



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(O. O. Deep)

10. Other water rights on these lands
11. Other water right diverted from same p.d.
- } N/A SINGLE DOMESTIC

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

N/A



13. ☒ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks

15. Recommended Amendments
- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

16. Examiner's/Consultant's Signature Stan Lester Date 8/4/86

Consultant's License Number _____

IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date

CONSULTANT SEAL

MICROFILMED

JUL 08 1987

65-12266
13N
3E
S. 10
N 54° N 54'

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12266

Priority: July 30, 1979 Amount: .04 CFS 1.2 AFA

This is to certify, that GEORGIE R. KEEP
E. E. KEEP

415 HAINES

BOISE, ID 83712

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 30, 1979, and has submitted proof to the Department of Water Resources on July 9, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): NENE , Sec. 10, Township 13N, Range 3E
Valley County

PLACE OF USE: Domestic

TWN RGE SEC

13N 3E 10 NENE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 2nd day of June, 1987.

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Acting for the Director

JUL 08 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant E. E. &/or Georgie R. Keep Phone 343-0615
Post office address 415 Haines, Boise, ID 83702

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 10 Township 13N
Range 3E B.M. Valley County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 CFS for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 CFS cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well Pump and Pipeline to place
of use.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 235 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 10 Township 13N
Range 3E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water two.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. None

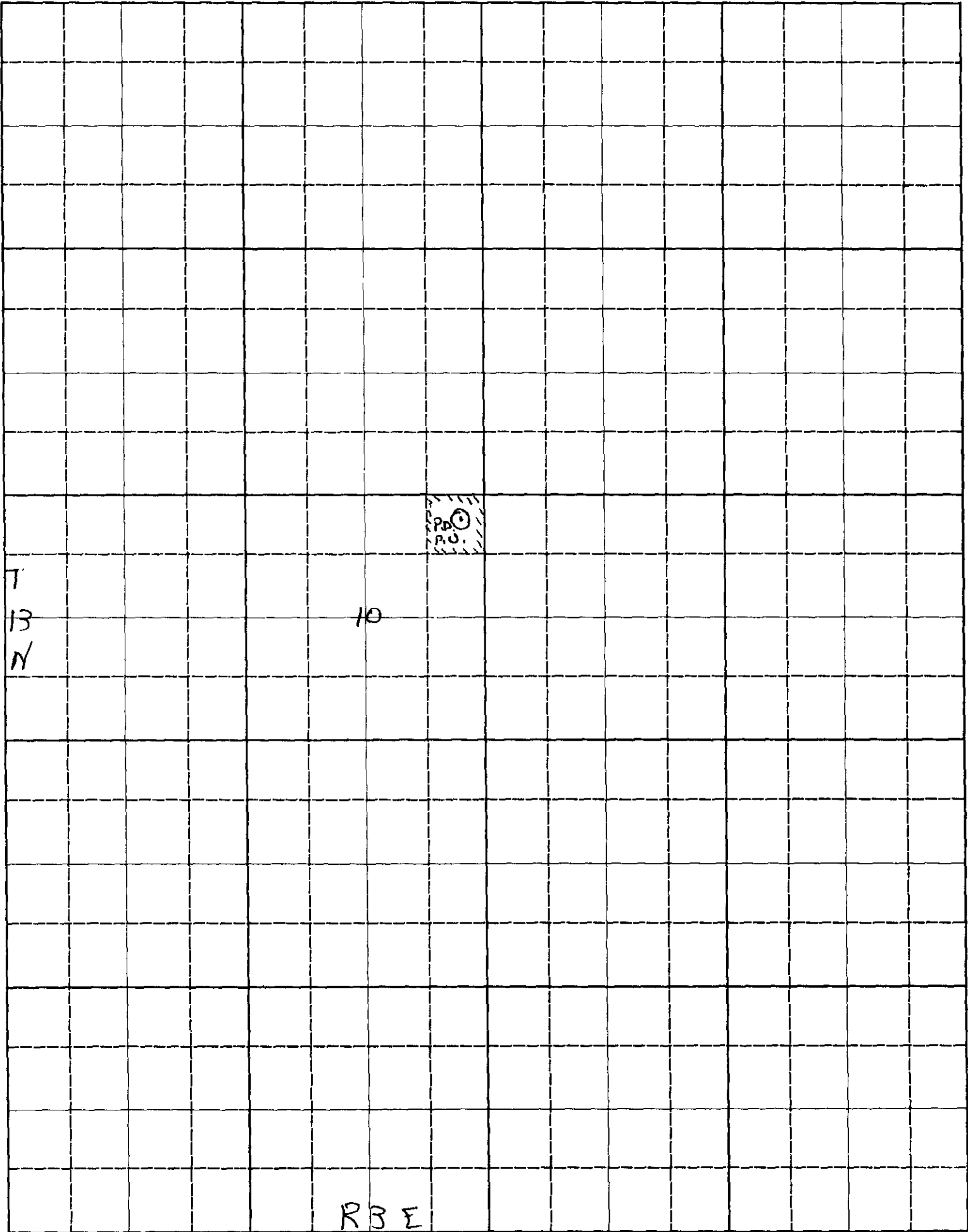
9. a. Who owns the property at the point of diversion **Applicant**

b. Who owns the land to be irrigated or place of use **Applicant**

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Applicant will tap into existing well system covered by Permit 65-7509
for two additional cabins, Lots 47 and 52, Block 3, Gratton and Bernard
Subdivision #2.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale. 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

E. E. Keef
(Applicant)

Proposed Priority 7/30/79

Received by SK Date July 30, 1979 Time 1:00 P.M.

Preliminary check by CWB Fee \$ 20.00

Received by SK Date 7/30/79 # 14481

Publication prepared by kk Date 8/2/79

Published in Star News

Publication dates 8/9 & 8/16/79

Publication approved KK Date 8/27/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS SS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12266, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) The issuance of this permit in no way grants any right-of-way or
easement across the land of another.

Witness my hand this 4 day of September, 19 79.

A. Glen Saylor
Chief, Operations Bureau

PUBLISHER'S AFFIDAVIT OF PUBLICATION

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STATE OF IDAHO }
County of Valley } SS.

I, Mary S. Kiely, being duly sworn deposes and says, I am the Bookkeeper of the Star-News, a weekly paper published at McCall, in the County of Valley, State of Idaho; that newspaper is in general circulation in the county of aforesaid and is a newspaper; that the App. for 3 water rights copy of which is attached hereto and made a part hereof, was published in said newspaper a week for two consecutive weeks in the regular and entire of every number thereof during the period and time of publication, and published in the newspaper proper and not in a supplement, and that publication of such notice began Aug. 9 79 and ended Aug. 16 79.

Mary S. Kiely
Subscribed and sworn to before me this the 16 day of Aug. 19 79

Melody Evans
Notary Public in and for the State of Idaho, residing at McCall therein

Public Notices
Public Notices
KEEP, E.E. &-or Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before AUGUST 27, 1979.
C. STEPHEN ALLRED
Director
Published 8-9 & 8-16-79

NOTICE OF APPLICATION FOR WATER RIGHT
Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho.

65-12284
HOUSE, RAY E.
3222 ACRE LANE, BOISE, ID 83704

Source: SPRING tributary to SINKS
Date Filed: 07-27-1979
Amount: 0.04 CFS
Diversion Point: SWSW Sec 29 T 16N R 03E, VALLEY Co.

Use: DOMESTIC (0.04 CFS) from 01-01 to 12-31
Place of Use: SWSW Sec 29 T 16N R 03E
Diversion Means: SPRING BOX W-OVERFLOW & DRAIN FIELD

65-12287
FERGUSON, MARVEN B.
BOX 431, DONNELLY, ID 83615

Source: SPRING
Date Filed: 08-01-1979
Amount: 0.14 CFS
Diversion Point: SWNW Sec 34 T 17N R 03E, VALLEY Co.

Use: DOMESTIC (0.04 CFS) from 01-01 to 12-31, IRRIGATION (0.10 CFS) from 05-01 to 10-31
Place of Use: SWNW Sec 34 T 17N R 03E FOR 5 ACRES

Diversion Means: COLLECTION BOX & PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho

RECEIVED
AUG 20 1979

Department of Water Resources
Boise Regional Office

RECEIVED

INTER-DEPARTMENT MEMO — 1

FROM WESTERN (Ron Howerton)

JAN 04 1989

DATE

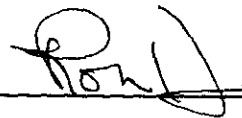
1-4-89

TO VAULT (STATE OFFICE) Department of Water Resources

SUBJECT LIC. 65-12266 (PLEASE FILE IN WR FOLDER)

A claim was originally made on this and a refund was requested as this Lic. is covered by a DECREE PERMIT # A65-07509. The Lic. was to cover new hookups on other lots but never made. This Lic. should not be cancelled but noted that it is not used.

thks



SIGNATURE

June 2, 1987

GEORGIE R. & E. E. KEEP
415 HAINES
BOISE, ID 83712

RE: Permit No. 65-12266

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

ENCLOSURE FILMED

JUL 08 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

65-12266
Permit No.

RECEIVED
FEB 09 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? S.L. 7/7/86 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

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JUL 08 1987

C. Review and Processing:

Exam Completed John Lester 8/4/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent SD 8-14-86 (Initial and date) ...

Exam Reviewed by Manager of Regional Office Drt 1/14/87 (Initial and date)

Exam Date Entered in Computer 12-1-86 (Initial and date)

Exam sent to State Office CH 2/4/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File CH 2/4/87 (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD

Department of Water Resources

1. Owner: AND/OR GERALD R. KEEP Phone No. 343-0615
Current Address: 415 JAINES BOISE, ID. 83702
2. Accompanied by: NO ONE HOME EXAM. DATE: 8/4/88
Address: N/A Phone No. N/A
Relationship to Permit Holder: N/A 10-9-87
3. Source: GROUNDWATER tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Unknown				

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

WELL IS ~~IS~~ COVERED WITH DIRT ACCORDING TO DIRECTIONS ON PHONE MESSAGE PAGE. COULD NOT LOCATE IT, CONSIDERABLE DEBRIS AND PILES OF GRAVEL ON PROPERTY. 2 CABINS ON SITE, 1 IS USED AND THE OTHER APPEARS TO BE IN AN UNDETERMINED STAGE OF REMODELING. APPLICANT NOTED THAT ONLY ONE CABIN IS PROVIDED WITH WATER.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

7. Measurements ☐ Additional data/computation sheets attached

NO MEASUREMENTS NECESSARY
 .04 CFS DOMESTIC 1/1-12/31
 1.2 AFA

8. Point(s) of Diversion: Indicate Method of Determination *USGS 7 1/2' QMAP*

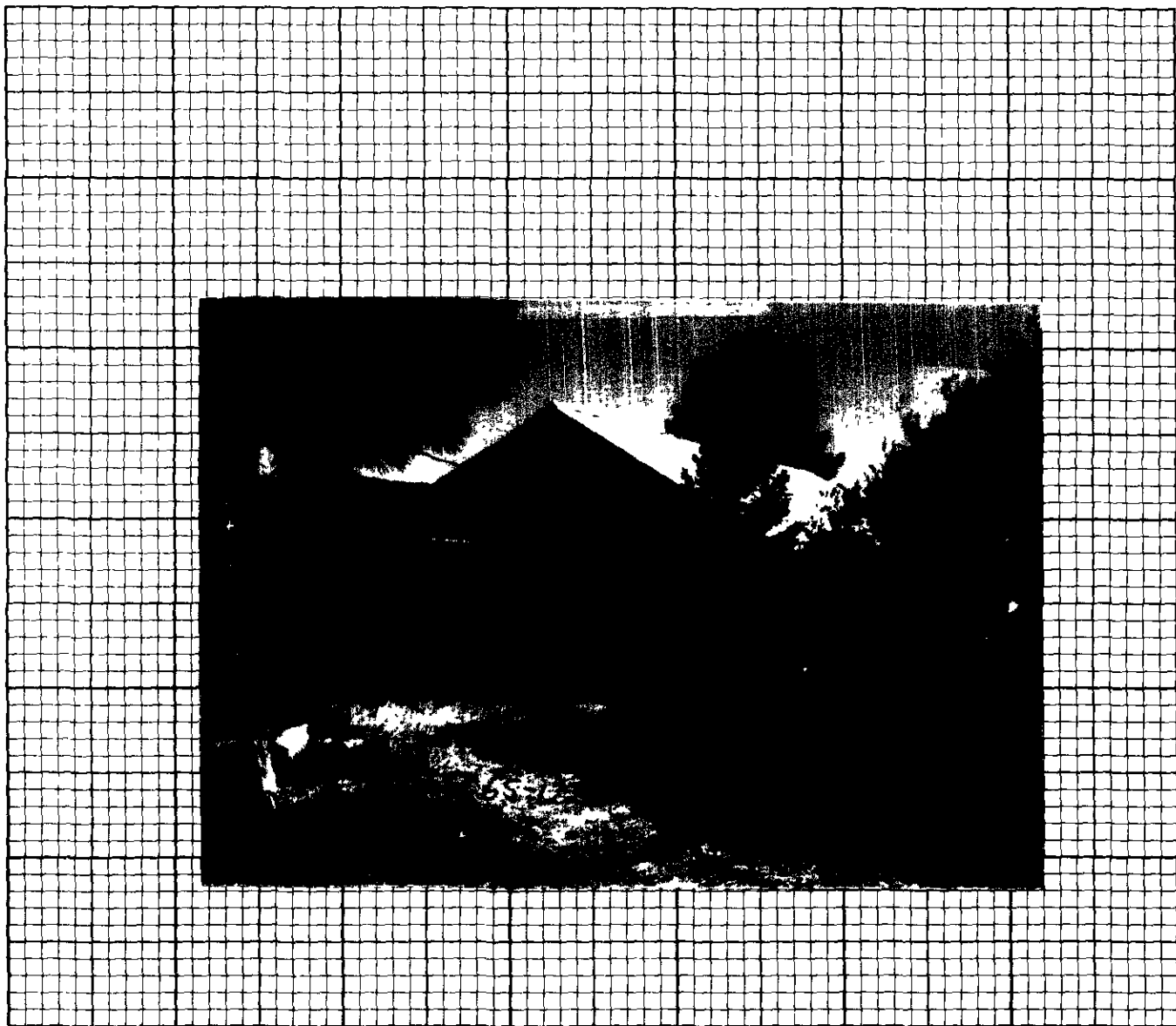
[illegible]

- [illegible]

10. Other water rights on these lands N/A SINGLE DITCH
11. Other water right diverted from same p.d.

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

N/A



13. ☒ **Photo of Diversion & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. **Remarks** _____
- _____
- _____
- _____

15. **Recommended Amendments**
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. **Examiner's/Consultant's Signature** Steve Lester **Date** 8/4/86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

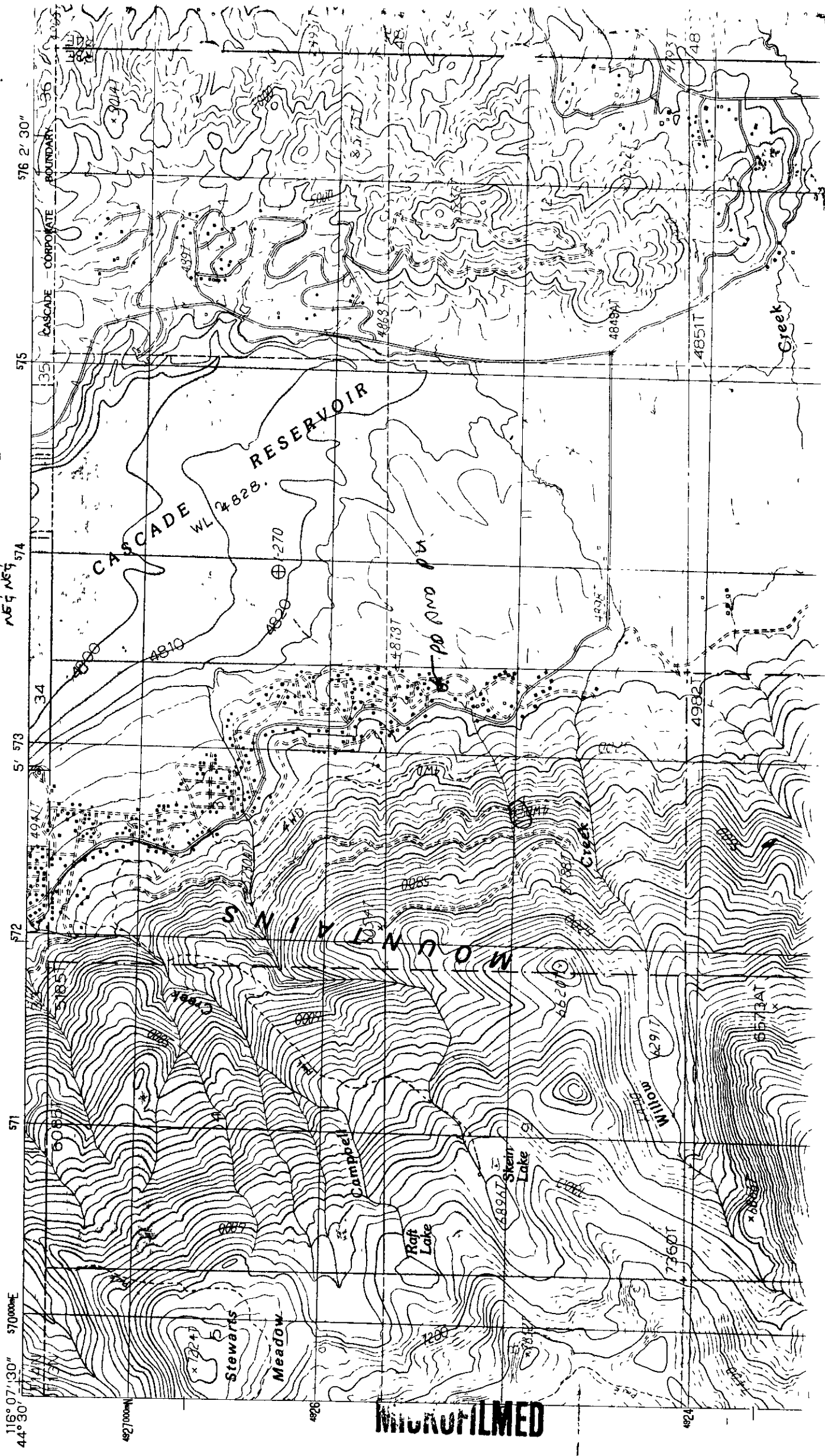
Beneficial Use Examination _____

Date

CONSULTANT **MICROFILMED**
JUL 16 1987

65-12266
13M
3G
S.10
NE 1/4 NE 1/4 374

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



MICROFILMED

JUL 08 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

AUGUST 29, 1984

E. E. KEEP
415 HAINES
BOISE

ID 83712

RE. Permit No. 65-12266

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

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JUL 08 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-12264

Name(s) of Permit Holder James E. Keefe

Post Office Address. 415 E. 6th St.

Boise, Idaho 83711 Tel No. 43 6615

Source of Water W.S.P.

Extent of Use ☒ Domestic (number of households) 2
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other

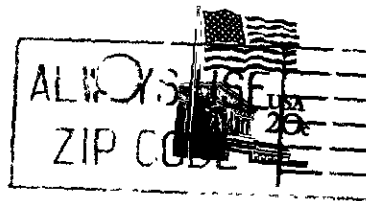
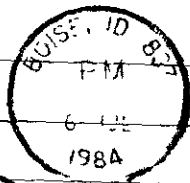
Measuring Device Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed

7-6-84
Date

RECEIVED

E. E. Keefe
Signature of Permit Holder



RECEIVED

JUL 9 1984



Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138446

KEEF, E.E. & GEORGIE R.
415 HAINES
BOISE, ID 83702

PROOF DUE NOTICE

JUNE 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-12266 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

REC'D



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 384-2215

September 6, 1979

E.E. & Georgie Keep
415 Haines
Boise, Idaho 83702

Dear Mr. & Mrs. Keep,

RE: Permit No. 65-12266

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill, Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CW Bryan
CHECK:

APPLICATION NUMBER: 15-12246

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☒ Idaho Fish and Game Department. _____
☒ Idaho Department of Lands. _____
☒ U.S. Bureau of Land Management. _____
☒ U.S. Forest Service. _____
☒ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. N/A
☒ Yes ☐ No* In form for advertising. 8/27/79
Final date for protests: 8/27/79
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: _____
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 7/30/79 Date of priority recommended.
Special conditions of approval or cover letter. I.P. CW letter

By: DBS Date: 8/27/79

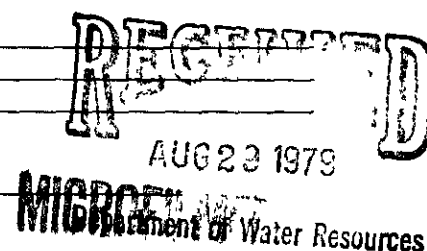
STATE OFFICE REVIEW:

04, SHORT LETTER w/o conditions

SEND Receipt w/ APPROVED APP.

- ☐ See attached sheet for more information.

By: Juni Date: 8/30/79



65-12266

KEEP, E.E. &/or GEORGIE R.

415 HAINES, BOISE, ID 83702

Source: GROUNDWATER

Date Filed: 07/30/1979

Amount: 0.04 CFS

Diversion Point: NENE Sec 10 T 13N R 03E, VALLEY Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NENE Sec 10 T 13N R 03E

Diversion Means: WELL, PUMP & PIPELINE

MICROFILMED