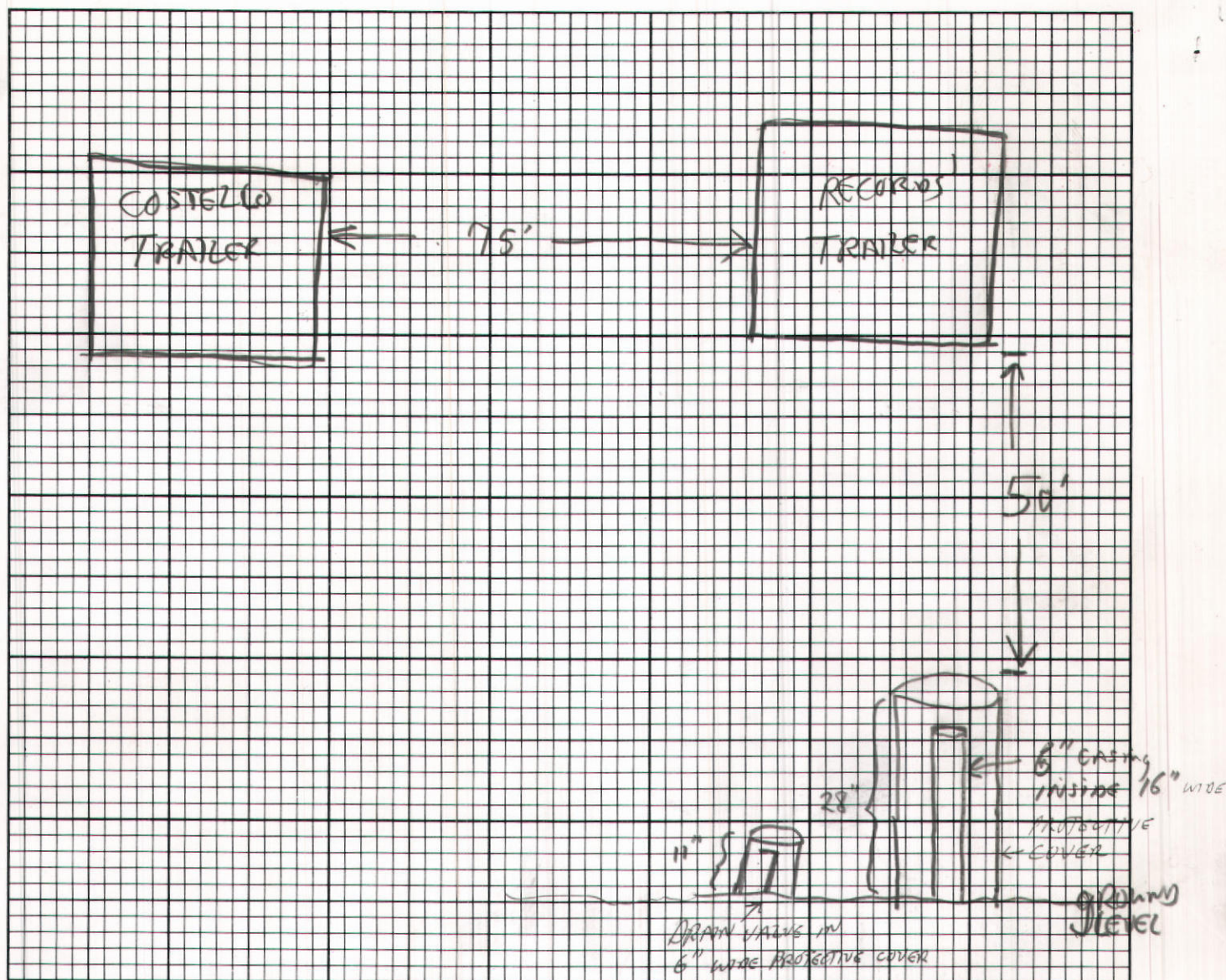


10. Other water rights on these lands _____
11. Other water right diverted from same p.d. } LOT 21 N¹/₂ LOT 24
65-7579 AND 65-8577, GROUNDWATER SOURCES, DECREES,
FOR DOMESTIC USES IN SAME SUBDIVISION
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

NOT TO SCALE



13. ☒ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks 1 CROWN POINT SUBDIVISION #3, LOTS 1 AND 2. SEE ATTACHED SUBDIVISION MAP.

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Alex Lester

Date 7/21/86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

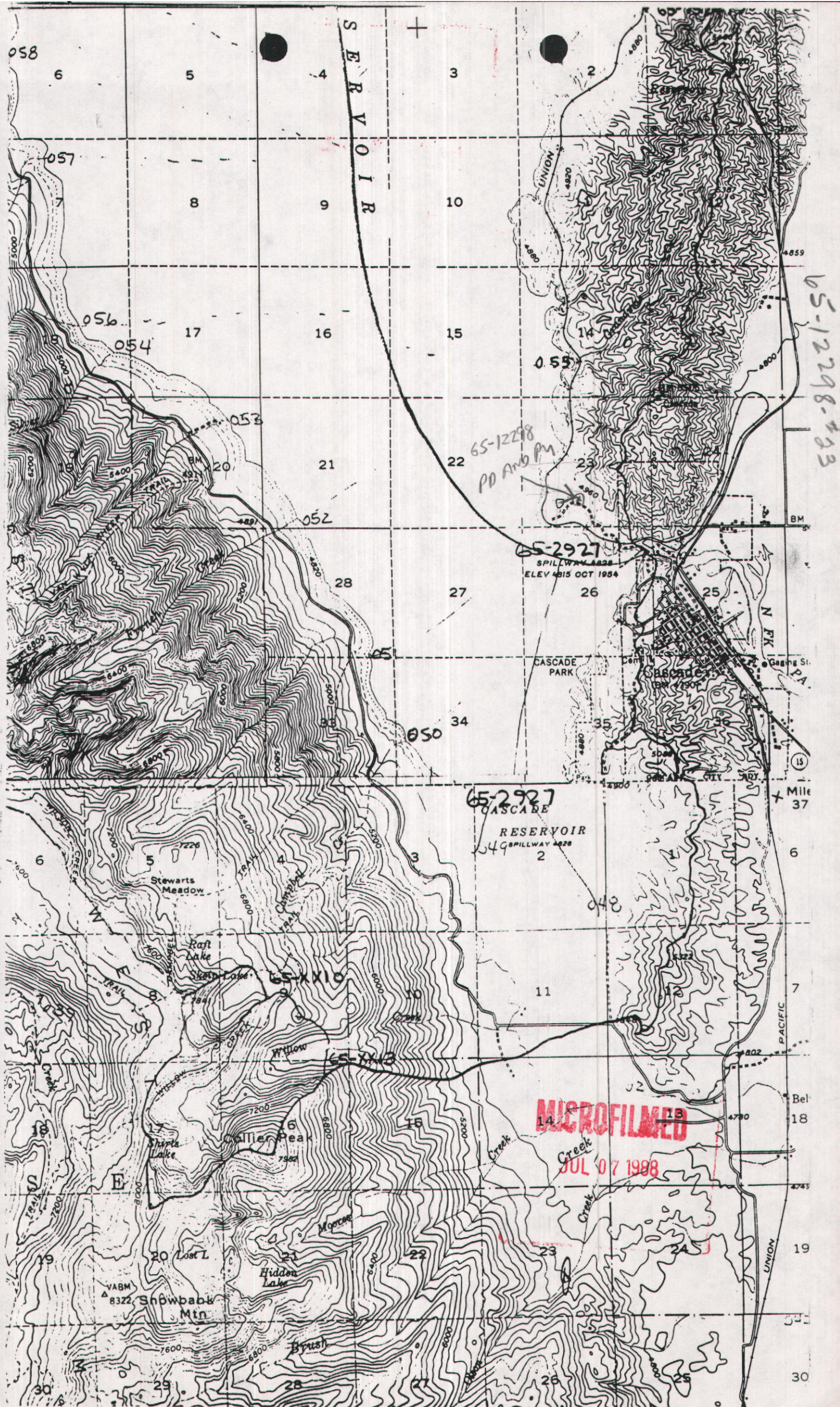
Date

MICROFILMED

JUL 07 1988

CONSULTANT SEAL

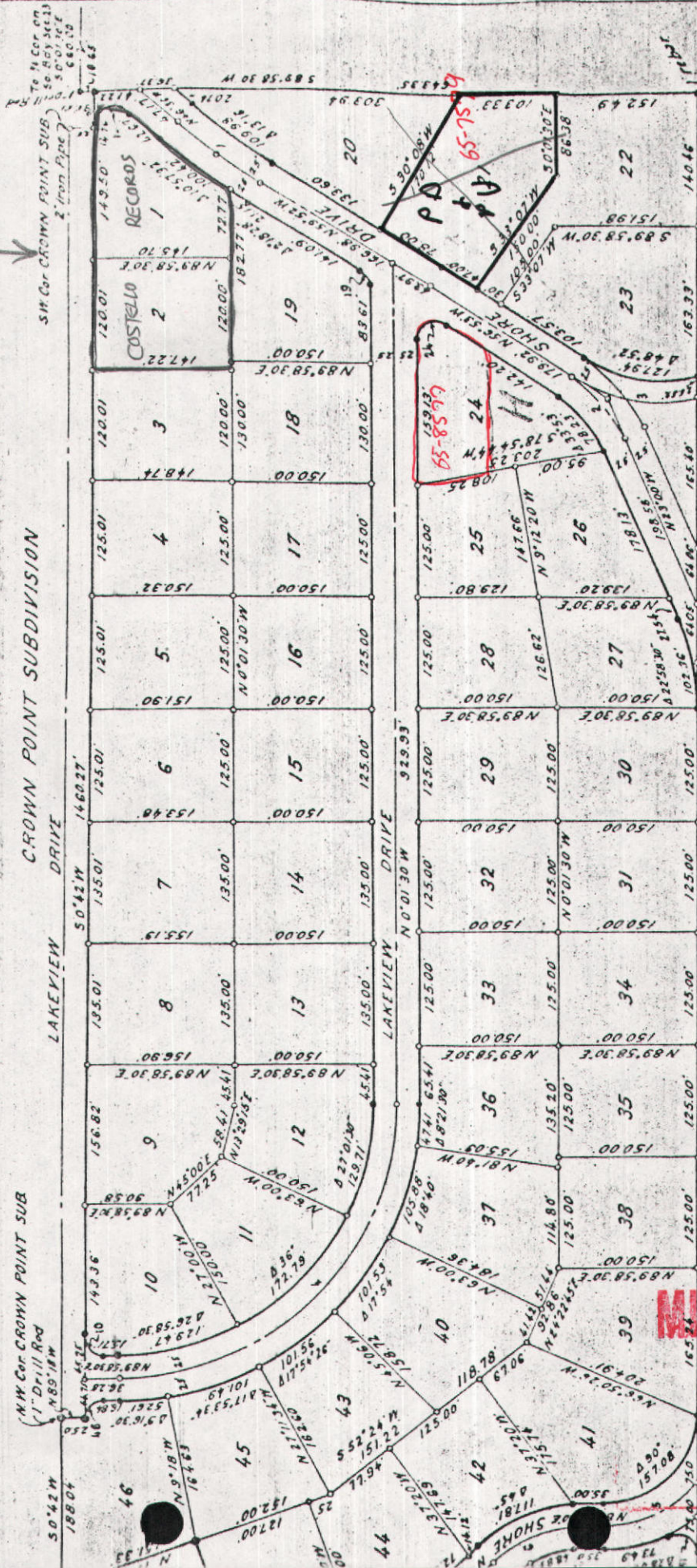
BD
12/9/86



CROWN POINT SUBDIVISION

65-12298
A PART OF SECTION
T.14N, R.3E, B.M.
VALLEY COUNTY, IDAHO. PM LOTS 1 & 2

NO. 3



CURVE DATA CENTER LINE OF STREETS

No.	Δ	Radius	Tangent	Length Curve
1	13°16'	5000'	58.15'	115.77'
2	33°55'	157.28'	47.91'	93.01'
3	45°34'30"	175.0'	75.32'	142.12'
4	90°	300.0'	300.0'	471.24'
5	53°07'48"	125.0'	62.59'	115.81'
6	45°	125.0'	51.76'	98.17'
7	26°01'30"	150.0'	34.66'	68.13'

SHORT RADIUS CURVE DATA

No.	Δ	Radius	Tangent	Length Curve
1	132°42'	20.0'	45.67'	46.32'

MICROFILMED

JUL 7 1988



UNRECORDED

JUL 07 1988

State of Idaho
Department of Water Resources

AMENDED

AMENDED

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12298

Priority: December 19, 1979 Amount: 0.08 CFS 2.4 AFA

This is to certify, that DUDLEY E. COSTELLO
BETTY L. COSTELLO
KENNETH RECORDS
MARILYN RECORDS

1517 SUNRISE RIM
BOISE, ID 83705

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated December 19, 1979, and has submitted proof to the Department of Water Resources on November 13, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .080 cfs of water from a GROUNDWATER source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.08 CFS	2.4 AFA

LOCATION OF POINT OF DIVERSION(S): SESW , Sec. 23, Township 14N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

14N 03E 23 SESW

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use also known as Crown Point Subdivision No. 3, Lots 1 & 2.
5. Domestic use is for 2 homes.

NOT RECORDED

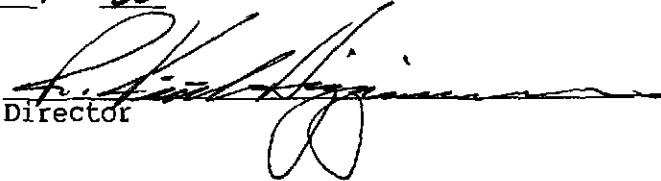
DEC 20 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12298

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 4th
day of October, 1988.


Director

DEC 23 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12298

Priority: December 19, 1979 Amount: .04 CFS 2.4 AFA

This is to certify, that DUDLEY E. COSTELLO
BETTY L. COSTELLO
KENNETH RECORDS
MARILYN RECORDS

1517 SUNRISE RIM
BOISE, ID 83705

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated December 19, 1979, and has submitted proof to the Department of Water Resources on November 13, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.08 cfs	2.4 afa

LOCATION OF POINT OF DIVERSION(S): SESW , Sec. 23, Township 14N, Range 3E
Valley County

PLACE OF USE: Domestic

TWN RGE SEC

14N 3E 23 SESW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use also known as Crown Point Subdivision No. 3, Lots 1 & 2.
5. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 13th day of April, 1988.

RECEIVED

Director

JUL 07 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Dudley E. &/or Betty L. Costello &/or Phone 344-8073
Kenneth &/or Marilyn Records
Post office address 1517 Sunrise Rim, Boise 83705

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 23 Township 14N
Range 3E B.M. Valley County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .08 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump and pipeline to place of use.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 181 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 23 Township 14N
Range 3E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2.

(5) If water is to be used for other purposes describe. _____

RECEIVED

[illegible]

c. Describe any other water rights used for the same purposes as described above. _____
None

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Crown Point Subdivision 3, Lots 1 & 2

[illegible]

A 20x20 grid with handwritten text. The text is as follows:

Row	Col	Text
3	14	R3E
10	10	T 14 N
10	13	23
10	16	O P.O

~~Mrs. Doreen L. Castello~~ BC
(Applicant)
Betty L. Castello

Proposed Priority 12/19/79

Received by SKN Date 12/19/79 Time 2:30 PM

Preliminary check by CLS Fee \$ 20.00 # 15277

Received by KK Date 12/19/79

Publication prepared by KK Date 12/20/79

Published in Star News

Publication dates 12/27/79 1/3/80

Publication approved KK Date 1/14/80

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12298, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other. _____

Witness my hand this 24 th day of January, 19 80.

L. Glen Saylor

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Valley

SS.

Mary S. Kiely

, being duly sworn deposes and says, I am the Bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a local newspaper, that the Water App. (2), a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began Dec. 27

79 and ended Jan. 3, 19 80

3

Subscribed and sworn to before me this 3 day of Jan., 19 80

Emily J. Jones

Notary Public in and for the State of Idaho, residing at McCall therein.

Place of Use: LOT 07 (SWNE) Sec 03 T 13N R 03E
Diversion Means: WELL, PUMP & PIPELINE

65-12298

COSTELLO, DUDLEY E. &-or BETTY L. RECORDS, KENNETH &-or MARILYN
1517 SUNRISE RIM, BOISE, ID 83705

Source: GROUNDWATER

Date Filed: 12-19-1979

Amount: 0.08 CFS

Diversion Point: SESW Sec 23 T 14N R 03E, VALLEY Co.

Use DOMESTIC (0.08 CFS) from 01-01 to 12-31.

Place of Use: SESW Sec 23 T 14N R 03E

Diversion Means: PUMP & PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JANUARY 14, 1980.

C STEPHEN ALLRED

Director

Published 12-27 & 1-3-80

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho

65-12296

BROWN, CHARLES R. &-or ORVIDEAN

915 E. WASHINGTON, BOISE, ID 83702

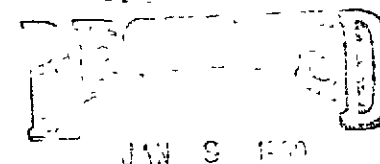
Source: GROUND+ WATER

Date Filed 12-31-1979

Amount: 0.04 CFS

Diversion Point: LOT 07 (SWNE) Sec 03 T 13N R 03E, VALLEY Co.

Use DOMESTIC (0.04 CFS) from 01-01 to 12-31



Department of Water Resources
Washington Regional Office



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

December 14, 1988

RE: Water Right No. 65-12298

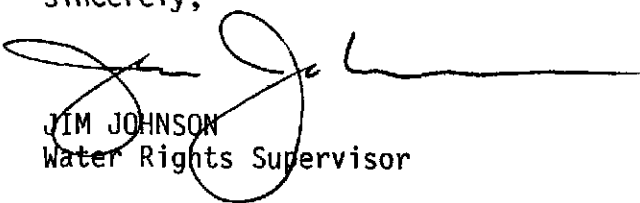
Dudley & Betty Costello
Kenneth & Marilyn Records
1517 Sunrise Rim
Boise, ID 83705

Dear Water Right Holders:

Enclosed is a copy of the amended license issued on the above referenced water right. The license was amended to show the correct total amount of .08 cfs at the top of the license, whereas the original license only listed .04 cfs.

If you have any questions, please feel free to contact our office.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:ky

RECORDED

DEC 23 1988

April 13, 1988

DUDLEY E. & BETTY L. COSTELLO
1517 SUNRISE RIM
BOISE, ID 83705

RE: Permit No. 65-12298

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

JUL 07 1988

March 10, 1988

DUDLEY E. & BETTY L. COSTELLO
1517 SUNRISE RIM
BOISE, ID 83705

RE: Permit No. 65-12298

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
JUL 07 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

65-12298
Permit No.

RECEIVED

DEC 18 1986

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index SL 7/17/86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☒ Other: 65-7579 Am 65-8577

Check of P/U index SL 7/17/86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: 65-7579 Am 65-8577

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? 7/10/86 SL (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Stan Lester 7/21/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent LD 8-7-86 (Initial and date)

Exam Reviewed by Manager of Regional Office Der 12/8/86 (Initial and date)

Exam Date Entered in Computer 7/12-10-86 (Initial and date)

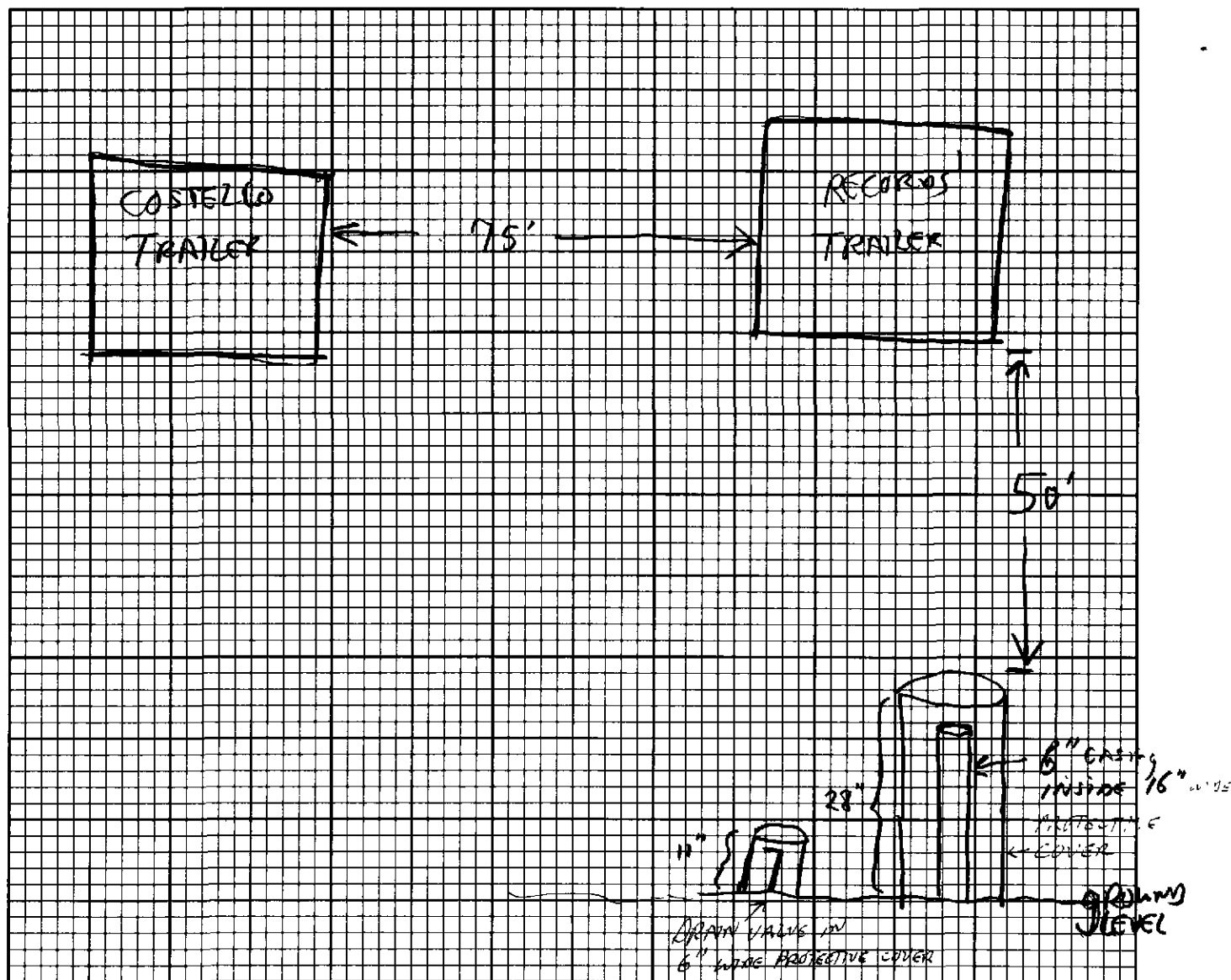
Exam sent to State Office 7/12-18-86 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File 7/12-16-86 (Initial and date)

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	3E	23																	
Total Acres																			1

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. } LOT 21 N¹/₂ LOT 24
65-7579 AND 65-8577, GROUNDWATER SOURCES, DECREES,
FOR DOMESTIC USES IN SAME SUBDIVISION
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

NOT TO SCALE



13. ☒ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks 1 CROWN POINT SUBDIVISION #3, LOTS 1 AND 2. SEE ATTACHED SUBDIVISION MAP.

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Alan Lester Date 7/21/86

Consultant's License Number _____

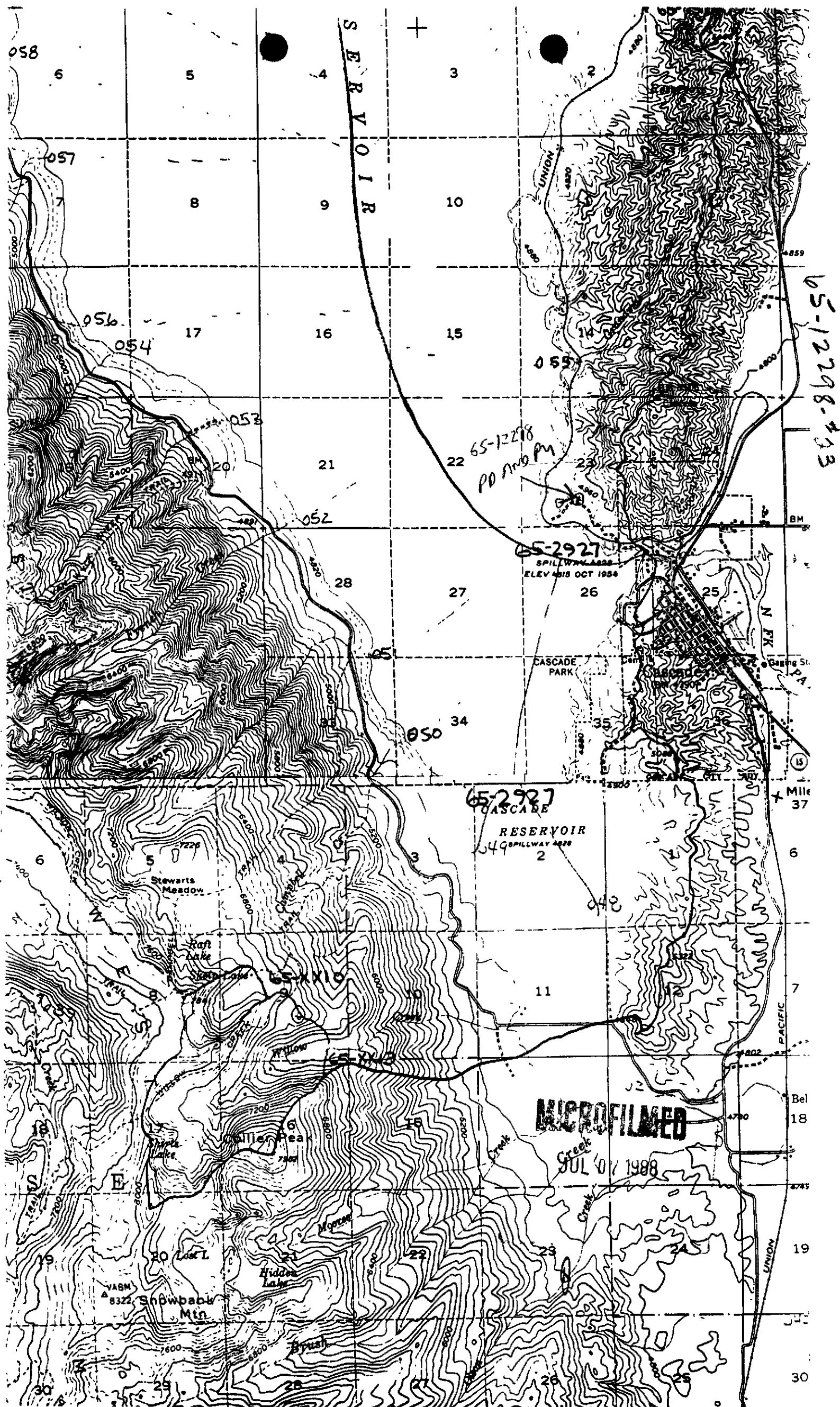
IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date.

CONSULTANT SEAL

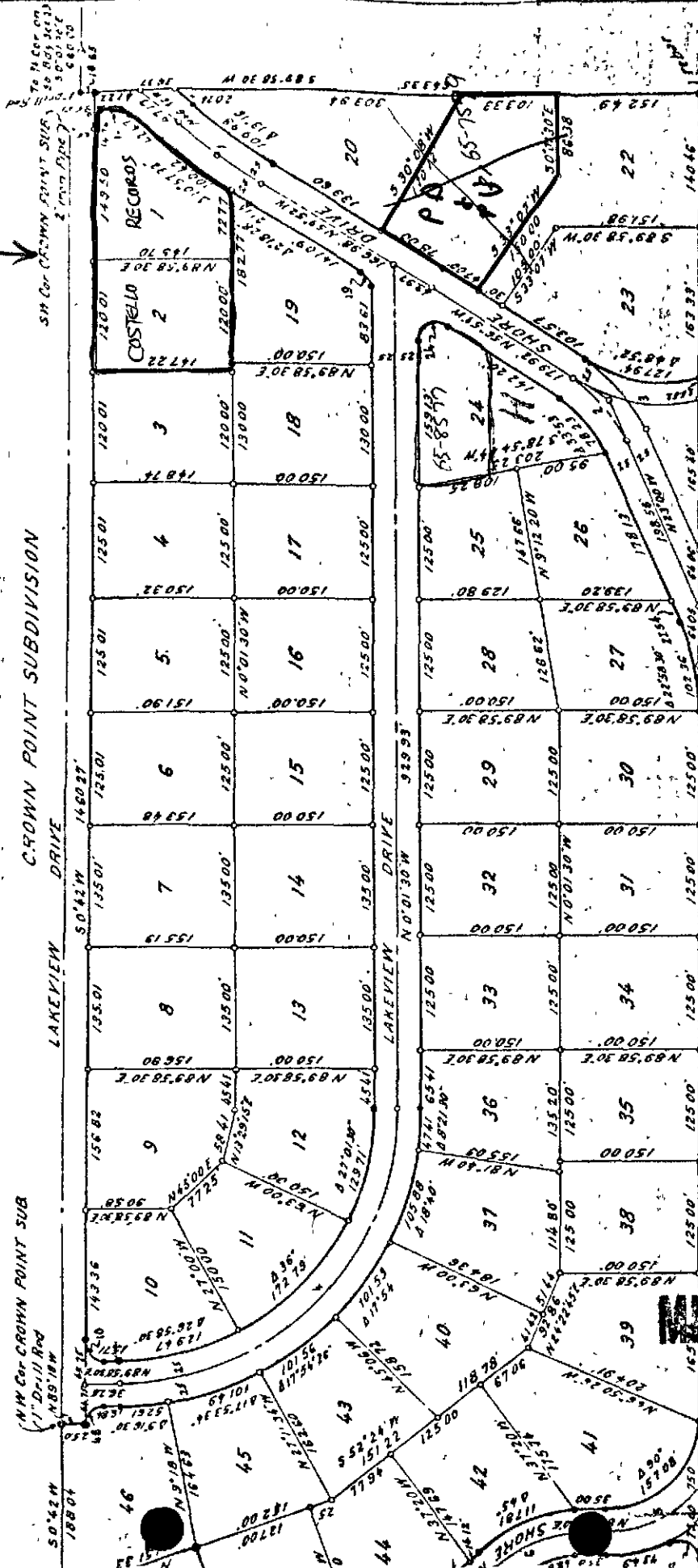
30
12/9/86



CROWN POINT SUBDIVISION

NO. 3
A PART OF SECTION
T 14 N, R 3 E, B. M.
VALLEY COUNTY, IDAHO. PM LOTS 1 & 2

65-12298



CURVE DATA CENTER LINE OF STREETS

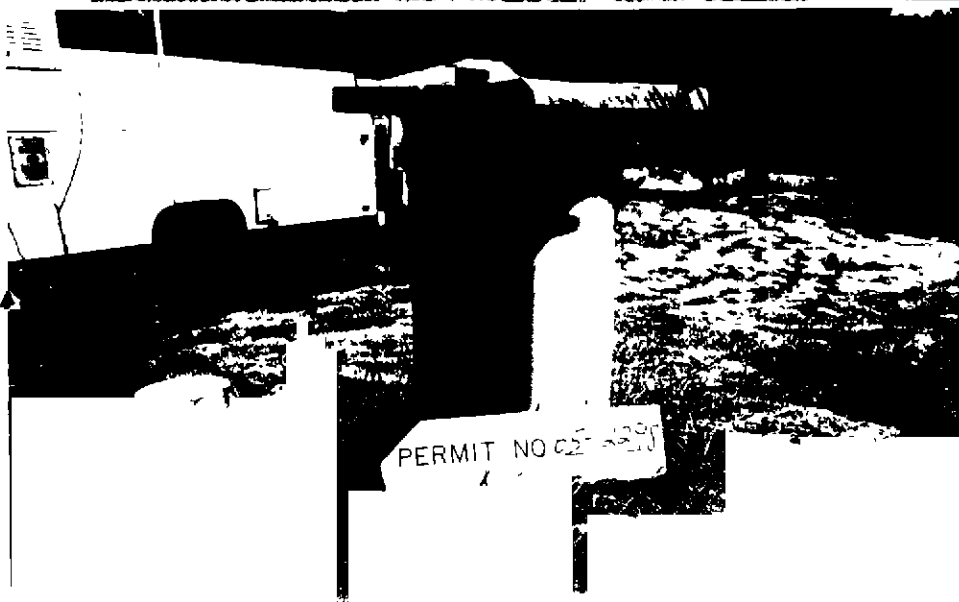
No.	Δ	Radius	Tangent	Length, Curve
1	13° 16'	5000	58.15	118.77
2	33° 33'	157.28	47.91	93.01
3	48° 36' 30"	175.0	75.32	142.36
4	90°	3000	3000	471.24
5	93° 07' 48"	125.0	62.59	115.81
6	45°	125.0	51.76	98.17
7	26° 01' 30"	150.0	34.68	68.13

SHORT RADIUS CURVE DATA

No.	Δ	Radius	Tangent	Length, Curve
1	132° 52'	200	45.27	46.32

MICROFILMED

JUL 7 1988



O.K. 60

Fee Received

Date _____

Receipt #

Receipt by

Sent to S.O. 7/25/86

4186

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Water Control Division

EXAMINATION FEE INFORMATION

RECEIVED

JUN 27 1986

1. Permit No. 65 - 12298

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE: *no real LL*

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: _____

3. Post Office Address:

Telephone No. _____

4. Source of Water: _____

5. Extent of Use:

Domestic	(No. of households)	Stockwater	(No. and type of stock)
1	1	1	1
2	2	2	2
3	3	3	3
4	4	4	4
5	5	5	5
6	6	6	6
7	7	7	7
8	8	8	8
9	9	9	9
10	10	10	10
11	11	11	11
12	12	12	12
13	13	13	13
14	14	14	14
15	15	15	15
16	16	16	16
17	17	17	17
18	18	18	18
19	19	19	19
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37	37	37	37
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39	39	39	39
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41	41	41	41
42	42	42	42
43	43	43	43
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45	45	45	45
46	46	46	46
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52	52	52	52
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71	71	71	71
72	72	72	72
73	73	73	73
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76	76	76	76
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90	90	90	90
91	91	91	91
92	92	92	92
93	93	93	93
94	94	94	94
95	95	95	95
96	96	96	96
97	97	97	97
98	98	98	98
99	99	99	99
100	100	100	100

Irrigation	(acres)	Other/Remark

6. Total rate &/or volume for which proof is submitted 0.4 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit: *now: 01-08*

8. Person to contact to accompany the department representative during the field examination:

Nedley E. Castello (Name)

1577 Sunrise Rin Boise 344-8073
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner. I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

18 gals - 36 gals per min



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN
Director

65-12298
COSTELLO, DUDLEY E.
COSTELLO, BETTY L.
1517 SUNRISE RIM
BOISE, ID 83705

138620

June 5, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures



[Faint handwritten notes and lines]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

DECEMBER 17, 1984

DUDLEY E. COSTELLO
1517 SUNRISE RIM
BOISE ID 83705

RE: Permit No. 65-12298

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

JUL 07 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below Permit No. 65-12298

Name(s) of Permit Holder: Dudley E & Betty J Castello

Post Office Address: 1517 Kenneth & Marilyn Records
Boise, Ida 83705 Tel. No. 344-8073

Source of Water Well

Extent of Use ☒ Domestic 2 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed

Nov 8 - 1984 **MICROFILMED** Dudley E Castello
 Date Signature of Permit Holder

D. Carter
1517 Sunrise Blvd
Boise, Ida 83705



RECEIVED



NOV 13 1984

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

Department of Water Resources
BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

RECORDS, KENNETH &/OR MARILYN &/OR
COSTELLO, DUDLEY F. & BETTY L.
1517 SUNRISE RIM
BOISE, ID 83705

138410

PROOF DUE NOTICE

OCTOBER 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-12298 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address.
Statehouse
Boise, Idaho 83720
(208) 384-2215

January 25, 1980

Dudley & Betty Costello
Kenneth & Marilyn Records
1517 Sunrise Rim
Boise, Idaho 83705

Dear Mr. & Mrs. Costello & Mr. & Mrs. Records,

RE: Permit No. 65-12298

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill, Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: GLS APPLICATION NUMBER: 65-12298

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 1/14/80
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/8/80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 12/19/79 Date of priority recommended.
Special conditions of approval or cover letter. I.P. GW letter

By: DBS Date: 1/16/80

STATE OFFICE REVIEW:

- short letter w/o conditions
☐ See attached sheet for more information.

By: Jam Date: 1/22/80

Depotals 1/22/80 LIVES

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JANUARY 14, 1980.

C. STEPHEN ALLRED

Director

Published 12/27 & 1/3/80.

MICROFILMED

65-12298

COSTELLO, DUDLEY E. &/or BETTY L.
RECORDS, KENNETH &/or MARILYN

1517 SUNRISE RIM, BOISE, ID 83705

Source: GROUNDWATER

Date Filed: 12/19/1979

Amount: 0.08 CFS

Diversion Point: SESW Sec 23 T 14N R 03E, VALLEY Co.

Use: DOMESTIC (0.08 CFS) from 01/01 to 12/31

Place of Use: SESW Sec 23 T 14N R 03E

Diversion Means: PUMP & PIPELINE

MICROFILMED