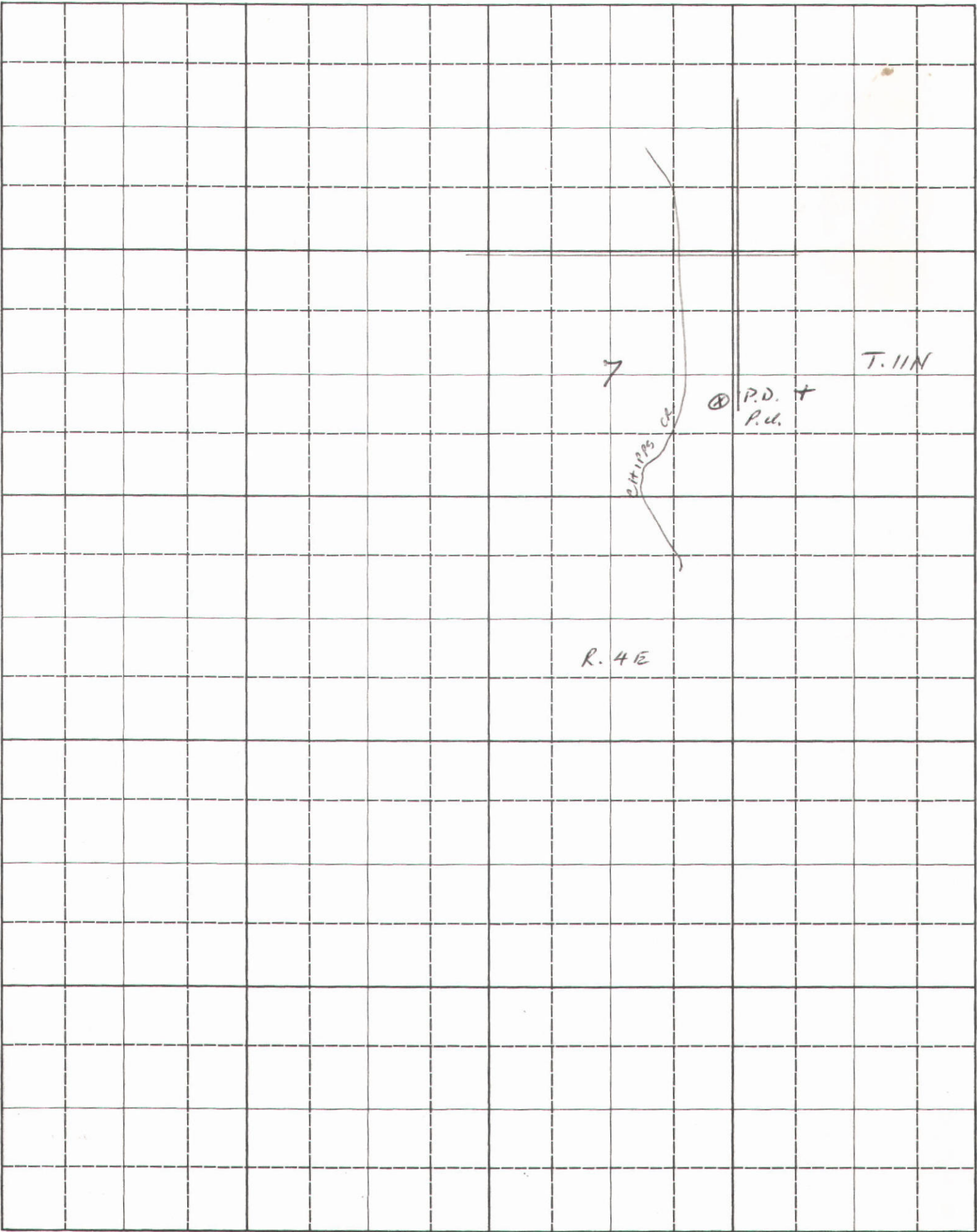


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Curtis E. Hawley
(Applicant)

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Valley } SS.

Mary S. Kiely, being duly sworn deposes and says, I am the Bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the App. No. 12288, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began Dec. 6, 19 79 and ended Dec. 13, 19 79.

Mary S. Kiely
Subscribed and sworn to before me this the 13 day of December, 19 79.

Melody Juarez
Notary Public in and for the State of Idaho, residing at McCall therein.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho.

65-12288

HAWKINS, CURTIS E. &
or ORALIA A.

1712 COUNTRY
TERRACE WAY,
MERIDIAN, ID 83642

Source: GROUNDWATER

Date Filed: 11-21-1979

Amount: 0.08 CFS

Diversion Point: NESE
Sec 07 T 11N R 04E, VALLEY
Co.

Use: DOMESTIC (0.08
CFSJ) from 01-01 to 12-31

Place of Use: NESE Sec 07
T 11N R 04E

Diversion Means: WELL
& PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before DECEMBER 24, 1979.

C. STEPHEN ALLRED
Director

Published 12-6 & 12-13-79

OK-KIK
12/27/79

RECEIVED

DEC 14 1979

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 65-12288

1. Owner: Curtis E. and/or Oralia A. Hawkins Phone No. 382-4344

Current Address: Hc 71 Box 2148 Cascade, Id. 83611

2. Accompanied by: Same EXAM. DATE: 11/9/87

Address: Same Phone No. Same

Relationship to Permit Holder: Same

3. Source: Groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-5033

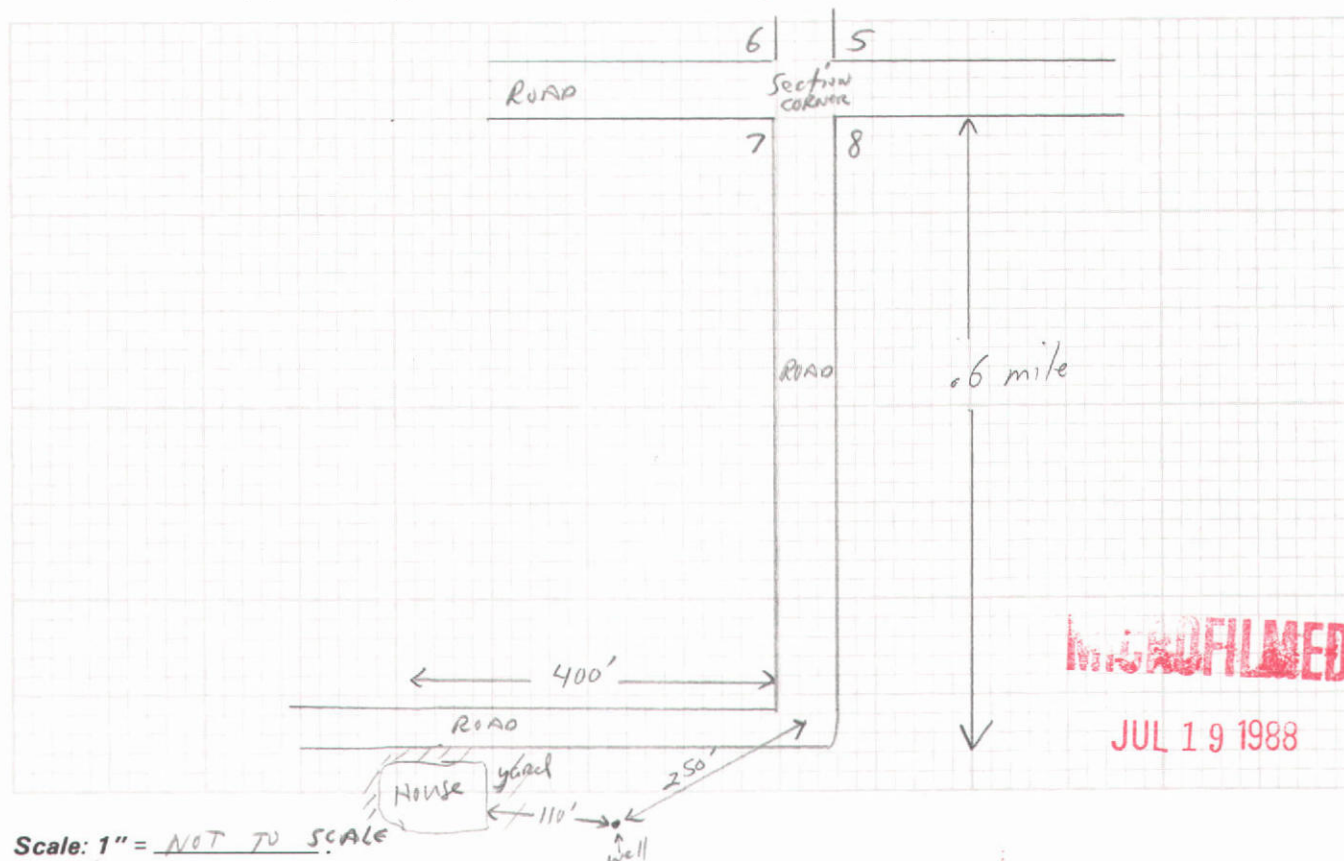
☐ Copies Attached ^{NOT NEEDED}

2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

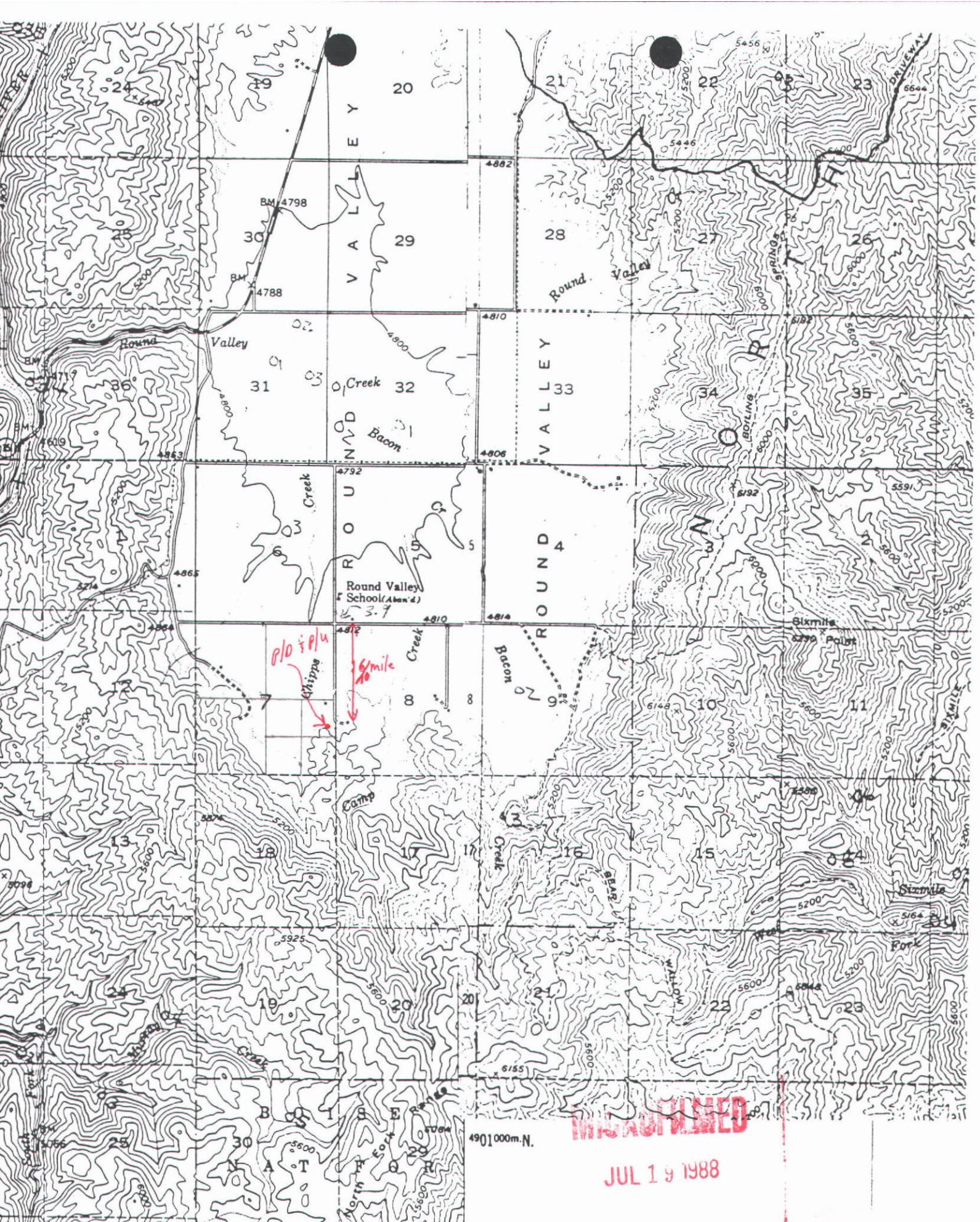


Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached (required for irrigation of 10 acres or more).



INTERIOR-GEOLOGICAL SURVEY,
RESTON, VIRGINIA-1976

57°00'00" E. R. 4 E.

44°15' 116°00' (GAR)

ROAD CLASSIFICATION

65128801-59

65-12288



P/O

Well is approx.
4500' S/SW of
abandoned Round Valley
Schoolhouse.



P/U

Home is 110' West
of well, at south
end of Round Valley.

MICROFILMED

JUL 19 1988

4/86

RECEIVED

OCT 15 1986

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

KEYPUNCHED

For Office Use Only
Fee Received NO FEE
Date 10/15/86
Receipt #
Receipt by
Sent to S.O.

RECEIVED

JUN 9 1986

no incl. AS

Department of Water Resources

1. Permit No. 65-12288

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Curtis E. Hawkins

3. Post Office Address: Star Route (old) HC 71 Box 2148 (new)

Cascade, Idaho Telephone No. 382-4344

4. Source of Water: Well

5. Extent of Use:

Domestic X (No. of households) Stockwater X (No. and type of stock)

Irrigation (acres) Other/Remark

50 cals
2 horses

6. Total rate &/or volume for which proof is submitted .008 cfs acre-feet

.04 CFS ONLY - NO FEE PD.

7. Show the date water was first diverted and beneficially used under this permit:

11-20-79

8. Person to contact to accompany the department representative during the field examination:

Curtis E. Hawkins
(Name)

HC 71 Box 2148
(Address)

JUL 19 1988

Cascade ID 83611 382-4344
(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

6-6-86
Date

Curtis E. Hawkins
Signature of Permit Holder (and title, if appropriate)

RECEIVED

NOV 27 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
65-12288	65-12288	☐			☐
		☐			☐
		☐			☐
		☐			☐
		☐			☐

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county)

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**

3. Name and Address of Former Owner/Claimant(s) Curtis E. Hawkins
HC71 Box 2148, Cascade, ID 83611
4. New Owner/Claimant(s) Ronald R. & Lydia Zehr
 Name Connector (Check one) ☒ and, ☐ or, ☐ and/or
- New Mailing Address 9899 Spoor Road
- City, State and ZIP Code Cascade, ID 83611
- New Telephone Number (208) 382-7275
5. Date you acquired the property August 10, 1996

MICROFILMED
 JUN 02 2003

BOI_MT1 420728 1

- 6 If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

- 7 Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Handwritten Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims

For Office Use Only			
Received by <i>[Signature]</i>	Date <i>11-27-02</i>	Fee <i>\$25.00</i>	
Received by <i>[Signature]</i>	Date <i>11-27-02</i>	Receipt No <i>1066022</i>	
Processed by <i>[Signature]</i>	AJ Date _____	WR _____	Date _____

MICROFILMED
JUN 02 2003

BOI_MT1 420728 1

Instrument # 253831

VALLEY COUNTY, CASCADE, IDAHO

2001-04-24 10:35:58 No. of Pages: 2

Recorded for: AMERITITLE

LELAND G. HEINRICH

Ex-Officio Recorder Deputy

Index to: QUITCLAIM DEED

Fee: 6.00

RECEIVED

MAY - 8 2003

Department of Water Resources

QUITCLAIM DEED

FOR VALUE RECEIVED, *Timothy C. St. George and Elaine L. St. George, Husband and wife*

Does hereby convey, release, remise and forever quit claim unto

Ronald R. Zehr

whose current address is: *9899 Spoor Rd. Cascade, ID. 83611*

the following described premises:

See Attached Exhibit A.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Date: *4-20-01*

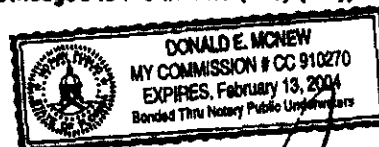
By: _____

Elaine L. St. George
Timothy C. St. George

ACKNOWLEDGMENT CERTIFICATE (INDIVIDUAL PERSONALLY KNOWN BY NOTARY)

State of *Idaho*)
County of *Millsburgh*) S.S.

On this *20th* day of *APRIL*, in the year of 2001, before me
Donald E. McNew, a notary public, personally appeared
person(s) whose name(s) is (are) subscribed to the within instrument,
and acknowledged to me that he (she) (they) executed the same.



Donald E. McNew
Notary Public
My Commission Expires on _____

MICROFILM

JUN 02 2003 * Timothy C. St. George and
Elaine L. St. George

EXHIBIT A

A parcel of land, situate in Township 11 North, Range 4 East, B.M., Valley County, Idaho, more particularly described as follows:

Section 7: NE1/4 SE1/4;

SAVE AND EXCEPT THEREFROM the following:

A parcel of land in the NE1/4 SE1/4 of Section 7, Township 11 North, Range 4 East, B.M., described as follows:

Commencing at the quarter corner common to Sections 7 and 8 of said Township and Range; thence South 0° 06' 24" East on said section line and centerline of County Road a distance of 530.00 feet to a point and the True Point of Beginning;

Thence South 81° 46' 24" West on the centerline of a 70.00 foot wide easement a distance of 550.00 feet to a point; Thence South 0° 06' 24" East a distance of 239.98 feet to a point;

Thence North 81° 46' 24" East a distance of 550.00 feet to a point on the section line between Sections 7 and 8;

Thence North 0° 06' 24" West on the section line a distance of 239.98 feet to the point of beginning, (Tax Map)

FURTHER SAVE AND EXCEPT THEREFROM:

The South 264 feet of the NE1/4 SE1/4,

FURTHER SAVE AND EXCEPT THEREFROM:

Commencing at the section corner common to Sections 5, 6, 7 and 8, Township 11 North, Range 4 East, Boise Meridian; Thence S. 0° 06' 24" E., a distance of 2639.08 feet to a 5/8 inch rebar, being the Quarter Corner common to Sections 7 and 8 and the True Point of Beginning;

Thence continuing S. 0° 06' 24" E. a distance of 576.50 feet to a point;

Thence N. 89° 57' 29" W. a distance of 34.50 feet to a point;

Thence N. 0° 00' 31" W. a distance of 576.51 feet to a point;

Thence S. 89° 57' 29" E. a distance of 33.52 feet to a point and the True Point of Beginning.

Schedule _____ Page _____ No. _____

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12288

Priority: November 21, 1979 Amount: 0.04 CFS 1.2 AFA

This is to certify, that ORALIA A. HAWKINS
CURTIS E. HAWKINS

HC 71 BOX 2148
CASCADE, ID 83611

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated November 21, 1979, and has submitted proof to the Department of Water Resources on November 19, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AFA

LOCATION OF POINT OF DIVERSION(S): NESE , Sec. 7, Township 11N, Range 04E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

11N 04E 7 NESE

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15th day of July, 19 88.

Director

RECEIVED

JUL 19 1988

CP 114

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Curtis E. &/or Oralia A. Hawkins Phone 888-4635

Post office address 1712 Country Terrace Way, Meridian

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 7 Township 11N

Range 4E B.M. Valley County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .08 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1 hp pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 145 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 7 Township 11N
Range 4E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2 families.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Applicant

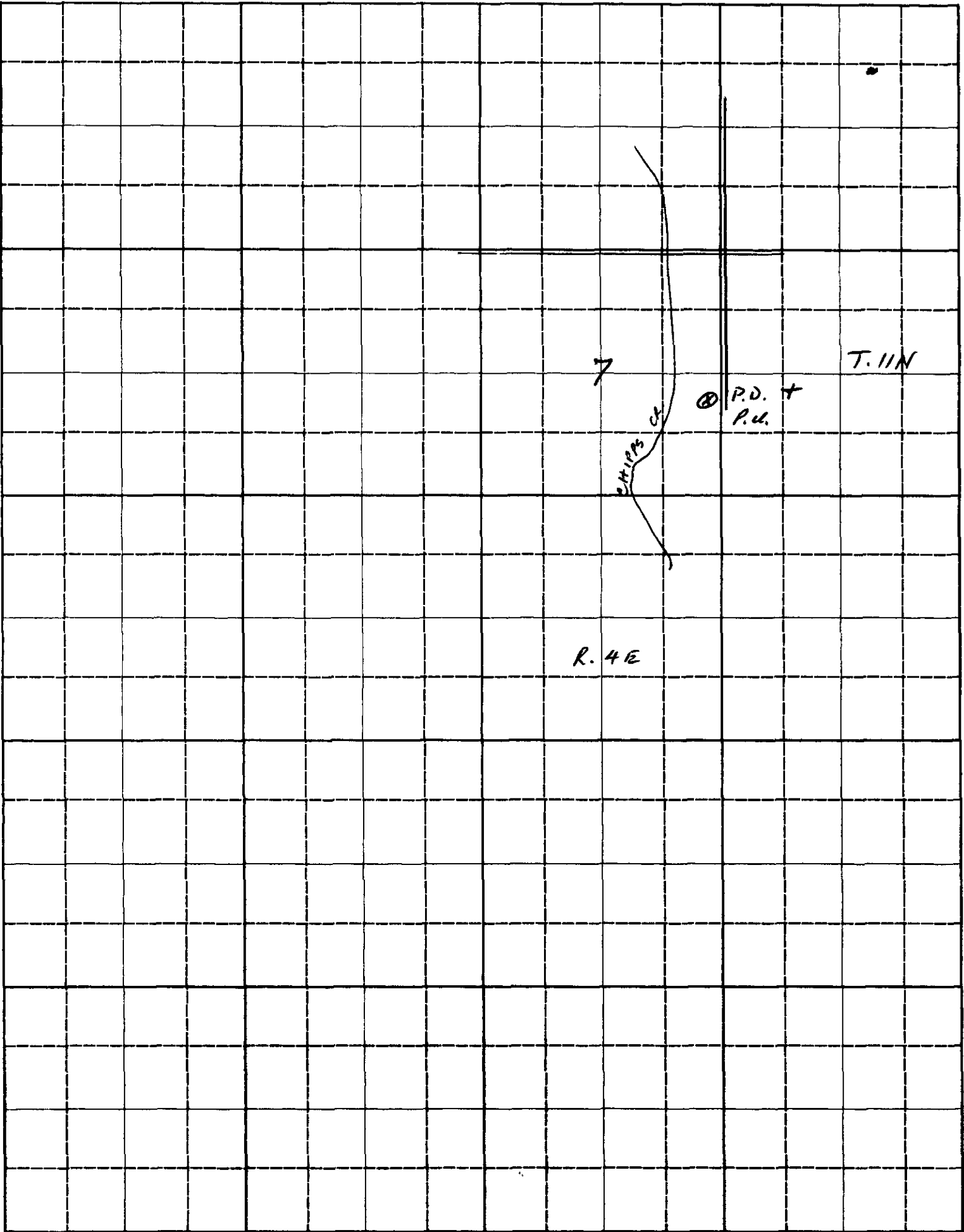
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Curtis E. Hawkins
(Applicant)

Proposed Priority 11/21/79
Received by CWB Date 11/21/79 Time 10:30 am
Preliminary check by GLS Fee \$ 20.00 # 15246
Receipted by KK Date 11/20/79
Publication prepared by KK Date 11/29/79
Published in Star News
Publication dates 12/10 + 12/13/79
Publication approved _____ Date _____
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS Jwr

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12288 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1 , 19 85 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) The issuance of this permit in no way grants any right-of-way or
easement across the land of another.

Witness my hand this 15 th day of January , 19 80 .

L. Glen Saxton
Chief, Operations Bureau

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Valley } ss

Mary S. Kioley, being duly sworn deposes and says, I am the Bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho, that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper, that the App. No. 12288, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement, and that publication of such notice began Dec. 6, 19 79 and ended Dec. 13, 19 79.

Mary Kioley
Subscribed and sworn to before me this the 13 day of December, 19 79

Melody Jones
Notary Public in and for the State of Idaho, residing at Spacial therein

RECEIVED

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 12/27/79 BY SP-10/10/79
C. STEPHEN ALLRED
Notary Public

OK-K11
12/27/79



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

May 8, 2003

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

RONALD R ZEHR
9899 SPOOR RD
CASCADE ID 83611

RE: Change of Ownership for Water Right 65-12288

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

cc: Angela S. Kaufmann
Moffatt Thomas
PO Box 829
Boise, ID 83701-0829

MICROFILMED

RECEIVED

MAY - 6 2003

Boise
Idaho Falls
Pocatello

Moffatt Thomas

MOFFATT THOMAS BARRETT ROCK & FIELDS, CHTD.

Department of Water Resources

Eugene C. Thomas
John W. Barrett
R. B. Rock
Richard C. Fields
Robert E. Bakes
John S. Simko
John C. Ward
D. James Manning
Gary T. Dance
Larry C. Hunter
Morgan W. Richards
Mark A. Ellison
Randall A. Peterman
Mark S. Prusynski
Stephen R. Thomas

Glenna M. Christensen
Gerald T. Husch
Scott L. Campbell
Michael G. McPeck
Robert B. Burns
James C. Dale
Michael E. Thomas
Patricia M. Olsson
James C. deGlee
Bradley J. Williams
Lee Radford
Michael O. Roe
David S. Jensen
James L. Martin
C. Clayton Gill

David P. Gardner
Casey C. Robertson
Julian E. Gabiola
Angela Schaer Kaufmann
Benjamin H. Schwartz
Jon A. Stenquist
Bradley J. Dixon
Keasa L. Hollister
Mark C. Peterson
Andrew J. Waldera
Shawn C. Nunley

Willis C. Moffatt, 1907-1980
Kirk R. Helms, 1956-2003

May 6, 2003

US Bank Plaza Building
101 S Capitol Blvd 10th Fl
PO Box 829
Boise Idaho 83701 0829

208 345 2000
800 422 2889
208 385 5384 Fax
www.moffatt.com

Garrick Baxter
Attorney General State of Idaho
P.O. Box 23720
Boise, ID 83720-0098

Re: Ronald and Lydia Zehr – Notice of Change of Ownership
Water Right No. 65-12288
MTBR&F File No. 19368.0

Dear Garrick:

I am enclosing a recorded copy of a Quit Claim Deed, as well as a recorded copy of the Deed of Trust for Mr. Zehr's property. I hope that this will now be sufficient to show that Mr. Zehr does indeed own this property.

Thank you once again for your attention to this matter.

Very truly yours,


Angela Schaer Kaufmann

ASK/dll
Enclosures
cc: Client

MICROFILMED
MAY 17 2003

Moffatt Thomas

MOFFATT THOMAS BARRETT ROCK & FIELDS, CHTD.

Eugene C. Thomas
John W. Barrett
R. B. Rock
Richard C. Fields
Robert E. Bakes
John S. Simko
John C. Ward
D. James Manning
Gary T. Dance
Larry C. Hunter
Morgan W. Richards
Mark A. Ellison
Randall A. Peterman
Mark S. Prusynski
Stephen R. Thomas

Glenna M. Christensen
Gerald T. Husch
Scott L. Campbell
Michael G. McPeck
Robert B. Burns
James C. Dale
Michael E. Thomas
Patricia M. Olsson
James C. deGlee
Bradley J. Williams
Lee Radford
Michael O. Roe
David S. Jensen
James L. Martin
C. Clayton Gill

David P. Gardner
Casey C. Robertson
Julian E. Gabiola
Angela Schaer Kaufmann
Benjamin H. Schwartz
Bradley J. Dixon
Keasa L. Hollister
Mark C. Peterson
Andrew J. Waldera
Shawn C. Nunley

Willis C. Moffatt, 1907-1987
Kirk R. Helms, 1956-2003

RECEIVED

APR 30 2003

Department of Water Resources

April 28, 2003

Boise
Idaho Falls
Pocatello

US Bank Plaza Building
101 S Capitol Blvd 10th Fl
PO Box 829
Boise Idaho 83701 0829

208 345 2000
800 422 2889
208 385 5384 Fax
www.moffatt.com

Garrick Baxter
Attorney General State of Idaho
P O. Box 23720
Boise, ID 83720-0098

Re: Ronald and Lydia Zehr – Notice of Change of Ownership for Water Right No. 65-12288

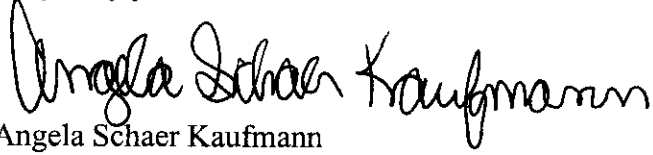
MTBR&F File No. 19368.0

Dear Garrick:

Upon Candice's advice, I am forwarding to you a Notice of Change of Ownership for my clients, Ron and Lydia Zehr. This is the water right for which we were seeking a change of ownership which was returned by Ms. Townsend, an IDWR employee. I am returning the original Notice of Change of Ownership to you, as well as the supporting documentation.

I appreciate the efforts of both you and Candice to help my clients resolve the issue. I note that Ms. Townsend states in her letter to me that a deed, title policy, or contract of sale is required. However, the Notice of Change of Ownership form itself states that a deed, title policy, contract of sale, or other legal document indicating ownership of the property would be sufficient. It is our position that the purchase and sale agreement, particularly when combined with the deed of trust to my clients' mortgagor, sufficiently proves that my client owns the property at issue. If I am incorrect in this assumption, or if you have any questions or concerns, please do not hesitate to contact me. In the meantime, I thank you very much for your assistance in this matter.

Very truly yours,


Angela Schaer Kaufmann

ASK/dll
Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

April 4, 2003

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

MOFFATT THOMAS
ANGELA SCHAER KAUFMANN
PO BOX 829
BOISE ID 83701-0829

RE Change of Ownership for Water Right 65-12288/MTBR&F file # 19368 0

Dear Ms. Schaer Kaufmann:

Your letter of March 12, 2003 regarding the above referenced water right ownership change stated that you were enclosing deeds, as well as the property description.

The property description was enclosed, however the only 'deed' was a Deed of Trust which does **NOT** show ownership. Also enclosed was a Real Estate Purchase and Sale Agreement and Receipt for Earnest Money. None of these documents show ownership of the property. We require a **Warranty Deed, Title Policy or Contract of Sale** as proof of ownership.

I am returning the documents to you that we are unable to accept and will set this file up for further review on May 7, 2003. If we have not received the appropriate documentation by that time the file will be returned to storage and no additional action will be taken by this office.

If you have any questions regarding this matter, please call me at 327-7941.

Sincerely,

Kari Lynn Townsend
Secretary

KLT:k

cc: Ronald & Lydia Zehr
9899 Spoor Rd
Cascade, ID 83611

MICROFILMED

APR 11 2003

Moffatt Thomas

MOFFATT THOMAS BARRETT ROCK & FIELDS, CHTD.

Eugene C Thomas
John W Barrett
R B Rock
Richard C Fields
Robert E Bakes
John S Simko
John C Ward
D James Manning
Gary T Dance
Larry C Hunter
Morgan W Richards
Mark A Ellison
Randall A Peterman
Mark S Prusynski
Stephen R Thomas

Glenna M Christensen
Gerald T Husch
Scott L Campbell
Michael G McPeck
Kirk R Helvie
Robert B Burns
James C Dale
Michael E Thomas
Patricia M Olsson
James C deGlee
Bradley J Williams
Lee Radford
Michael O Roe
David S Jensen
James L Martin

C Clayton Gill
David P Gardner
Casey C Robertson
Julian E Gabiola
Angela Schaer Kaufmann
Benjamin H Schwartz
Bradley J Dixon
Keasa L Hollister
Mark C Peterson
Andrew J Waldera
Shawn C Nunley
Willis C Moffatt,
1907-1980

RECEIVED

MAR 13 2003

Department of Water Resources

March 12, 2003

Boise
Idaho Falls
Pocatello

US Bank Plaza Building
101 S Capitol Blvd 10th Fl
PO Box 829
Boise Idaho 83701 0829

208 345 2000
800 422 2889
208 385 5384 Fax
www.moffatt.com

Ms. Kari Lynn Townsend
Idaho Department of Water Resources
P.O. Box 83720
Boise, ID 83720-0098

Re: Change of Water Right Ownership for Water Right 65-12288
MTBR&F File No 19368.0

Dear Ms. Townsend:

The purpose of this letter to respond to your correspondence dated March 4, 2003. In response to the same, I am enclosing the deeds, as well as the property description, which I hope you will find sufficient to process the Notice of Change of Ownership. If you require anything further, please do not hesitate to let me know.

Thank you for your attention to this matter.

Very truly yours,

*Dictated, but not read
to expedite delivery*

Angela Schaer Kaufmann

ASK/dll
Enclosures
cc: Mr. & Mrs. Ronald Zehr

MICROFILM



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

March 4, 2003

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

MOFFATT THOMAS BARRETT ROCK & FIELDS CHARTERED
ANGELA SCHAER KAUFMANN
PO BOX 829
BOISE ID 83701-0829

RE Change of Water Right Ownership for Water Right 65-12288

Dear Ms. Schaer Kaufmann:

During our telephone conversation on December 4, 2002 we discussed the need for appropriate support documentation for the water right ownership change requested by your clients Ronald & Lydia Zehr for the water right referenced above.

During the three (3) months that have elapsed there has been no new information received for this request.

I will continue to hold this request in the current pending work for another ten (10) days. If no response has been made during that time the file will be returned to the storage vault and no further action will be taken.

If you have any questions regarding this matter, please call me at 208-327-7941.

Sincerely,

Kari Lynn Townsend
Secretary

KLT:k

cc: Ronald & Lydia Zehr
9899 Spoor Rd
Cascade, ID 83611

MICHAEL L. LARSEN

Scott L. Campbell, ISB No. 2251
Angela Schaer Kaufmann, ISB No. 5436
MOFFATT, THOMAS, BARRETT, ROCK &
FIELDS, CHARTERED
101 S. Capitol Boulevard, 10th Floor
Post Office Box 829
Boise, Idaho 83701
Telephone: (208) 345-2000
Facsimile: (208) 385-5384
19368.0

RECEIVED

NOV 27 2002

Department of Water Resources

Attorneys for Ronald & Lydia Zehr

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

**IN THE MATTER OF WATER RIGHT
NO. 65-12288**

NOTICE OF APPEARANCE

NOTICE IS HEREBY given that Scott L. Campbell and Angela Schaer Kaufmann
of the firm of Moffatt, Thomas, Barrett, Rock & Fields, Chartered, hereby enter their appearance
as counsel on behalf of Ronald and Lydia Zehr.

DATED this 27th day of November 2002.

MOFFATT, THOMAS, BARRETT, ROCK &
FIELDS, CHARTERED

By Angela Schaer Kaufmann for
Scott L. Campbell - Of the Firm

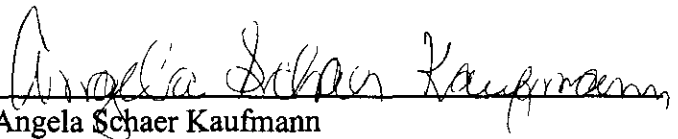
By Angela Schaer Kaufmann
Angela Schaer Kaufmann - Of the Firm
Attorneys for Ronald and Lydia Zehr

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the 21st day of November 2002, I caused a true and correct copy of the foregoing **NOTICE OF APPEARANCE** to be served by the method indicated below, and addressed to the following:

Director
Idaho Department of Water Resources
Post Office Box 83720
Boise, Idaho 83720
Fax: (208) 327-5400

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☐ Facsimile


Angela Schaer Kaufmann

July 18, 1988

ORALIA A. HAWKINS
CURTIS E. HAWKINS
HC 71 BOX 2148
CASCADE, ID 83611

RE: PERMIT NO. 65-12288

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

JUL 19 1988

June 2, 1988

ORALIA A. HAWKINS
CURTIS E. HAWKINS
HC 71 BOX 2148
CASCADE, ID 83611

RE: PERMIT NO. 65-12288

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

JUL 19 1988

m 219-S.A.
6/86

10. 11N 4E 5.7 N0SE.
RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

MAR - 1 1988

65-12288
Permit No.

Staff Analysis Sheet
for

Department of Water Resources Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index SL 11/5/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index SL 11/5/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached? N/A

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: 65-5033 different water source f. br

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? N/A (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Stan Leste 11/9/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 1/21/88 (Initial and date)

Exam Reviewed by Manager of Regional Office AM 2/17/88 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office 2-24-88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 65-12288

1 Owner Christis E and/or Oralia A. Hawkins Phone No. 382-4344

Phone No. 382-4344

Current Address: HC 71 Box 2148 Cascade, ID 83611

2. Accompanied by. Same EXAM. DATE. 11/9/87

Address. Same Phone No. Same

Relationship to Permit Holder: Grand

3 Source Groundwater tributary to _____

B. OVERLAP REVIEW

1 Other water rights with same place of use: 65-5033

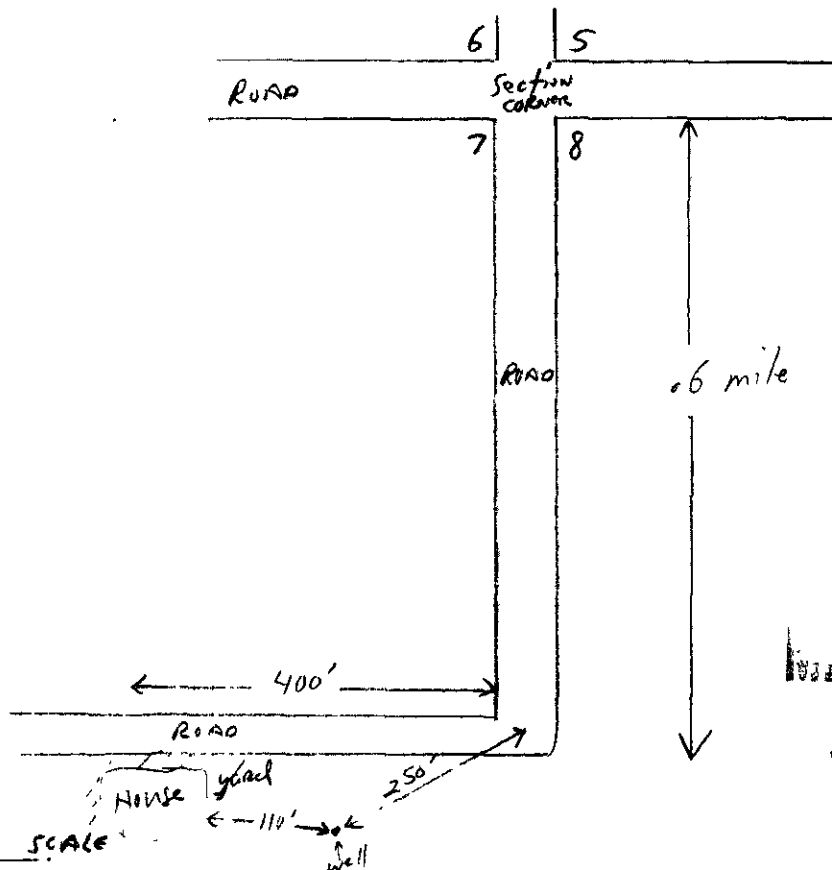
☐ Copies Attached *NOT NEEDED*

2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale. 1" = NOT TO SCALE

2 ☒ Copy of U.S. G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

☐ **Aerial Photo Attached**
(required for irrigation of 10 acres or more).

(required for all but single household domestic groundwater, and stockwater)

System Description (continued)

3 Narrative: Description (As operating at time of measurement Indicate pressure, number of sprinklers, etc.)

See Remarks

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Johnston Submersible	3/4	No Tag	Johnston Submersible	1 1/4" pipe

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SE	7	11N	4E	Valley	USGS 7 1/2' Qwp 15'

6. Place(s) of Use:

Indicate Method of Determination Same as in P/D

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	4E	7													D				-

Do not use this space

JUL 19 1961

Do not use this space

D FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1 Measured Method NONE POSSIBLE

2 Alternate Method for Checking Purposes NONE

F. PUMP EFFICIENCY DATA (Optional) N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head. (1) + (2) = _____ (3) , Flow rate. _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1 Volume Calculations for Irrigation: N/A

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2 Volume Calculations for Other Uses:

1 home, int & ext. = 1.2

RECEIVED

JUL 19 1988

H REMARKS AND OVERLAP REVIEW ANALYSIS

145' deep well with 6" casing contains a 3/4 hp. submersible pump and a 1 1/4" buried pipe to provide internal & external water for one home. The well is 110' east of the house.

Limit license to .04 cfs based on one home.

Plu overlap: NO CONFLICT -

GS-5033 Surface water for irrigation & stockwater use on neighboring property.

I. RECOMMENDATIONS

1 Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.04	1.2
Totals:				

2. Recommended Amendments

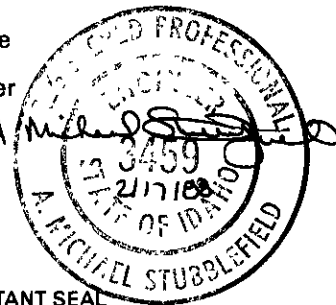
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name Steven Lester
Signature Stan Lester
Certification Date _____
Field Report Preparation Date 11/9/87

BD
1/21/88

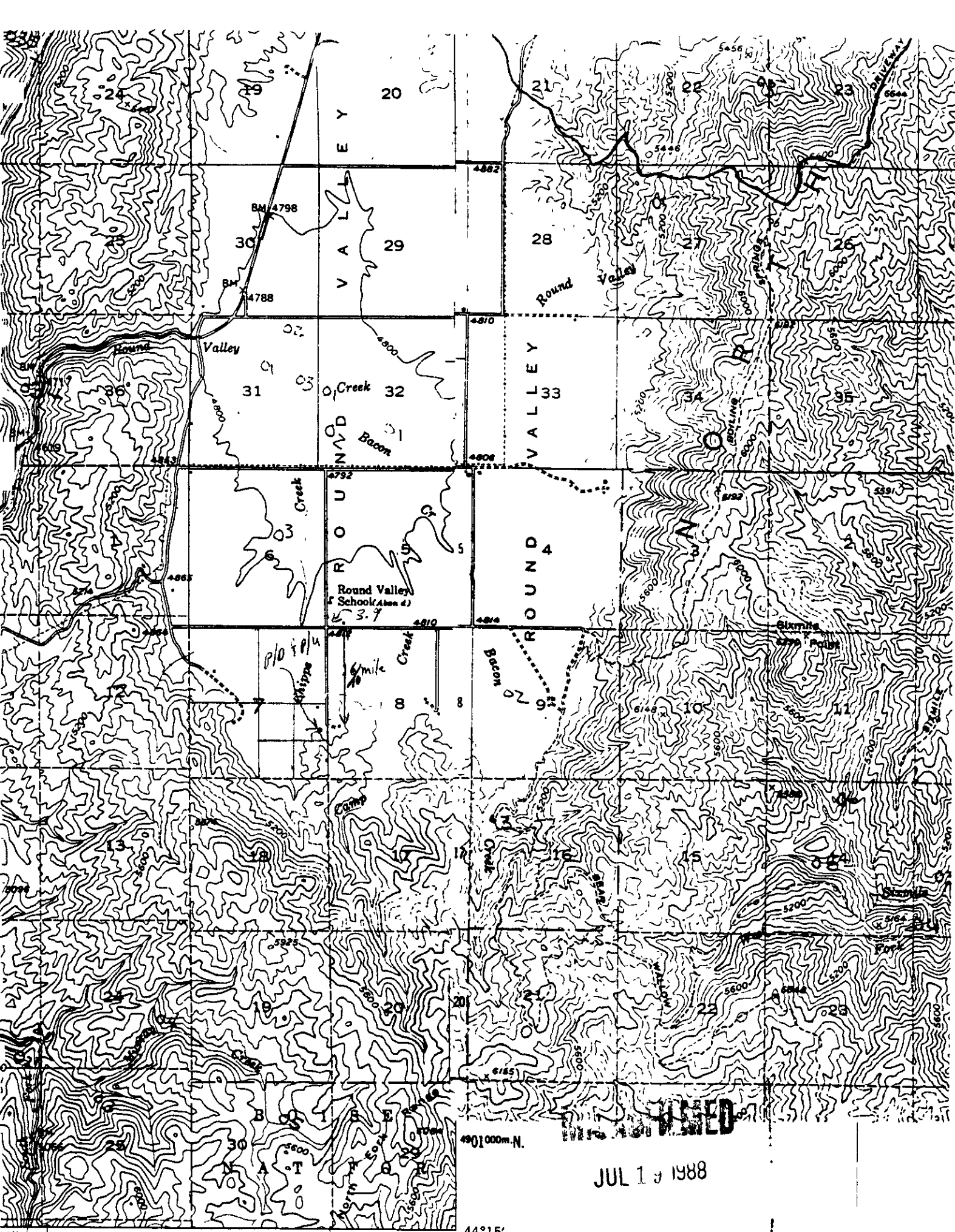


CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUL 19 1988



INTERIOR-GEOLOGICAL SURVEY,
RESTON, VIRGINIA-1976

578000m E R 4 E

44°15'
116°00'

ROAD CLASSIFICATION

(GAP)

60-88001-59

05-12288

PERMIT NO. 05-12288

P/D

Well is approx.
4500' S/SW of
abandoned Round Valley
Schoolhouse.

P/U

Home is 110' West
of well, at South
end of Round Valley.

MAILED

JUL 19 1988

4/86

RECEIVED

OCT 15 1986

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

KEYPUNCHED

For Office Use Only
Fee Received NO FEE
Date 10/15/86
Receipt #
Receipt by
Sent to S.O.

RECEIVED

JUN 9 1986

no incl. AS

Department of Water Resources

1. Permit No. 65-12283

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Curtis E. Hawkins

3. Post Office Address: 11011 Box 2148 Cascade, Idaho

Telephone No. 382-4344

4. Source of Water: Well

5. Extent of Use:

Domestic X (No. of households) Stockwater X (No. and type of stock) 2 horses

Irrigation (acres) Other/Remark

6. Total rate &/or volume for which proof is submitted .04 cfs ONLY - NO FEE PD. acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

11-20-79

8. Person to contact to accompany the department representative during the field examination:

Curtis E. Hawkins (Name)

11011 Box 2148 Cascade, Idaho (Address)

382-4344 (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date 6-6-80 Signature of Permit Holder (and title, if appropriate) Curtis E. Hawkins

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN
Director

65-12288
HAWKINS, CURTIS E.
HAWKINS, ORALIA A.
HC 71 BOX 2148
CASCADE, ID 83611

138614

June 5, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

JUL 19 1988

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED

JUL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JANUARY 16, 1985

CURTIS E. HAWKINS
4071 BOX 2148
CASCADE ID 83611

RF Permit No. 65-12288

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

INDEXED

JUL 19 1988

DEPARTMENT OF WATER RESOURCES 11-16-84

The Idaho Department of Water Resources will consider this card as an agreement that the permit holder(s) has completed development to the extent shown below of Permit No.

Name(s) of Permit Holder *Heath & Catherine + Orville Jr.*

Post Office Address: *Hill 11 Box 744 Road 6-11-84*

Payson ID 83611 Tel No *504-444-*

Source of Water *Well*

Extent of Use
☒ Domestic *112,000/120* (number of households) *1*
☒ Stockwater *12,000/120* (number and type of stock) *40*
☐ Irrigation (acres)
☐ Other

Measuring Device Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed

11-16-84
Date

MICROFILMED

Orville E. Youngkin
Signature of Permit Holder

WET,
HC 71 BOX 7448
Cascadia, Idaho 83611



RECEIVED



NOV 19 1984

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM

John F. Clark

DATE

11-14-84

TO

Felix 65-12288

SUBJECT

Returned D/U 7 Notice

The Valley Co. Assessor's Office has an address of

*Star Rt
Cascade, Id 83611*

I forwarded the notice as of this date.

NOT RECORDED

SIGNATURE

[Signature]

RECEIVED

NOV 6 1984
Department of Water Resources

RETURNED TO WRITER

REASON CHECKED

Declined ☐ Refused ☒

Address ☐ Location ☐

No such site ☐

No such office ☐ number ☐

Do not belong in this category ☐

CLAIM CHECK

005940

12



THE UNIVERSITY OF CHICAGO

1997

Energy payback

1998

1

138408

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138408

HAWKINS, CURTIS E. & ORALIA A.
1712 COUNTRY TERRACE WAY
MERIDIAN, ID 83642

P R O O F D U E N O T I C E

O C T O B E R 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-12288 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED

IDENT. NO. 65-12288

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 384-2215

January 15, 1980

Curtis E. & Oralia A. Hawkins
1712 Country Terrace Way
Meridian, Idaho 83642

Dear Mr. & Mrs. Hawkins,

RE: Permit No. 65-12288

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6LS

APPLICATION NUMBER: 66-12288

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*

Field check by: _____

Date: _____

Comments: _____

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 12/24/79

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/14/79
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

11/21/79 Date of priority recommended.

Special conditions of approval or cover letter. I.P. GW letter

STATE OFFICE REVIEW:

04

Short letter w/o conditions

- ☐ See attached sheet for more information.

By: Juni Date: 1/11/80

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 384-2190

NOVEMBER 29, 1979

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 24, 1979.

Yours truly,

Karla Knecht
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before DECEMBER 24, 1979.

C. STEPHEN ALLRED

Director

Published 12/6 & 12/13/79.

MAILED
DEC 13 1979
IDH

65-12288

HAWKINS, CURTIS E. &/or ORALIA A.

1712 COUNTRY TERRACE WAY, MERIDIAN, ID 83642

Source: GROUNDWATER

Date Filed: 11/21/1979

Amount: 0.08 CFS

Diversion Point: NESE Sec 07 T 11N R 04E, VALLEY Co.

Use: DOMESTIC (0.08 CFS) from 01/01 to 12/31

Place of Use: NESE Sec 07 T 11N R 04E

Diversion Means: WELL & PUMP