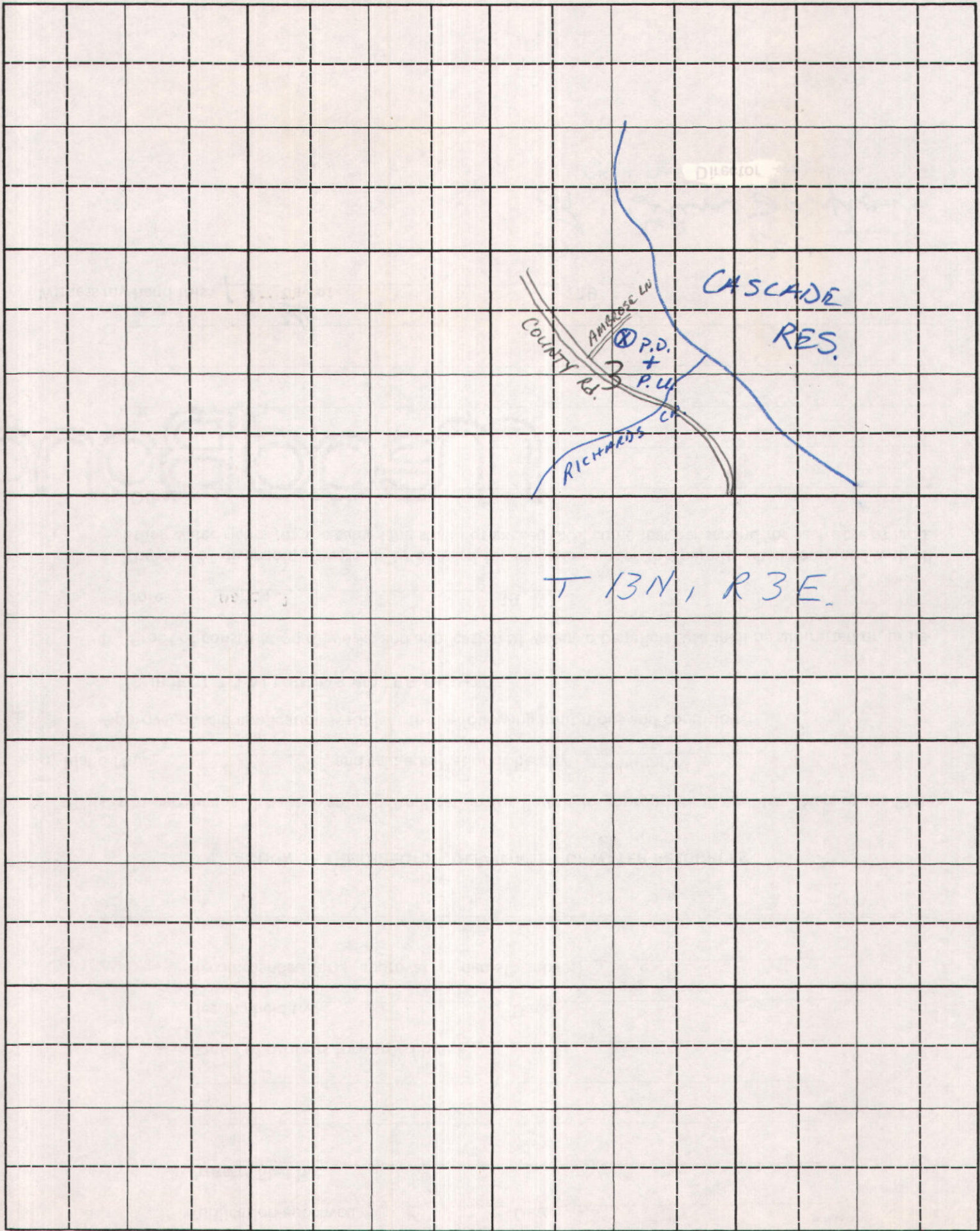


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles L. Brown
(Applicant)

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Valley } SS.

Mary S. Kiely, being duly sworn deposes and says, I am the Bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Notice of Correction, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began Jan. 24, 1980 and ended Jan. 31, 1980.

Mary S. Kiely
Subscribed and sworn to before me this the 31 day of Jan., 1980.

Melody Juarez
Notary Public in and for the State of Idaho, residing at McCall therein.

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for Permit No. 65-12296 in the name of Charles &-or Orvidian Brown was published in error on 12-27 & 1-3-80.

The Date Filed (Priority Date) was advertised as being 12-31-79, WHEREAS, the actual Filing Date is 12-13-79.

Any protest against approval of this application must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83709 on or before 12-11-80.

C. STEPHEN ALLRED,
Director

Published in the Star-News
on 1-24 and 1-31-80

OK-KK
2/11/80

RECEIVED
FEB 6 1980

Department of Water Resources
Western Regional Office

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Valley } SS.

Mary S. Kiely, being duly sworn deposes and says, I am the Bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Water App. (2), a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began Dec. 27, 1979 and ended Jan. 3, 1980.

Mary S. Kiely
Subscribed and sworn to before me this 3 day of Jan., 1980.

Melody Juarez
Notary Public in and for the State of Idaho, residing at McCall therein.

MICROFILMED

Place of Use: LOT 07
(SWNE) Sec 03 T 13N R 03E
Diversion Means: WELL
PUMP & PIPELINE
65-12298

COSTELLO, DUDLEY E.
& or BETTY L.
RECORDS, KENNETH &
or MARILYN
1517 SUNRISE RIM
BOISE, ID 83705

Source: GROUNDWATER
Date Filed: 12-19-1979
Amount: 0.08 CFS
Diversion Point: SESW
Sec 23 T 14N R 03E, VALLEY
Co.

Use: DOMESTIC (0.08
CFS) from 01-01 to 12-31
Place of Use: SESW Sec 23
T 14N R 03E
Diversion Means: PUMP
& PIPELINE

If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of any
permit must be filed with the
Director of the Idaho
Department of Water
Resources, 92 S. Cole Road,
Boise, Idaho 83709 on or
before JANUARY 14, 1980.

C. STEPHEN ALLRED
Director

Published 12-27 & 1-3-80

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that
the following application(s)
have been submitted for
permit to appropriate the
public waters of the State of
Idaho.

65-12296

BROWN, CHARLES R. &
or ORVIDEAN
915 E. WASHINGTON,
BOISE, ID 83702

Source: GROUND+
WATER

Date Filed: 12-31-1979

Amount: 0.04 CFS

Diversion Point: LOT 07
(SWNE) Sec 03 T 13N R 03E,
VALLEY Co.

Use: DOMESTIC (0.04
CFS) from 01-01 to 12-31

12/13/79

RECEIVED
JAN 8 1980

Department of Water Resources
Western Regional Office

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-12296 Priority December 13, 1979 Amount .04 cfs

THIS IS TO CERTIFY, that CHARLES R. & ORVIDEAN BROWN
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 65-12296 issued pursuant to Application for Permit dated December 13, 1979,
and has submitted proof to the Department of Water Resources on June 19, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u> at	<u>.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		
	(both dates inclusive)		

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, Twp. 13N,
Rge. 3E, B.M. in the County of Valley

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals			
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$
13N	3E	3			L. 7 X													

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
September, 19 80.


Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant CHARLES R. &/or ORVIDEAN BROWN Phone 343-6300

Post office address 915 E. Washington, Boise, ID

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW (Lot 7) 1/4 of NE 1/4 of Section 3 Township 13N

Range 3E B.M. _____ Valley _____ County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, 1/2 hp subm. pump, line to
house.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: (Lot 7)
(1) Give the place of use of water: SW 1/4 of NE 1/4 of Section 3 Township 13N
Range 3E B.M. _____

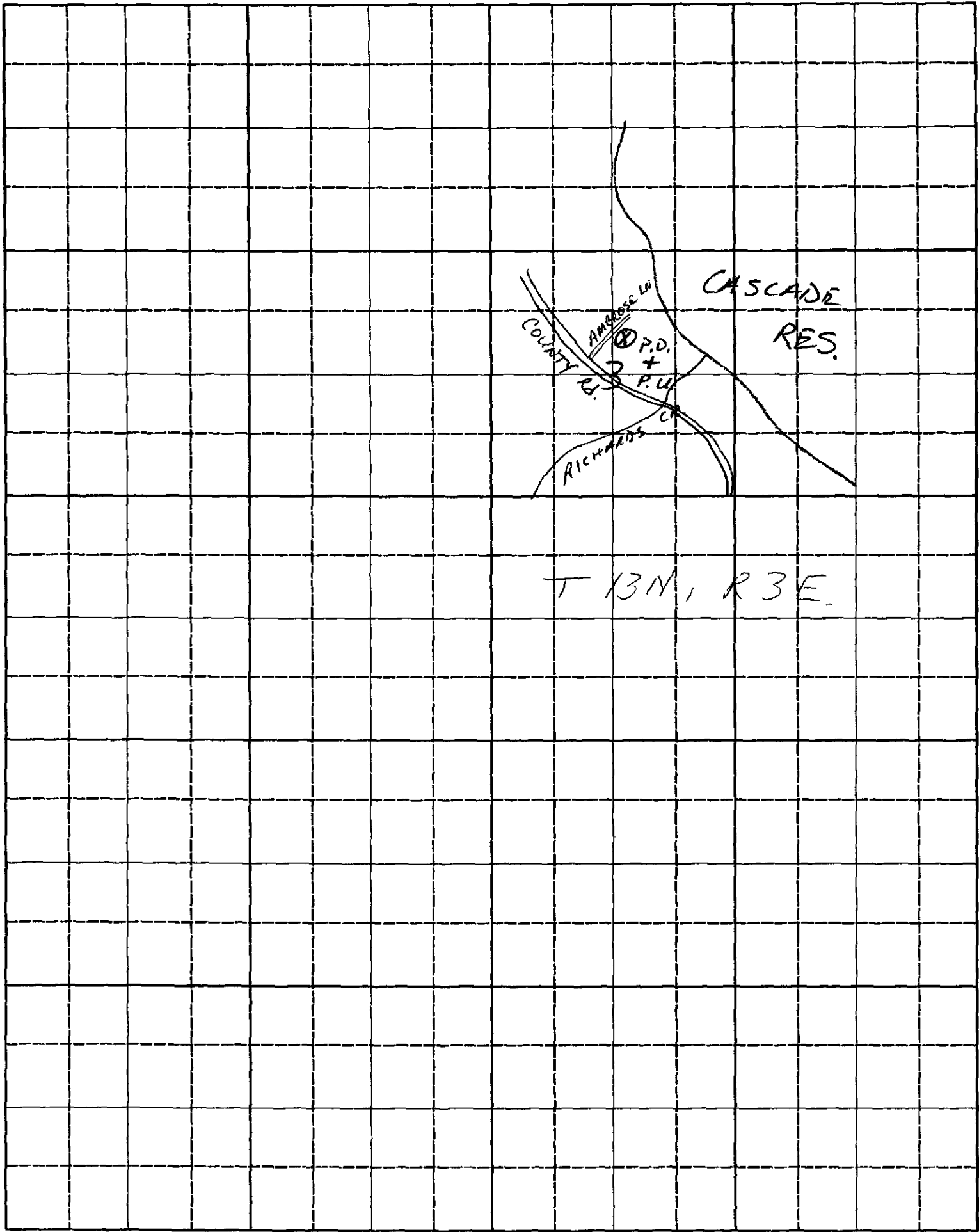
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles L. Brown
(Applicant)

Proposed Priority 12/13/79
Received by CWB Date 12/13/79 Time 10:00 am
Preliminary check by GLS Fee \$ 20.00
Receipted by CWB Date 12/13/79
Publication prepared by KR Date 12/20/79
Published in Star News
Publication dates 12/27/79 1/3/80
Publication approved KR Date 2/1/80
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS gin

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12296 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1 , 19 81 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 19th day of February , 1980 .

J. Glen Sayton

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

SS.

County of Valley

Mary S. Kiely, being duly sworn deposes and says, I am the Bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho, that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper, that the Notice of Correction, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement, and that publication of such notice began Jan. 24, 1980 and ended Jan. 31, 1980

Mary S. Kiely
Subscribed and sworn to before me this the

31 day of Jan., 1980

Melody Juarez
Notary Public in and for the State of
Idaho, residing at McCall
therein

NOTICE OF CORRECTION
Notice is hereby given that
the Notice of Application for
Permit No. 65-12296 in the
name of Charles &-or Or-
gan Brown was published
in error on 12-27 & 1-3-80.

The Date Filed (Priority
Date) was advertised as
being 12-31-79, WHEREAS,
the actual Filing Date is 12-
13-79.

Any protest against ap-
proval of this application
must be filed with the
Director of the Idaho
Department of Water
Resources, 92 South Cole
Road, Boise, Idaho 83709 on
or before 12-11-80.

C. STEPHEN ALLRED,
Director
Published in the Star-News
on 1-24 and 1-31-80

OK - KR
2/1/80

FEB 6 1980

Department of Water Resources
Western Regional Office

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

SS

County of Valley

Mary S. Kiely

being duly sworn deposes and says, I am the Bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper, that the Water App. (2), a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began Dec. 27 1979 and ended Jan. 3, 1980.

Mary S. Kiely
Subscribed and sworn to before me this 3 day of Jan., 1980

Melody Jones
Notary Public in and for the State of
Idaho, residing at McCall
therein

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for approval to appropriate the waters of the State of Idaho.

65-12296
GOWN, CHARLES R. &
ORVILLE E.
E. WASHINGTON,
E. ID 83702

Source: GROUNDWATER

Filed: 12-31-1979

Amount: 0.04 CFS

Version Point: LOT 07

(E) Sec 03 T 13N R 03E,
KEY Co.

DOMESTIC (0.04
from 01-01 to 12-31

Place of Use: L
(NE) Sec 03 T 13N
Version Means:
P & PIPELINE
65-12298
STELLO, DUDLEY
BETTY L.
RECORDS, KENNEDY
MARILYN
17 SUNRISE
SE, ID 83705
Source: GROUNDWATER
Date Filed: 12-19-1979
Amount: 0.08 CFS
Version Point: S
23 T 14N R 03E, VA

Use: DOMESTIC
CFS) from 01-01 to 12-31
Place of Use: SESW
T 14N R 03E
Diversion Means: P
& PIPELINE

If issued, the permit will be subject to all water rights. Provisions against the granting of a permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole R.
Boise, Idaho 83709 on or before JANUARY 14, 1980.

C. STEPHEN ALLAN
Dire
Published 12-27 & 1-3-80

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BROWN, CHARLES R. & ORVIDEAN
915 E. WASHINGTON
BOISE, ID 83702

SEPTEMBER 24, 1979

RE: 65-12296

DEAR WATER USER:

ENCLOSED IS A COPY OF THE WATER RIGHT LICENSE ISSUED ON THE
ABOVE REFERENCED PERMIT.

SINCERELY,

JIM JOHNSON
WATER DISTRIBUTION SUPERVISOR

ENCLOSURE

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

65-12296

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☒ Appointment scheduled for: (Date, time, location)	6/19/80	JKN	

EXAMINATION

Date 6/19/80 Accompanied by _____ Total Q measured .04
If source is surface water, estimate total flow of source _____
Methods of measurement calc. Est. Meets Permit requirements? yes

Measurement calculations:

Standard amount for domestic use ✓

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
1	1/2							

System Description 6" casing, 100 ft deep, 1/2 HP subm. pump.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Domestic</u>	<u>.04</u>	<u>1.2</u>	<u>1/1</u>	<u>12/31</u>
Total	<u>.04 ✓</u>	<u>1.2 ✓</u>	<u>1/1</u>	<u>12/31</u>

Remarks _____

Lot 1 allen #4 Sub. Div.

BLK No. ?

MICROFILMED

		R 3 E					
T		P.D 0					
13 N							

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SWNE Sec 3 T13N R3E

Place(s) of Use

[illegible]☐ Other

Date 6/25/80

Date 7/8/80

Date 9/18/20



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

July 21, 1980

Charles R. and Orvidesa Brown
915 E. Washington
Boise, Idaho 83702

RE: Permit #65-12296

Dear Mr. and Mrs. Brown;

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-12296

Name(s) of Permit Holder: CHARLES R. & OR CRUDEAN BROWN

Post Office Address: 915 E. WASHINGTON, BOISE, ID

Source of Water: GROUNDWATER

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed

6/18/80
Date

Charles R. Brown
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

JUN 19 1980

Department of Water Resources
Western Regional Office



RECEIVED

JUN 19 1980

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 19, 1980

Charles & Orvidean Brown
915 E. Washington
Boise, Idaho 83702

Dear Mr. & Mrs. Brown,

RE: Permit No. 65-12296

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 625

APPLICATION NUMBER: 65-12296

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 2/1/80
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received. Date: _____
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 12/13/79 Date of priority recommended.
Special conditions of approval or cover letter. I. P. GW letter

By: DJS Date: 2/11/80

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: [Signature] Date: 2/14/80

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for Permit No. 65-12296 in the name of Charles &/or Orvidean Brown was published in error on 12/27 & 1/3/80.

The Date Filed (Priority Date) was advertised as being 12/31/79, WHEREAS, the actual Filing Date is 12/13/79.

Any protest against approval of this application must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83709 on or before 12/11/80.

C. STEPHEN ALLRED, Director

Published in the Star News on 1/24 and 1/31/80/

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

January 17, 1980

Gentlemen:

Enclosed is a copy of the original notice for the above referenced application and the affidavit of publication received by our office. Note that there is a discrepancy in the two notices.

We are requesting that you publish the enclosed correction notice at your expense.

Upon receipt of an affidavit of publication for the correction notice, we will forward the bill for the first publication to our accounting section.

Your cooperation in this matter is greatly appreciated.

Sincerely,

Karla Knecht
Sr. Secretary

KK

Enclosures

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

DECEMBER 20, 1979

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 14, 1980.

Yours truly,

Karla Knecht
Secretary

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JANUARY 14, 1980.

C. STEPHEN ALLRED

Director

Published 12/27 & 1/3/80.

11/10/80 10:10 AM

65-12296

BROWN, CHARLES R. &/or ORVIDEAN

915 E. WASHINGTON, BOISE, ID 83702

Source: GROUNDWATER

Date Filed: 12/13/1979

Amount: 0.04 CFS

Diversion Point: LOT 07 (SWNE) Sec 03 T 13N R 03E, VALLEY Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: LOT 07 (SWNE) Sec 03 T 13N R 03E

Diversion Means: WELL, PUMP & PIPELINE