

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

RECEIVED
FEB 09 1987

A. GENERAL INFORMATION

1. Owner: LLOYD J. AND/OR MAURINE L. FREEMAN
Current Address: 6727 NEWMAN BOISE, ID. 83704
2. Accompanied by: PAUL FREEMAN
Address: HC 76 BOX 4032 GARDEN VALLEY, ID. 83622
Relationship to Permit Holder: BROTHER
3. Source: GROUNDBWATER tributary to —

Permit No. 65-12287
Phone No. 376-2728
EXAM. DATE: 10/28/86
Phone No. 462-3238

KEYPUNCHED
10-6-87

B. OVERLAP REVIEW

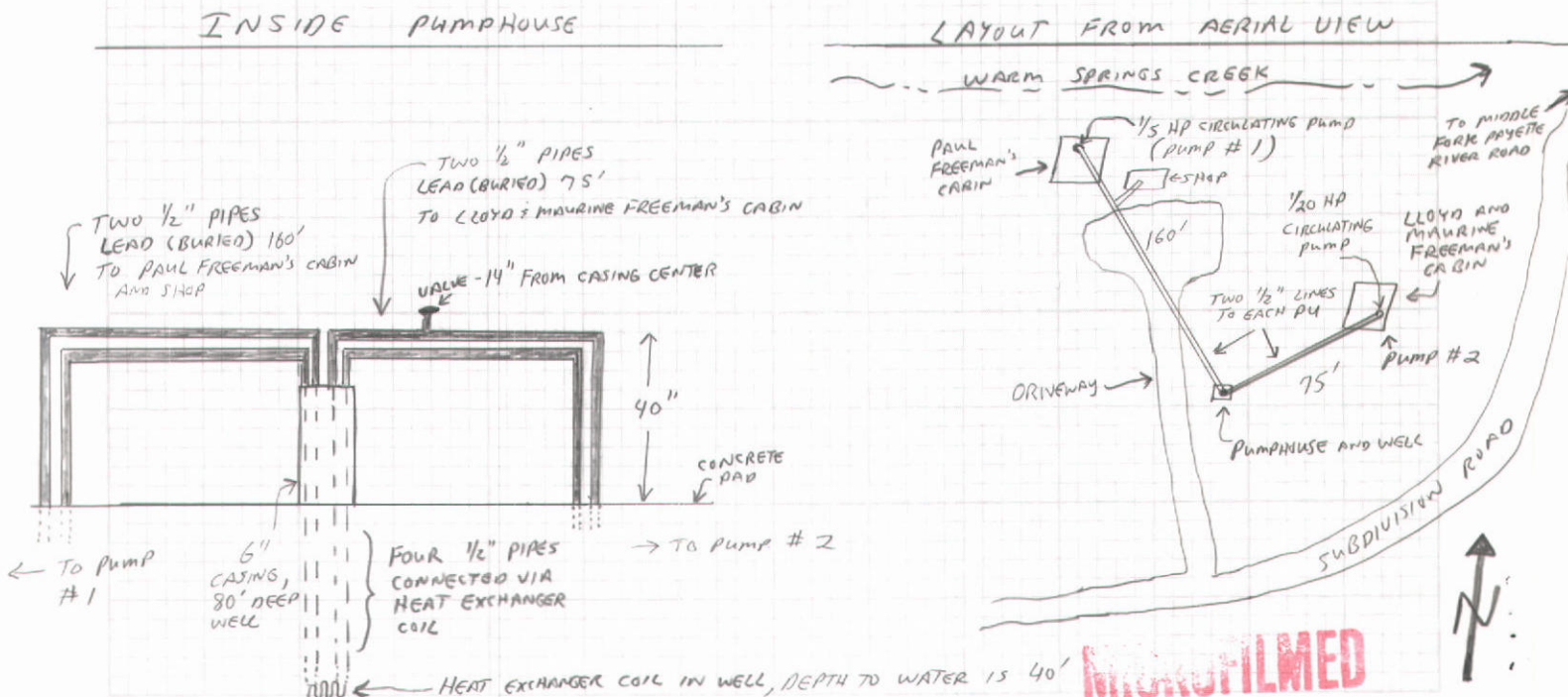
1. Other water rights with same place of use: 65: 12302, 12386, 12392, 12627, 3238, 4002A, 7540, 7562, 7592, 7593, 7595, 7770C, 7770D. ☐ Copies Attached
2. Other water rights with same point of diversion: 65: 12123, 12289, 12290, 12291, 12292, 12293, 12302, 12386, 12392, 12627, 3238, 4002A, 4002X, 7118, 7291, 7540, 7562, 7592, 7593, 7595. ☐ Copies Attached ☐ Copies of Field Exam's Attached

COPIES NOT ATTACHED,
NO OVERLAP
CONFLICT.
SEE REMARKS,
PG. 4

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

THIS IS A CLOSED SYSTEM IN WHICH WATER IS
CIRCULATED FROM WELL THROUGH PIPES TO TWO CABINS AND ONE SHOP.



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

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APR 19 1990



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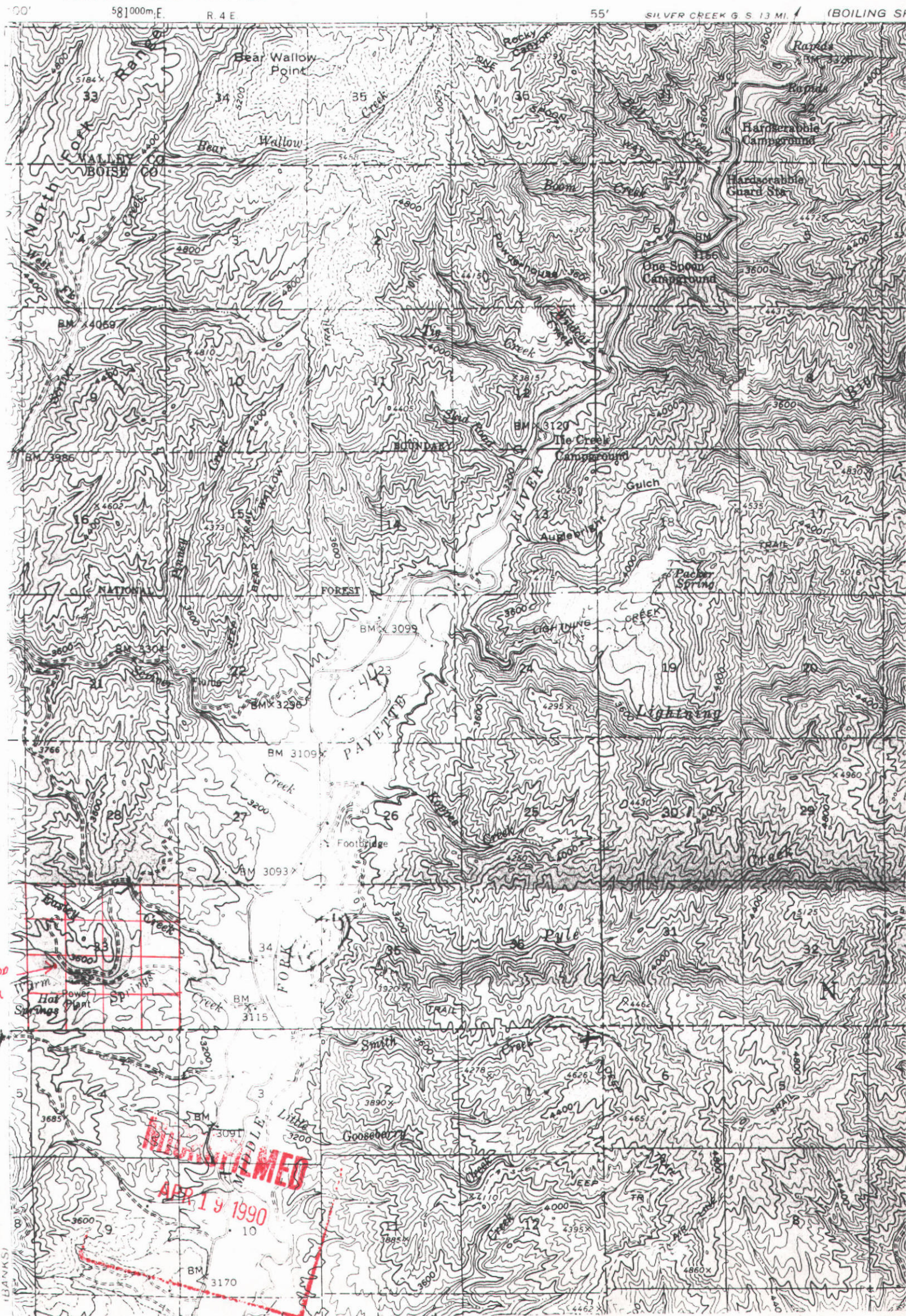
65-12287

10N 4E S.33

NW 1/4 of SW 1/4

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

UNITED STATES
DEPARTMENT OF THE INTERIOR
FOREST SERVICE



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12287

Priority: November 14, 1979

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:¹

29.0 AF

This is to certify, that LLOYD J. FREEMAN
MAURINE L. FREEMAN

6727 NEWMAN
BOISE, ID 83704

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 14, 1979; and has submitted Proof of Beneficial Use on May 3, 1984. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
HEATING	01/01 to 12/31	0.04 CFS	29.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 33, Township 10N, Range 04E
BOISE County

PLACE OF USE: HEATING

TWN RGE SEC

10N 04E 33 NWSW

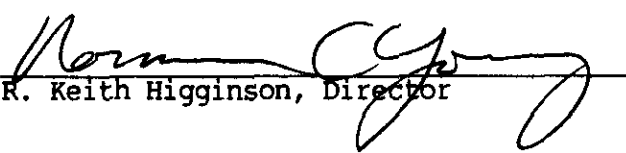
CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24TH day of MARCH, 1990.

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APR 19 1990

Acting for  R. Keith Higginson, Director

WATER RIGHT SPLIT
SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	65-12287	Lloyd J. &/or Donna S. Freeman	0.08 cfs
Full Assignment	65-12287	Lloyd J. &/or Maurine L. Freeman	0.08 cfs

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141-
1001

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

Department of Water Resources

WE X. LLOYD J. & DR DONNA S. FREEMAN hereby assign to LLOYD J. & MAURINE L. FREEMAN
of 6727 NEWMAN BOISE IDAHO 83704
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 65-12287
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 20 day of April, 19 84.

[Signature]
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 28 day of April, 19 84, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

[Signature]

seal

Notary Public residing at
Boise, Idaho

commission expires:
9/85

RECORDED

proof read rec'd 5/9/84
OK to process - kw

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Lloyd J. &/or Donna S. Freeman Phone 939-6709

Post office address Rt. 3 Highway 44 Eagle, ID 83616

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 33 Township 10 N

Range 4E B.M. _____ Boise County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .08 for Heating purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

6 inch casing 80 feet deep

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6" inches; proposed depth of well is 80 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 33 Township 10N

Range 4E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water two.

(5) If water is to be used for other purposes describe: Shop Heat

APPROVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David J. Greenman
(Applicant)

Page 1 of 1 Date 11/14/79

Received by JKH Date 11/14/79 Time 3 PM
Preliminary check by ELS Fee \$ 20.00 # 15237
Receipted by JKH Date 11/14/79
Publication prepared by 11/21/79 Date 11/21/79
Published in The Idaho World
Publication dates 11/30 & 12/7/79
Publication approved KK Date 12/27/79
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12287, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Return flow if discharged to a subsurface system must be authorized by a separate injection well permit, and return flow if discharged to a surface water system shall meet intra state water quality standards.

Witness my hand this 29th day of January, 19 80.

L. Glen Saylor

STATE OF IDAHO,

County of Boise

Bruce Licht
... being
duly sworn, deposes and says:
that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho, that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for
... 2 ... consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with

... 11.30, 1979, and ending

with the issue of 12.7.

1979.

Subscribed and sworn to before

me this 14th day of Dec 1979.

Ruth M. Kavanagh
(Clerk) Dist Ct.
By: Miss Hoffman, Deputy

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

65-12287

FREEMAN, LLOYD J. &/or DONNA S.
RT.3 HIGHWAY 44, EAGLE, ID. 83616

Source: GROUNDWATER

Date filed: 11/14/1979

Amount: 0.08 CFS

Diversion Point: NWSW Sec 33 T 10N R 04E,
BOISE CO.

Use: HEATING (0.08 CFS) from 01/01 to 12/31

Place of Use: NWSW Sec 33 T 10N R 04E

Diversion Means: WELL & PUMP

If issued the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before DECEMBER 17, 1979.

C. STEPHEN ALLRED
Director

Published in the Idaho World, Idaho City, Idaho on November 30 and December 7, 1979.

OK-KIK
12/27/79

RECEIVED
DEC 28 1979

Department of Water Resources
Western Regional Office

March 28, 1990

LLOYD J. FREEMAN
MAURINE L. FREEMAN
6727 NEWMAN
BOISE, ID 83704

RE: PERMIT NO. 65-12287

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

INDEXED

APR 19 1990

February 23, 1990

LLOYD J. FREEMAN
MAURINE L. FREEMAN
6727 NEWMAN
BOISE, ID 83704

RE: PERMIT NO. 65-12287

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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MEMORANDUM

TO: FILE

FROM: ROXANNE MCCARTHY

RE: VOLUME RECOMMENDATION

DATE: 15-JAN-1990

Estimate of Reasonable Volume

HEATING

This right heats two homes and a shop. Using the flow rate and an assumed heating season:

$$\begin{aligned} V &= [\text{cfs} \times 1.9835 \times \text{hrs/day} \times \text{days/yr}] \times 3 && \text{assume: 14hrs/day} \\ V &= [0.04 \text{ cfs} \times 1.9835 \times 14/24 \times 212] \times 3 && 212 \text{ days/yr} \\ V &= 29.4 \text{ AFA} \end{aligned}$$

However, this exceeds the total output of the well:

$$\begin{aligned} V &= 0.04 \text{ cfs} \times 1.9835 \times 365 \\ V &= 29.0 \text{ AFA} \end{aligned}$$

Allow the smaller amount when licensing.

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(2 CABINS, 154011)

10N 4E S. 33 1/4 SW 1/4

Form 219-S.A.
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

25-12287
Permit No.

FEB 09 1987



A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval *SEE LAST PG. OF PERMIT*
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat *NONE*

Department of Water Resources

Check of P/D index 10/28/86 S.L. (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☒ Other: _____

Check of P/U index 10/28/86 S.L. (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☒ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? 9/26/86 S.L. (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 10/28/86 Steve Lester (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent BD 11/6/86 (Initial and date)
Exam Reviewed by Manager of Regional Office DR 12/9/86 (Initial and date)
Exam Date Entered in Computer 1-6-87 (Initial and date)
Exam sent to State Office 70 1-87 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File 12-12-86 S.L. (Initial and date)
8-14 4/2/87

FEB 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

A. GENERAL INFORMATION

1. Owner: LLOYD J. AND/OR MAURINE L. FREEMAN Permit No 65-12287
Current Address 6727 NEWMAN BOISE, ID. 83704 Phone No 376-2728
2. Accompanied by: PAUL FREEMAN EXAM DATE: 10/28/86
Address: HC 76 BOX 4032 GARDEN VALLEY, ID. 83622 Phone No. 462-3238
Relationship to Permit Holder: BROTHER
3. Source: GROUNDWATER tributary to —

B. OVERLAP REVIEW

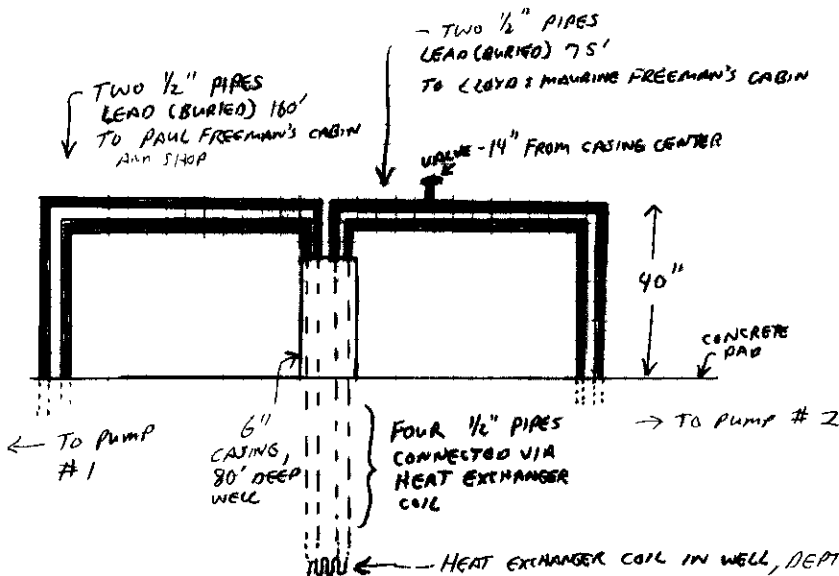
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2. Other water rights with same point of diversion: 65: 12123, 12289, 12290, 12291, 12392, 12293, 12302, 12386, 12392, 12627, 3238, 4002A, 4002X, 7118, 7291, 7540, 7562, 7592, 7593, 7595. ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

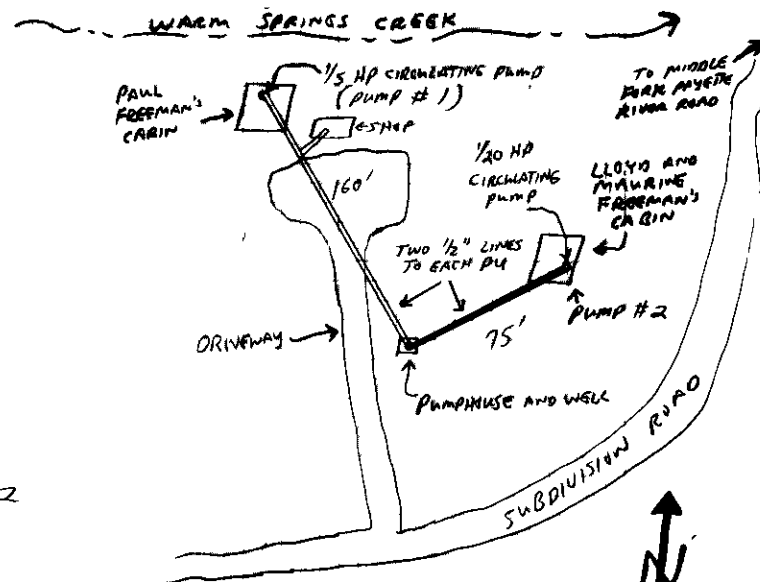
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable ☐ Alternative diagram attached

THIS IS A CLOSED SYSTEM IN WHICH WATER IS CIRCULATED FROM WELL THROUGH PIPES TO TWO CABINS AND ONE SHOP.

INSIDE PUMP HOUSE



LAYOUT FROM AERIAL VIEW



Scale: 1" = NOT TO SCALE

APR 19 1990

- 2 ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more)
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater)

System Description (continued)

3 Narrative: Description (As operating at time of measurement Indicate pressure, number of sprinklers, etc.)

THE 80' DEEP WELL HAS A 6" CASING. DEPTH TO WATER IS 40'. FOUR 1/2" PIPES EMERGE FROM WELL IN 2 PAIRS ONE PIPE HAS A VALVE, WHICH IS FOUND 14" FROM CENTER OF CASING. ONE PAIR OF PIPES RUNS 75' TO A CABIN AND SMALL (1/20 HP) CIRCULATING PUMP. THE OTHER PAIR LEADS 160' TO A CABIN AND 1/2 HP CIRCULATING PUMP. HEAT EXCHANGE COILS ARE LOCATED AT EACH CABIN AND IN THE WELL. WATER IS THUS CIRCULATED IN A CLOSED SYSTEM FOR HEATING THE TWO CABINS AND SHOP. PREVIOUSLY, A 1 1/2 HP SUBMERSIBLE PUMP (UNKNOWN BRAND) WAS IN THE WELL, BUT THIS WAS REPLACED BY THE TWO SMALLER PUMPS.

1/ LINE BRANCHES TO SHOP WITH A HEATING COIL; SHOP LINE RETURNS TO CABIN LINE, PRESERVING THE CLOSED SYSTEM.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1 PAUL FREEMAN CABIN	UNIVERSAL ELECTRIC	1/5	12UA2841A	TEEL	R014971
#2 CLYD J. MARINE FREEMAN CABIN	UNKNOWN	1/20	UNKNOWN	TEEL	6507
	NO TAG				
	(THESE ARE SMALL CIRCULATING PUMPS)				

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NWSW		33	10N	4E	BOISE	USGS 15' QUAD

6 Place(s) of Use:

Indicate Method of Determination USGS 15' QUAD

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10N	4E	33										X							—

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE POSSIBLE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1 Measured Method. NONE

2 Alternate Method for Checking Purposes: ~~NOT~~ HP EQUATION WHERE $HP = .2 + .05$, $EFF. = .8$, $PSI = 20$ (ASSUMED FOR DOMESTIC SYSTEM), $Q = 40$

$$Q = \frac{(HP)(8.8)(EFF)}{(2.31)(PSI) + 40} = \frac{(1.25)(8.8)(.8)}{(2.31)(20) + 40} = \frac{1.76}{86.2} = .0204 = .02 \text{ CFS}$$

F. PUMP EFFICIENCY DATA (Optional) — N/A

Discharge Pressure _____ psi x 2.31 = _____ ft (1), Dynamic pumping level _____ ft (2)

Total Head: (1) + (2) = _____ (3), Flow rate _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS — N/A

1 Volume Calculations for Irrigation

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2 Volume Calculations for Other Uses

N/A (NONCONSUMPTIVE USE)

H. REMARKS AND OVERLAP REVIEW ANALYSIS

- 1) CFS IS LIMITED TO .04 FOR HEATING TWO HOMES ^{AND 1 SHOP} BASED ON EXAMINATION FEE LETTER SUBMITTED BY L. J. M. FREEMAN.
- 2) SYSTEM IS CLOSED, THUS NO PROBLEM WITH CONDITION OF APPROVAL, PG. 4 OF PERMIT.
- 3) HP EQUATION YIELDS .02 CFS, BUT THIS SHOULD NOT BE A LIMITING FACTOR SINCE THE FIGURE IS NOT A RESULT OF A PRIMARY WATER MEASUREMENT.
- 4) OVERLAP ANALYSIS:

P.D. ALL ARE SURFACE WATER EXCEPT 65-12386 (SEPARATE WELL, HEATING) AND 65-7595 (SEPARATE WELL, DOMESTIC). NO CONFLICT.

P.U. HEATING IN WR'S 65-12302, 65-12386, 65-12392, 65-4003A, 65-7593; HEATING & DOMESTIC IN WR'S 65-12627, 65-7540, 65-7770C, 65-7770D; DOMESTIC IN WR'S 65-7562, 65-7592, 65-7595; IRRIGATION, DOMESTIC, AND HEATING IN WR 65-3238 (5 AC. IRRIGATED). ALL THESE WR'S REPRESENT DIFFERENT PLACES OF USE THAN 65-12287. NO CONFLICT.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
HEATING (2 HOUSES) (AND 1 SHOP)	1/1	12/31	.04	NONCONSUMPTIVE
Totals:				

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Steven Lester

BD

Signature

Steven Lester

12/10/86

Certification Date

Field Report Preparation Date

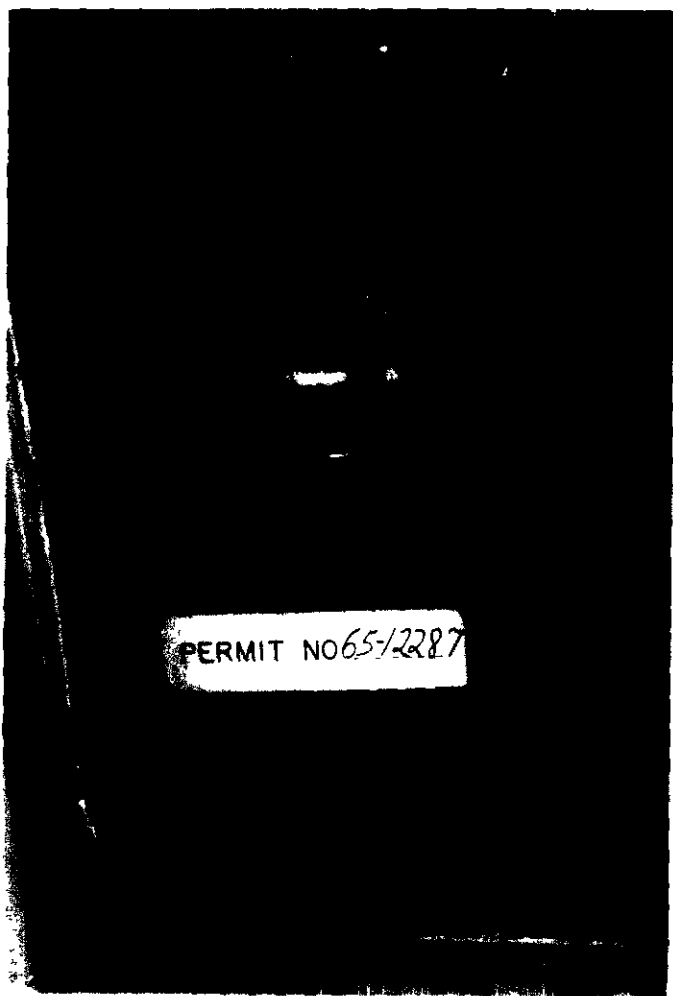
10/28/86

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

APR 19 1990



Not for release
APR 19 1990

65-12287 PD

WELL LOCATED APPROX. 200 S.
OF WARM SPRINGS CREEK IN TERRACE
LAKES SUBDIVISION. WELL AND
CABINS ARE WEST OF COMM.
GREENHOUSE FOUND IN TERRACE LAKES
AREA

65-12287, PU
LLOYD'S MAURINE FREEMAN'S CABIN,
75' NE OF GREENHOUSE

65-12287 PU

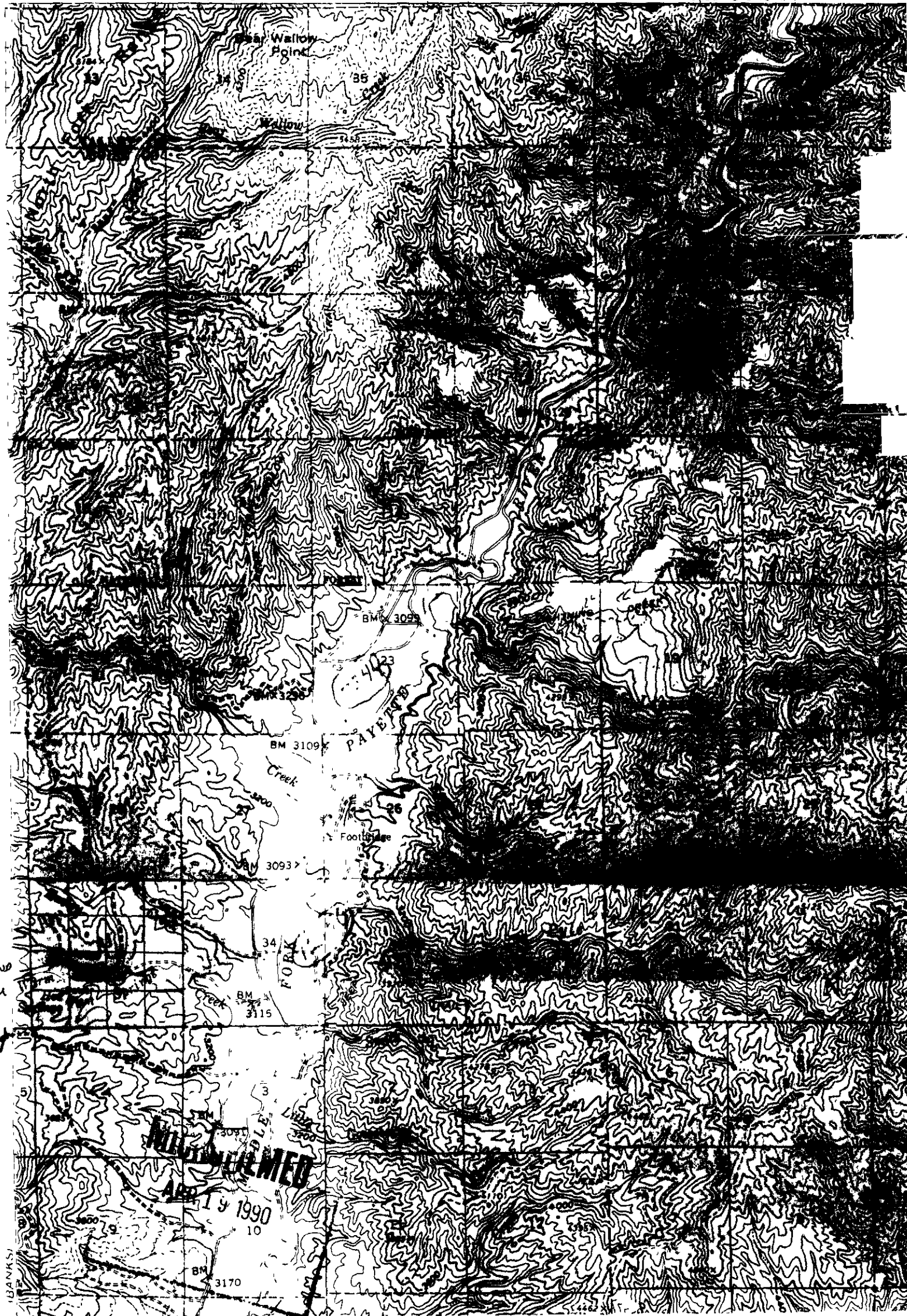
PAUL FREEMAN'S CABIN. SHOP IS TO RIGHT
OF CABIN, JUST OUT OF VIEW.

MICROFILMED
APR 19 1990

NW $\frac{1}{4}$ of SW $\frac{1}{4}$

UNITED STATES
DEPARTMENT OF
FOREST SERVICE

55' SILVER CREEK G S 13 MI / (BOILING SI



4/8
RECEIVED
JUL 11 1986

KEYPUNCHED

OK AD

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received none
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. 8-6-86

RECEIVED
JUL 16 1986

1. Permit No. 65-12287

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:
Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: LOYD J. AND MAURINE L. FREEMAN

3. Post Office Address: 6727 NEWMAN BOISE ID. 83704

Telephone No. 376 2228

4. Source of Water: HOT WATER WELL - GROUND WATER -

5. Extent of Use:
Domestic 2 (No. of households) Stockwater _____ (No. and type of stock)
Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .08 cfs allow .04 for heating acre-feet

7. Show the date water was first diverted and beneficially used under this permit: AD

Jan 29 1980

8. Person to contact to accompany the department representative during the field examination:

PAUL FREEMAN - CASTLE MTD. ESTATE'S
(Name)

GARDEN VALLEY ID. 462-3238
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7)

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APR 19 1990

Date 6/18/86 Signature of Permit Holder (and title, if appropriate) Paul Freeman

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

*Well is for single family domestic use
location is a Cabin. My brother
it for heat only.*

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APR 19 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720

65-12287
FREEMAN, LLOYD J.
FREEMAN, MAURINE L.
6727 NEWMAN
BOISE, ID 83704

138613

June 5, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee to the department to conduct the field examination, but you may change to another certified examiner.

APR 19 1990

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

APR 19 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JUNE 27, 1984

LLOYD J. FREEMAN
6727 NEWMAN
BOISE

ID 83704

RE: Permit No. 65-12287

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

Enclosure

MicroFILMED

APR 19 1990

May 21, 1984

Lloyd J. and/or Maurine L. Freeman
6727 Newman
Boise, ID 83704

Dear Mr. and Mrs. Freeman:

Re: Permit No. 65-12287

This office acknowledges receipt of the statement of beneficial use postcard submitted for this permit.

It is the department's understanding that a field exam has been conducted by one of our regional office staff. Based on his recommendations, a water right license will be issued.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

cc: regional office

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below Permit No. 65-12287.

Name(s) of Permit Holder Linda S. Freeman

Post Office Address.

67 Newman Drive Boise Idaho 83701 Tel No. 376-2728

Source of Water

Extent of Use

☒ Domestic

☐ Stockwater

☐ Irrigation

☐ Other

(number of households)

(number and type of stock)

(acres)

Measurement Device

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

Access Port

Required?

☒ Yes

☐ No

Installed?

☒ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4/20/84
Date

Linda S. Freeman
Signature of Permit Holder

LLOYD J. FOLMAN
6727 NEWMAN
BOISE IDAHO 83704

PLACE
3 CENT
STAMP
HERE

RECEIVED
MAY 3 1984
UNFILED



IDAHO DEPARTMENT OF WATER RESOURCES
Department of Water Resources
BOISE, IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

January 29, 1980

Lloyd & Donna Freeman
Rt. 3 Highway 14
Eagle, Idaho 83616

Dear Mr. & Mrs. Freeman,

RE: Permit No. 65-12287

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill, Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 615 APPLICATION NUMBER: 65-12287

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☐ Yes ☐ No* In form for advertising.
Final date for protests: 12/17/79
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/19/79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
11/14/79 Date of priority recommended.
Special conditions of approval or cover letter. I.P. GW letter

By: DBS Date: 12/28/79

STATE OFFICE REVIEW:

09A

- Short letter w/o conditions
☐ See attached sheet for more information.

By: Jam Date: 1/11/80

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 384-2190

NOVEMBER 21, 1979

The Idaho World
Box 220
Idaho City, ID 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 17, 1979.

Yours truly,

Karla Knecht
Secretary

Encl.

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NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before DECEMBER 17, 1979.

C. STEPHEN ALLRED

Director

Published 11/30 & 12/7/79.

MICROFILMED

65-1228Z

FREEMAN, LLOYD J. &/or DONNA S.

RT. 3, HIGHWAY 44, EAGLE, ID 83616

Source: GROUNDWATER

Date Filed: 11/14/1979

Amount: 0.08 CFS

Diversion Point: NSW Sec 33 T 10N R 04E, BOISE Co.

Use: HEATING (0.08 CFS) from 01/01 to 12/31

Place of Use: NSW Sec 33 T 10N R 04E

Diversion Means: WELL & PUMP

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