSUME 80 FT TO WATER
 $\frac{7.48 \times 1.5}{80 + 0.31 \times 30} = .33 \text{ cfs} > .3 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

O.K. ✓

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation.

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

SMALLER
DOMESTIC

(1200 head cattle)
 $.0134 \times 1200 = 16.08 \text{ afa}$
 $.126 \times 1.98 \times 365 = 187.9 \text{ afa}$
1.2 afa
16.08 afa

MICROFILMED

MAR 19 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

[illegible]

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa) 16.1
	From	To		
STOCK WATER?	1-1	12-31	.26	16.08 afa
DOMESTIC	1/1	12/31	.04	1.2 afa
		Totals:	.3 cfs	17.3 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name QUENTIN NESBITT

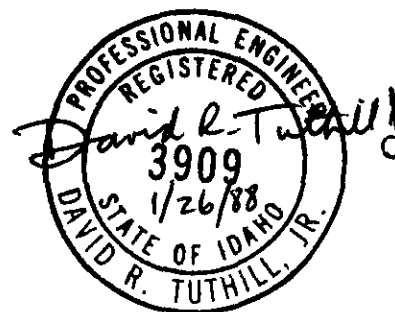
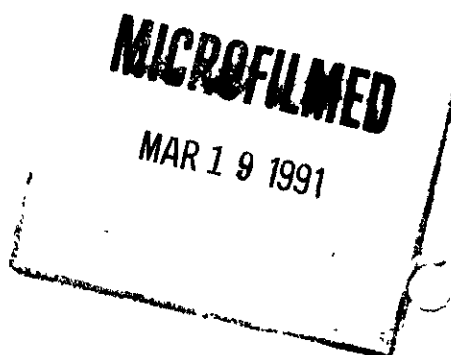
Signature Quentin Nesbitt

Certification Date _____

Field Report Preparation Date 8-17-87

CONSULTANT SEAL

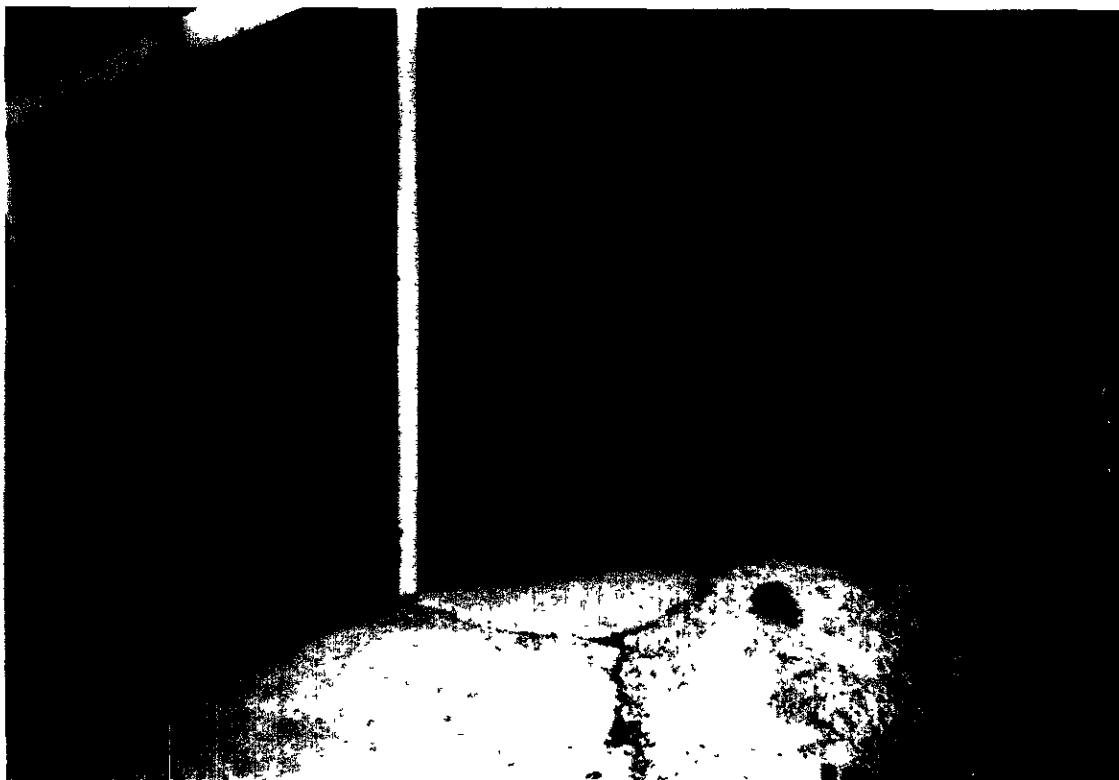
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



65-2252



P.D.



P.D.

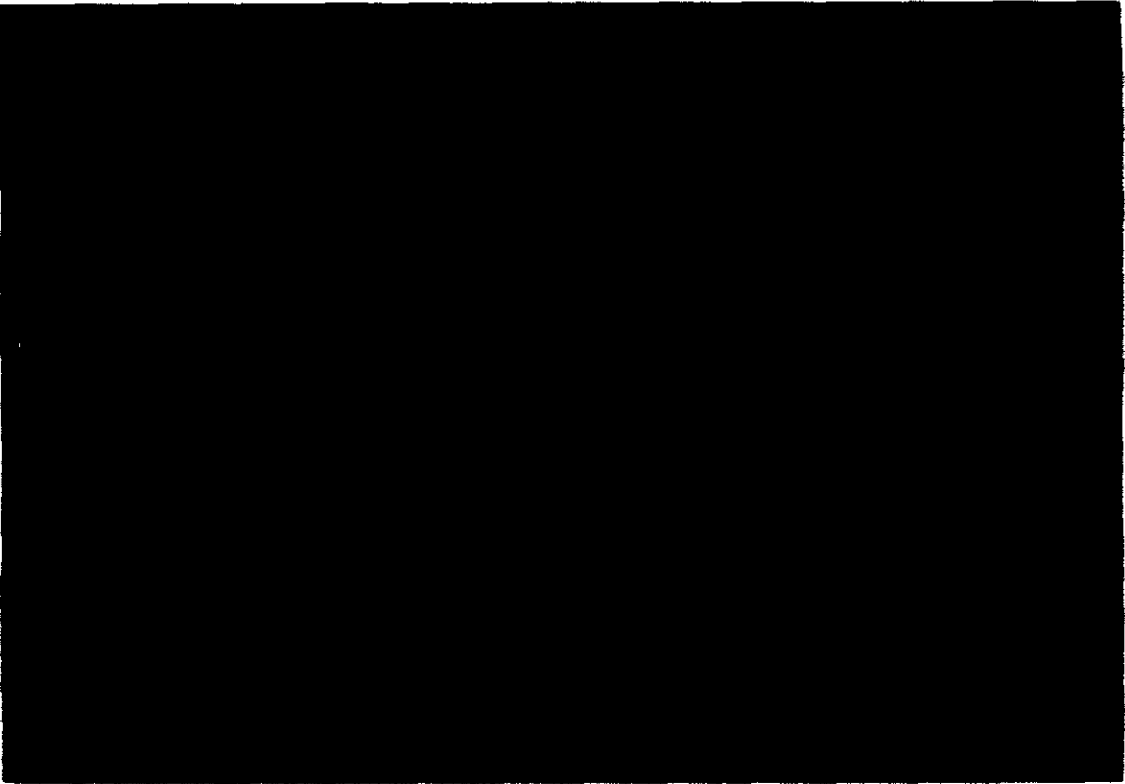
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MAR 19 1991

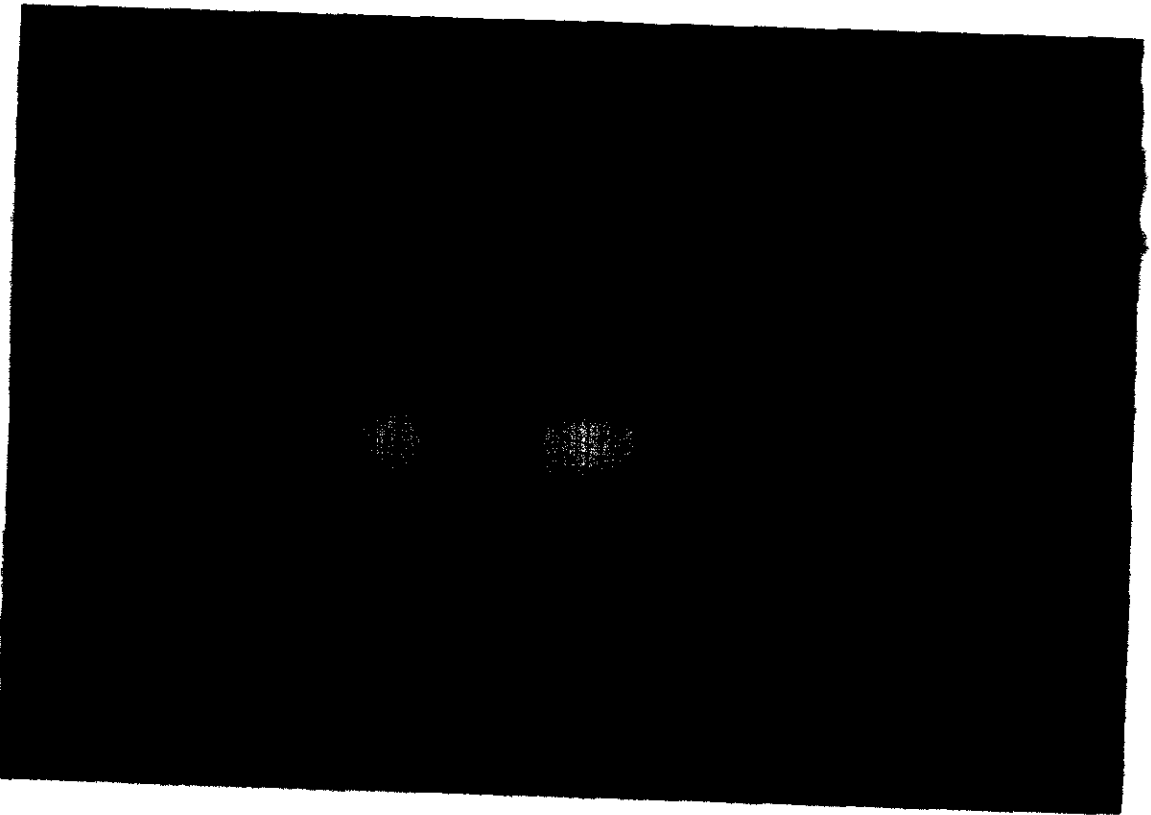
1668

1668

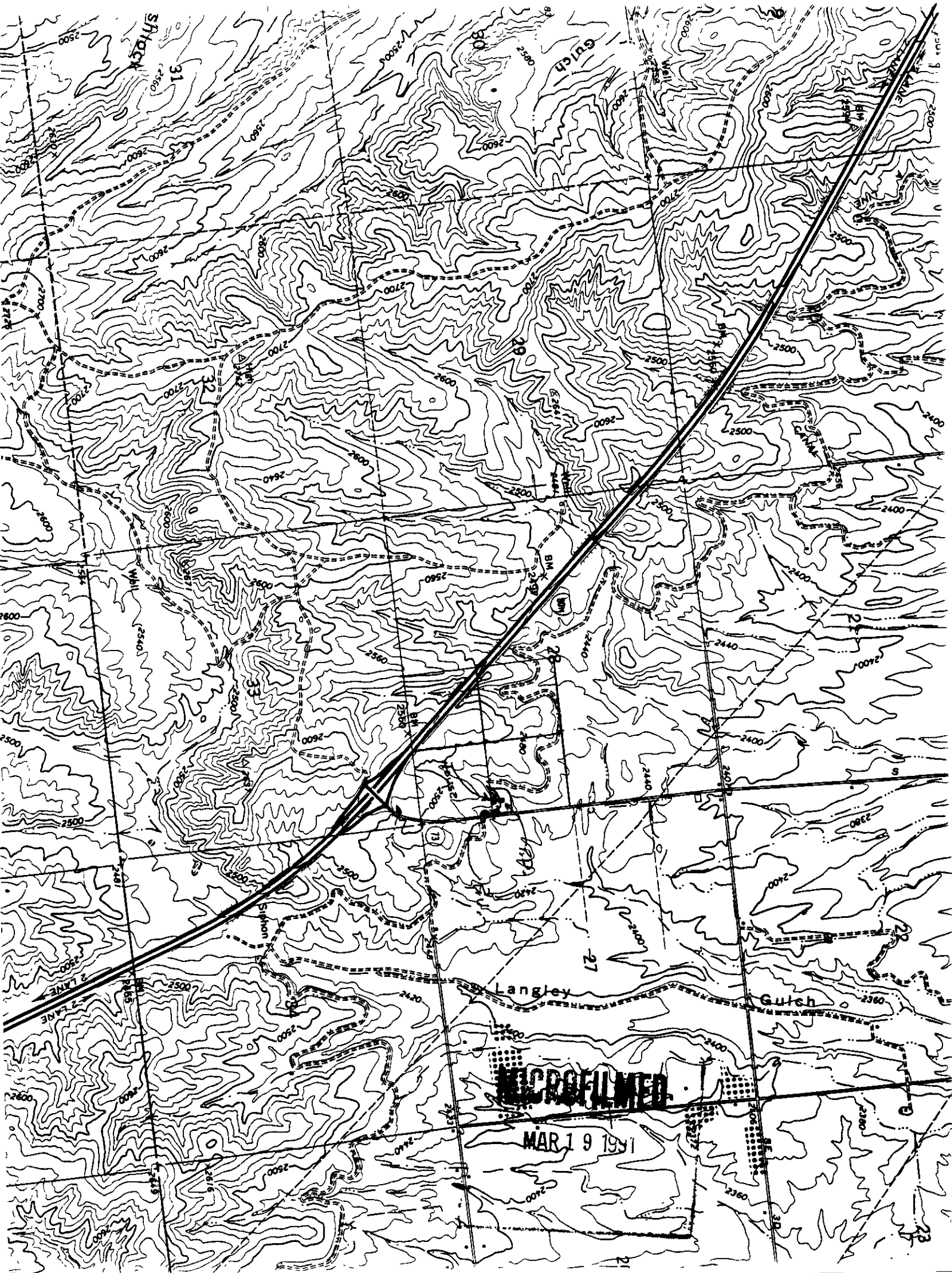
P.U.



P.U.



25221-59



4/86

RECEIVED

OCT 17 1986

STATE OF IDAHO
Department of Water Resources

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

KEYPUNCHED

For Office Use Only
Fee Received NO FEE OK
Date 10/15/86
Receipt #
Receipt by
Sent to S.O. 10/15/86

RECEIVED

AUG 19 1986

no recd.

Department of Water Resources

1. Permit No. 65-12252

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Lee C. Wright III

3. Post Office Address: P.O. Box 153 Fruitland ID 83619

Telephone No. 452-4829

4. Source of Water: Groundwater

5. Extent of Use:

Domestic 1 (No. of households) Stockwater 1500 ^{cattle} (No. and type of stock)

Irrigation (acres) Other/Remark

6. Total rate &/or volume for which proof is submitted 0.34 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8. Person to contact to accompany the department ~~representative~~ during the field examination:

Lee C Wright III

(Name)

MAR 10 1991

Rt 1 Box 1838 Fruitland ID 83619

(Address)

452-4926
(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN
Director

65-12252
L & K CATTLE CO.
WRIGHT, III, LEE C.
BOX 153
FRUITLAND, ID 83619

138601

June 5, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You may not later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

MAR 19 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JULY 30, 1984

LEE C. WRIGHT, III
P.O. BOX 153
FRUITLAND ID 83619

RE: Permit No. 65-12252

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

MAR 19 1991

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-12252.

Name(s) of Permit Holder: Lee C. Wright III

Post Office Address: P.O. Box 153

Fruitland ID 83619 Tel. No. 452-4829

Source of Water: well - groundwater

Extent of Use: ☒ Domestic 1 (number of households)
☒ Stockwater 1200 cattle (number and type of stock)
☐ Irrigation _____ (acres)
☒ Other office facilities

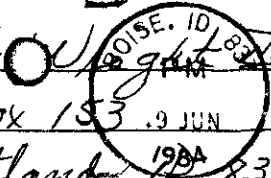
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

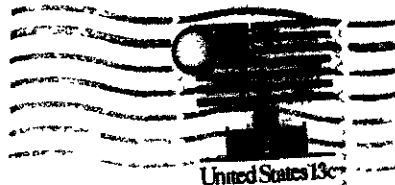
The above information is a true statement of the extent to which the above numbered permit has been developed.

6/15/84
Date

MICHAEL WILSON

Lee C. Wright III
Signature of Permit Holder

Lee C. 
Box 153
Fruitlands, ID, 83619



RECEIVED



JUN 20 1984 IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOISE, IDAHO 83720
Department of Water Resources

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138807

L & K CATTLE COMPANY
BOX 153
FRUITLAND, ID 83619

PROOF DUE NOTICE

MAY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-12252 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

August 28, 1979

L. & K. Cattle Co.
Box 153
Fruitland, Idaho 83619

Dear Sirs,

RE: Permit No. 65-12252

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

UNRECORDED
FILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: R. Hamilton APPLICATION NUMBER: 65-12252

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

- ☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. N/A

- ☐ Yes ☐ No*

In form for advertising.

- ☐ Yes ☒ No

Final date for protests: 7/30/79

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: _____
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☒ Yes ☒ No

Measuring device required.

- ☒ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

25 June 79

Date of priority recommended.

Special conditions of approval or cover letter. _____

→ Livestock use should be reduced to 1200 (.00022) = .26 cf.
Domestic of 0.08 cf will give a total of 0.34 cf.

By: V. Houtt

Date: 2 Aug 79

STATE OFFICE REVIEW:

The maximum rate of diversion under
this permit shall not exceed 0.34 cubic
feet per second. Short letter 4/6 completed

- ☐ See attached sheet for more information.

By: Jim

Date: 8/22/79

Department of Water Resources

Marvian
Type corrections on items 4 & 5

AUG 7 1979

RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JULY 30, 1979.

C. STEPHEN ALLRED

Director

Published 7/12 & 7/19/79.

MICROFILMED

65-12252

L & K CATTLE COMPANY
WRIGHT, LEE C., III

BOX 153, FRUITLAND, ID 83619

Source: GROUNDWATER

Date Filed: 06/25/1979

Amount: 1.00 CFS

Diversion Point: NESE Sec 28 T 07N R 04W, PAYETTE Co.

Use: STOCKWATER	(1.00 CFS)	from 01/01 to 12/31
DOMESTIC	(0.00 CFS)	from 01/01 to 12/31

Place of Use: NESE Sec 28 T 07N R 04W

Diversion Means: WELL

46-12252