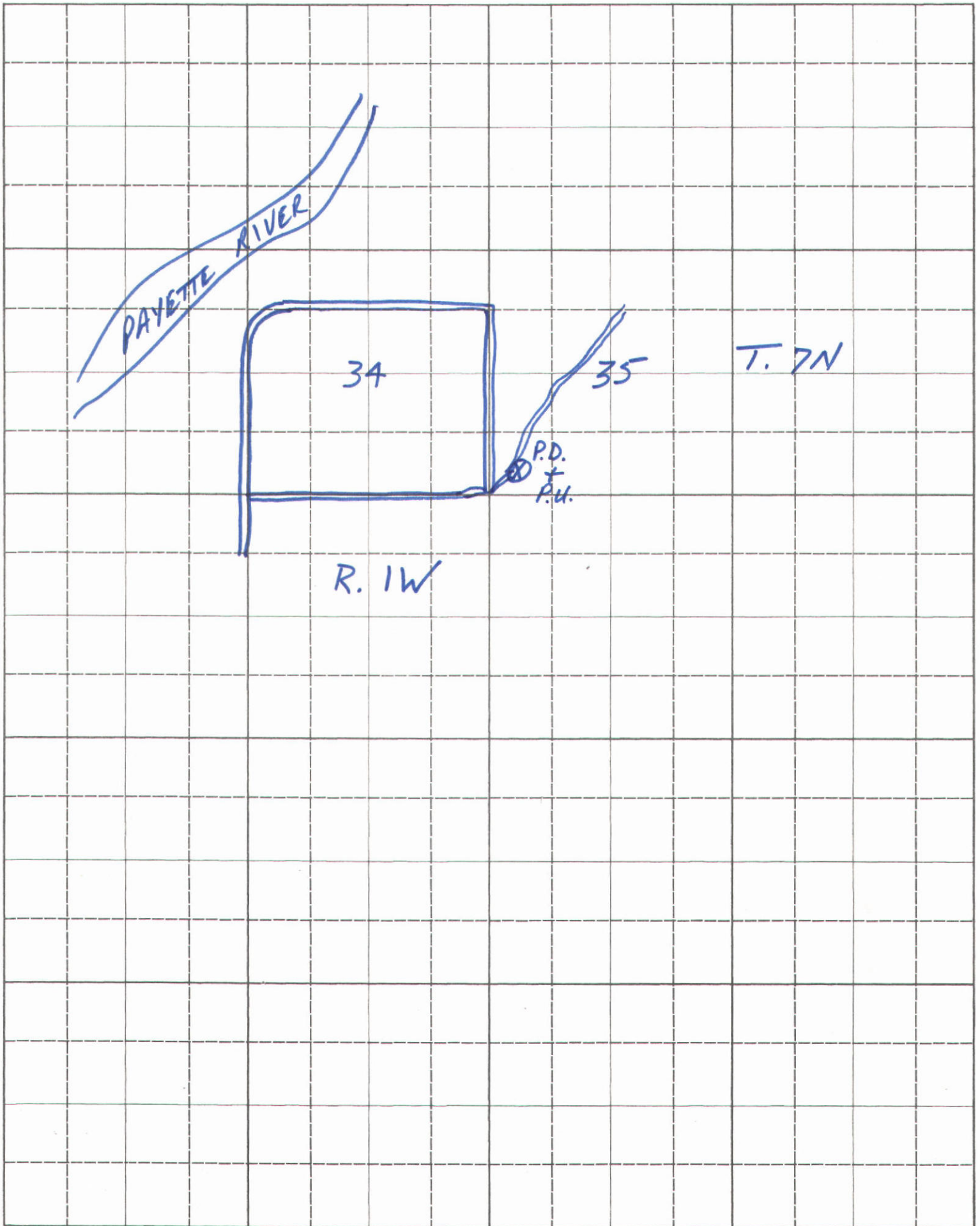


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Ralph S Moore
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

COUNTY OF GEM,

Ante Bala, being first

duly sworn, on his oath deposes and says that he is the printer of Messenger-Index, a legal weekly newspaper published at Emmett, in Gem County, Idaho; that said newspaper is in general circulation in said county and has been published uninterruptedly and continuously for more than 78 weeks prior to the first publication of the annexed document; and that the document notice, process, or advertisement hereunto annexed was published in the regular edition of

Messenger-Index for 2 consecutive weekly issues thereof, be-

ginning with the issue of Aug 9,

1979 and ending with the issue of

Aug 9, 1979
Ante Bala

Subscribed and sworn to before me this

27th day of

Sept., 1979

Ante Bala

Notary Public,

Residing at Emmett, Idaho.

NOTICE OF APPLICATION FOR WATER RIGHT No. 65-12259

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Moore, Ralph S., 4405 Frozen Dog Road, Emmett, Idaho 83617. Source: groundwater. Date filed: July 23, 1979. Amount: 0.03 cfs. Diversion point: SWSW Sec 35 T 07N R 01W, Gem County. Use: Irrigation (0.03 cfs) from March 15 to November 15. Place of Use: SWSW Sec 35 T 07N R 01W for 1 acre. Diversion means: Well and pump.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before August 20, 1979.

C. Stephen Allred,
Director

2-8-2,9

OK-KR
10/2/79

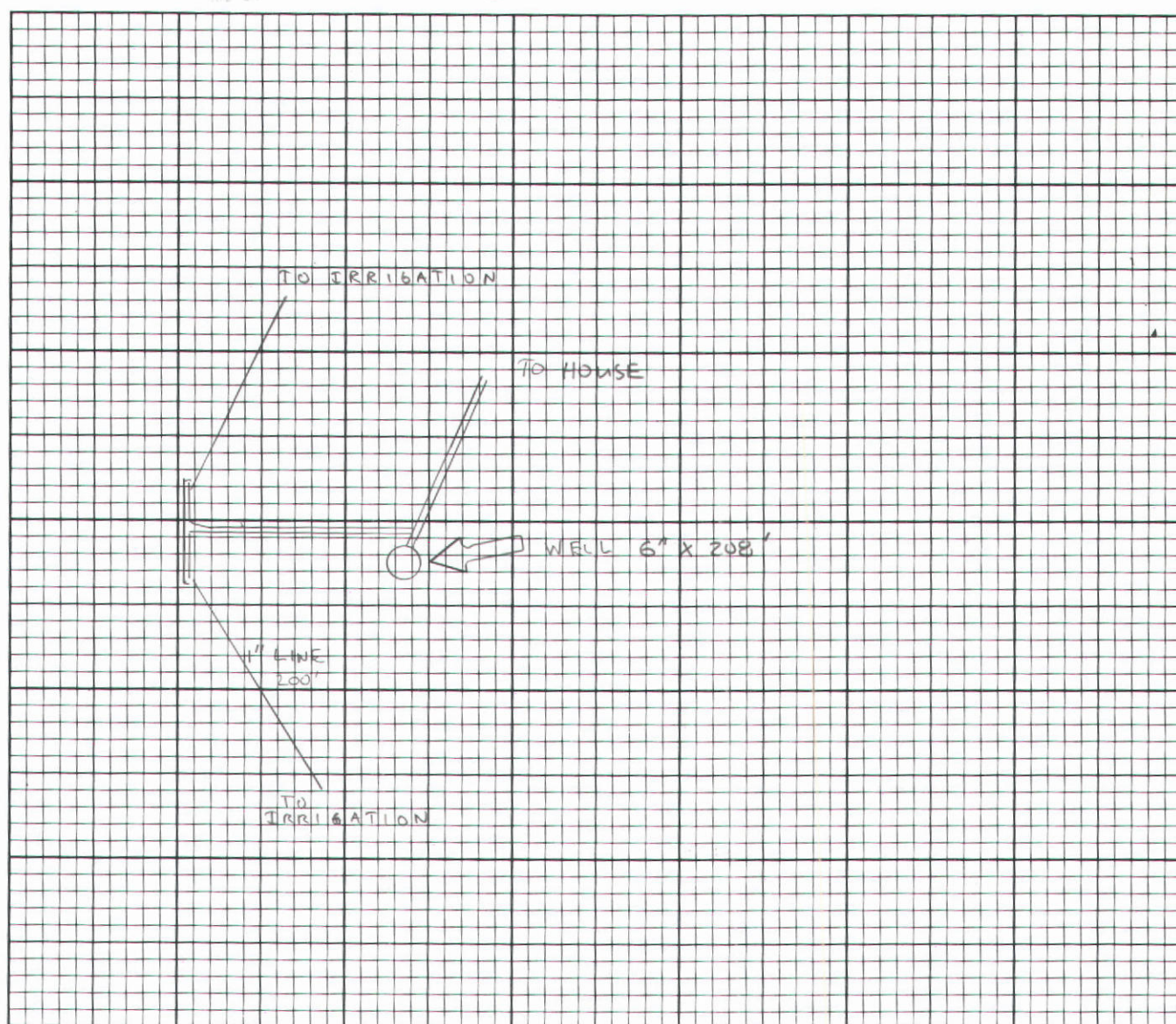
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OCT 1 1979

Department of Water Resources
Western Regional Office

MICROFILMED

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Mr Moore thought he has rights for his domestic use
but nothing showed up on the overlap sheet. He does
however have a given right inherent to the well.
Recommended amounts 103 cfs for irrigation 3/15 - 11/15
4.5 AFA

15. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

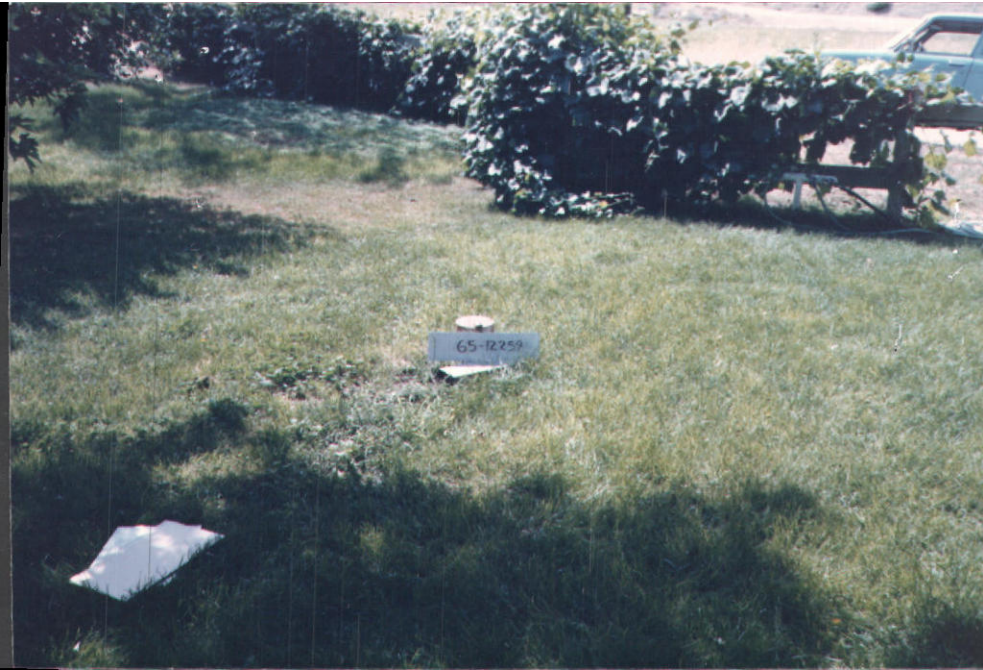
16. Examiner's/Consultant's Signature Richard J. Geyrho Date 7/24/86

Consultant's License Number _____

IDWR Director's Authorization to Conduct
 Beneficial Use Examination 7/24/86
 Date

CONSULTANT SEAL

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12259-435



EMMETT IRRIGATION DISTRICT
404 CFS

Emmett Irrigation
District N.S. Canal
404 CFS

Little Butte

Payette

Canal

P/D

34

35

36

37

38

39

40

41

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43

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12259

Priority: July 23, 1979 Amount: 0.03 CFS 4.5 AFA

This is to certify, that RALPH S. MOORE
4405 FROZEN DOG RD.
EMMETT, ID 83617

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 23, 1979, and has submitted proof to the Department of Water Resources on September 24, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .060 cfs of water from a **GROUNDWATER** source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	4.5 AFA

LOCATION OF POINT OF DIVERSION(S): SWSW , Sec. 35, Township 07N, Range 01W
GEM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	01W	35	SWSW	1		1

Total number of acres irrigated: 1

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18th day of OCTOBER, 1988.

MICROFILMED

DEC 06 1988

Director

Norman C Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Ralph S. Moore Phone 365-6504

Post office address 4405 Frozen Dog Road, Emmett, ID 83617

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 35 Township 7N

Range 1W B.M. Gem County, additional points of diversion if any: _____

(two points) _____

4. Water will be used for the following purposes:

Amount .03 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .03 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 3/4 HP pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 215 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

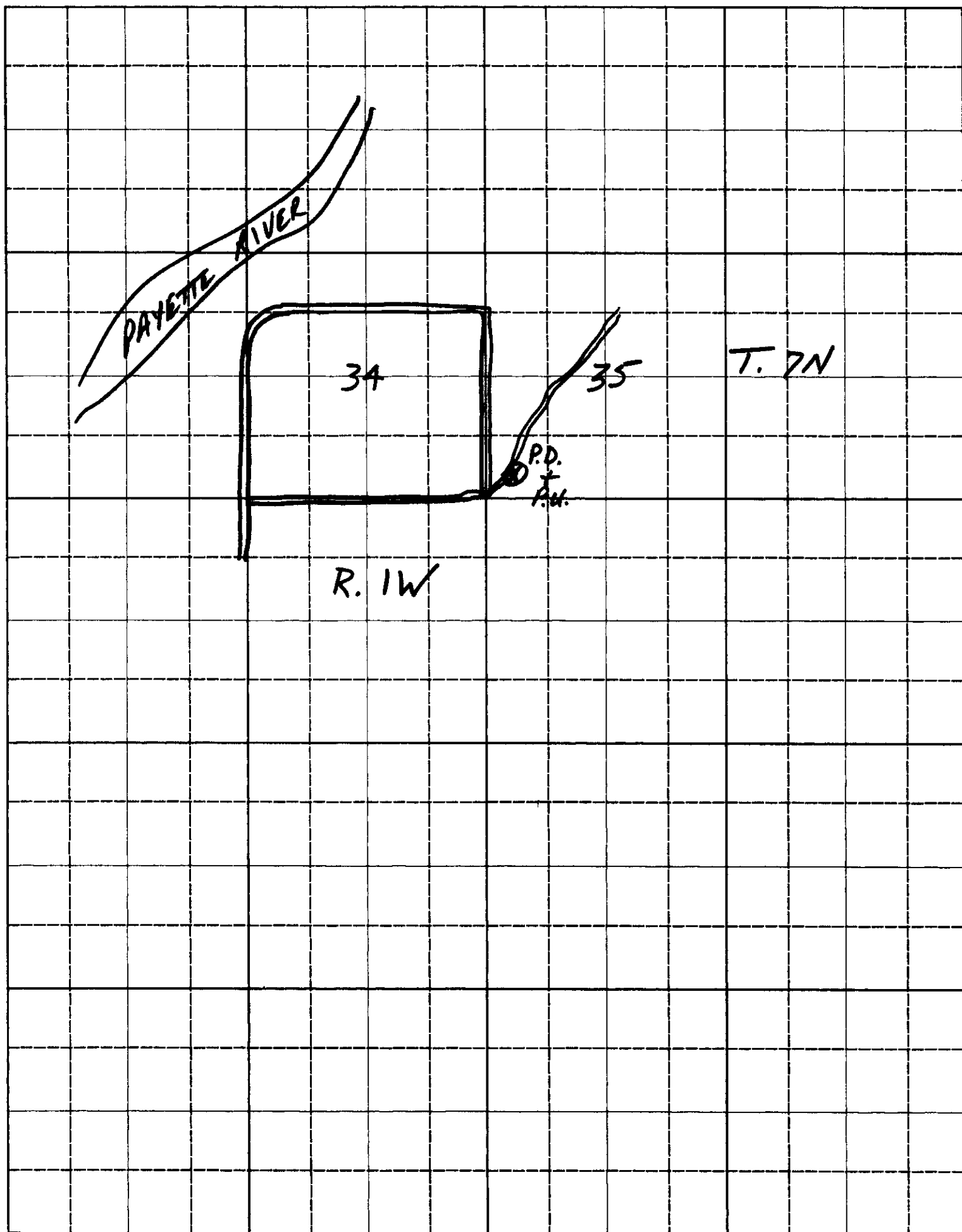
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECORDED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Ralph S. Moore
(Applicant)

Proposed Priority 7/23/79

Received by KW Date 7/23/79 Time 11:05am
Preliminary check by KK Date 7/23/79 Fee \$ 20.00 #14/70
Publication prepared by KK Date 7/26/79
Published in Emmett Messenger-Index
Publication dates 8/2 & 8/9/79
Publication approved KK Date 10/2/79
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS gms

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12259, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 10 day of October, 19 79.

J. Allen Saylor
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

COUNTY OF GEM,

Archie Baker being first
duly sworn, on his oath deposes and
says that he is the printer of Messenger-
Index, a legal weekly newspaper pub-
lished at Emmett, in Gem County, Idaho;
that said newspaper is in general circu-
lation in said county and has been pub-
lished uninterruptedly and continuously
for more than 78 weeks prior to the first
publication of the annexed document;
and that the document notice, process,
or advertisement hereunto annexed was
published in the regular edition of

Messenger-Index for 2
consecutive weekly issues thereof, be-

ginning with the issue of Aug. 2

1979 and ending with the issue of

Aug 9, 1979
Archie Baker

Subscribed and sworn to before me this

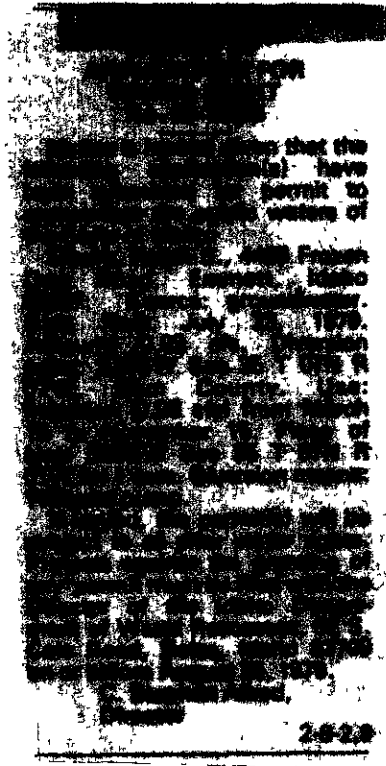
27th day of

Sept., 1979

Archie Baker

Notary Public,

Residing at Emmett, Idaho.



OK-KK
10/2/79

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OCT 1 1979

Department of Water Resources
Western Regional Office

MICROFILMED

Ralph S. Moore
4405 Frozen Road
Emmett, I 83617

Dept. of Water Resources

July 19 '79

Attn: Mr. Charles W. Bryan Jr.

Dear Sir,

Please find enclosed Permit applications
one for my self which I have signed
also check for same. Also permit for
my son which we discussed before.
I have filled out other permit as
far as I know how.

The well has a 3 horse pump & will
be used for domestic & irrigation. It
is on Lot #33 of D.L. Hanley Tracts
according to official plat thereof, filed
in book 37 of plats at page 3100,
records of Ada County Idaho.
Check for same.

Thank you

Ralph S. Moore
MICROFILMED

Enclosed 2 permit applications & 2 checks.



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

November 4, 1988

RE: Permit No. 65-12259

Ralph S. Moore
4405 Frozen Dog Rd.
Emmett, ID 83617

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Should you have any questions regarding this matter, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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DEC 06 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

L
65-12259
Permit No

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

a) 5 gal. bucket :
5 gals / 12 sec = .06 cfs

b) Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 4.5 = 4.5 \text{ AFA}$
 $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$
 $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$

c) Volume Calculations for Other Uses:

2. **Overlap Review**

a) Other water rights with same place of use: None for same Gnd

b) Other water rights with same point of diversion: None for same POD

c) Analysis:

RECORDED

DEC 06 1988

RECOMMENDED AMOUNTS

- | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|------------|----------|----------|-----------|----------------------|-----------------|
| 65-12259 | 7/23/79 | 0.03 cfs | 7/23/79 | 9/23/79 | 0.03 cfs |

4. Permit Holder: RALPH S. MOORE

Address: 4405 FROZEN Dog Rd. Emmet, ID 83617

5. Source: GROUNDWATER tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
<u>IRRIGATION</u>	<u>3/15</u>	<u>11/15</u>	<u>0.03 cfs</u>	<u>4.50 AFA</u>

Allowable Maximums: 0.03 cF 4.50 AFA

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

~~DEC 06 1988~~

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. **Examiner's Signature** _____ **Date** _____

Checked in Regional Office by _____ Date _____

Approved in State Office by Tian Lunde Date 10/5/88

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

65-12259
Permit No.

RECEIVED
DEC 18 1986

A. Prior to Conducting the Exam, the File Contains:

☒ Blank Field Report Form

☒ Copy of Permit

Dep. _____ Water Resources

☒ Copies of any Amendments/Orders with conditions of approval

☒ Computer Data Proof Report

☒ Copy of U.S.G.S. Quad

☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index RGJ 7/22/86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☒ Other: other small rights in same 1/4 1/2

Check of P/U index RGJ 7/22/86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: 1'

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? None RGJ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

☒ Fully completed and signed Field Report Form

☒ Photographs of Point of Diversion and Place of Use

☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Richard J. Gipe 8/1/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 8/18/86 RGJ (Initial and date)

Exam Reviewed by Manager of Regional Office DNR 12/9/86 (Initial and date)

Exam Date Entered in Computer 70 12-10-86 (Initial and date)

Exam sent to State Office 70 12-18-86 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File 70 12-16-86 (Initial and date)

**NOT RECORDED
NOT INDEXED**

65-12259
RALPH S. MOORE

P/D: SEC 35 TWP 07N RNG 01W
IRRIGATION? Y 65-12259

65-12259

1. Owner: Ralph S. Moore Phone No. 365-6504
Current Address: 4905 Frozen Dog Road, Emmett, ID 83617
2. Accompanied by: Ralph S. Moore EXAM. DATE: 7/24/06
Address: - Phone No. -
Relationship to Permit Holder: -
3. Source: GROUND WATER tributary to -

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	1.5	Z82-3007-103	GRUNDFOSS	

***Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.**

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
6" casing well to 200'. Hydrodynamic water level is 150 ft. The pump is set at 170 Ft. From the well a mainline runs to the house and another mainline splits to four (4) separate lines for irrigation. 2 lines run as drip irrigation and 1 as a sprinkler system to irrigate trees. A pressure tank ~ 75 gallons has 50 PSI

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

- 7. Measurements** ☐ Additional data/computation sheets attached

DISCHARGE: 5 gallon bucket fills in 12 seconds $25 / \text{gpm} = .06 \text{ cfs}$

Volume: $4.5 \frac{\text{AF}}{\text{ACRE}} \times 1 \text{ ACRE} = 4.5 \text{ AFA}$ TOTAL 03 cfs
For Irrigation 4.5 AFA

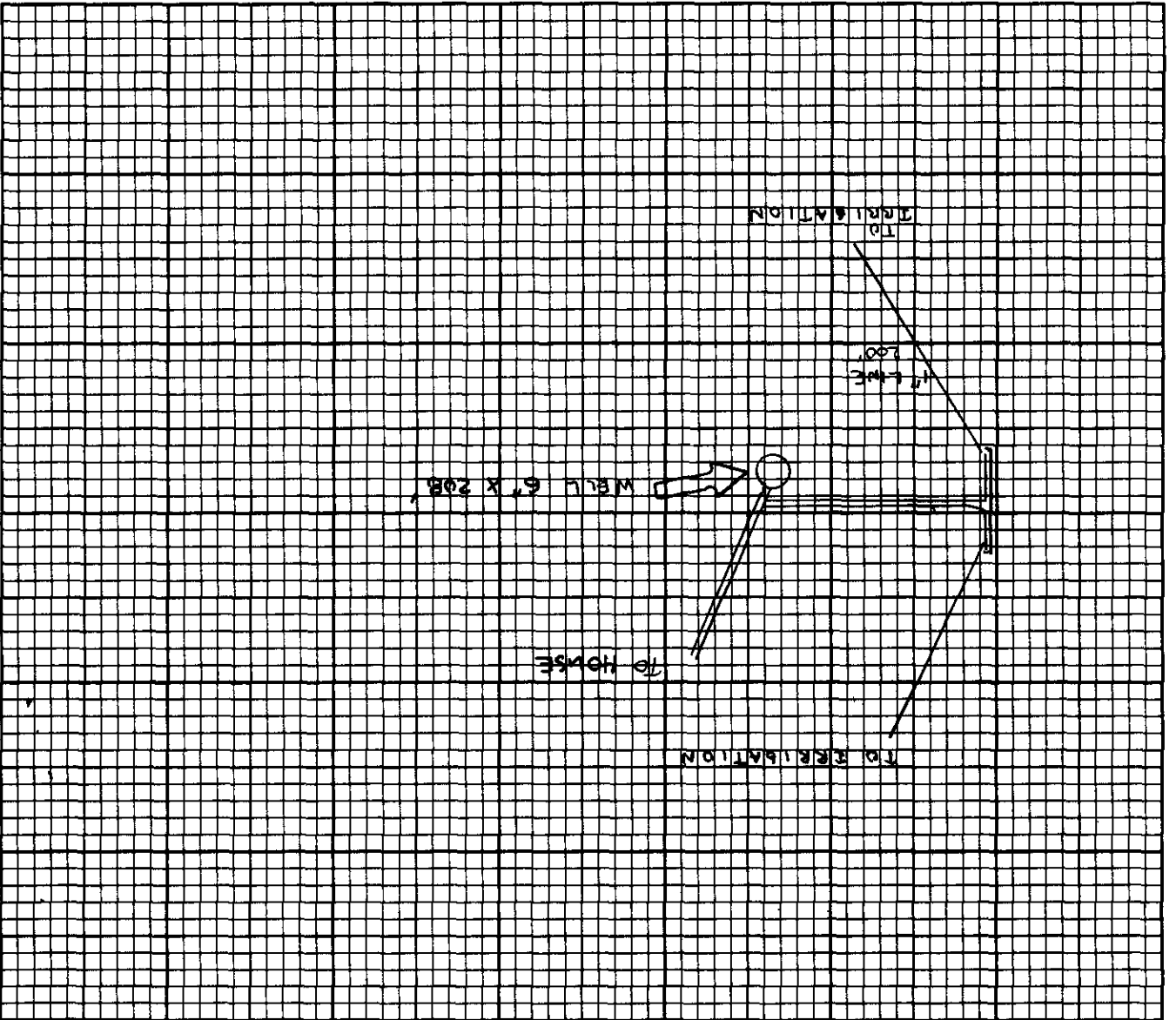
- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

9. **Place(s) of Use:** Irrigation - give acres served by system at time of exam.
Indicate Method of Determination

[illegible]

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached
- ☐ or Map of Irrigated Acreage Attached

14. Remarks Mr Moore thought he has rights for his domestic use

but nothing showed up on the overlap sheet. He does

however have a given right inherent to the well.

Recommended amounts 0.5 cfs for irrigation 3/15 - 11/15

4.5 AFA

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

16. Examiner's/Consultant's Signature Richard A. Goyette

Consultant's License Number

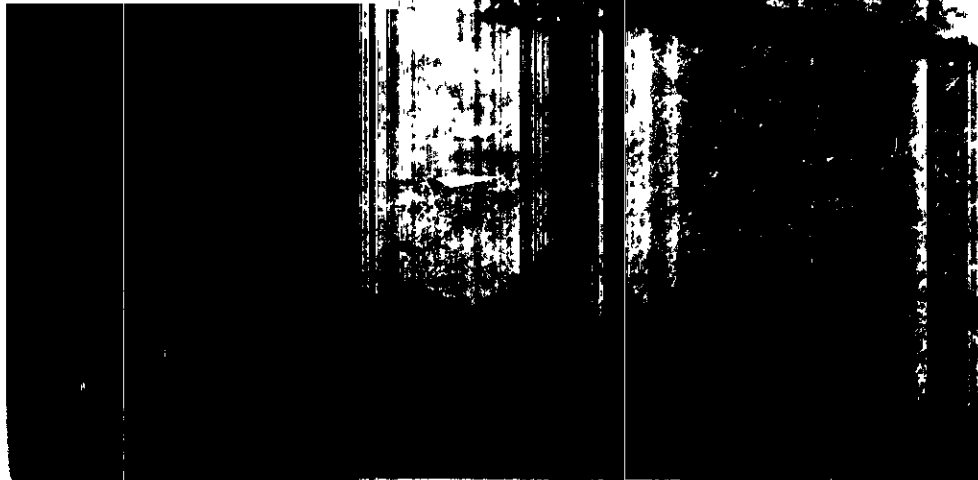
IDWR Director's Authorization to Conduct

Beneficial Use Examination

Date 7/24/86

CONSULTANT SEAL

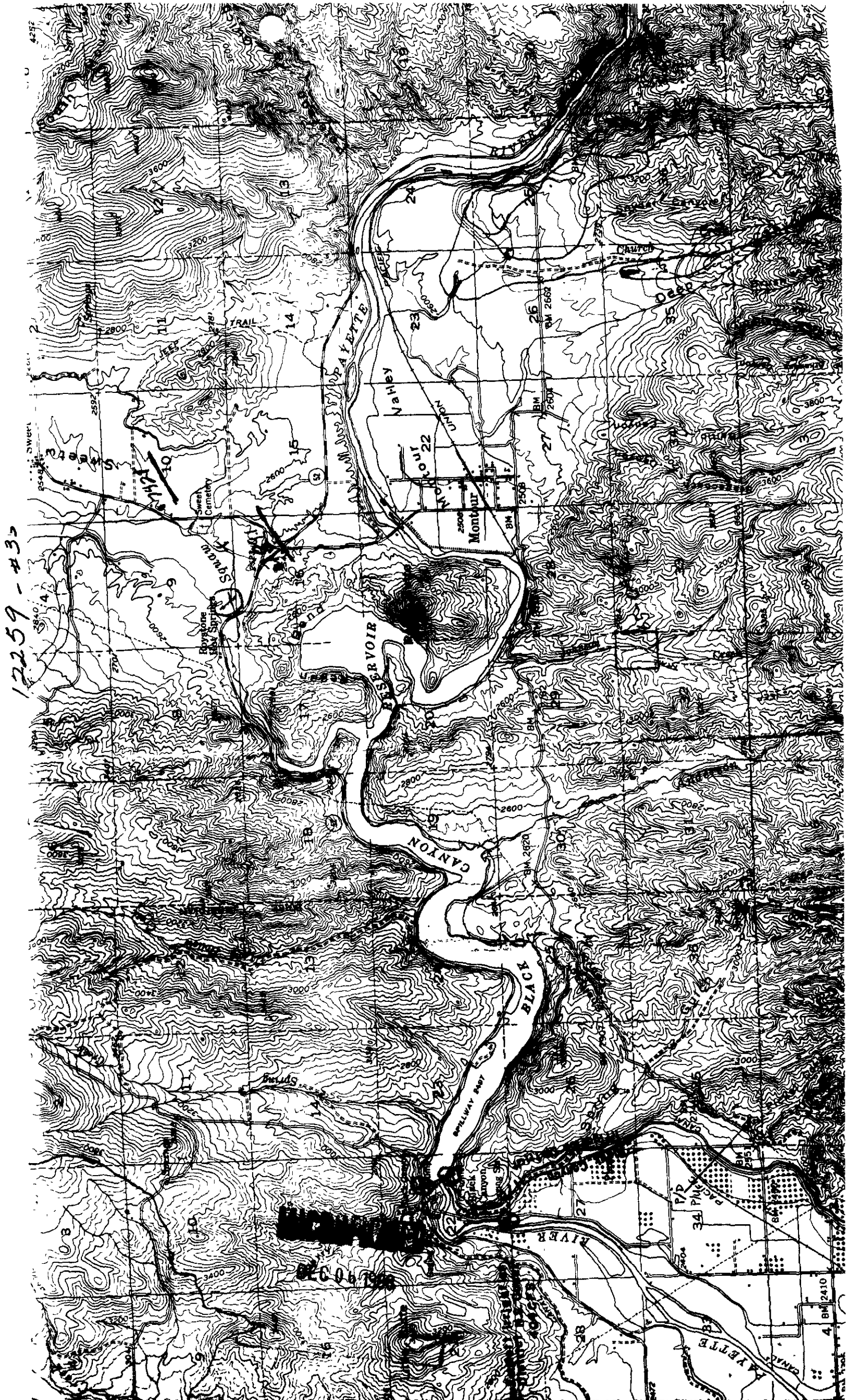
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Point of Diversion
and
Place of Use

65-12259

12259-#32



TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
07N	01W	34	N4SW		43.04		65-1439	NICHOLSON	C	D	04-01-1950	GROUNDWATER
			N4SW		43		65-1826	NICHOLSON	C	D	09-16-1970	GROUNDWATER
			N4SW		43		65-1835	ISKER	C	D	06-15-1966	GROUNDWATER
			S4SW		43		65-0860	ISKER	C	D		
			S4SW		43		65-10918	ISKER	C	D	01-01-1945	GROUNDWATER
			S4SW		43		65-10919	COX	C	D	11-06-1973	GROUNDWATER
			S4SW		43		65-1188	CANNON	C	D	11-14-1973	GROUNDWATER
			S4SW		43		65-1225	HATTHIESSEN	C	D	04-01-1906	GROUNDWATER
			S4SW		43		65-3324	FRISBEE	C	D	04-01-1905	GROUNDWATER
			S4SW		43		65-1106	DRAKE	C	D	04-01-1930	GROUNDWATER
			S4SW		43		65-3335	THOMAS	C	D	06-12-1964	GROUNDWATER
			S4SW		43		65-0892	CANNON	C	D	06-01-1964	GROUNDWATER
			S4SW		43		65-0954	WILSON	C	D	10-15-1938	GROUNDWATER
			S4SW		43		65-7839	CANNON	C	D	08-01-1950	GROUNDWATER
			S4SW		43		65-7839	BERNSEN	C	P	03-01-1977	GROUNDWATER
			S4SW		43		65-7839	MAC GREGOR LAND AN	C	P	03-01-1977	GROUNDWATER
			S4SW		43		65-1171	TERECO	C	P	03-01-1977	GROUNDWATER
			S4SW		43		65-1174	MAC GREGOR LAND AN	C	P	03-01-1977	GROUNDWATER
			S4SW		43		65-1174	TERECO	C	P	03-01-1977	GROUNDWATER
			S4SW		43		65-6673	MAC GREGOR LAND AN	C	P	03-01-1977	GROUNDWATER
			S4SW		43		65-1017	TERECO	C	D	11-11-1960	GROUNDWATER
			S4SW		43		65-12259	FULLER	C	D	10-15-1948	GROUNDWATER
			S4SW		43		65-12310	FULLER	C	D	04-01-1973	GROUNDWATER
			S4SW		43		65-12330	FULLER	C	D	05-01-1950	GROUNDWATER
			S4SW		43		65-12639	FRISBEE	C	P	07-23-1979	GROUNDWATER
			S4SW		43		65-12725	MOORE	C	L	03-19-1980	GROUNDWATER
			S4SW		43		65-1809	RODRIGUE	C	P	06-02-1980	GROUNDWATER
			S4SW		43		65-4044	RODRIGUE	C	P	07-01-1983	GROUNDWATER
			S4SW		43		65-7104	MARTZ	C	P	12-14-1984	GROUNDWATER
			S4SW		43		65-7321	DUNBAR	C	D	02-20-1968	GROUNDWATER
			S4SW		43		65-11108	DUNBAR	C	D	11-05-1963	GROUNDWATER
			S4SW		43		65-1444	HARRIS	C	D	12-04-1969	GROUNDWATER
			S4SW		43		65-1444	HARRIS	C	D	11-04-1972	GROUNDWATER
			S4SW		43		65-1444	NICHOLS JR.	C	L	11-04-1972	GROUNDWATER
			S4SW		43		65-1444	NICHOLS	C	D		
			S4SW		43		65-1444	NICHOLS	C	D		
			S4SW		43		65-1444	HEHE	C	D	07-01-1977	GROUNDWATER
			S4SW		43		65-1444	HEHE	C	D	03-01-1947	GROUNDWATER
			S4SW		43		65-1444	ROLLAND	C	D		

19

46 156

IDAH0 DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 2819
01/04/1986

THNSHP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
(POLY CONTINUED FROM PREVIOUS PAGE)												
07N	01W	35	SESH	03	01.43		65-1444	ROLLAND	C			
07N	02W	01	SESH	04			65-0528	LITTLE	C	D	06-01-1960	SPRING
		02	NENE	22	03.02		65-12382	DAVID LITTLE FARMS	C	P	12-11-1980	BISSEL CREEK
			NENE	40	03.02		65-12382	DAVID LITTLE FARMS	C	P	12-11-1980	BISSEL CREEK
			NENE	15	03.02		65-12382	DAVID LITTLE FARMS	C	P	12-11-1980	BISSEL CREEK
			NENE	30	03.02		65-12382	DAVID LITTLE FARMS	C	P	12-11-1980	BISSEL CREEK
			NENE	26	03.06.55		65-2953	LITTLE	C	D	10-28-1958	BISSEL CREEK
			NENE	03	03.02		65-12382	DAVID LITTLE FARMS	C	P	12-11-1980	BISSEL CREEK
			NENE	18	03.02		65-12382	DAVID LITTLE FARMS	C	P	12-11-1980	BISSEL CREEK
			NENE	14	03.06.55		65-2953	LITTLE	C	D	10-28-1958	BISSEL CREEK
			NENE	40	03.02		65-12382	DAVID LITTLE FARMS	C	P	12-11-1980	BISSEL CREEK
			NENE	08	03.06.55		65-2953	LITTLE	C	D	10-28-1958	BISSEL CREEK
			NENE	35	03.02		65-12382	DAVID LITTLE FARMS	C	P	12-11-1980	BISSEL CREEK
			NENE	07	03.06.55		65-2953	LITTLE	C	D	10-28-1958	BISSEL CREEK
			NENE	12	03.02		65-12382	DAVID LITTLE FARMS	C	P	12-11-1980	BISSEL CREEK
		03	NENE	04			65-1996	LITTLE	C	D	09-18-1937	WASTE WATER
			NENE	04			65-1996	LITTLE	C	D	09-18-1937	WASTE WATER
			NENE	04			65-1996	LITTLE	C	D	09-18-1937	WASTE WATER
			NENE	06	03.02		65-12382	DAVID LITTLE FARMS	C	P	12-11-1980	BISSEL CREEK
			NENE	26	03.02		65-12382	DAVID LITTLE FARMS	C	P	12-11-1980	BISSEL CREEK
			NENE	04			65-8560	LITTLE	C	D	07-01-1918	BISSEL CREEK
		04	NENE	04			65-1996	LITTLE	C	D	09-18-1937	WASTE WATER
			NENE	04			65-1996	LITTLE	C	D	09-18-1937	WASTE WATER
			NENE	04			65-1996	LITTLE	C	D	09-18-1937	WASTE WATER
			NENE	04			65-1996	LITTLE	C	D	09-18-1937	WASTE WATER
		05	NENE	04			65-1996	LITTLE	C	D	09-18-1937	WASTE WATER
			NENE	04			65-1996	LITTLE	C	D	09-18-1937	WASTE WATER
			NENE	04			65-5149	GUTHRIE RANCH, INC	C	D	04-01-1935	WASTE WATER
		07	NENE	04			65-1996	LITTLE	C	D	09-18-1937	WASTE WATER
		10	NENE	04			65-8560	LITTLE	C	D	07-01-1918	BISSEL CREEK
		12	SESH	04			65-0530	LITTLE	C	D	04-01-1935	SPRING
		13	NENE	06			65-0529	LITTLE	C	D	04-01-1938	UNNAMED STREAM
			NENE	04			65-1989	LITTLE	C	D	07-31-1918	WASTE WATER
		15	NENE	05			65-12382	DAVID LITTLE FARMS	C	P	12-11-1980	BISSEL CREEK

NWSH	43	65-1826	D	09-16-1970 GROUNDWATER	ISKER	C
NWSH	43	65-1835	D	06-15-1966 GROUNDWATER	ISKER	C
SWSH	43	65-0860	D	01-01-1945 GROUNDWATER	COX	C
SWSH	43	65-10918	D	11-06-1973 GROUNDWATER	CANNON	C
SWSH	43	65-10919	D	11-14-1973 GROUNDWATER	MATTHIESSEN	C
SWSH	43	65-1188	D	04-01-1906 GROUNDWATER	FRISBEE	C
SWSH	43	65-1225	D	04-01-1905 GROUNDWATER	DRAKE	C
SWSH	43	65-3324	D	04-01-1930 GROUNDWATER	THOMAS	C
SESH	43	65-1106	D	06-12-1964 GROUNDWATER	CANNON	C
SESH	43	65-3335	D	06-01-1924 GROUNDWATER	WILSON	C
NESE	43	65-0892	D	10-15-1938 GROUNDWATER	CANNON	C
SWSH	43	65-0554	D	08-01-1956 GROUNDWATER	BENSON	C
35	NONE	01.43	P	03-01-1971 GROUNDWATER	MAC GREGOR LAND AND LIVESTOCK COMPANY	D
SWSH	43	65-1171	D	11-11-1960 GROUNDWATER	FULLER	C
SWSH	43	65-1174	D	10-15-1948 GROUNDWATER	FULLER	C

B16

1158

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 1034
01/04/1994

AN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
07N	01W	35	NWSH	43		65-6673	D				
			SWSH	43		65-1017	D	04-01-1973 GROUNDWATER	FRISBEE		C
			SWSH	01		65-12259	P	05-01-1950 GROUNDWATER	FRISBEE		C
			SWSH	43.01		65-1220	L	01-23-1919 GROUNDWATER	MOORE		C
			SWSH	01		65-12330	L	03-19-1980 GROUNDWATER	RODRIGUE		C
			SWSH	01		65-12330	L	06-02-1980 GROUNDWATER	RODRIGUE		C
			SWSH	01		65-12639	P	07-01-1983 GROUNDWATER	MARTZ		C
			SWSH	01		65-12725	P	12-14-1984 GROUNDWATER	MARTZ		C
			SWSH	43		65-1809	D	02-20-1968 GROUNDWATER	ROLLAND		C
			SWSH	43		65-4044	D	11-05-1963 GROUNDWATER	ELSBERRY		C
			SWSH	43,01,04		65-7104	D	12-04-1969 GROUNDWATER	DUNBAR		C
			SWSH	43,01		65-7321	L	11-04-1972 GROUNDWATER	DUNBAR		C
			SESH	43		65-11108	D	07-01-1977 GROUNDWATER	HARRIS		C
			SESH	01,43		65-1444	D	03-01-1947 GROUNDWATER	HARRIS		C
07N	03W	01	SWSH	04		65-0528	D	11-01-1960 SPRING	BUTLER		C
		03	SESE	04		65-8560	D	07-01-1918 BISSEL CREEK	BUTLER		C
		07	SESE	04		65-5149	D	11-01-1935 WASTE WATER	LITTLE		C
		10	NENE	04		65-8560	D	07-01-1918 BISSEL CREEK	GUTHRIE RANCH, INC		C
		12	SWSH	04		65-0530	D	04-01-1925 SPRING	LITTLE		C
		13	NENE	06		65-0529	D	11-01-1935 SPRING	LITTLE		C
			NENE			65-499	D	11-01-1935 SPRING			C

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

DECEMBER 17, 1984

RALPH S. MOORE
4405 FROZEN DOG RD.
EMMETT ID 83617

RE: Permit No. 65-12259

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

DEC 06 1988

Ralph S. Moore
4405 Frozen Dog Road
Emmett, ID 83617



RECEIVED



SEP 1984

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-12259

Name(s) of Permit Holder

Post Office Address

Ralph S. Moore
4405 Frozen Dog Road
Emmett, ID 83617

Tel No

365-6504

Source of Water

Well

Extent of Use.

☒ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

(acres)

☐ Other

Measuring Device

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access Port.

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed

9/24/84
Date

MICROFILMED

Ralph S. Moore
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138088

MOORE, RALPH S.
4405 FROZEN DOG ROAD
EMMETT, ID 83617

PROOF DUE NOTICE

JULY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-12259 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

MICROFILMED

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

October 10, 1979

Ralph S. Moore
4405 Frozen Dog Rd.
Emmett, Idaho 83617

Dear Mr. Moore,

RE: Permit No. 65-12259

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

STAFF REVIEW - STATE OFFICE

65-12259

- | | |
|---|--|
| 1. <u>✓</u> Name vs. Signature | 7. <u>N/A</u> Place of Use for other than irrig. |
| 2. <u>W</u> Source | 8. <u>1</u> Place of Use for irrigation (add acres) |
| 3. <u>✓</u> Point of Diversion | 9. <u>A</u> Property Owner at Pt. of Div. & Pl. of Use |
| 4. <u>.03</u> Amnt. & Period of Use | 10. <u>✓</u> Map |
| 5. <u>✓</u> Descrip. of Diverting Wrks. | 11. <u>10</u> Fee & Rec't. No. |
| 6. <u>5</u> Time req. for Proof of B/U | |

Copies Sent To:

<u>/</u> Idaho Health Department	<u>/</u> U.S.F.S.
<u>/</u> Idaho Fish & Game Dept.	<u>/</u> Dept. of Lands
<u>/</u> Bureau of Land Management	<u>/</u> Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes X no

Other rights on same land none platted from same source

Withdrawals of all protests received N/A yes no

Conditions:

ID Power Co. Letter - Snake R. NO

Meas. Dev. or Sc. Meas. NO

ID Power Co. Letter - G.W. & Tribs. yes

Totalizing meter /

Snake River Condition N9

Supplemental /

Payette River Letter 1

Right-of-Way Cond. /

Priority Date 7/23/79

Watermaster Cond. /
Wtr. Dist No. /

Water Quality #16 NO

Meas. Dev. Cond. for apps within a Water Dist. /

Water Quality #10 /
intrastate / interstate /

*Idaho Power letter w/o cond. kani
Send receipt w/approved app.*

Jim
Reviewer
10/10/79
Date

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) 6LS 7/29/79

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) _____

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use No

(10) _____

Comments: _____

(11) KK OK

Affidavit of Publication received(date) 10/2/79

(12) _____

Final date for protests 8/20/79
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

7/23/79 Proposed Priority

_____ Reason for Reduction _____

No Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By DBS Date 10/3/79

I. P. G. W. letter
RECEIVED
OCT 04 1979
Department of Water Resources

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 384-2190

JULY 26, 1979

Emmett Messenger-Index
Box 577
Emmett, ID 83617

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before AUGUST 20, 1979.

Yours truly,

Karla Knecht
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before AUGUST 20, 1979.

C. STEPHEN ALLRED

Director

Published 8/2 & 8/9/79.

Microfilm

65-12259

MOORE, RALPH S.

4405 FROZEN DOG ROAD, EMMETT, ID 83617

Source: GROUNDWATER

Date Filed: 07/23/1979

Amount: 0.03 CFS

Diversion Point: SWSW Sec 35 T 07N R 01W, GEM Co.

Use: IRRIGATION (0.03 CFS) from 03/15 to 11/15

Place of Use: SWSW Sec 35 T 07N R 01W FOR 1 ACRES

Diversion Means: WELL & PUMP

REFILMED