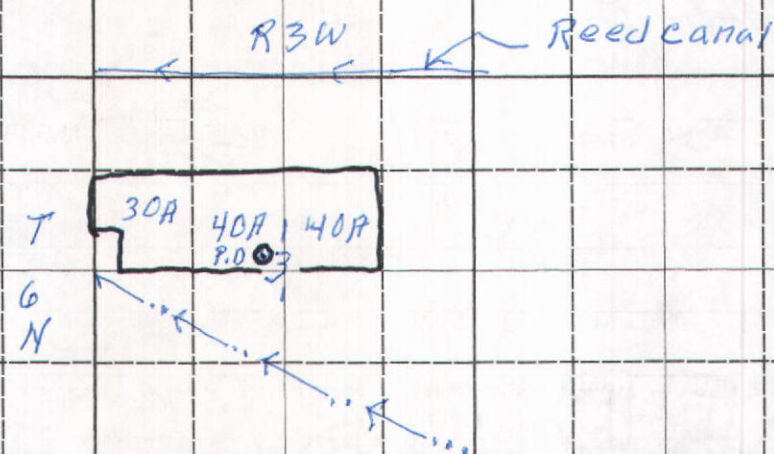


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jerry L. Anderson
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

COUNTY OF GEM,

Arata Dale, being first
duly sworn, on his oath deposes and
says that he is the printer of Messenger-
Index, a legal weekly newspaper pub-
lished at Emmett, in Gem County, Idaho;
that said newspaper is in general circu-
lation in said county and has been pub-
lished uninterruptedly and continuously
for more than 78 weeks prior to the first
publication of the annexed document;
and that the document notice, process,
or advertisement hereunto annexed was
published in the regular edition of

Messenger-Index for 2
consecutive weekly issues thereof, be-

ginning with the issue of Jan 10,

1980, and ending with the issue of

Jan 17, 1980

Arata Dale
Subscribed and sworn to before me this

18th day of

February, 1980

Arata Dale

Notary Public,
Residing at Emmett, Idaho.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following application(s) have
been submitted for permit to
appropriate the public waters of
the State of Idaho:

65-12299

Anderson, Jerry L. and/or Ruth
L., Rt. 1, Fruitland, Idaho 83619.
Source: Groundwater. Date
Filed: Dec. 20, 1979. Amount:
2.24 cfs. Diversion Point: SENW
Sec. 03 T. 06N R. 03W, Gem
County. Use: Irrigation (2.20 cfs)
from March 13 to Nov. 15,
Domestic (0.04 cfs) from Jan. 1
to Dec. 31. Place of Use: SWNE
SWNW Sec. 03 T 06N R 03W for
110 acres. Diversion Means:
Gravity ditches.

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
Director of the Idaho Depart-
ment of Water Resources, 92 S.
Cole Road, Boise, Idaho 83709
on or before January 28, 1980.

C. Stephen Allred
Director

2-1-10,17

RECEIVED

FEB 20 1980

Department of Water Resources
Western Regional Office

MICROFILMED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

COUNTY OF GEM,

Ante Bole being first
duly sworn, on his oath deposes and
says that he is the printer of Messenger-
Index, a legal weekly newspaper pub-
lished at Emmett, in Gem County, Idaho;
that said newspaper is in general circu-
lation in said county and has been pub-
lished uninterruptedly and continuously
for more than 78 weeks prior to the first
publication of the annexed document;
and that the document notice, process,
or advertisement hereunto annexed was
published in the regular edition of

Messenger-Index for 2
consecutive weekly issues thereof, be-

ginning with the issue of Jan 10,

1980, and ending with the issue of

Jan 17, 1980
Ante Bole

Subscribed and sworn to before me this

12th day of

May, 1980

Ante Bole

Notary Public,
Residing at Emmett, Idaho.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following application(s) have
been submitted for permit to
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Sec. 03 T. 06N R. 03W, Gem
County. Use: Irrigation (2.20 cfs)
from March 13 to Nov. 15,
Domestic (0.04 cfs) from Jan. 1
to Dec. 31. Place of Use: SWNE
SWNW Sec. 03 T 06N R 03W for
110 acres. Diversion Means:
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any permit must be filed with the
Director of the Idaho Depart-
ment of Water Resources, 92 S.
Cole Road, Boise, Idaho 83709
on or before January 28, 1980.

C. Stephen Allred
Director

31 2-1-10,17

NOTICE OF CORRECTION

Notice is hereby given that
Application for Permit No. 65-
12299 in the name of Jerry L.
&/or Ruth L. Anderson was
published in error on Jan. 10 and
Jan. 17, 1980.

The Place of Use was ad-
vertised as being within the
SWNE, SWNW, Sec. 3, T. 6N,
R. 3W, Gem County, WHEREAS
the actual place of use is within
the SWNE, SWNW, SENW,
Sec. 3, T. 6N, R. 3W, Gem
County.

Any protest against approval
of this application must be filed
with the Director of the Idaho
Department of Water Resources,
92 So. Cole Road, Boise, Idaho
83709 on or before April 7, 1980.

C. Stephen Allred,
Director
2-3-20,27

RECEIVED
MAY 13 1980
FILED

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 05 1991

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 65-12299

1. Owner: JERRY AND/OR RUTH ANDERSON Phone No. 452-3497

Current Address: 2770 NW 4TH AVE FRUITLAND ID. 83619

2. Accompanied by: JERRY ANDERSON EXAM. DATE: 6-29-90

Address: _____ Phone No. _____

Relationship to Permit Holder: OWNER

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: DITCH CO WATER

☐ Copies Attached

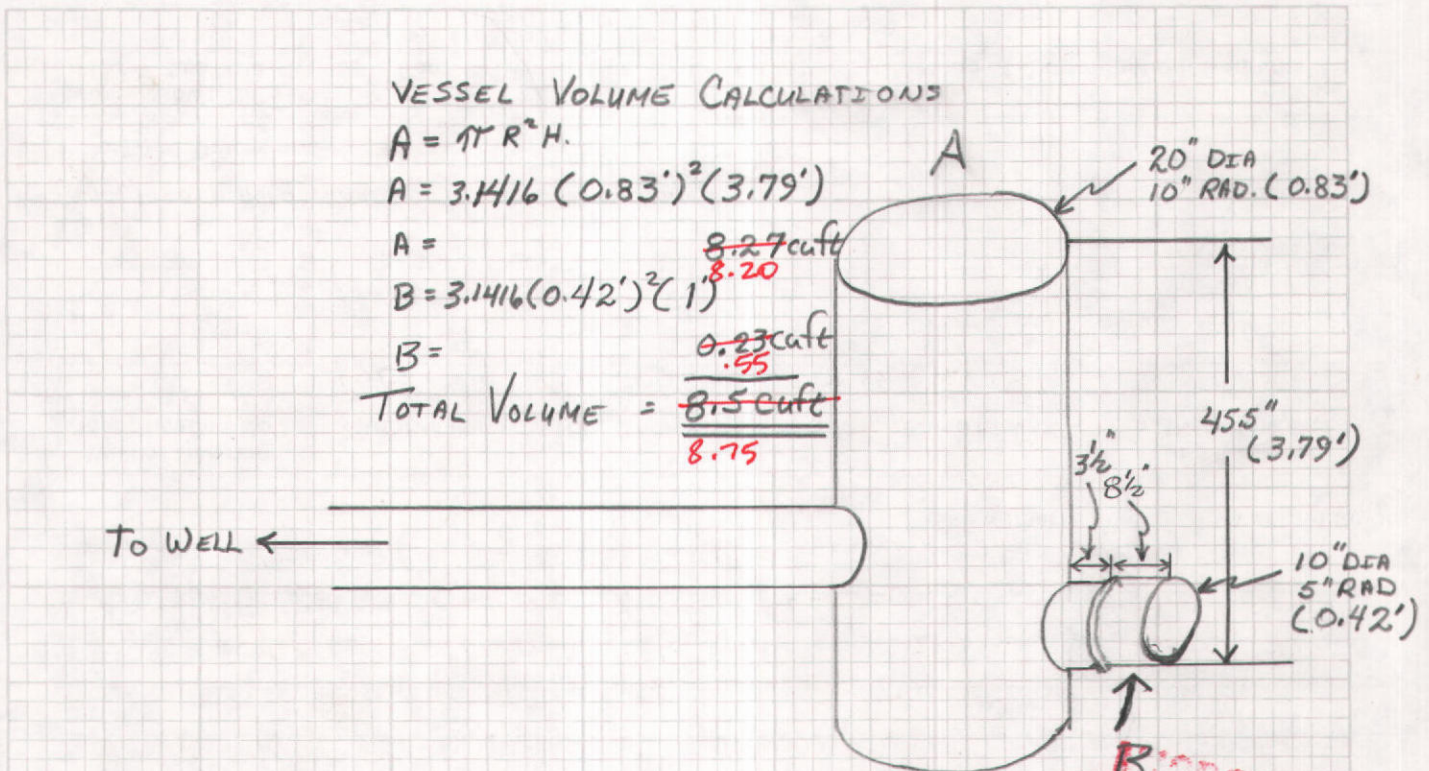
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



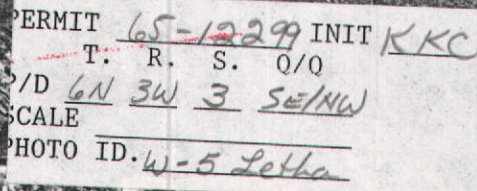
Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

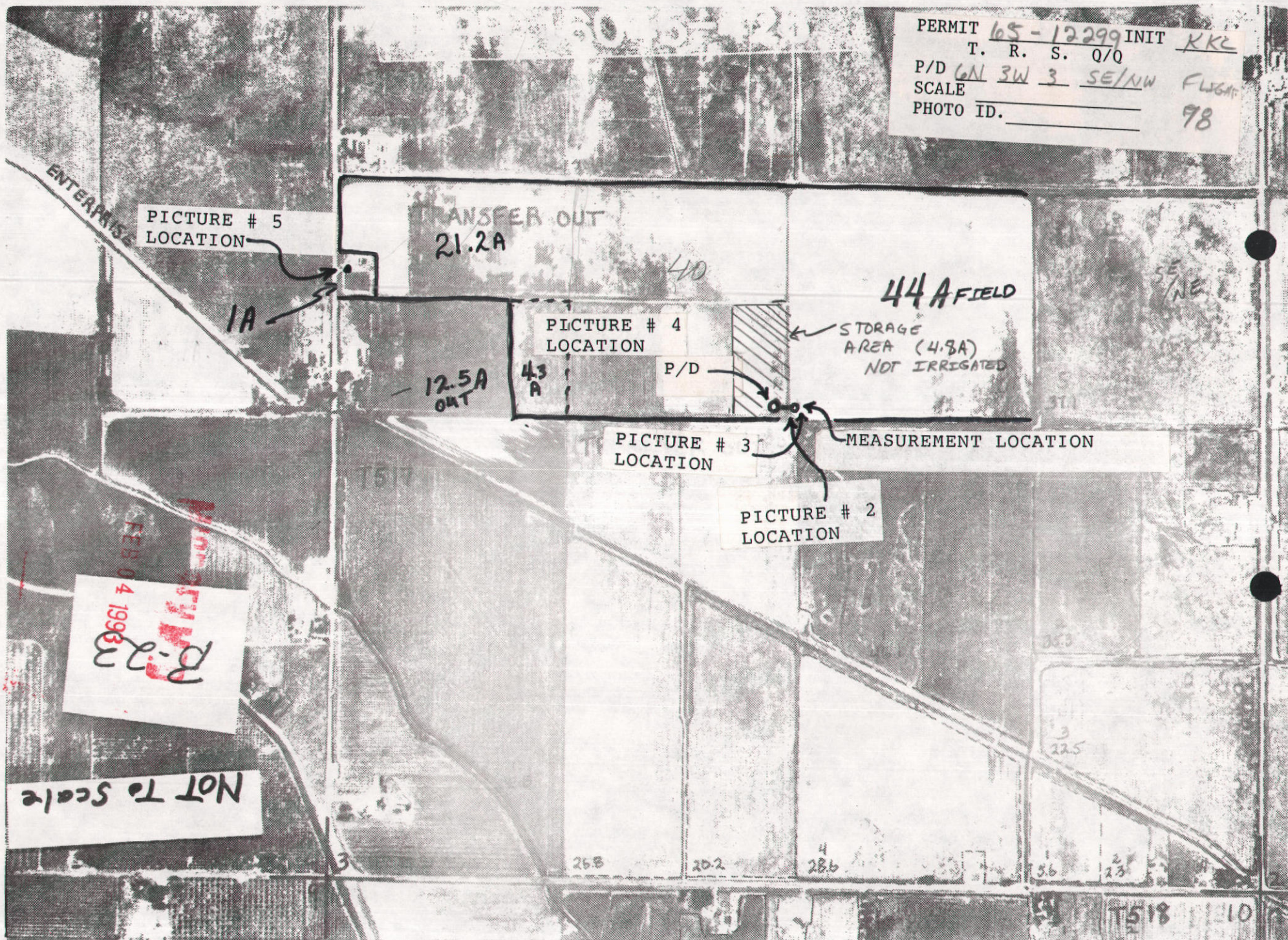
RECEIVED
FEB 04 1993



FEB 04 1993

Copies Of These Maps Can Be Obtained
At Bonneville Blue Print, Boise Idaho

PERMIT 65-12299 INIT KKL
T. R. S. 0/0
P/D 6N 3W 3 SE/NW FLIGHT
SCALE _____
PHOTO ID. _____ 98



PERMIT 65-12299,

PICTURE # 1

This is a picture of the pump and motor. They are located inside the tank shown in picture # 2.



(BELOW)

PICTURE # 2

This picture shows the pump building the mainline running to a 20" dia vertical pipe. There is an 10" exit line leaving the pipe. This was used as the measurement vessel to determine the flow rate. The 10" exit line was plugged for the measurement. 0.83 cubic ft. was included in the volume for measurement purposes.

PUMP HOUSE

MEASUREMENT VESSEL



APPROVED
FEB 04 1993

PERMIT 65-12299

PICTURE # 3

This picture is looking northeast from the measurement vessel. This field was not planted this year but can be irrigated via the gated pipe system.



PICTURE # 4

This picture is looking north and shows one of the fields planted to corn.



RECEIVED
FEB 04 1993

PERMIT 65-12299

PICTURE # 5

This picture was taken from the west side of the property and is looking east. This shows the home site that is not irrigated via the well and the field that is. The P/D is to the right and further east than this location.



65-12299

FEB 04 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12299

Priority: December 20, 1979

Maximum Diversion Rate: 1.09 CFS
Maximum Diversion Volume: 454.5 AF

This is to certify, that JERRY L ANDERSON
RUTH L ANDERSON

2770 NW 4TH AVE
FRUITLAND ID 83619

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 20, 1979; and has submitted Proof of Beneficial Use on May 7, 1990. An examination indicates that the works have a diversion capacity of 1.090 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
-----------------------	----------------------	--------------------------	----------------------

IRRIGATION	03/15 to 11/15	1.09 CFS	454.5 AF
------------	----------------	----------	----------

LOCATION OF POINT(S) OF DIVERSION: SENW , Sec. 3, Township 06N, Range 03W
GEM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	03W	3	SWNE 40	SWNW 26	SENE 35	101

Total number of acres irrigated: 101

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. The right holder shall use the full allotment of his surface water right, to the extent it is available, in conjunction with groundwater diverted pursuant to this right.

MINISTRY WED

FEB 04 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12299

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 5th
day of JANUARY, 1993.

Acting for R. Keith Higginson, Director

FEB 04 1993

For Office Use Only
Fee Received \$15
Date 3-22-85
Receipt # 36358

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 22 1985

REQUEST FOR EXTENSION OF TIME

RECEIVED

MAR 8 1985

To provide additional time in which to submit
proof of beneficial use on a water right permit

Department of Water Resources

Department of Water Resources

Jerry L. Anderson of R#1 Box 1951 Fruitland Idaho
(Name) (Address)

State of Idaho, deposes and says

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of
the State of Idaho No 65-12299

That under the terms and conditions of said permit, work thereunder was required to be completed on or before
May 1, 1985, 19__

That he has heretofore performed the following work described under said permit: well drilled,
power put in and ~~new~~ pump installed.
(This must be filled out if no work has been completed put none)

continued
work
10Costing \$ 6323.63

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:
I am in the process of procuring a sprinkler
system.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations
under said permit to 1 May, 19 90
(1 yr. minimum, 5 yrs. maximum)

NOTE
AS OF JULY 1, 1980,
THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME

Jerry L. Anderson
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within
which to submit the proof of beneficial use is extended to May 1, 1990.

Signed this 13th day of June, 19 85

A. Glen Saxton
Chief, Operations Bureau

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant JERRY L. &/OR RUTH L. ANDERSON Phone 452-3497

Post office address Rt. 1, Fruitland, ID 83619

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3 Township 6N

Range 3W B.M. _____ Gem _____ County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 2.2 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2.24 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Divert into gravity ditches

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 18 inches; proposed depth of well is 70 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3 Township 6N
Range 3W B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 110

c. Describe any other water rights used for the same purposes as described above. Water rights
under Enterprize Ditch Co.

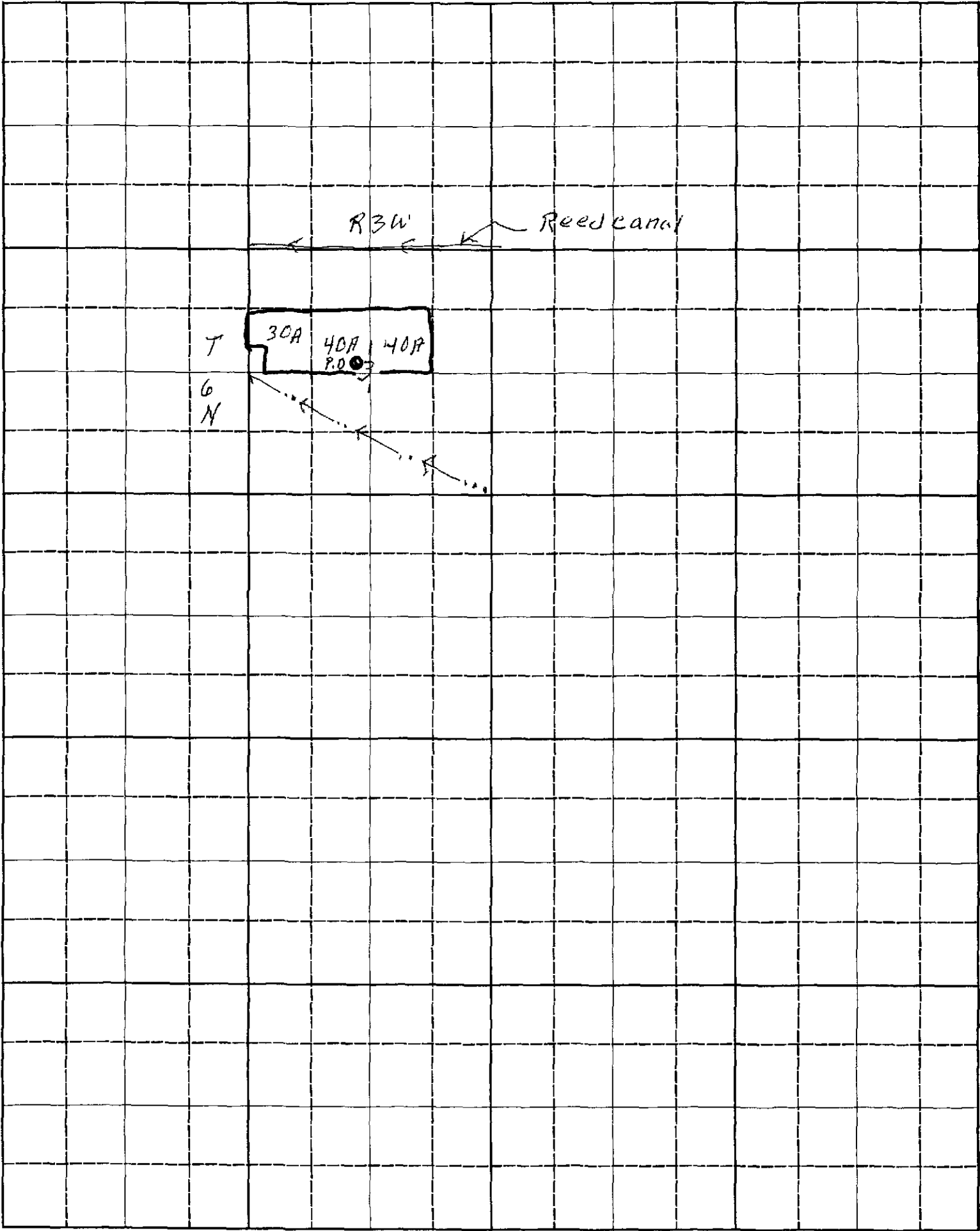
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jerry L. Anderson
(Applicant)

Proposed Priority 12/20/79

Received by JKH Date 12/20/79 Time 12:30 PM

Preliminary check by CWB Fee \$ 55.00 # 15279

Receipted by JKH Date 12/20/79

Publication prepared by KK Date 1/3/80

Published in Emmett Messenger

Publication dates 1/10 & 1/14/80

Publication approved HLH Date 5/14/80

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12299, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 21st day of May, 19 80.

J. Glen Saptor

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

COUNTY OF GEM,

Archie Dale, being first
duly sworn, on his oath deposes and
says that he is the printer of Messenger-
Index, a legal weekly newspaper pub-
lished at Emmett, in Gem County, Idaho;
that said newspaper is in general circu-
lation in said county and has been pub-
lished uninterruptedly and continuously
for more than 78 weeks prior to the first
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and that the document notice, process,
or advertisement hereunto annexed was
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Messenger-Index for 2
consecutive weekly issues thereof, be-

ginning with the issue of Jan-10

1980, and ending with the issue of

Jan-17, 1980

Subscribed and sworn to before me this

18th day of

February, 1980

Archie Dale

Notary Public,

Residing at Emmett, Idaho.

Notice is hereby given that the
following application(s) have
been submitted for permit to
appropriate the public waters of
the State of Idaho:

85-12289

Anderson, Jerry L. and/or Ruth
L., Rt. 1, Fruitland, Idaho 83619.
Source: Groundwater. Date
Filed: Dec. 20, 1979. Amount:
2.24 cfs. Diversion Point: SENW
Sec. 03 T. 06N R. 03W, Gem
County. Use: Irrigation (2.20 cfs)
from March 15 to Nov. 15,
Domestic (0.04 cfs) from Jan. 1
to Dec. 31. Place of Use: SWNE
SWNW Sec. 03 T. 06N R. 03W for
110 acres. Diversion Means:
Gravity ditches.

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
Director of the Idaho Depart-
ment of Water Resources, 92 S.
Cafe Road, Boise, Idaho 83709
on or before January 28, 1980.

C. Stephen Alfred
Director

2-1-10,17

DECLINED

FEB 20 1980

Department of Water Resources
Western Regional Office

MICROFILMED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

COUNTY OF GEM,

Arta Bole being first duly sworn, on his oath deposes and says that he is the printer of Messenger-Index, a legal weekly newspaper published at Emmett, in Gem County, Idaho; that said newspaper is in general circulation in said county and has been published uninterruptedly and continuously for more than 78 weeks prior to the first publication of the annexed document; and that the document notice, process, or advertisement hereunto annexed was published in the regular edition of

Messenger-Index for 2 consecutive weekly issues thereof, be-

ginning with the issue of Jan 10, 1980, and ending with the issue of

Jan 17, 1980
Arta Bole
Subscribed and sworn to before me this

12th day of

May, 1980
Arta Bole

Notary Public,
Residing at Emmett, Idaho.

Application for permit to appropriate the public waters of the State of Idaho.

65-12299

Anderson, Jerry L. and/or Ruth L., Rt. 1, Fruitland, Idaho 83619. Source: Groundwater. Date Filed: Dec. 20, 1979. Amount: 2.24 cfs. Diversion Point: SENW Sec. 03 T. 6N R. 03W, Gem County. Use: Irrigation (2.20 cfs) from March 13 to Nov. 15, Domestic (0.04 cfs) from Jan. 1 to Dec. 31. Place of Use: SWNE SWNW Sec. 03 T. 06N R. 03W for 110 acres. Diversion Means: Gravity ditches.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before January 28, 1980.

C. Stephen Alford

-10,17

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 65-12299 in the name of Jerry L. and/or Ruth L. Anderson was published in error on Jan. 10 and Jan. 17, 1980.

The Place of Use was advertised as being within the SWNE, SWNW, Sec. 3, T. 6N, R. 3W, Gem County, WHEREAS the actual place of use is within the SWNE, SWNW, SENW, Sec. 3, T. 6N, R. 3W, Gem County.

Any protest against approval of this application must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before April 7, 1980.

C. Stephen Alford,

Director

2-3-20,27



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 7, 1993

JERRY L ANDERSON
RUTH L ANDERSON
2770 NW 4TH AVE
FRUITLAND ID 83619

RE: WATER RIGHT NO. 65-12299

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

FEB 04 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 9, 1992

JERRY L ANDERSON
RUTH L ANDERSON
2770 NW 4TH AVE
FRUITLAND ID 83619

RE: WATER RIGHT NO. 65-12299

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

FEB 04 1993

LICENSE REVIEW CHECKLIST

Permit # 65-12299

Date 11-03-92
28

	<u>Yes</u>	<u>No</u>	
NAME	<u> </u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance? <u> </u>
	<u> </u>	<u>✓</u>	Memo to Advance
	<u> </u>	<u>✓</u>	Order to Reinstate Needed?
TOTAL CFS	<u> </u>	<u>✓</u>	Incorrect Fee for rate recommended?
	<u> </u>	<u>✓</u>	Disagree with Actual Measurement?
	<u> </u>	<u>✓</u>	<u>10/x.02 = 2.02 / 1.09 cfs (IRR)</u>
	<u> </u>	<u>✓</u>	Disagree with Theoretical?
	<u>✓</u>	<u> </u>	Limited by Capacity? <u>1.09 cfs</u>
TOTAL VOLUME			Rate/ac <u>4.5</u> AFA Irr. Season <u>D</u>
			<u>3-15 to 11-15</u> Standard Irr. Season
			<u>Same Per Permit</u> Season Recommended
	<u> </u>	<u>✓</u>	Disagree with Examiner's Calculations?
	<u> </u>	<u>✓</u>	<u>101 x 4.5 = 454.5 afa (IRR)</u>
	<u> </u>	<u>✓</u>	Limited by Flow? <u> </u>
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
	<u> </u>	<u>✓</u>	<u>Intended</u> source <u> </u>
	<u> </u>	<u>✓</u>	Notice of Intent to Void.
P/D			Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
P/U			Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
USES	<u> </u>	<u>✓</u>	Change(s) in Nature of Use? <u>Drop DCM</u>
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
REMARKS	<u> </u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4? <u> </u>
	<u> </u>	<u>✓</u>	Non-Irr. Uses <u> </u>
	<u> </u>	<u>✓</u>	Special Overlap Condition <u> </u>
	<u> </u>	<u>✓</u>	Other <u> </u>
CONDITIONS	<u> </u>	<u>✓</u>	Measuring Device
	<u> </u>	<u>✓</u>	W/Master Control
	<u>R32</u>	<u> </u>	Overlap
	<u> </u>	<u>✓</u>	Water Quality
			DATES/MISC
		<u>✓</u>	Water Dist.
		<u>✓</u>	App Rec'd
		<u>✓</u>	Exam Made
COMMENTS/MEMOS NEEDED:	<u>Reduced Acres, rates, uses</u>		

License 10-Day ✓ 15-Day Special Correspondence

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 11/03/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JERRY L ANDERSON	12/20/1979	IRRIGATION	03-15 11-15	1.09 CFS	454.5 AFA
C	RUTH L ANDERSON 2770 NW 4TH AVE FRUITLAND ID 83619 (208) 452-3497			TOTAL DIVERSION:	1.09 CFS	454.5 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 1.09 CFS

Point(s) of Diversion: T06N R03W S03 SE NW

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	
06N	03W	3	:			40	:			26	35	:				101.0
															TOTAL ACRES	101.0

Pou County: GEM

Other Water Rights with Same Point(s) of Diversion and Source:
65-12299

Other Water Rights Listing Overlapping Place(s) of use:
65-00070X 65-12299

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

Dates: App. Received: 12/20/1979 Priority Date: 12/20/1979 (Priority Date Advanced.)
Proof Due Date: 05/01/1990 Proof Made Date: 05/07/1990 (Proof Received Late.)
Exam Made Date: 06/29/1990 Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 11/03/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 05 1991

Department of Water Resources

A. GENERAL INFORMATION

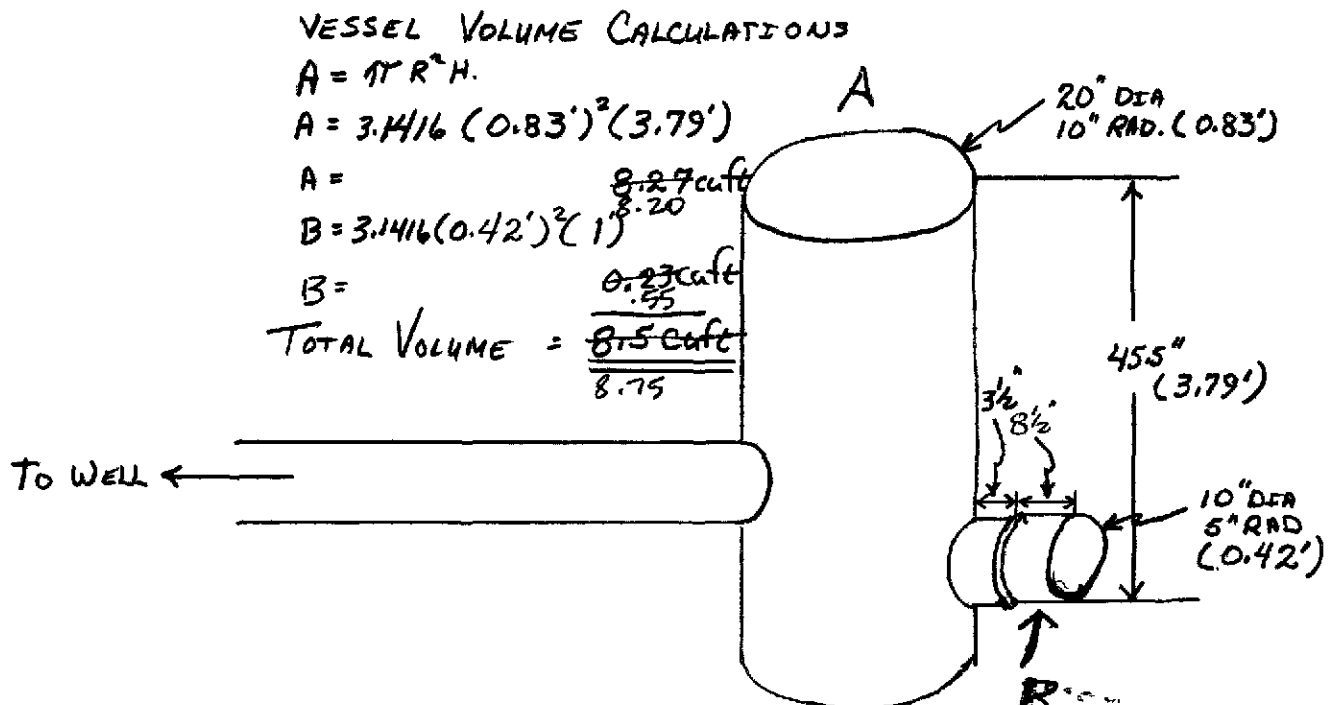
1. Owner: JERRY AND/OR RUTH ANDERSON Permit No. 65-12299
Current Address 2770 NW 4TH AVE FRUITLAND ID. 83619 Phone No. 452-3497
2. Accompanied by JERRY ANDERSON EXAM DATE 6-29-90
Address: _____ Phone No. _____
Relationship to Permit Holder: OWNER
3. Source GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: DITCH CO WATER ☐ Copies Attached
2. Other water rights with same point of diversion NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable ☐ Alternative diagram attached



Scale: 1" = _____

2 ☒ Copy of U S G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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FEB 04 1993

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THE SYSTEM IS A WELL DELIVERING WATER TO THE P/U VIA PORTABLE 10" & 8" ALUMINUM PIPE. THE WATER IS PUMPED TO A VERTICAL 20" DIA PIPE 45 1/2" TALL. NEAR THE BASE A STUB (10") IS INSTALLED TO CONNECT THE 10" GATED PIPE THIS STUB IS APROX 3 1/2" LONG. A CAP WAS CONNECTED TO THIS STUB TO ALLOW THE COLUMN TO BE FILLED FOR A MEASUREMENT DEVICE. THE CAP EXTENDED THE STUB FOR A TOTAL OF 12". WATER REACHED MAXIMUM FLOW

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	5	UNKNOWN	VERTALINC	6"

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NW	3	6N	3W	GEM	AERIAL PHOTO

6. **Place(s) of Use:**

Indicate Method of Determination AERIAL PHOTO

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	3W	3			40				26	35									101

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
VESSEL (AREA CALCULATED, SEE SKETCH)						
STOP WATCH						

2. Measurements:

8.75
 MEASURED 8.5 cfs = 8 SEC (2 TIMES)
 $\frac{8.75}{8 \text{ SEC}} = \underline{\underline{1.09 \text{ CFS}}}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$\frac{5 \text{ HP} \times 8.8 (0.7)}{3' + (2.3 \times 0)} = \underline{\underline{10.3 \text{ CFS}}} \text{ for pump}$$

Outside operating range
OK

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\underline{101 \times 4.5 = 454.5}}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\underline{1.09 \times 246 \times 1.9835 = 531.9}}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = \underline{\underline{454.5}}$$

2. Volume Calculations for Other Uses:

FEB 04 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

FAIRLY RAPIDLY AND WAS NOT CONSIDERED A SIGNIFICANT FACTOR IN THE MEASUREMENT.

THE SYSTEM EXCEEDS THE AF REQUIREMENTS THEREFORE THE LICENSING RECOMMENDATION SHOWS AFA ONLY

NO DOMESTIC USE WAS FOUND.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3-15	11-15	1.09 cfs	454.5
Totals:			1.09 cfs	454.5

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name

KELLY K. CHRISTENSEN

Signature

Kelly K. Christensen lw 5/30/91

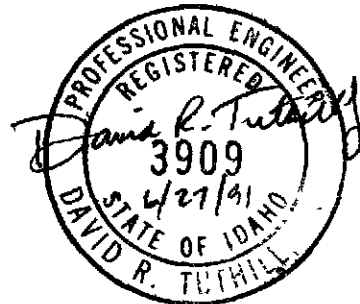
Certification Date

Field Report Preparation Date

8-17-90

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

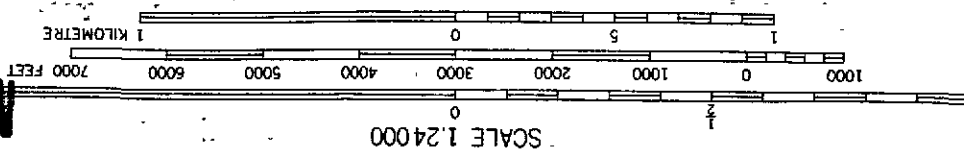


FEB 04 1993

Copies Of These Maps Can Be Obtained
At Bonneville Blue Print Boise Idaho

FEB 04 1993

NORTH



PERMIT 65-1929 INIT KKC
T: R. S. 0/0
ID 6N 3W 3 SE NW
SCALE
PHOTO ID W-5 2044

PERMIT 65-12299 INIT KKC
T. R. S. 070
P/D 6A1 3W 3 SE/ANW FLIGHT
SCALE
PHOTO ID. 98

PICTURE # 5
LOCATION

TRANSFER OUT
21.2A

PICTURE # 4
LOCATION

P/D

44A FIELD

STORAGE
AREA (4.8A)
NOT IRRIGATED

PICTURE # 3
LOCATION

MEASUREMENT LOCATION

PICTURE # 2
LOCATION

4 1993
P-23

NOT TO Scale

Department of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR# 65-12299

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP____, Rge____, Sec.____, ____1/4____1/4
or Lot_____.

2. Owner: SAME

Address_____, City_____, St_____

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port: Yes ☒ No ☐ Static Water Level: 3 to 3 1/2' PER OWNER
Pressure Gauge: Yes ☐ No ☒ Casing Diameter: 14
Flowing: Yes ☐ No ☒ Temperature: _____

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☐ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

MINNICHMER
FEB 04 1993

PERMIT 65-12299.

PICTURE # 1



This is a picture of the pump and motor. They are located inside the tank shown in picture # 2.

(BELOW)

PICTURE # 2

This picture shows the pump building the mainline running to a 20" dia vertical pipe. There is an 10" exit line leaving the pipe. This was used as the measurement vessel to determine the flow rate. The 10" exit line was plugged for the measurement. 0.83 cubic ft. was included in the volume for measurement purposes.

PUMP HOUSE

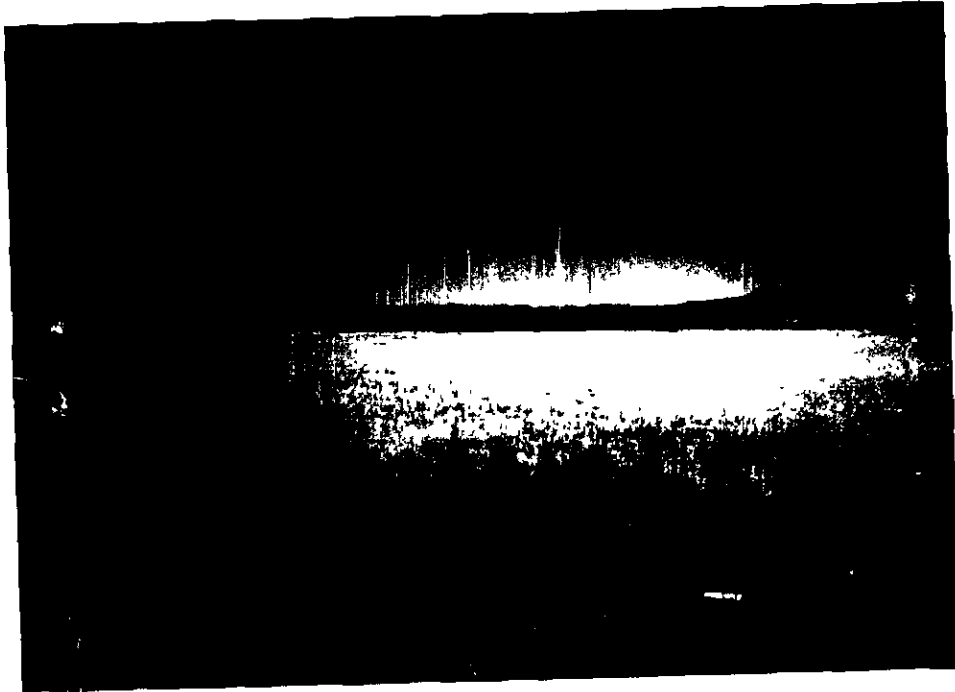
MEASUREMENT VESSEL



PERMIT 65-12299

PICTURE # 3

This picture is looking northeast from the measurement vessel. This field was not planted this year but can be irrigated via the gated pipe system.



PICTURE # 4

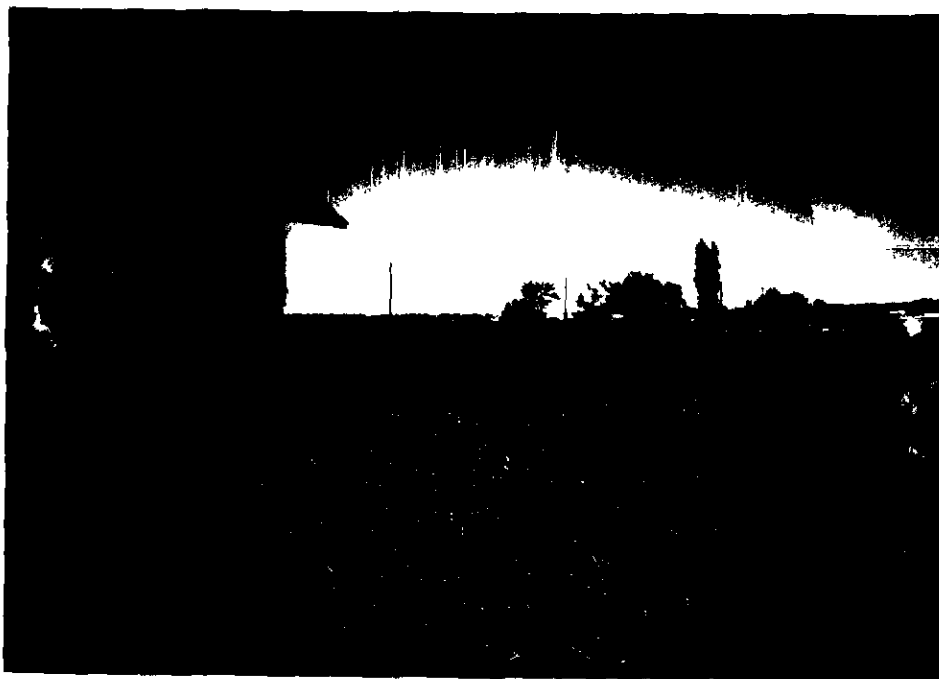
This picture is looking north and shows one of the fields planted to corn.



PERMIT 65-12299

PICTURE # 5

This picture was taken from the west side of the property and is looking east. This shows the home site that is not irrigated via the well and the field that is. The P/D is to the right and further east than this location.



FEB 04 1993

May 21, 1990

JERRY L. ANDERSON
RUTH L. ANDERSON
RT. 1
FRUITLAND, ID 83619

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-12299

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED

JUN 05 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 65-12299

Date: 5-16-90

General Considerations:

y Name same as permit
y Signature the same as permit holder
N Address change If yes, prepare a data entry
y Proof received timely
y Reinstated

Source of Water:

y Surface water
y Groundwater
1. well log in file
2. drilling permit
N/A A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

y Rate of diversion appropriate for uses
y Is rate or volume and fee appropriate?
y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

y Is a measuring device or access port required?
y Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A

Priority Calculation:

Date proof received	<u>May 7</u>	_____
Date proof due	<u>May 1</u>	_____
No. of days late		= <u>6</u>
Priority date	<u>Dec. 20, 79</u>	+ _____
NEW PRIORITY DATE	<u>Dec 26, 79</u>	= _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED
MAY 07 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

For Office Use Only
Amt of Fee \$ 150.00
Date 5-7-90
Receipt No. 006713
Received by gml

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 65-12299 Telephone No. 452-3497

Name(s) of Permit Holder(s): Jerry & Ruth Anderson

Post Office Address: 2770 NW 4th Ave. Fruitland Id. 83619

Source of Water: groundwater

If ground water, well driller's name: _____ Date drilled: approx 30 yrs ago

Extent of Use:
Domestic 1 (No. of households) Irrigation 110 (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted 2.24 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: _____

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? ☒ Yes ☐ No Installed? Yes ☐ No

Fee Enclosed: \$ 150.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Jerry L. Anderson 452-3497
Name Telephone No.

2770 NW 4th Ave Fruitland Idaho 83619
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho

JUN 05 1990

5/1/90
Date

Jerry L. Anderson
Signature (and title if on behalf of a company or organization)

138246
February 28, 1990

JERRY L. ANDERSON
RUTH L. ANDERSON
RT. 1
FRUITLAND, ID 83619

PROOF DUE NOTICE

RE: PERMIT NO. 65-12299

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED
JUN 05 1990

June 14, 1985

Jerry L. Anderson
Rt. 1, Box 1951
Fruitland, ID 83619

Dear Mr. Anderson:

Re: Permit No. 65-12299

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use postcard is extended to May 1, 1990.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure: Ext. of Time

MICROFILMED

STAFF REVIEW OF REQUESTS FOR EXTENSION OF TIME

Permit Number 65-12299

- Y Date received stamp
- Y Fee received and receipted
- Y Name on request same as on permit
- Y Address same permit as on latest correspondence
- Y Proof due date within six months of due date
- Y Signature same as permit
- Y Source of water the same
- Y Review conditions of approval
- N Extensions previously approved
- Y Proceed diligently
- N Is delay caused by litigation: _____ Swan Falls
- Date lit. completed _____
- Date lit. began _____
- Period of delay _____
- New proof due date _____

ACTION: *Recommend approval based on due diligence*

- Y Is the extension timely received?
- N/A Reinstate: Extension received _____
- Proof due date _____
- Days late _____
- Priority date _____
- Adjusted priority date _____
- X Is there commencement of works?
- Cover letter _____
- Coding sheet _____
- Rolodex card updated and refiled _____

MICROFILMED

Reviewed by *[Signature]* Date: 6-13-1965



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V EVANS

Governor

A. KENNETH DUNN

Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 334-4440

EXTENSION OF TIME

March 22, 1985

Jerry L. &/or Ruth L. Anderson
Route 1 Box 1951
Fruitland, ID 83619

PERMIT NO. 65-12299

We are in receipt of the \$15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

Enclosed is our receipt No. 36338.

Roberta Garrett
Records Supervisor

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 12, 1985

Jerry L. &/or Ruth L. Anderson
Route 1 Box 1951
Fruitland, ID 83619

Dear Mr. & Mrs. Anderson:

RE: Permit No. 65-12299

We are in receipt of your Request for Extension of Time by which you request that the proof due date for the above referenced permit be extended to May 1, 1990. We are returning the request received March 8, 1985, with your \$15 check, No. 811, 92-67/1241, because further clarification is needed.

You state on your extension request the amount of work performed, but do not state on the form the amount of work yet to be completed, or the reason you were unable to complete the project. It is this statement that needs clarification. Please include on the form, in the space provided, the reason you were unable to complete the remainder of the work within the required time. If more space is needed, please feel free to include an attachment.

In order for us to act officially on your extension request, please return the form and check with the requested information on or before May 1, 1985.

If you have any questions, please do not hesitate to contact us.

Sincerely,

ROBERTA GARRETT
Records Supervisor

Enclosures: Extension Form
Check

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138769

ANDERSON, JERRY L. & RUTH L.
RT. 1
FRUITLAND, ID 83619

PROOF DUE NOTICE

FEBRUARY 28, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-12299 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED
FEB 28 1985

JERRY
Mr. Anderson
Rt. 1, Box 1951
Friutland, ID 83619

In reviewing your permit in reference to our telephone conversation on 6/28/83, it appears an extension of time is not necessary.

Once this card is received you still have until 5/1/85 to complete your project. The Dept. will notify you by mail 60 days prior to the proof due date.

Jan Grover
Senior Water Resource Agent

Enclosures

1. 1947-1948

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

ANDERSON, JERRY L. & RUTH L.
RT. 1
FRUITLAND, ID 83619

MAY 27, 1980

RE: PERMIT NO. 65-12299

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

THE EXERCISE OF THIS PERMIT MAY ALSO BE AFFECTED BY THE COURT'S DETERMINATION OF WATER RIGHTS IN THE CASE OF IDAHO POWER COMPANY V. STATE OF IDAHO, ET AL., CIVIC NO. 62237, CURRENTLY PENDING BEFORE THE DISTRICT COURT OF ADA COUNTY. SINCE THE USE OF WATER UNDER YOUR PERMIT MAY AFFECT THE FLOWS IN THE SNAKE RIVER BETWEEN MILNER DAM AND HELLS CANYON, THE FINAL DECISION IN THIS CASE MAY DETERMINE TO WHAT EXTENT THE EXERCISE OF YOUR PERMIT IS SUBJECT TO WATER RIGHTS OF IDAHO POWER. WHILE THE ADA COUNTY COURT IS EXAMINING THIS QUESTION, IDAHO POWER COMPANY HAS NOT FILED A SPECIFIC PROTEST TO YOUR PERMIT. HOWEVER, THE DEPARTMENT OF WATER RESOURCES HAS BEEN ADVISED THAT THE POWER COMPANY IS NOT WAIVING ANY OF ITS RIGHTS TO CONTEST OR LIMIT THE EXERCISE OF YOUR PERMIT OR SUBSEQUENT LICENSE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CW Boyan

APPLICATION NUMBER: 65-12299
ANDERSON

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. Surface water
☒ Yes ☐ No* In form for advertising.
Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/14/80
☒ Application published correctly. If not, record action taken: correction made
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
12/20/79 Date of priority recommended.
Special conditions of approval or cover letter. I.P. letter

By: DJS Date: 5/14/80

STATE OFFICE REVIEW:

- OIC
I.P.C. w/OIC and
☐ See attached sheet for more information.
By: [Signature] Date: 5/20/80

NOT RECORDED

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 65-12299 in the name of Jerry L. &/or Ruth L. Anderson was published in error on 1/10 and 1/17/1980.

The Place of Use was advertised as being within the SWNE, SWNW, Sec. 3, T. 6N, R. 3W, Gem County, WHEREAS the actual place of use is within the SWNE, SWNW, SENW, Sec. 3, T. 6N, R. 3W, Gem County.

Any protest against approval of this application must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before April 7, 1980.

C. STEPHEN ALLRED, DIRECTOR

Published in the Emmett Messenger on 3/20 and 3/27/1980.

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

March 13, 1980

Emmett Messenger-Index
Box 577
Emmett, ID 83617

RE: Application No. 65-12299

Gentlemen:

Enclosed is a copy of the original notice for the above referenced application and the affidavit of publication received by our office. Note that there is a discrepancy in the two notices.

We are requesting that you publish the enclosed correction notice at your expense.

Upon receipt of an affidavit of publication for the correction notice, we will forward the bill for the first publication to our accounting section.

Your cooperation in this matter is greatly appreciated.

Sincerely,

KARLA KNECHT
Sr. Secretary

kk

Enclosures

RECEIVED

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190
JANUARY 3, 1980

Emmett Messenger-Index
Box 577
Emmett, ID 83617

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated. Please send the affidavit of publication and publication billings to this office before JANUARY 28, 1980.

Yours truly,

Karla Knecht
Secretary

Encl.

NOT RECORDED

65-12299

ANDERSON, JERRY L. &/or RUTH L.

RT. 1, FRUITLAND, ID 83619

Source: GROUNDWATER

Date Filed: 12/20/1979

Amount: 2.24 CFS

Diversion Point: SENW Sec 03 T 06N R 03W, GEM Co.

Use: IRRIGATION	(2.20 CFS)	from 03/15 to 11/15
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: SWNE SWNW SENW Sec 03 T 06N R 03W FOR 110 ACRES

Diversion Means: GRAVITY DITCHES

MICROFILMED