

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Valley

SS.

RECEIVED
NOV 30 1979

Department of Water Resources
Western Regional Office

Mary S. Kiely, being duly sworn deposes and says, I am the Bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Water App. #65-12284, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began Nov. 21, 19 79 and ended Nov. 29, 19 79.

29

Subscribed and sworn to before me this the

Nov.

79

day of

19

Melody Frances

Notary Public in and for the State of
Idaho, residing at McCall
therein.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

65-12284

PETERSON, LESTER
ROUTE 1, BOX 95, Mc-
CALL, ID 83638

Source: SPRINGS
tributary to BOULDER
CREEK

Amount: 5.0 AC-FT

Diversion Point: NENE
Sec 36 T 18N R 03E, VALLEY
Co.

Use: WILDLIFE
STORAGE (5.0 AC-FT) from
01-01 to 12-31

Place of Use: NENE Sec
36 T 18N R 03E

Diversion Means: SMALL
POND FOR WILDLIFE.

If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of any
permit must be filed with the
Director of the Idaho
Department of Water

Resources, 92 S. Cole Road,
Boise, Idaho 83709 on or
before DECEMBER 10, 1979.

C. STEPHEN ALLRED

Director

Published 11-21 & 11-29-79

OK-KIK
12/10/79

REPRODUCED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

MAR 06 1987

Department of Water Resources

A. GENERAL INFORMATION

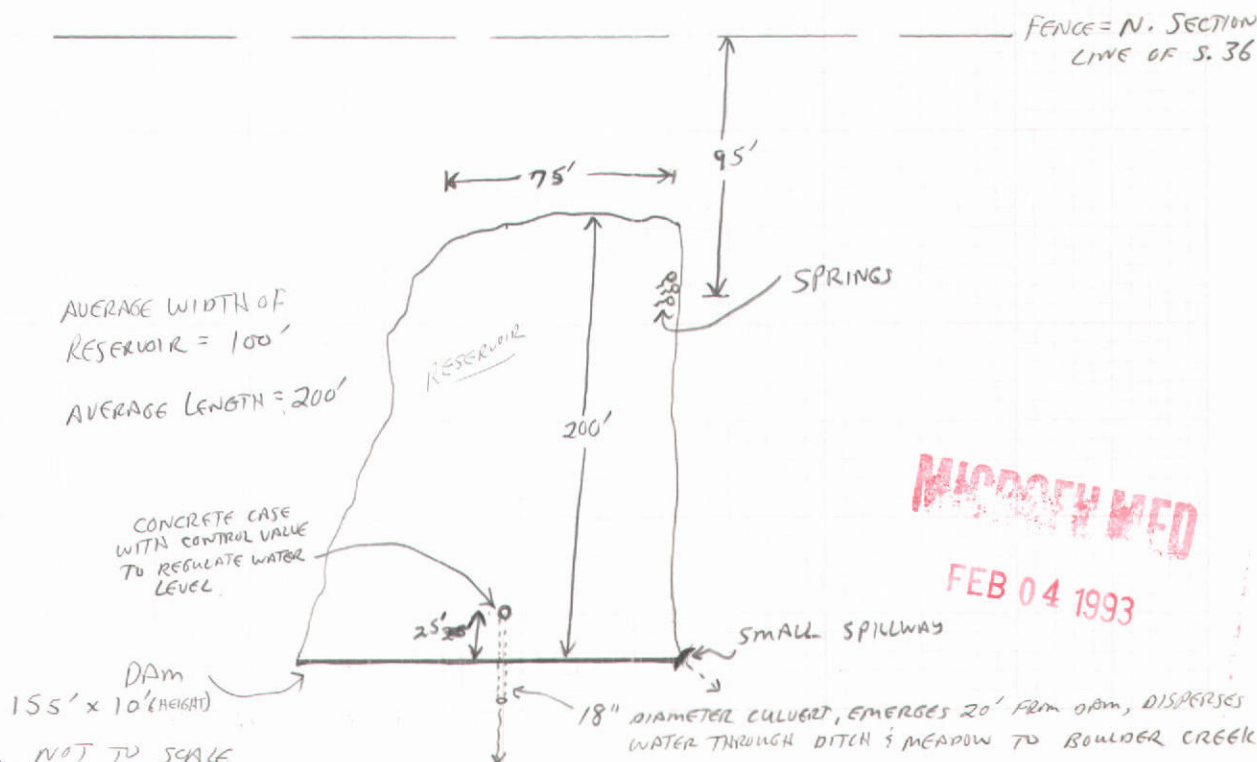
1. Owner: DAVIDA PETERSON Permit No. 65-12284
Current Address: RT. 1 Box 95 McCall, ID. Phone No. 634-5574
2. Accompanied by: WILLIAM F. HARDEN EXAM. DATE: 9/8/86
Address: P.O. 95 McCall, ID. 83638 Phone No. 634-8503
Relationship to Permit Holder: NEPHEW
3. Source: SPRING tributary to BOULDER CREEK

B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-8810 ☒ Copies Attached
2. Other water rights with same point of diversion: NONE AVAILABLE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

5100
MICHAEL W. R.
FEB 04 1002
B4

65-12284



PHOTOGRAPHED
FEB 04 1993

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	65-12284	Peterson, Lester	5.0 af
Full Assignment	65-12284	Kuhnhausen, J. L.	
		Mrs. J. L.	5.0 af

MICROFILMED

JAN 30 1967

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12284

Priority: November 8, 1979

Maximum Storage Volume:

4.5 AF

This is to certify, that J L KUHNHAUSEN
MRS J L KUHNHAUSEN

C/O MOUNTAIN TITLE & ESCROW
PO BOX 798

CASCADE ID 836110000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 8, 1979; and has submitted Proof of Beneficial Use on November 26, 1984. An examination indicates that the works have a storage capacity of 4.500 af of water from:

SPRINGS

tributary to BOULDER CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
WILDLIFE STORAGE	01/01 to 12/31		4.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NENENE , Sec. 36, Township 18N, Range 03E
VALLEY County

PLACE OF USE: WILDLIFE STORAGE
TWN RGE SEC

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 65.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18TH day of DECEMBER, 1992.

Acting for R. Keith Higginson, Director

MICROFILMED

FEB 04 1993

State of Idaho
Department of Water Resources

Department of Water Resources

ASSIGNMENT OF PERMIT

I, DAVIDA C. PETERSEN, hereby assign to MR. AND MRS. J. L. KUHNHAUSEN
of _____
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 65-12284
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 29th day of December, 19 86.

Permit Holder

David C. Petersen
Spouse of Permit Holder

State of Idaho)
County of Valley) ss.

On this 29th day of December, 19 86, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

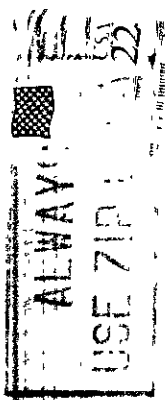
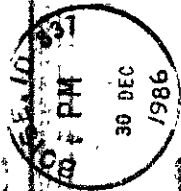
Colleen J. [Signature]
Notary Public residing at
Cascade

My commission expires:
6/6/87

JAN 30 1987



**Mountain Title
& Escrow Company, Inc.**
P O Box 798 / Cascade, Idaho 83611



*State of Idaho Dept. of Water Resources
Statehouse
Boise, ID 83720*

Attn:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Peterson, Lester Phone 634-5574

Post office address Rt. 1, Box 95, McCall, Idaho

2. Source of water supply Springs which is a tributary of Boulder Creek

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 36 Township 18N

Range 3E B.M. Valley County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 5AF for Storage for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. 5 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Small pond for wildlife

b. Height of storage dam 10 feet, active reservoir capacity 5 acre-feet; total reservoir capacity 5 acre-feet, materials used in storage dam: Clay

Period of year when water will be diverted to storage 10/1 to 5/1 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 36 Township 18N

Range 3E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]**Total number of acres to be irrigated**

c. Describe any other water rights used for the same purposes as described above. None

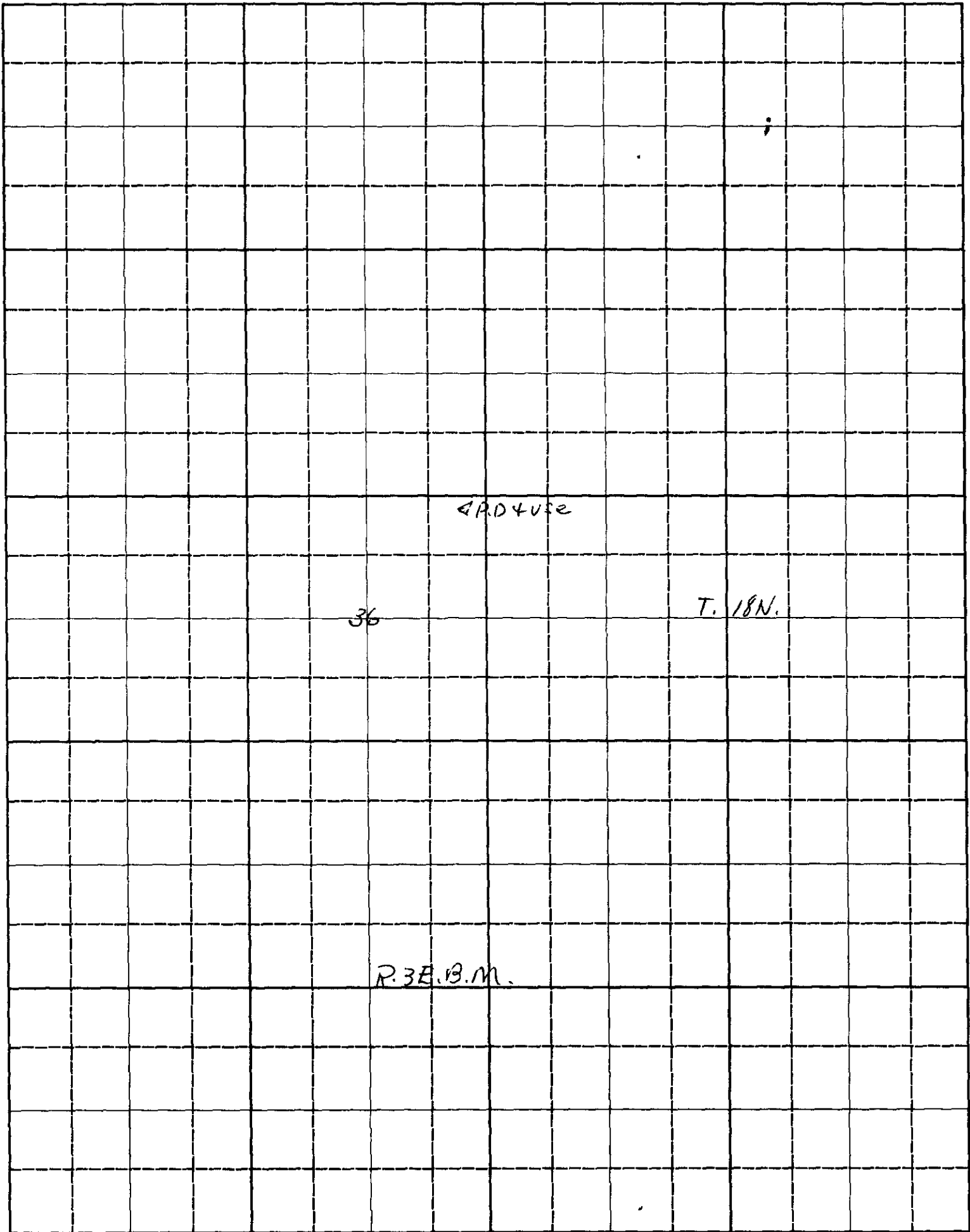
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale. 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Aster O. Peterson
(Applicant)

Proposed Priority 11/8/79
Received by R.W.H. Date 11-8-79 Time 4:15 P.m.
Preliminary check by WLS Fee \$ 20.00 # 15229
Received by KK Date 11/9/79 ↑
Publication prepared by kw Date 11/15/79
Published in The Star News
Publication dates 11/22 & 11/29/79
Publication approved KK Date 12/10/79
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by WBS Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12284, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

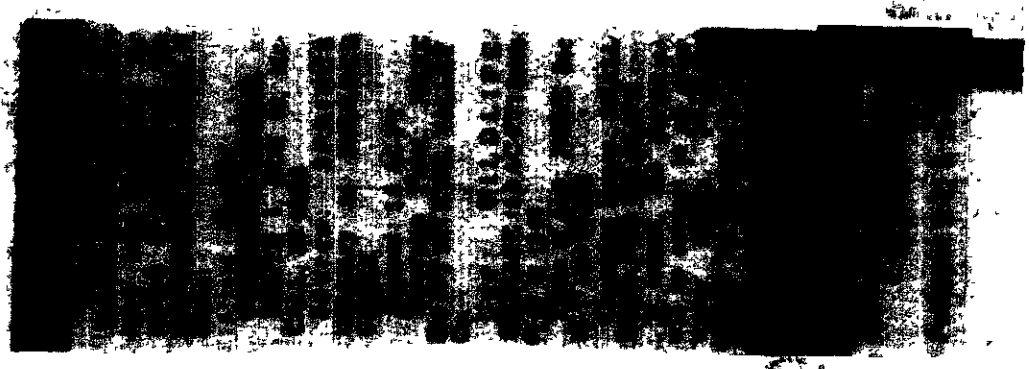
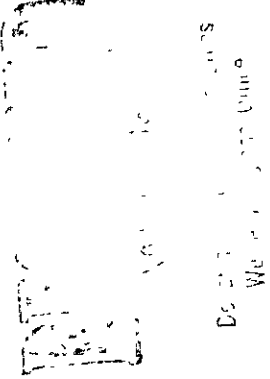
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) Use of water under this permit is subject to control by the water-
master of State Water District # 65, Payette River.

Witness my hand this 21st day of December, 19 79.

A. Glen Saxton
Chief, Operations Bureau

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Valley } ss



OK-KIC
12/10/79

Mary S. Kiely, being duly sworn deposes and says, I am the Bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho, that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper, that the Water Rpp. #65-12284, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement, and that publication of such notice began Nov. 21 19 79 and ended Nov. 29, 19 79.

29 Subscribed and sworn to before me this 21 day of Nov., 19 79

Mary S. Kiely

Michael J. ...
Notary Public in and for the State of
Idaho, residing at McCall
therein

NOT RECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KETH HIGGINSON
DIRECTOR

December 21, 1992

J L KUHNHAUSEN
MRS J L KUHNHAUSEN
C/O MOUNTAIN TITLE & ESCROW
PO BOX 798
CASCADE ID 836110000

RE: WATER RIGHT NO. 65-12284

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
FEB 04 1993



BOX 887, McCALL, IDAHO 83638 (208) 634-4104

RECEIVED

NOV 25 1992

Department of Water Resources

State of Idaho
Department of Water Resources
1301 N. Orchard St., Statehouse Mail
Boise, ID 83720-9000
To Attn: Ms. Pamela Skaggs, Water Resource Agent

November 10, 1992

Subject: Your letter dated 11/9/92 regarding water right #65-12284

Dear Ms. Skaggs,

This letter is submitted per our telephone conversation of November 18th concerning the volume of a wildlife water storage pond originally built by previous owner Lester Peterson and repaired by us in 1987.

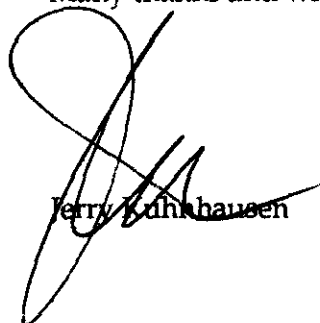
Our repair work in early 1987 consisted of draining the pond, digging a truck and backhoe access on the west side, replacing a leaking vertical drain pipe and valve which would not maintain water level (a condition that existed in 1986), removing dirt caved-in and sluffed-off from the banks, installing an access walkway to the new vertical drain pipe, cement work, and general cleanup, i.e., scraping the bottom, removing rocks and junk, and reinforcing the downhill side of the dam. Dam reinforcement was necessary from an engineering viewpoint because pond bottom level at the lowest point behind the dam was several feet lower than three quarters of the base.

We set the replacement vertical drain at a level equal to the highest apparent water line as determined by transit measurements. The overflow drain was left intact.

Before refilling, volume was estimated at between 4.25 to 4.5 AF, based on multiple water line to bottom transit measurements. The two people who estimated volume used two different methods to allow for bottom irregularity, hence the .25 AF difference.

If you have any questions, please call me at 634-4104.

Many thanks and with best regards,



Jerry Kuhnhäusen

RECEIVED
FEB 04 1993

WR0749NP
No. L65-12284

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 12/01/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	J L KUHNHAUSEN	11/08/1979	WILDLIFE STORAGE	01-01 12-31		4.5 AFA
C	MRS J L KUHNHAUSEN C/O MOUNTAIN TITLE & ESCROW PO BOX 798 CASCADE ID 836110000					4.5 AFA

Water Source: SPRINGS

Tributary to: BOULDER CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 4.50 ~~656~~ AFA

Point(s) of Diversion: T18N R03E S36 NE NE NE

Place of Use Legal Description for: WILDLIFE STORAGE
NE SW

T	R	S	NE NE	NE NE	SW SW	SW SW	SW SW	SE SE
18N	03E	36	NE	NE	NE	NE	NE	NE

Pou County: VALLEY

Conditions of Approval:

R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 65.

Dates:

App. Received:	11/08/1979	Priority Date:	11/08/1979
Proof Due Date:	12/01/1984	Proof Made Date:	11/26/1984
Exam Made Date:	09/08/1986	Exam Sent to S.O.:	03/06/1987
Licensed Date:			

Misc:

Water District Number: 65 Field Exam Fee: N (Not Required)

Audit:

12/01/92 SKAGGS

CONVERSATION MEMORANDUM

DATE 11-18-92FILE 65-12284NAME OF PARTY J. L. KuhnhausenEMPLOYEE Sam Skaggs

RE: I spoke with Mr. Kuhnhausen today regarding the draft license. He feels the reduction of volume is in error. The pond was drained at some point for repairs to controlling valve & he measured the pond with very irregular depths. He feels a 6' average depth is in error. He will submit a written statement describing the pond more fully as he sees it. I will hold the file from processing to receive his statement.

RECORDED

FEB 04 1993

NOTE: For direct mail correspondence - P.O. Box 887, McCall ID
(Do not change database)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 9, 1992

J L KUHNHAUSEN
MRS J L KUHNHAUSEN
C/O MOUNTAIN TITLE & ESCROW
PO BOX 798
CASCADE ID 836110000

RE: WATER RIGHT NO. 65-12284

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MAILED
FEB 04 1993

LICENSE REVIEW CHECKLIST

Permit # 65-12284

Date 11-23-92
as

	Yes	No	
NAME	☐	☒	Address Change? Kuhnhausen per Assignment
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance _____
	☐	☒	Order to Reinstate Needed? _____
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended? _____
	☒	NA	Disagree with Actual Measurement? _____
	☒	NA	Disagree with Theoretical? _____
	☒	☐	Limited by Capacity? ~~2.8 af~~ Allow 4.5 af pond capacity max pond capacity
TOTAL VOLUME			Rate/ac _____ AFA Irr. Season _____
			Standard Irr. Season _____
			Season Recommended _____
	☐	☒	Disagree with Examiner's Calculations? _____
	☐	☒	~~2.8 af~~ (WLF STOR) 4.5 af
	☐	☒	Limited by Flow? $100 \times 200 \times 10 / 43560 = 4.59$
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source _____
	☐	☒	Notice of Intent to Void. _____
P/D	☐	☒	Verify with Map
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
P/U	☐	☒	Verify with Map
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
USES	☐	☒	Change(s) in Nature of Use? _____
	☐	☒	Amendment Needed? _____
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? _____
	☐	☒	Non-Irr. Uses _____
	☐	☒	Special Overlap Condition _____
	☐	☒	Other _____
CONDITIONS	☒		Measuring Device
	☒		W/Master Control
	☒		Overlap
	☒		Water Quality
			DATES/MISC
			65 Water Dist.
			App Rec'd
			Exam Made
COMMENTS/MEMOS NEEDED:	<u>Reduced stor vol</u> <u>Allow 4.5 af pond capacity per correspondence</u> <u>J.T. - 11-30-92</u>		
License ☐ 10-Day ☒ 15-Day ☐ Special Correspondence _____			

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESStaff Analysis Sheet
for
Beneficial Use Field Report65-12284
Permit No.
RECEIVED

MAR 06 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index S.L. 7/22/86 (Initial and date)Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached? NONE AVAILABLEType of Overlap? ☐ Add acres or uses to existing system☐ Increase rate of flow or volume☒ Other: 65-8810 WELL, DOMESTIC USE FOR PETERSEN RESIDENCECheck of P/U index S.L. 7/22/86 (Initial and date)Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?Type of Overlap? ☐ Increase rate of flow or volume☐ Add P/D's☐ Increase number of acres within tracts☒ Other: 65-8810

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?Scheduling Letter sent? S.L. 7/10/86 8/21/86 (Initial and date)☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 9/8/86 Stan Lester (Signature of examiner and date)Exam Reviewed by Senior Water Resource Agent BD 3/4/87 (Initial and date)Exam Reviewed by Manager of Regional Office ONE 3/5/87 (Initial and date)Exam Date Entered in Computer SL 2/3/87 (Initial and date)Exam sent to State Office EH 3/6/87 (Initial and date)Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File EH 3/6/87 (Initial and date)

MAR 06 '87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No 65-12284

1 Owner. DAVIDA PETERSON

Phone No. 634-5574

Current Address: RT. 1 Box 95 McCall, ID.

83638

2. Accompanied by WILLIAM F. HARDEW

EXAM. DATE: 9/8/86

Address: PO 95 McCALL, ID. 83638

Phone No. 634-8503

Relationship to Permit Holder. NEPHEW

3. Source. SPRING tributary to BOULDER CREEK

B. OVERLAP REVIEW

1. Other water rights with same place of use:

65-8810

☒ Copies Attached

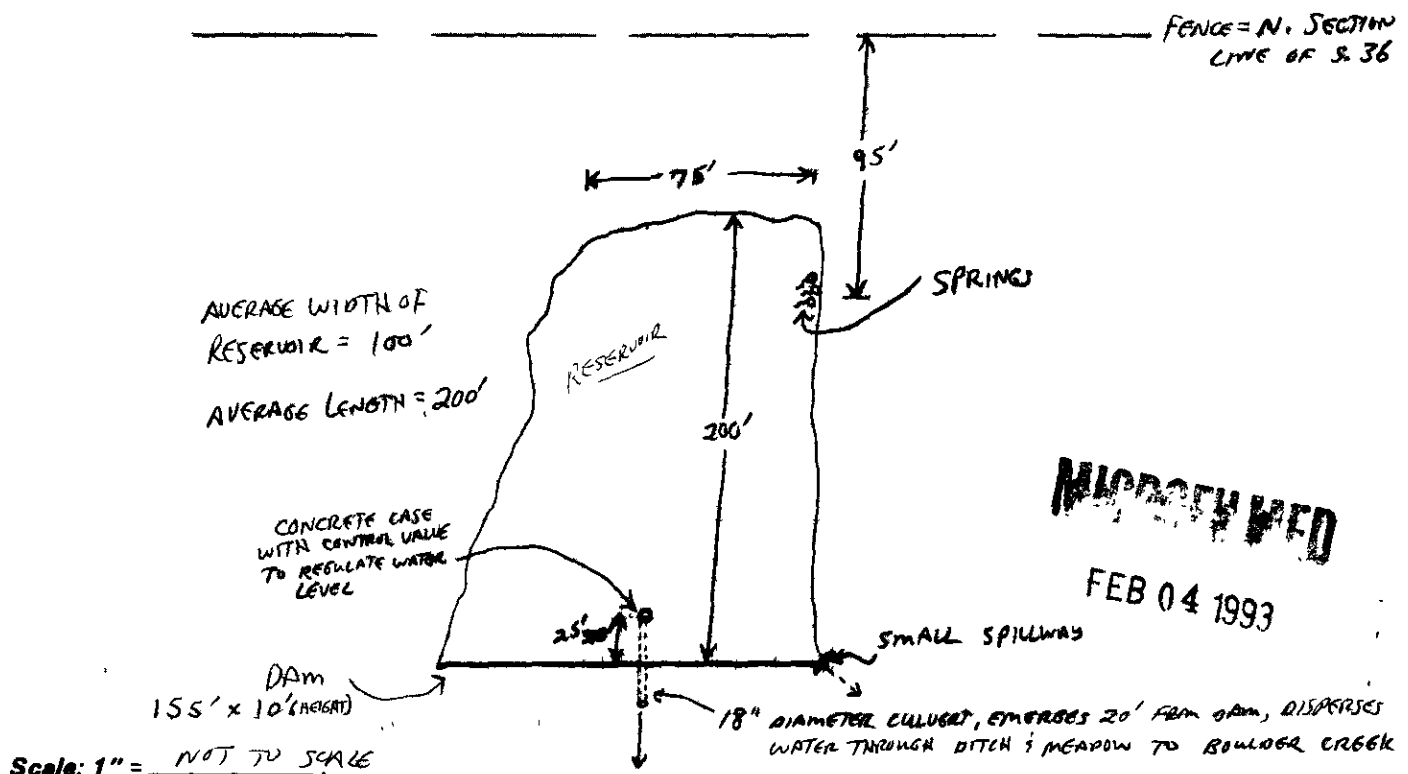
2. Other water rights with same point of diversion:

☐ **Copies Attached**☐ Copies of Field Exam's Attached

NONE AVAILABLE

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



2 ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ **Aerial Photo Attached**
(required for irrigation of 10 acres or more).

Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 16' HIGH, 155' LONG EARTH DAM IMPOUNDS WATER THAT ARISES IN THE NE END OF THE RESERVOIR (SPRINGS). THE AVERAGE DIMENSIONS OF THE RESERVOIR ARE 200' x 100' x 6'. THE WATER LEVEL MAY BE CONTROLLED BY A VALVE (WHEEL) SET IN CONCRETE CASING AT N. END OF 18" DIAMETER CULVERT. THE CULVERT RUNS 43' SOUTH BEFORE EMERGING TO DRAIN WATER INTO DITCH AND MEADOW. SOME OF THE DRAINED WATER WILL EVAPORATE AND SOME WILL FLOW INTO BOULDER CREEK. THE RESERVOIR IS USED FOR WILDLIFE CONSERVATION. MR HARDOEN NOTED THAT WATER DOES NOT REACH N. SECTION LINE (SEE DIAGRAM) DURING HIGH WATER PERIODS.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	N/A				

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NE	NE	36	18N	3E	VALLEY	USGS 7 1/2' QUAD

6. Place(s) of Use:

Indicate Method of Determination USGS 7 1/2' QUAD

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
18N	3E	36	X																X

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE possible

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: N/A

2. Alternate Method for Checking Purposes: N/A

F. PUMP EFFICIENCY DATA (Optional) N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS N/A

1. Volume Calculations for Irrigation: 2

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

STORAGE

RESERVOIR 200' x 100' x 6' = 120,000 ft³
(AVERAGES)

$\frac{120,000 \text{ ft}^3}{43,560 \text{ ft}^2} = 2.7548 = 2.75$

ROUND TO 2.8

FEB 04 1992

FD

H. REMARKS AND OVERLAP REVIEW ANALYSIS

LIMIT WR TO ~~2.75~~ 2.8 AFA. TO RECEIVE FULL 5.0 AFA, THE RESERVOIR WOULD HAVE TO AVERAGE 10.9' IN DEPTH: $(200 \times 100 \times 10.9) / 43,560 = 5.0$. THIS WOULD BE DIFFICULT WITH A 10' HIGH DAM!

OVERLAP

65-8810 IS A WELL FOR DOMESTIC USE AT PETERSEN'S RESIDENCE IN SW NE 1/4 OF SAME SECTION. NO CONFLICT.

MR. HAROEN MENTIONED THAT LESTER PETERSEN IS DECEASED AND THAT DAVIDA PETERSEN (WIDOW) ASSETS ARE ENTRUSTED TO THE TROLLHAVEN TRUST, OF WHICH MR. HAROEN IS THE TRUSTEE. HE WOULD LIKE THE WR TO BE IN THE NAME OF THE TRUST. I WROTE TO HIM (12/3/86), ENCLOSED AN ASSIGNMENT SHEET AND REQUESTING DOCUMENTATION THAT ESTABLISHED AN EXECUTOR OR EXECUTRIX.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
STORAGE FOR WILDLIFE	1/1	12/31	N/A	2.8
Totals:				

2. Recommended Amendments

- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

J. AUTHENTICATION

Field Examiner's Name Steven Lester
Signature Stan Lester
Certification Date _____
Field Report Preparation Date 9/8/86

BD
3/4/87

CONSULTANT SEAL

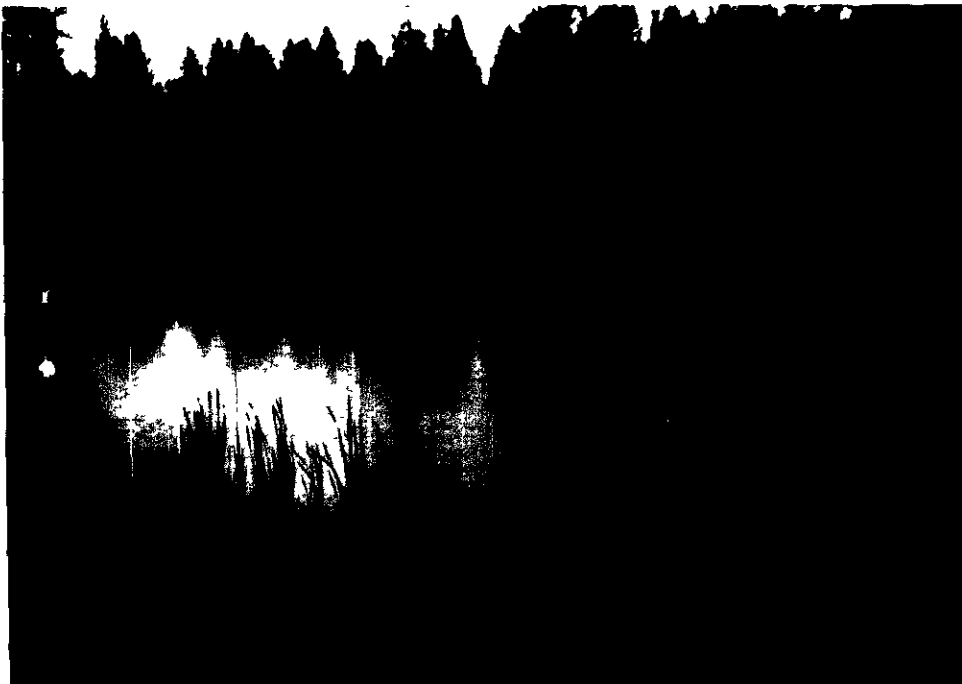
- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

FEB 04 1987

5100
FEB 04 1988

55-12284



REC-111
FEB 04 1993

65-12284

65-12284

PD = SPRINGS

RESERVOIR APPROX 7/8 MILE E. OF
FARM-TO-MARKET ROAD AND 1/8 MILE
W. OF BOULDER CREEK

65-12284

VIEWING SPRINGS SITE (FORE-
GROUNDS), RESERVOIR, DAM, CONTROL
VALVE HOUSING, AND MR. HARDEN.

MINNESOTA
FEB 04 1993

REG
Valley
MAR NO 4

IDENT. NO.

A = 230 ✓

(Name of Claimant)

(Mailing Address)

(1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) Aug 1971

Source of water: (Name of stream, lake, spring, etc., or subterranean)
Well - 245' deep groundwater

(Both Dates Inclusive)

(Domestic, irrigation, stock, etc.)

(Domestic, irrigation, stock, etc.)

(Domestic, irrigation, stock, etc.)

and/or 2.5 Gals. Per Minute.

Sec. 36, Twp. 18N, Rge. 3E, B.M.; additional points: Next to House

Give sizes and capacities; be as specific as possible. Well - 345' deep - 5"

Describe location or use by listing number of irrigated acre
irrigation, place an "X" in appropriate box to show location.

Total No. of acres. 412

Household + garden

field -

If you are claiming water as a member of an organization, list name of organization

Remarks

☐ B) Right decreed by court, cite title of case.

☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office N

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

(Signature of Claimant)

(Signature of Claimant)

(Signature of Spouse)

(Signature of Spouse)

Organization

Organization _____
 _____ **KEYPUNCHED** 8-2-77

 (Signature of Authorized Agent)

(Signature of Authorized Agent)

FILE # 41593
Organization
Seal

On this 31st day of January, in the year 1974, before me a notary public, personally appeared Lesley B. Peterson & Dennis Peterson known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they) executed the same.

Notary Public residing at La Grange

Commission expires.



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

October 3, 1988

RE: Permit No. 65-12284

Gregory C. Pittenger
Killen & Pittenger
P.O. Box A.O.
McCall, ID 83638

Dear Mr. Pittenger:

Our office is in receipt of your letter dated September 21, 1988 concerning several water rights which you referenced as being filed under the name of Lester and Davida Peterson. Since your letter raised several questions, I wish to respond to them individually.

First, you requested information about the status of Permit No. 65-12284. Our records indicate that a field exam for this particular use was made by an examiner from our Western Regional Office on September 8, 1986. Our office here in Boise received the exam report on March 6, 1987. Unfortunately, this particular field exam has not yet been reviewed by our office for final recommendation to license stage. The delay is a result of a significant backlog of statewide field exams which need final review by our staff here in the State Office. As is often the case, this backlog and subsequent delay is due in part to understaffing. The permit will remain classified as a permit until such time as our staff can process it for licensing.

Our records further show that this same permit has been assigned from the Petersons to Mr. and Mrs. J.L. Kuhnhausen. The assignment is dated December 29, 1986.

In regards to your second question concerning the Snake River Adjudication, I would advise that such questions are better answered by our Adjudication Division. However, I did discuss this matter briefly with a member of that division and learned that claims should be filed for any permit in which proof of beneficial use was submitted prior to November 19, 1987. Proof for the above referenced permit was submitted to the Department in November of 1984. Enclosed is an adjudication form and instructions for filing claims. You should use Form 42-1409(2)a to complete an adjudication claim for the permit and wildlife use.

RECEIVED

FEB 04 1993

Page 2

As to your third question about possible Payette River decreed rights, our records show that such a right does exist under the name of Lester and Davida Peterson. This right is identified by No. 65-8810. A summation of this right is enclosed with the adjudication materials and actually appears as a Notice of Claim to a Water Right Acquired Under State Law. There is also an attachment that goes along with this claim in order to document name and address changes as well as instructions on completing or making changes to a claim for a decreed right.

If you have any further questions relating to the adjudication, please contact our adjudication division here in Boise. Any other questions you may have concerning Permit No. 65-12284 can be brought to my attention.

Sincerely,

TIM LUKE
Sr. Water Rights Agent

TL:sc
Enclosure

MAILED

FEB 04 1993

RECEIVED

SEP 22 1988

Law Offices of
KILLEN AND PITTENGER, P.A.

200 East Park St.
P.O. Box A.O
McCall, Idaho 83638

Department of Water Resources

Telephone: 634-7118
Area Code: 208

William M. Killen
Gregory C. Pittenger
Carl B. Kerrick

September 21, 1988

Idaho Department of Water Resources
State Office
1301 North Orchard Street
Statehouse Mall
Boise, Idaho 83702

Dear Ladies or Gentlemen:

We have been requested to ascertain, if possible, the status of a pending water permit application.

In particular, our clients were advised that Permit No. 65-122884 which is located in the NE 1/4 NE 1/4 Section 36, Township 18 North, Range 3 East, Boise Meridian, which was a permit for storage for a wildlife pond was submitted on November 8, 1979. Our information was that the Department of Water Resources was waiting for field examination at which time a license would be issued for the water rights. This permit application was filed by Lester and Davida Peterson.

Please let me know whether or not this permit was ever issued. If not, could you please advise what the proper procedure would be in regards to the Snake River Basin Water Rights Adjudication when a pending permit is involved.

Additionally, it is my understanding that it may be possible to ascertain from your office whether or not certain water right claims were proved up on certain lands within the Payette River Drainage Adjudication of a number of years ago. In this regard please advise whether or not you show any such adjudicated rights under the name of Lester and Davida Peterson for property located within the NE 1/4 NE 1/4, Section 36, Township 18 N., Range 3 E., Boise Meridian.

NOTED

65-08810 - denied A1, Domestic use
65-12284

FEB 04 1993

*If denied et,
must file a claim in court.*

Your assistance in this matter would be greatly appreciated.

Very truly yours,

KILLEN, PITTENGER & KERRICK, P.A.


Gregory C. Pittenger

GCP/ch

cc: Jerry Kuhnhausen

RECEIVED

FEB 04 1993

January 15, 1987

RE: Permit No. 65-12284

Mr. & Mrs. J. L. Kuhnhausen
c/o Mountain Title & Escrow Co.
Box 798
Cascade, ID 83611

Dear Permit Holder(s):

This office acknowledges receipt of the Assignment of the above referenced permit to you. Enclosed for your records is a copy of the permit.

In reviewing the permit, we find that the next step towards licensing of the permit will be for our regional office to examine your water right system.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MicroFILMED
JAN 30 1987

Permit No. 65-12284

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? — No
2. Notary? — Yes
3. a. Full Assignment? — Yes
b. Partial Assignment?
4. "No assignment" condition on permit? — NO
5. Commencement of Works received? B/U Rec'd
 - a. Commencement of works requested?
 - b. Show Cause Order drafted & sent?
 - c. Cancellation necessary?
6. Affidavit of residency required? NO
7. Extension granted due to litigation? NO
(If yes, commencement of works is not required.)

1. Type permit summary sheet. ✓
2. Coding sheet. ✓
3. Acknowledgement letter type.
4. Copy to region.

Shavla —

Shavla —

#1a

Shavla

Date 1-7-87

Employee Jan

MICROFILMED

JAN 30 1987



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

December 4, 1986

Mr. William F. Harden
P.O. Box 95
McCall, Idaho 83638

Re: Permit No. 65-12284

Dear Mr. Harden:

Before submitting the field report that would result in a license for the water right covering the small reservoir on the Peterson property, I wanted to send you the form used in permit assignments. If Mrs. Peterson wants the water right to be held by the Trollhaven Trust, two steps are needed.

One, the executor or executrix of the Peterson Estate should assign the right to the Trust using the enclosed Assignment of Permit form. The other step would entail documenting the appointment of the executor or executrix. No fees are involved in an assignment.

The information should be sent to the State Office of the Department of Water Resources, using the address in the upper right corner above. Please call me (334-2190) if you have any questions.

Sincerely,

Steven Lester, Water Resource
Agent

En:s1

MICROFILMED

JAN 30 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JANUARY 16, 1985

LESTER O. PETERSON
RT. 1 BOX 95
MC CALL ID 83638

RE: Permit No. 65-12284

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

RECEIVED

JAN 30 1985

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has conducted development to the extent shown below of Permit No. 65-12284.

Name(s) of Permit Holder: LESTER O. PETERSEN

Post Office Address: Rt. 1, Box 95

McCall, ID 83638 Tel No 634-5574

Source of Water:

Extent of Use

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☒ Other Storage for Wildlife

Measuring Device:

Required?

☐ Yes ☒ No

Access Port:

Required?

☐ Yes ☒ No

MICROFILMED

The above information is a true statement of the extent to which the above numbered permit has been developed.

Nov. 23, 1984
Date

Estate of LO Petersen David L. Petersen
Pres Repre. Signature of Permit Holder



PLACE
13 CENT
STAMP
HERE

RECEIVED



IDAHO DEPARTMENT OF WATER RESOURCES
NOV 26 1984 STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED

RECEIVED

NOV 13 1984

Steven J. Millemann
Attorney at Law
P. O. Box 1318
McCall, ID 83638
TelephoneL (208) 634-7641

Department of Water Resources

Case No. _____ Inst. No. _____

Filed _____ A.M. 2:55 P.M.

JUL 9 1984

J. Frederick Mack
LANGROISE, SULLIVAN & SMYLLIE
1400 Idaho First Plaza
P. O. Box 2527
Boise, ID 83701
Telephone: (208) 343-3676

J. W. CRUTCHER, CLERK
By Franci Garrison

IN THE DISTRICT COURT OF FOURTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF VALLEY

In the Matter of the Estate of)
)
LESTER O. PETERSEN)
)
Deceased.)
_____)

CASE NO. 1-757

LETTERS TESTAMENTARY

The Will of LESTER O. PETERSEN, having been admitted to informal probate, Davida C. Petersen is hereby appointed personal representative of the estate.

WITNESS: DARLA WILLIAMSON, Magistrate of the District Court, County of Valley, State of Idaho, with the seal of the Court affixed the 9th day of July, 1984.

State of Idaho }
County of Valley }

I hereby certify that this instrument is a true and correct copy of the original on file in this office

by 7/9/84

John W. Crutcher
Clerk

DARLA WILLIAMSON

Magistrate

By Franci Garrison
Deputy Clerk

LETTERS TESTAMENTARY - 1

MICROFILMED

blm-ESTAT1

STATE OF IDAHO)
) ss
COUNTY OF VALLEY)

I, DAVIDA C. PETERSEN, being first duly sworn, depose and say that I hereby accept the duties of personal representative of the estate of LESTER O. PETERSEN, deceased, and that I will perform, according to law, the duties of personal representative of the estate of LESTER O. PETERSEN, deceased.

David C. Petersen
DAVIDA C. PETERSEN

SUBSCRIBED AND SWORN to before me this 9th day of June, 1984.

151
Notary Public for Idaho
Residing at McCall, Idaho

(SEAL)

November 19, 1984

Mrs. Lester Peterson
Route 1, Box 95
McCall, ID 83638

Dear Mrs. Peterson:

Re: Permit No. 65-12284

Enclosed is the statement of beneficial use postcard submitted to this office on October 5, 1984 and a copy of water right Permit No. 65-12284. Note that the proposed use is a storage water in a small pond to for wildlife.

This means that Mr. Peterson proposed to divert water from springs into a small pond to let wildlife use it. If this was done, then you need to let the department know by signing and returning the partially completed postcard.

Also, since a water right permit is considered personal property and only the permit holder or authorized agent may take action on a permit, I need to document the file with a copy of the order appointing you as personal representative for Mr. Peterson's estate.

If the project was not completed, then you need not take any action. Within sixty days from the notice of lapsing, the permit will be of no further force or effect.

If you intend to fulfill the requirements of this permit, please return the information as soon as possible. Also if you wish to discuss this matter further, you can contact at 334-4290.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

RECEIVED
NOV 21 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138301

PETERSON, LESTER
ROUTE 1
BOX 95
MCCALL, ID 83638

PROOF DUE NOTICE

SEPTEMBER 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-12284 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

December 21, 1979

Lester Peterson
Rt. 1 Box 95
McCall, Idaho 83638

Dear Mr. Peterson,

RE: Permit No. 65-12284

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 665

APPLICATION NUMBER: 65-12284

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: _____
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 65
11/8/79 Date of priority recommended.
Special conditions of approval or cover letter. I.P. letter.
Basin 65 W.M. condition.

By: DAS Date: 12/12/79

STATE OFFICE REVIEW:

- OS (65 Payette River)
Short letter w/b conditions
☐ See attached sheet for more information.

By: Juni Date: 12/20/79

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 384-2190

NOVEMBER 15, 1979

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 10, 1979.

Yours truly,

Karla Knecht
Secretary

Encl.

NOV 20 1979

65-12284

PETERSON, LESTER

ROUTE 1, BOX 95, MCCALL, ID 83638

Source: SPRINGS tributary to BOULDER CREEK

Date Filed: 11/08/1979

Amount: 5.0 AC-FT

Diversion Point: NENE Sec 36 T 18N R 03E, VALLEY Co.

Use: WILDLIFE STORAGE (5.0 AC-FT) from 01/01 to 12/31

Place of Use: NENE Sec 36 T 18N R 03E

Diversion Means: SMALL POND FOR WILDLIFE.

RECEIVED