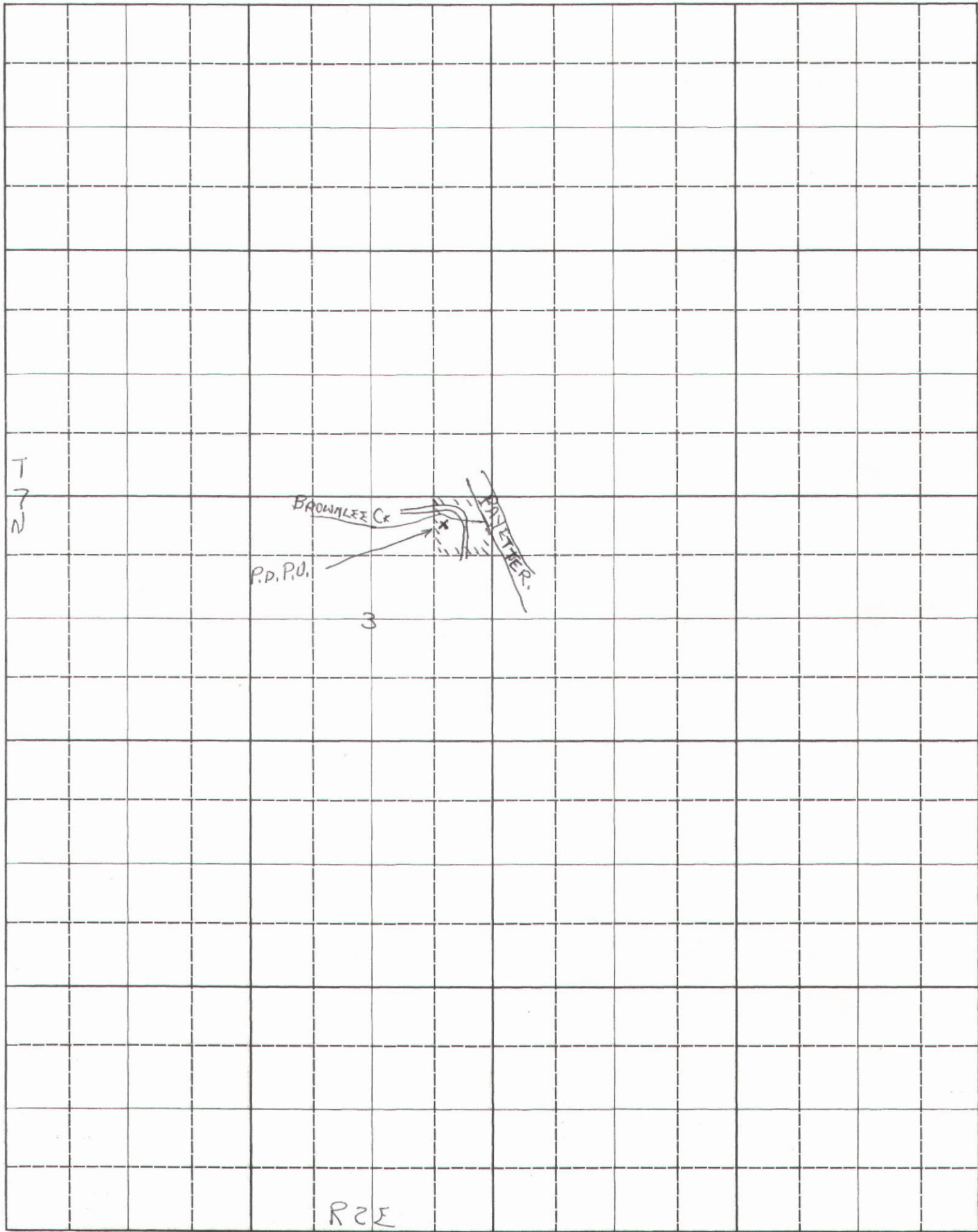


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Chuck Morgan
(Applicant)

RECEIVED

OCT 31 1979

Department of Water Resources
Western Regional Office

STATE OF IDAHO,
County of Boise }

...*Bruce Reichert*... being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for
.....2.... consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

...9-14....., 1979.. and end.

ing with the issue of 9-21...

1979...

...*Bruce Reichert*...

Subscribed and sworn to before

me this ^{29th} day of Oct. 1979.

Ruth M. Shanahan
Clerk Dist. Court
By: *Kris Hoffman*
Deputy

LEGAL NOTICES

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following
applications have been submitted for permit
to appropriate the public waters of the State
of Idaho:

65-12275

CHRISTENSEN, STEVE &/or REBECCA
STAR ROUTE, BANKS, ID 83602
Source: UNNAMED STREAM tributary to
PAYETTE RIVER, S. FORK
Date Filed: 08/30/1979

Amount: 0.06 CFS
Diversion Point: SWNE Sec 20 T 09N R 04E
BOISE COUNTY.

Use: DOMESTIC (0.04 CFS) from 01/01 to
12/31

IRRIGATION (0.02 CFS) from 04/01 to 11/01
Place of Use: SWNE Sec 20 T 09N R 04E for
for 1 ACRES

Diversion Means: DAM IN CREEK & PIPE-
LINE

65-12276

MORGAN, CHUCK &/or CONNIE S.
BOX 126, HORSESHOE BEND, ID 83629
Source: GROUNDWATER

Date Filed: 09/05/1979
Amount: 0.10 CFS

Diversion Point: NENE Sec 03 T 07N R 02E,
BOISE CO

Use: IRRIGATION (0.10CFS) from 04/01 to
11/01

DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NENE Sec 03 T 07N R 02E for
5 ACRES

Diversion Means: WELL, PUMP & SPRINKLER
SYSTEM

If issued, the permits will be subject to all
prior water rights. Protests against the grant-
ing of any permit must be filed with the Director
of the Idaho Department of Water Resources,
92 S. Cole Road, Boise, Idaho 83709, on or
before October 1, 1979.

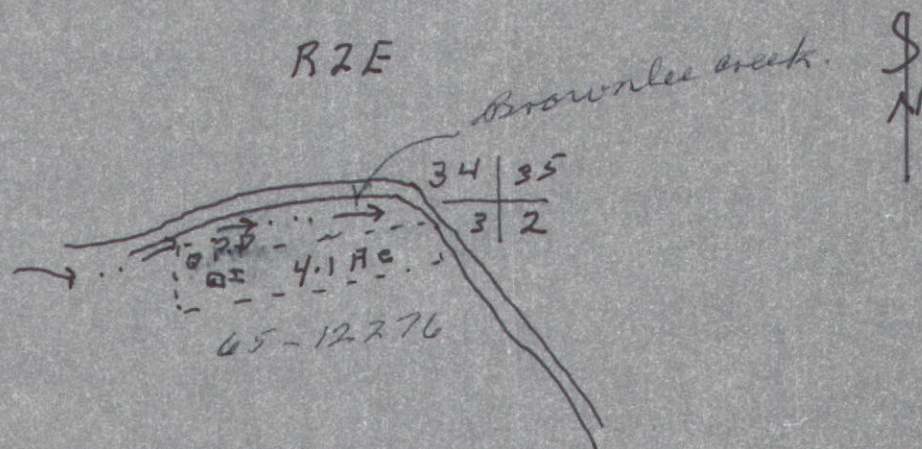
C. Stephen Allred
Director

Published in the Idaho World, Idaho City,
Idaho, on September 14, and 21, 1979

MICROFILMED

chuck & or connie S. Morgan

T
7
N



Scale 1" = 660'

Photo HC-19 ASCS
16015-179

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-12276 Priority September 5, 1979 Amount 0.04 cfs

THIS IS TO CERTIFY, that Chuck &/or Connie S. Morgan
of Horseshoe Bend, Idaho, has complied with the terms and conditions of Permit
No 65-12276 issued pursuant to Application for Permit dated September 5, 1979,
and has submitted proof to the Department of Water Resources on January 5, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>0.04</u> cfs and	<u>1.0</u> acre feet
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
<u>(1 Unit)</u>	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled, and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
15.2 acre feet per year, said waters to be diverted within the NE 1/4 Section 3,
Twp 7N, Rge 2E in the County of Idaho

Description and location of place of use:

Twp	Range	Sec	NE 1/4				SW				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	2E	3	4												4

Total number of acres irrigated 4

UNRECORDED

MICROFILMED

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 21st day of January, 19 86.

Acting for the Director



11.3 ✓

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Chuck &/or Connie S. Morgan Phone 793-2566

Post office address Box 126, Horseshoe Bend, Idaho 83629

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 3 Township 7N

Range 2E B.M. Boise County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .10 CFS for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 CFS for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .10 CFS cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Drilled Well; 8" casing, pump and sprinkler system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is unknown feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 3 Township 7N

Range 2E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

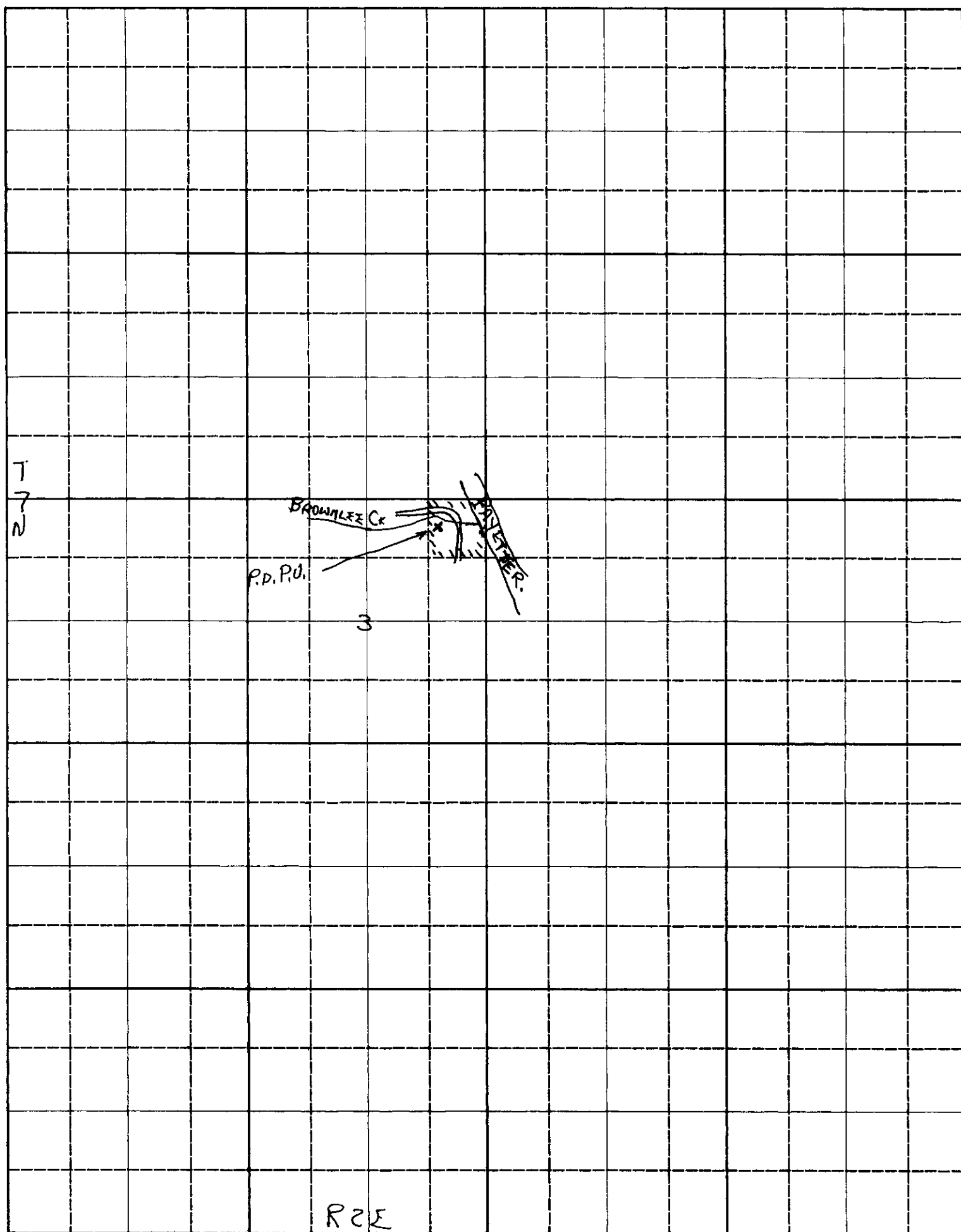
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

FILED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Chuck Morgan
(Applicant)

Proposed Priority 9/5/79
Received by SEL Date SEPT. 5, 1979 Time 3:35 PM
Preliminary check by CWB Fee \$ 20.00
Receipted by SEL Date SEPT 5, 1979 # 14539
Publication prepared by kk Date 9/6/79
Published in Idaho World
Publication dates 9/13 & 9/20/79
Publication approved HK Date 11/5/79
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS ghm

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12276, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 16th day of November, 19 79.

A. Glen Saxton
Chief Operator, Bureau

RECEIVED

OCT 31 1979

Department of Water Resources
Western Regional Office

STATE OF IDAHO, }
County of Boise }

...Bruce Reichert... being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho, that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for
....2... consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

.. 9-14...., 1979.. and end-
ing with the issue of 9-21....

1979...

...Bruce Reichert...

Subscribed and sworn to before
me this 30th day of Oct. 1979.

Ruth M. Shanahan
Clerk / Dist. Court
By: Pross Hoffman
Reputy

OK-12K
11/5/79

Form 204-p
8/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 605 126274

Name(s) of Permit Holder(s) Mr. & Mrs. James S. McSwain

Post Office Address Box 126 126 McSwain Road

1940 S. 200 E. Tel. No. 733-2500

☒ I hereby certify that construction of diversion works for the above referenced permit began on July 1, 1989 (date) and I understand that I must continue to develop the water system with due diligence and maintain a valid permit

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is
not an acceptable reason

Date

Signature of Permit Holder

PLACE
STAMP
HERE

RECEIVED

JUL 19 1988



RECEIVED

JUL 8 1988

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

JUL 7 1988

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 65-12276
Name(s) of Permit Holder(s). CLARK & COMPANY, INC. BOISE
Post Office Address Box 1212 Horseshoe Bend, Idaho 83624
Tel. No. (208) 382-2510

- ☒ I hereby certify that construction of diversion works on the above referenced permit began on 3/31/83 I understand that I must
(date)
continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*

*Note: A financing difficulty is
not an acceptable reason

Date

Signature of Permit Holder

PLACE
STAMP
HERE

MICROFILMED

JUL 19 1988



RECEIVED

JUL 9 1982

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 22, 1986

RE: Permit No. 65-12276

Chuck &/or Connie S. Morgan
Box 126
Horseshoe Bend, ID 83627

Dear Mr. and Mrs. Morgan:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED

November 6, 1985

RE: Permit No. 65-12276

Chuck &/or Connie S. Morgan
Box 126
Horseshoe Bend, ID 83627

Dear Permit Holder(s):

A representative of this Department made an examination of the works covered by your Permit No. 65-12276 and has found the following:

Amount of water that can be recognized as beneficially used
under Idaho law: 0.04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 15.2 acre feet
per year.

Point(s) of diversion: NENE, Sec. 3, Twp 7N, Rge 2E

Beneficial Use: Domestic use for 1 unit and irrigation of 4
acres within NENE, Sec. 3, Twp 7N, Rge 2E

Priority date established: September 5, 1979

Conditions (if any):

If you do not concur with these findings, please contact us within 10 days;
otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

UNRECORDED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

65-12276
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 6/10/82 Accompanied by Connie Morgan Total Q measured Theoretical 1.004
If source is surface water, estimate total flow of source _____
Methods of measurement _____ Meets Permit requirements? _____

Measurement calculations:
 $\frac{1}{2} HP \times 8.8 \times 80\% \text{ eff} = 3.52$
 $55 + .43 \sqrt{20 \text{ PSI}} \times 46.51 = 101.51$
 $4 \text{ AFA} \times 3.5 \text{ AF} = 14 \text{ AFA}$
 $.04 \times 1.99 \times 213 = 16.9 \text{ AFA}$
 $.02 \text{ cfs} \times 4 = .08 \text{ cfs}$
Domestic .04 cfs 1.2 AFA
Recommended .04 cfs
Dec .04 cfs

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
6"	1/2	gacuzzi	—	—	—	—	—	Submersible pump.

System Description 6" casing 300 ft deep static water level 55 ft.
Sprinkler system on 4 acres. Used for domestic.
1- mobile home

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS		Irrigation requirement = <u>3.5</u>		AFA/Acre	
USE	Q (cfs)	V (afa)	FROM	TO	
<u>Domestic</u> ✓	<u>.04</u> ✓	<u>1.2</u> ✓	<u>1/1</u> ✓	<u>12/31</u> ✓	
<u>Irrigation</u> ✓	<u>.04</u> ✓	<u>14.0</u> ✓	<u>4/1</u> ✓	<u>11/1</u> ✓	
Total		<u>.04</u> ✓	<u>15.2</u> ✓		

Remarks This system combined with st. 65-12536
shall provide no more than .02 cfs/acre
This right doesn't provide enough water for irrigation.

Brownlee
CK.
No exam
in file
No over-
lap.

MICROFILMED

[illegible]

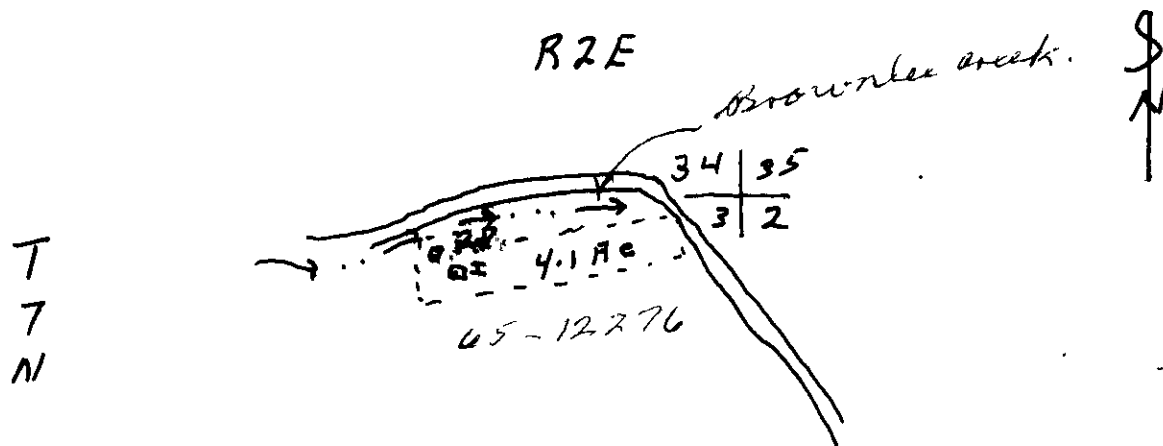
(Include distance from pump to measuring device, if applicable.)

Place(s) of Use [illegible]

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Date 10/30/85

chuck & or connie S. Morgan



Scale 1" = 660'

Photo HC-19 ASCS
16015-179

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MARCH 1, 1983

CHUCK MORGAN
P.O. BOX 126
HORSESHOE BEND ID 83627

RE. Permit No. 65-12276

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

Enclosure

RECEIVED
MARCH 1 1983

February 8, 1983

Chuck and Connie S. Morgan
Box 126
Horseshoe Bend, ID 83629

Dear Mr. and Mrs. Morgan:

Re: Permit No. 65-12276

This office acknowledges receipt of the statement of beneficial use postcard.

It is the Department's understanding that a field exam has been conducted by one of our regional representatives. Based on his recommendations, a water right license will be issued.

If you have further questions concerning your permit, please feel free to contact this office.

Sincerely,

RITA L. FLECK
Sr. Secretary

cc: Region

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No 65-12276

Name(s) of Permit Holder Chuck & Connie S. Morgan

Post Office Address Box 124 Horseshoe Bend

Idaho 83627

Tel No 773-2566

Source of Water

Extent of Use

- ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 4.1 (acres)
☐ Other

Measuring Device. Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port. Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed

1-4-83
Date

Chuck & Connie S. Morgan
Signature of Permit Holder

Chuck & Carrie Morgan

Box 126

Horseshoe Bend, Ida

83629



RECEIVED
JAN 5 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V EVANS
Governor

C STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 19, 1979

Chuck & Connie Morgan
Box 120
Horseshoe Bend, Idaho 83629

Dear Mr. & Mrs. Morgan,

RE: Permit No. 65-12276

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

David R Tuthill Jr

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

Michael

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CLUBB

APPLICATION NUMBER: 65-12276
MURKIN

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. None platted
☒ Yes ☐ No* In form for advertising.
Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received. Date: _____
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 9/5/79 Date of priority recommended.
Special conditions of approval or cover letter.
I.P. GW letter

By: OBS Date: 11/6/79

STATE OFFICE REVIEW:

- Idaho Power letter w/o conditions
☐ See attached sheet for more information.
By: Jim Date: 11/15/79

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 384-2190

SEPTEMBER 6, 1979

The Idaho World
Box 228
Idaho City, ID 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 1, 1979.

Yours truly,

Karla Knecht
Secretary

Encl.

NOT RECORDED

65-12276

MORGAN, CHUCK &/or CONNIE S.

BOX 126, HORSESHOE BEND, ID 83629

Source. GROUNDWATER

Date Filed. 09/05/1979

Amount. 0.10 CFS

Diversion Point NENE Sec 03 T 07N R 02E, BOISE Co.

Use. IRRIGATION	(0.10 CFS)	from 04/01 to 11/01
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NENE Sec 03 T 07N R 02E FOR 5 ACRES

Diversion Means: WELL, PUMP & SPRINKLER SYSTEM

RECORDED