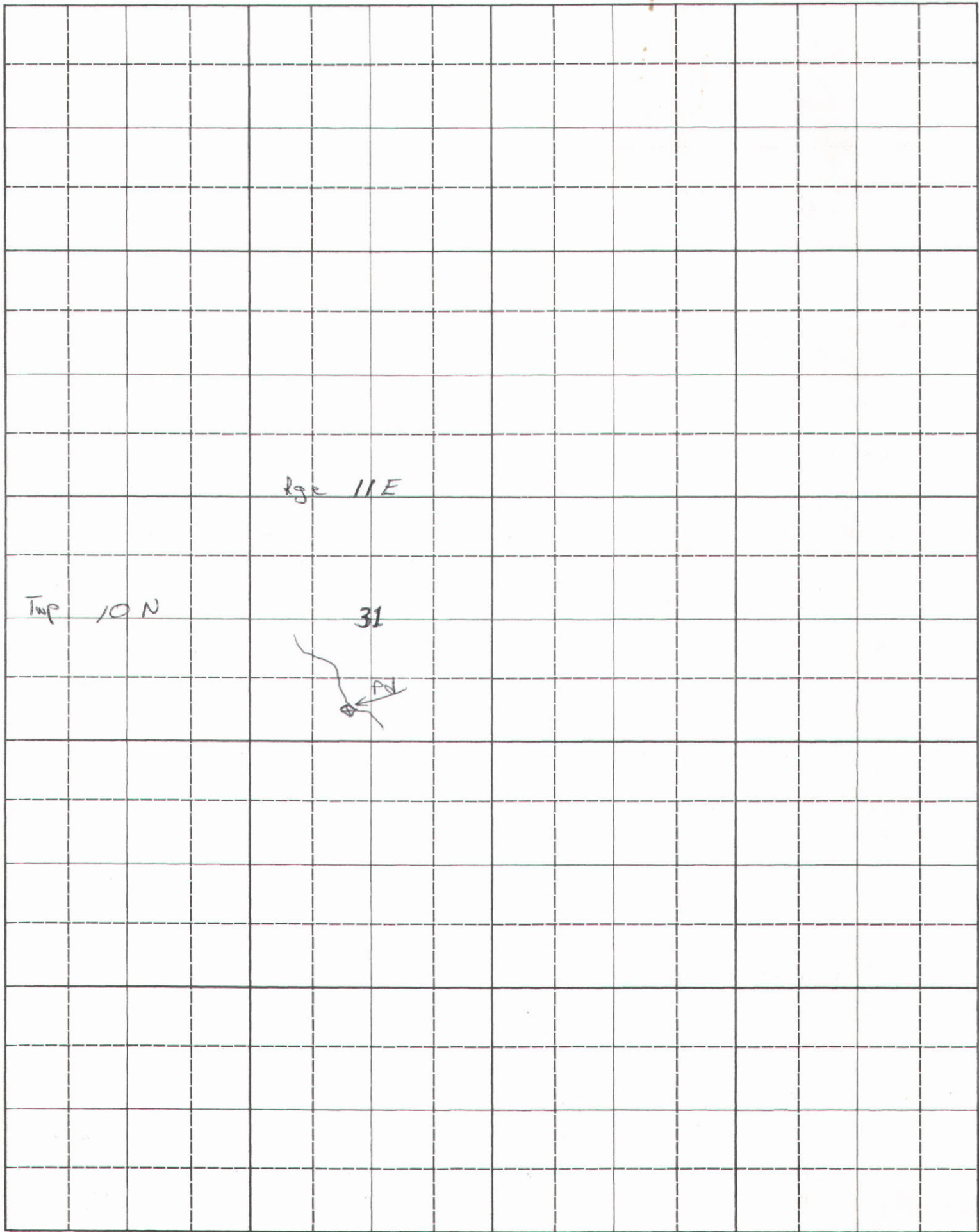


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Max McCrebourn
(Applicant)

BOARD MEMBER

STATE OF IDAHO, }

County of Boise

Bruce Reichert, being
duly sworn, deposes and says:
that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for 2..... consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with

...8-31., 197...9.. and end-

ing with the issue of 9-7....

197 9...
B. Reichert

Subscribed and sworn to before

me this 9th day of Sept, 1979.

Ruth M. Shanhahan
Clerk/Asst. Ct.
By: Krist Hoffman, Deputy

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

65-12272

WAPITI CREEK HOME IMPROVEMENT ASSN.

C/O MAX MOOREHOUSE, 7720 PREECE DRIVE, ID. 83704

Source: WAPITI Creek tributary to PAYETT RIVER, SOUTH FORK

Date filed: 08/20/1979

Amount: 0.12 CFS

Diversion Point: SESW Sec 31 T 10N R 11E, BOISE CO.

Use: DOMESTIC (0.12 CFS) from 01/01 to 12/31

Place of Use: NENE NWNE SWNE SENE
NENW NWNW SWNW SENW NESW NWSW
SWSW SESW NESE NWSE SWSE SESE Sec 31
T 10N R 11E

Diversion Means: PIPELINE AND STORAGE RESV.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before SEPTEMBER 17, 1979.

C. STEPHEN ALLRED
Director

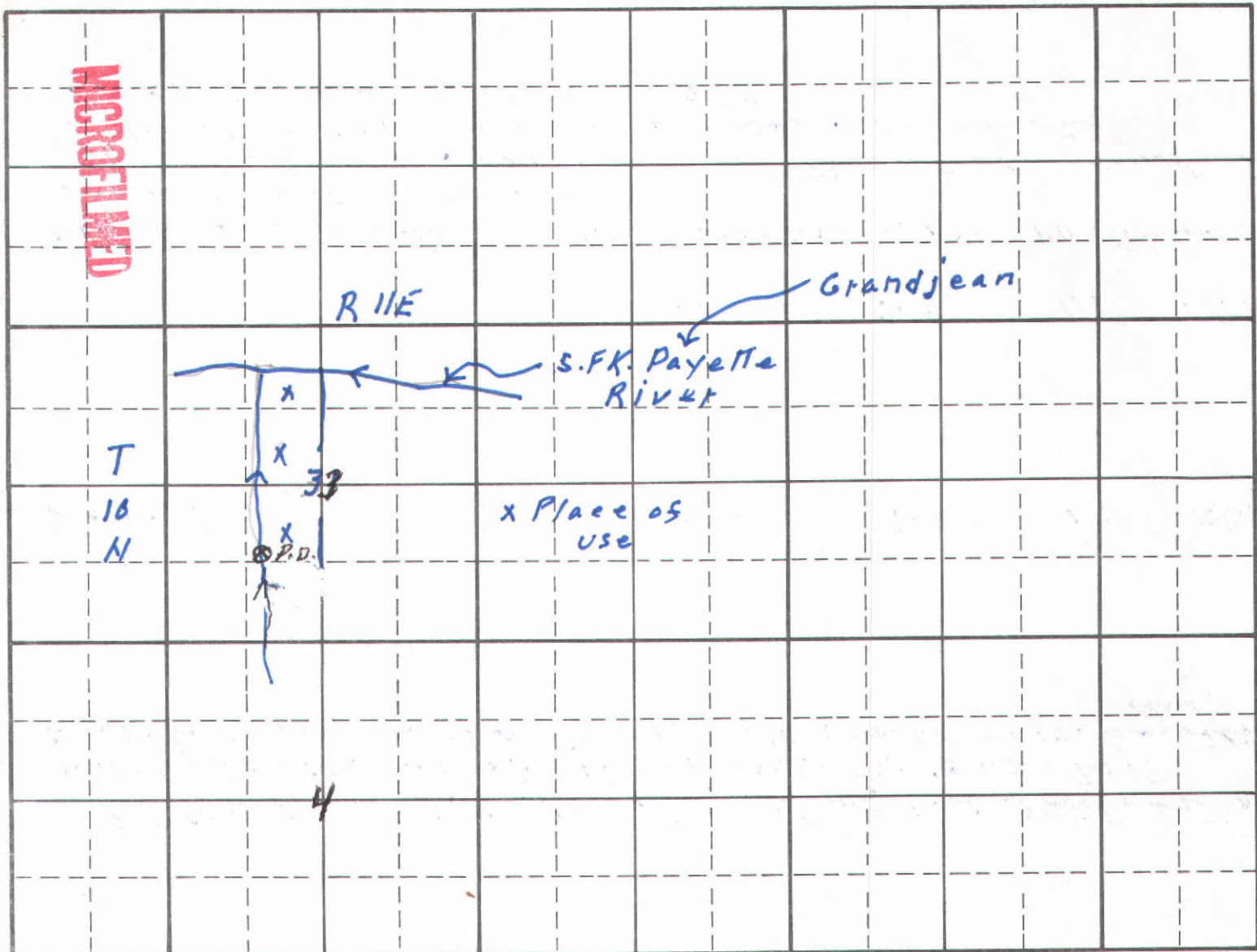
Published in the IDAHO WORLD, Idaho City, Idaho 83631, August 31 and September 7, 1979.

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SEP 20 1979

Department of Water Resources
Western Regional Office

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE SW Sec 33 T10N R11E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10N	11E	33					X			X	X								

Recommended Amendments:

- ☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

Examiner's Signature John K. Noyes

Checked by ABS

Approved by Ray W. [Signature]

Date 12/29/80

Date 1/6/81

Date 2-29-84

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-12272 Priority August 20, 1979 Amount 0.12 cfs

THIS IS TO CERTIFY, that Wapiti Creek Home Improvement Assn.
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 65-12272 issued pursuant to Application for Permit dated August 20, 1979,
and has submitted proof to the Department of Water Resources on November 26, 1979,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.56 cfs of water from Wapiti Creek,
tributary to Payette River, South Fork, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (13 Units)	from January 1 to December 31	at 0.12 cfs and *	
	from	at	
	from	at	

(both dates inclusive)

Subject, however, to the condition that no more than 0.12 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
* acre feet per year, said waters to be diverted within the NE 1/4 SW 1/4 Section 33,
Twp 10N, Rge 11E in the County of Boise

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10N	11E	33					X			X	X								

Total number of acres irrigated _____

Use of water under this license is subject to control by the watermaster of
State Water District No. 65, Payette River.

This right when combined with Right No. 65-7012 shall not exceed 0.17 cfs.

* This right when combined with Right No. 65-7012 shall not exceed 14.5 AF/annum.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law This right may be forfeited by five years of non-use

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28TH day of
MARCH, 19 84

Acting for the Director

Norman C Young

MAR 13 1984

Ident. No. _____

STATE OF IDAHO

Department of Water Resources

Licensing
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

APPROVED

Comes now Wapiti Creek Home Improvement Assn. Phone _____

of (address) c/o Max Moorehouse 7720 Preece Dr. Boise, ID 83704, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 65-12272, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE ¼ SW ¼, Section 33, Township 10N, Range 11E, B.M.,
County of Boise. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

No change
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10N	11E	33					X			X	X								

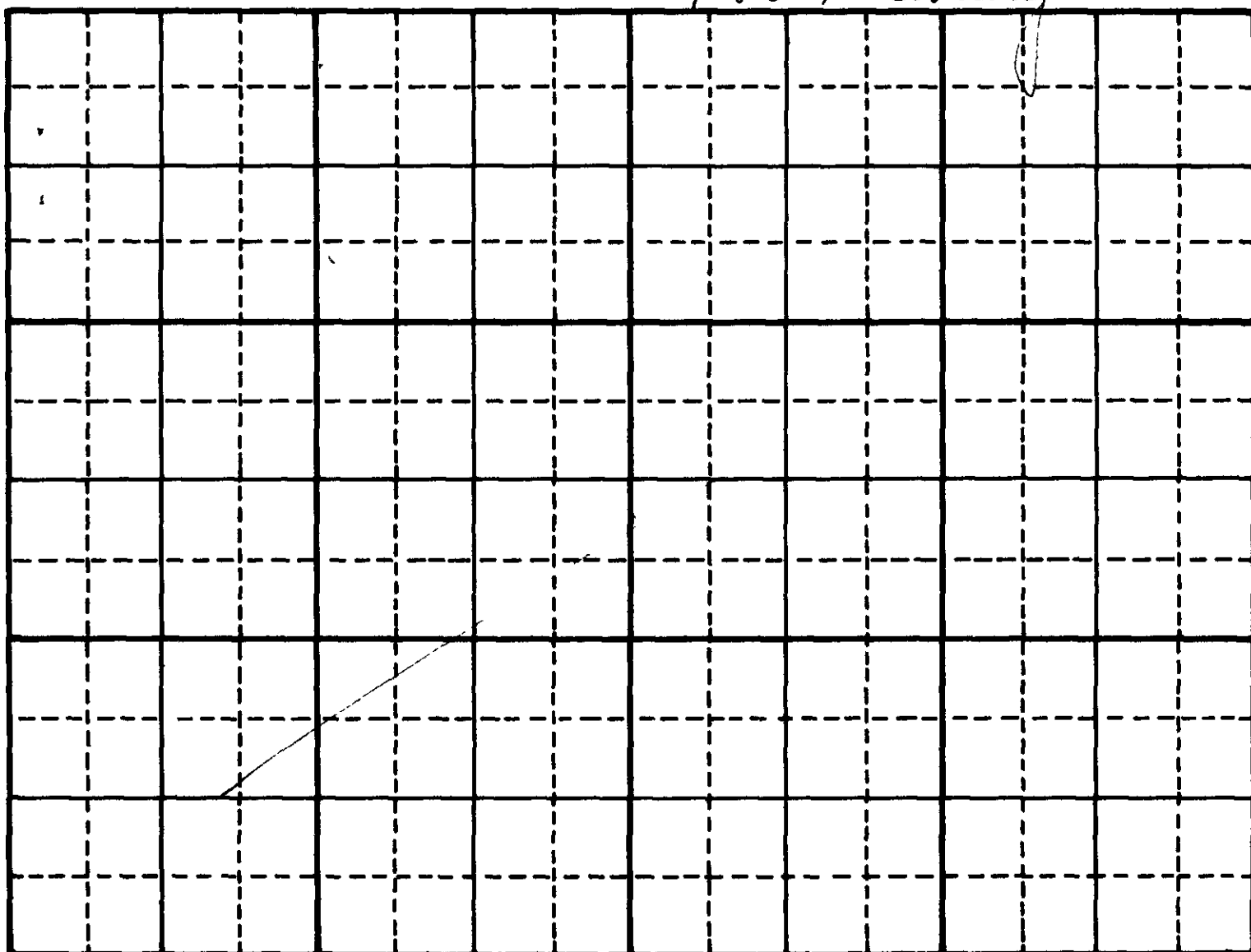
Total number of acres to be irrigated = _____

- a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Not necessary



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at 7720 FEECE BOISE ID, this 12 day of MARCH, 19 84.

M/ax M/oorhouse
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓

Receipted by sq Date 9-13-84 # 33836

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby
Approve the above Application for Amendment for Permit No. 65-12272.

Witness my hand this 28TH day of MARCH, 19 84.

Norman C Young
Acting for the Director

211 ✓

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant WAPITI CREEK HOME IMPROVEMENT ASSN. Phone 375-4533
c/o Max Moorehouse
Post office address 7720 Preece Drive, Boise, ID 83704

2. Source of water supply Wapiti Creek which is a tributary of S. Fork Payette

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 31 Township 10N
Range 11E B.M. Boise County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.12 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pipeline from stream to 1,500 gallon
storage res.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: ALL OF $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 31 Township 10N

Range 11E B.M.

(2) Amount of power to be generated _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served WAPITI CREEK HOME IMPROVEMENT, or number of families to be
supplied with domestic water 13
ASSOCIATION

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. Supplemental to License #65-7012 for 0.12 cfs or 14.5 AF/Ann.

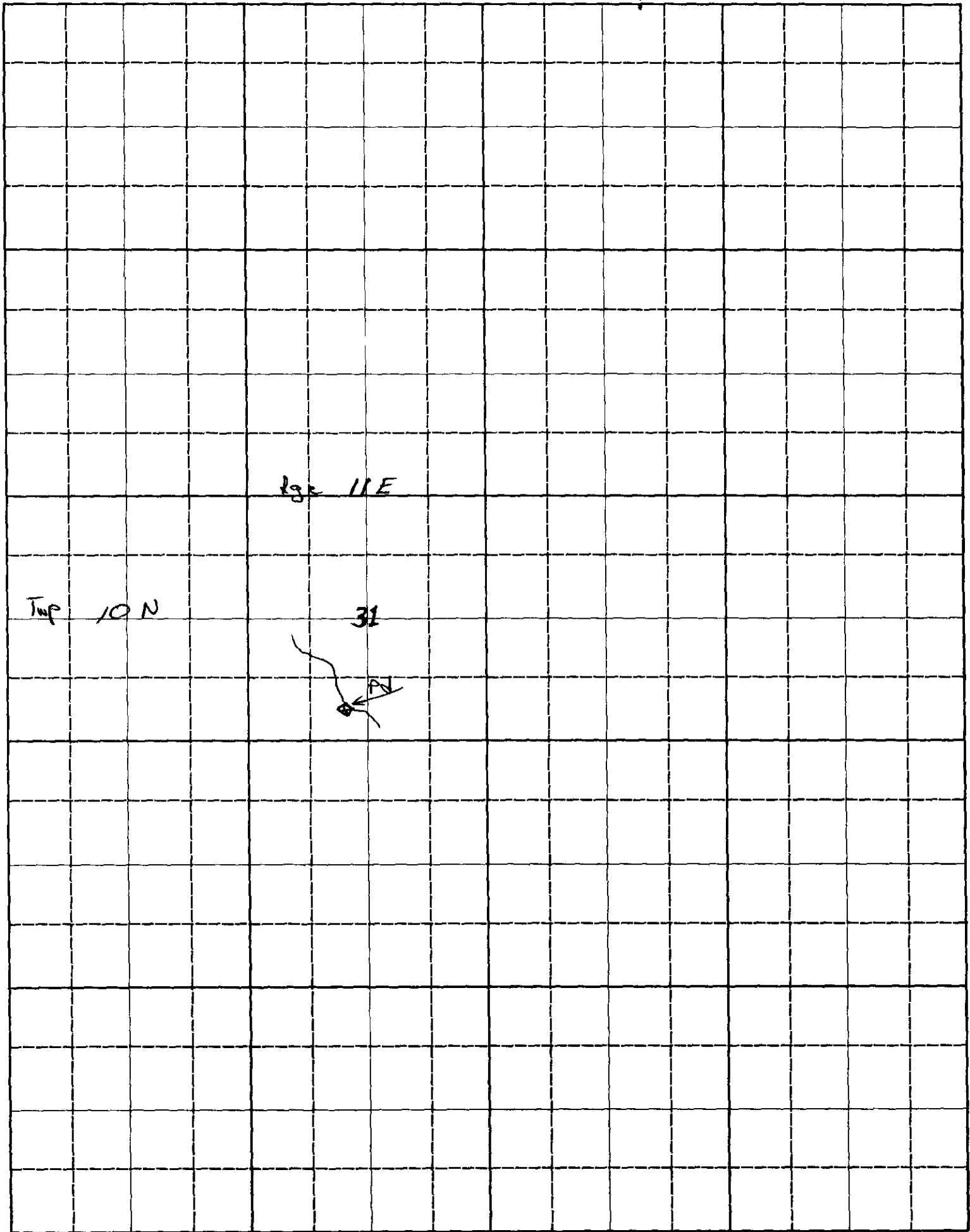
9. a. Who owns the property at the point of diversion U.S.F.S.

b. Who owns the land to be irrigated or place of use Wapiti Creek Home Improvement Association

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Approval for system on Forest Service Land has been granted by Boise National Forest Ranger at Lowman.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Max Mowbray
(Applicant)

BOARD MEMBER

Proposed Priority 8/20/79

Received by CEB Date 20 Aug 79 Time 8: AM

Preliminary check by KW Fee \$ 20.00

Receipted by KW Date 8-20-79 # 14515

Publication prepared by kw Date 8/23/79

Published in The Idaho World

Publication dates 8/31/79 & 9/7/79

Publication approved KK Date 9/20/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS jin

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12272, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 80.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another. (2) Use of water under this permit is subject to control by the watermaster of State Water District # 65 Payette River. (3) A lockable device, subject to the approval of the Department, shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

Witness my hand this 27th day of September, 1979.

Norman C. Young
NORMAN C. YOUNG
Administrator, Resources Admin. Div.

County of Boise

...8-31, 1979. and end.

ing with the issue of 9-7...

1979... B. Berthel

Subscribed and sworn to before

me this 27th day of Aug. 1977.

L. alb. n. n. n. n. n. n. n.

RECEIVED

SEP 20 1971

Department of Water Resources
Western Regional Office

MICROFILMED

April 5, 1984

RE: Permit No. 65-12272

Wapiti Creek Home Improvement Assn.
c/o Max Moorehouse
7720 Preece Drive
Boise, ID 83704

Dear Mr. Moorehouse:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 33836 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures

ENCLOSURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 9, 1984

RE: Permit No. 65-12272

Wapiti Creek Home Improvement Assn.
c/o Max Moorehouse
7720 Preece Drive
Boise, ID 83704

Dear Mr. Moorehouse:

A representative of this Department made an examination of the works covered by your Permit No. 65-12272 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.12 cfs Source: Wapiti Creek trib to S. Fork, Payette River

The maximum quantity diverted shall not exceed * acre feet per year.

Point(s) of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33, Twp 10N, Rge 11E

Beneficial Use: Domestic use for 13 units within NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW,
Sec. 33, Twp 10N, Rge 11E

Priority date established: August 20, 1979

Conditions (if any): * This right when combined with Right No. 65-7012 shall not exceed 14.5 AF/annum. This right when combined with Right No. 65-7012 shall not exceed 0.17 cfs. Use of water under this license is subject to control by the watermaster of State Water District No. 65, Payette River.

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1/0 Max Moore house

P/O SE SW S.31

T. 10N R. 11E

#65-12272

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ ^{NO} Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 10/8/80 Accompanied by Max Moorehouse Total Q measured .56 ✓
If source is surface water, estimate total flow of source _____
Methods of measurement Calc. Cat. Meets Permit requirements? _____

Measurement calculations: 250' 4" PVC - 8' fall - 31' per 1000 = 250 GPM x .002228
= .56 cfs ✓ Recommend .12 cfs as per permit! 6 AFA x 13 = 7.8 AFA ✓
13 domestic = .17 cfs from instantaneous water requirements for
domestic use from (Admin) MEMO DATED 6/4/80 ✓

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

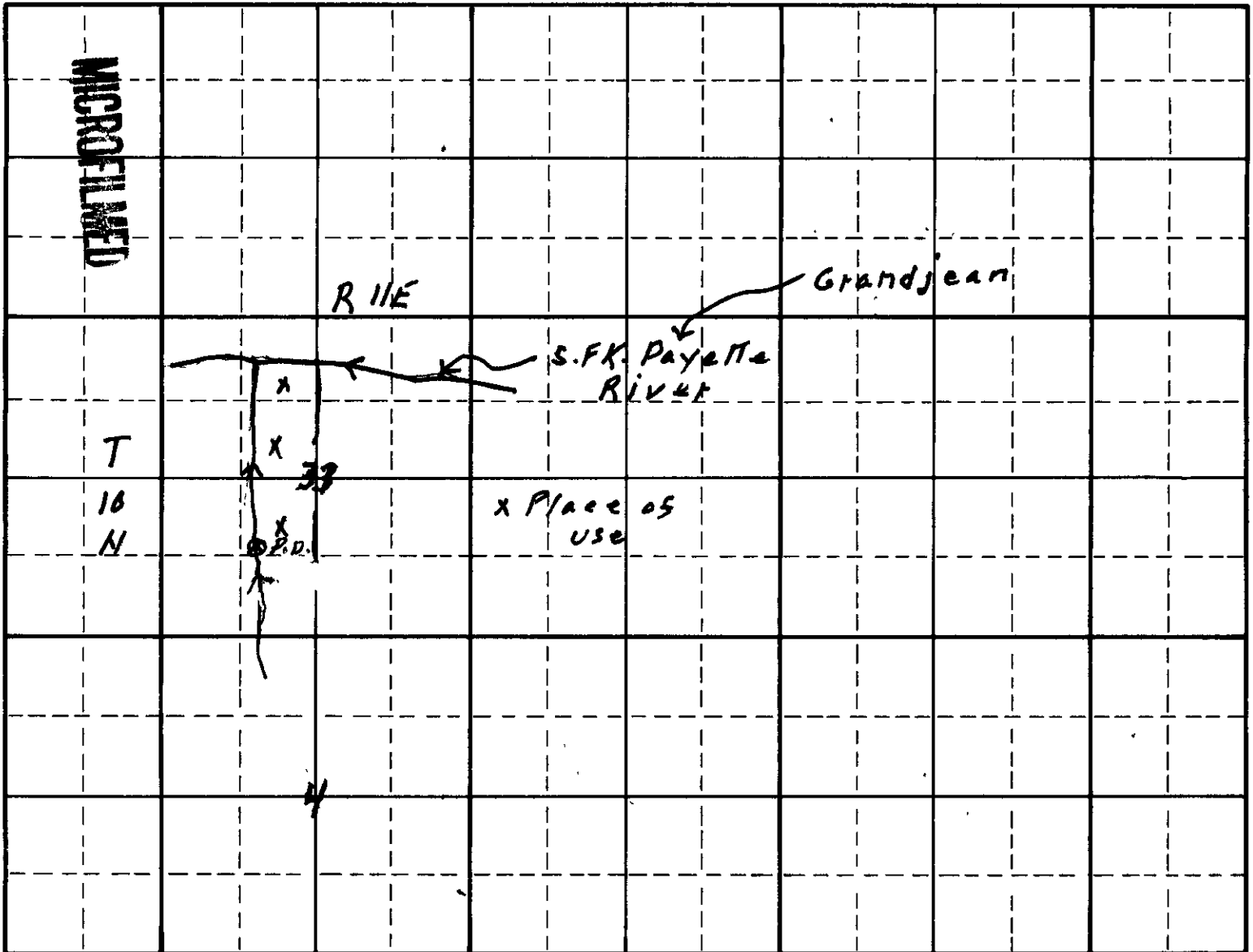
System Description ^{250' of} 4" PVC mainline to main system (65-7012) filter system
to a 1500 gallon stainless steel storage tank - 4" PVC line to 13
houses. approx. 2600 ft 4" PVC mainline on 65-7012. Gravity
flow.
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Domestic ✓</u>	<u>.12 ✓</u>	<u>7.8 ✓</u>	<u>1/1 ✓</u>	<u>12/31 ✓</u>
Total	<u>.12 ✓</u>	<u>7.8 ✓</u>	<u>1/1</u>	<u>12/31</u>

Remarks
Back up system to 65-7012 - location of POD + PU taken
from Forest Service maps.
Note: Loc 65-7012 is not correct. This is where combined
with it 65-7012 still not provide or more than
.17 cfs nor more than 7.8 AFA
see copy of 65-7012 attached -

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE SW Sec 33 T10N R11E

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
10N	11E	33					X			X	X								

Recommended Amendments:

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature John K. Noyes Date 12/29/80
 Checked by DBS te 1/6/81
 Approved by Ray W. 2002 Date 2-29-84

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 65-7012 Priority August 25, 1967 Amount 0.12 cfs

THIS IS TO CERTIFY, that RULON E. THORNOCK
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 65-7012 issued pursuant to Application for Permit dated August 25, 1967,
and has submitted proof to the Department of Water Administration on October 5, 1972,
that he has applied water to a beneficial use, an examination by the Department indicates that the
works have a capacity of 0.12 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from an unnamed stream
tributary of Wapiti Creek, is hereby confirmed in the following amounts:

Amount 0.12 cfs for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.12 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 31, Twp. 10 N, Rge. 11 E, B.M.

in the county of Boise; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 14.5 acre feet per year ~~and~~

~~acre feet per year~~

Description and location of place of use:

TWP	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10 N	11 E	31	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	

The right to the use of the water
or place of use herein described, as

Witness the seal and signature of

March _____, 19

This water right as indicated by this legal description is incorrect due to the survey correction of the township and range grid. According to the county map (U-156) there is no Sec. 31 and this should be considered and a correction made to the legal description at the time of adjudication of Payette River. Presently this water right is plotted in Sec. 33 which geographically corresponds to the legal description.

Director

65-7012

IDENT. ... 65-12272

WATER RIGHT
DATA ENTRY LOG

[illegible]

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-12272

Name(s) of Permit Holder: Wapiti R. Home Improvement Assn.

Post Office Address: % Max Moorehouse 7720 Preece Dr.

Boise, Idaho 83704

Tel. No. 375-4533

Source of Water: Wapiti Creek

Extent of Use: ☒ Domestic 13 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

* 2 NOV 1979
 Date

* Max Moorehouse
 Signature of Permit Holder

MICROFILMED

MAX McGEE NOV 26 1979
7720 PREECE
BOISE IDAH. 83704



RECEIVED

NOV 26 1979



Department of Water Resources IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 384-2215

September 27, 1979

Wapiti Creek Home Improvement Assn.
% Max Moorehouse
7720 Preece Drive
Boise, Idaho 83704

Dear Mr. Moorehouse,

RE: Permit No. 65-12272

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Please be advised that there is insufficient natural flow available in the Payette River and tributaries to provide water for a new appropriation throughout the entire season of use.

During the spring run-off each year, there may be a period of time in which the prior rights to the use of the natural flow and storage are filled leaving water available for your later-in-time permit. As the natural flow diminishes, however, there would be no water available for your right unless you had arranged for an additional source of water as a supplemental supply.

This information is provided so that you will not be misled into thinking that this permit will provide sufficient water through the entire season of use. If you have any questions regarding this matter, please feel free to contact this office.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

5-12272

STAFF REVIEW - STATE OFFICE

1. ☒ Name vs. Signature
2. ☒ Source
3. ☒ Point of Diversion
4. ☒ Amnt. & Period of Use
5. ☒ Descrip. of Diverting Wrks.
6. ☒ Time req. for Proof of B/U
7. ☒ Place of Use for other than irrig.
8. ☒ Place of Use for irrigation (add acres)
9. ☒ Property Owner at Pt. of Div. & Pl. of Use
10. ☒ Map
11. ☒ Fee & Rec't. No.

Copies Sent To:

☒ Idaho Health Department	☒ U.S.F.S.
☒ Idaho Fish & Game Dept.	☒ Dept. of Lands
☒ Bureau of Land Management	☒ Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area ☐ yes ☒ no

Other rights on same land 05-7012 - different source

Withdrawals of all protests received N/A yes ☐ no

Conditions:

ID Power Co. Letter - Snake R. No

ID Power Co. Letter - G.W. & Tribs. No

SNAKE River Condition NO

Payette River Letter NO yes

Priority Date 8/20/79

Water Quality #16 NO

Water Quality #10 NO

intrastate ☒ interstate ☐

Meas. Dev. or Sc. Meas. No

Totalizing meter No

Supplemental NO

Right-of-Way Cond. Yes 04

Watermaster Cond. 05(65 Payette River)
Wtr. Dist No. Yes 010

Meas. Dev. Cond. for apps within a Water Dist. NO

Payette River Should letter w/ conditions

Jmi
Reviewer
9/25/79
Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-12372

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) EEB 22 Aug 79

In form to receipt

(2) EEB 20 Aug 79

Send Copies to:

KK 8/27 ☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) EEB 20 Aug 79 8/27 KK

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant
☒ Request Dam Safety Information

(4) EEB 20 Aug 79

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use _____

(10) _____

Comments: _____

(11) KK 9/21

Affidavit of Publication received(date) 9/21/79

(12) _____

Final date for protests 9/17/79

Protests received: yes _____ no X

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

8/27 Proposed Priority

Reason for Reduction _____

No Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District W

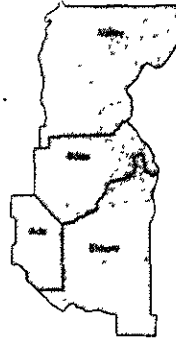
By [Signature] Date 9/21/79

Payette River letter
I.P. letter
Basin
Right
6/25/79
W.M. condition
clause
25 1979
Department of Water Resources

CENTRAL DISTRICT HEALTH DEPARTMENT

MAIN OFFICE
1455 NO ORCHARD
BOISE, IDAHO 83704
TELEPHONE
375-5211

*Serving the
counties of ...*



September 10, 1979

State of Idaho
Department of Water Resources
Western Region
92 South Cole Road
Boise, Idaho 83705

Attention: David B. Shaw

Re: Application for Permit #65-12272

Dear Mr. Shaw:

This office has reviewed and approved the water supply plans for the above mentioned application. We appreciate your cooperation in forwarding this application to our office for review. We have no comments to make at this time.

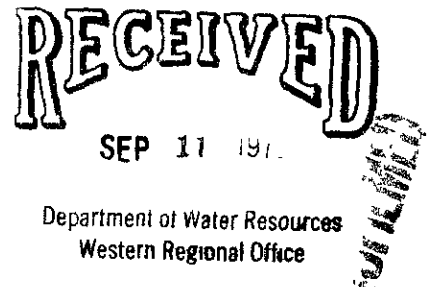
Respectfully,

A handwritten signature in cursive script that reads 'Martin O. Jones'.

Martin O. Jones, E.H.S.
Boise County Environmentalist

cc: James Jenkins, Director of Environmental Health

hmo



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 384-2190

AUGUST 23, 1979

The Idaho World
Box 220
Idaho City, ID 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 17, 1979.

Yours truly,

Karla Knecht
Secretary

Encl.

MICROFILMED

65-12222

WAPITI CREEK HOME IMPROVEMENT ASSN.

C/O MAX MOOREHOUSE, 7720 PREECE DRIVE, BOISE, ID 83704

Source: WAPITI CREEK tributary to PAYETTE RIVER, SOUTH FORK

Date Filed: 08/20/1979

Amount: 0.12 CFS

Diversion Point: SESW Sec 31 T 10N R 11E, BOISE Co.

Use: DOMESTIC (0.12 CFS) from 01/01 to 12/31

Place of Use: NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE
NWSE SWSE SESE Sec 31 T 10N R 11E

Diversion Means: PIPELINE AND STORAGE RESV.

MICROFILMED