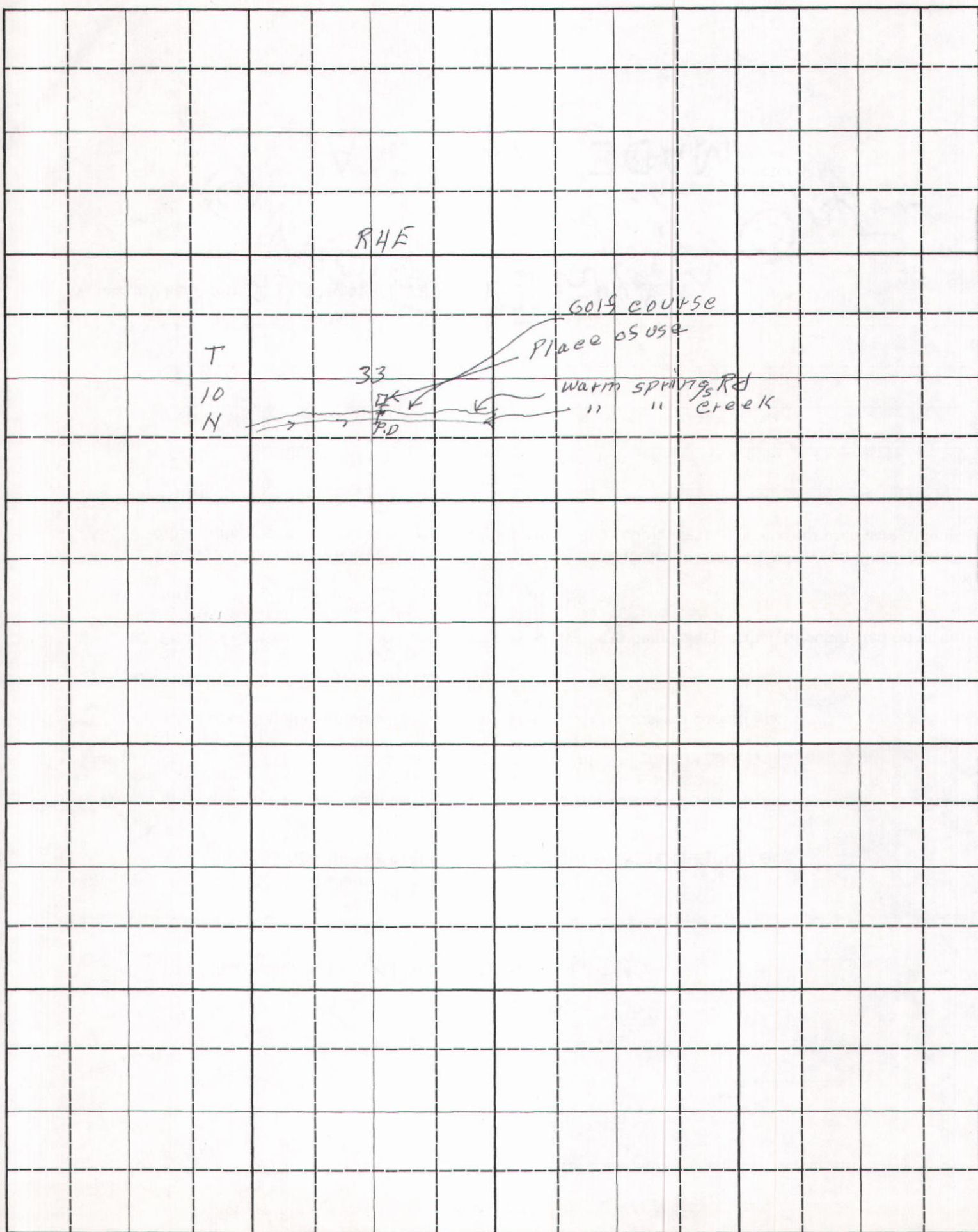


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert L. Gurnsey
(Applicant)

STATE OF IDAHO, }

County of Boise }

Michelle Tack Harley, being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for
..... consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

1-16....., 19*80*.. and end-

ing with the issue of *1-23*.....

19*80*..

Michelle Tack Harley

Subscribed and sworn to before

me this *4th* day of *February* 19*80*

Scott D. Woodburn
Notary Public for Idaho
Residing at Idaho City Idaho
my commission expires 11/82

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following
application(s) have been submitted for permit to
appropriate the public waters of the State of
Idaho:

65-12301

GUERNSEY, ROGER L. &/or DORIS L.

4747 K ALBION, BOISE, ID. 83705

Source: WASTEWATER tributary to WARM
SPRINGS CREEK

Date filed: 01/03/1980

Amount: 0.04 CFS

Diversion Point: NWSE Sec 33 T 10N R 04E,
BOISE, CO.

Use: HEATING (0.04 CFS) from 01/01 to 12/31

Place of Use: NWSE Sec 33 T 10N 04E

Diversion Means: GRAVITY FLOW SYSTEM

If issued, the permit(s) will be subject to all
prior water rights. Protests against the granting
of any permit must be filed with the Director of
the Idaho Department of Water Resources, 92 S.
Cole Road, Boise, Id. 83709 on or before FEB-
RUARY 4, 1980.

C. STEPHEN ALLRED
Director

Published in the Idaho World, Idaho City, Idaho
83631, January 16 and 23, 1980.

*OK-KK
2/19/80*

RECEIVED

FEB 6 1980

Department of Water Resources
Western Regional Office

STATE OF
DEPARTMENT OF W
BENEFICIAL USE

65-12301
ROGER L. GUERNSEY
P/D: SEC 33 TWP 10N RNG 04E
IRRIGATION? N

KEYPUNCHED

A. GENERAL INFORMATION

Permit No. 65-12301

1. Owner: ROGER L. GUERNSEY

Phone No. 462-3392

Current Address: HC 76 BX 4351 GARDEN VALLEY ID. 83622

2. Accompanied by: OWNER

EXAM. DATE: 7/16/86

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: WASTE WATER
WARM SPRING tributary to WARM SPRINGS CREEK

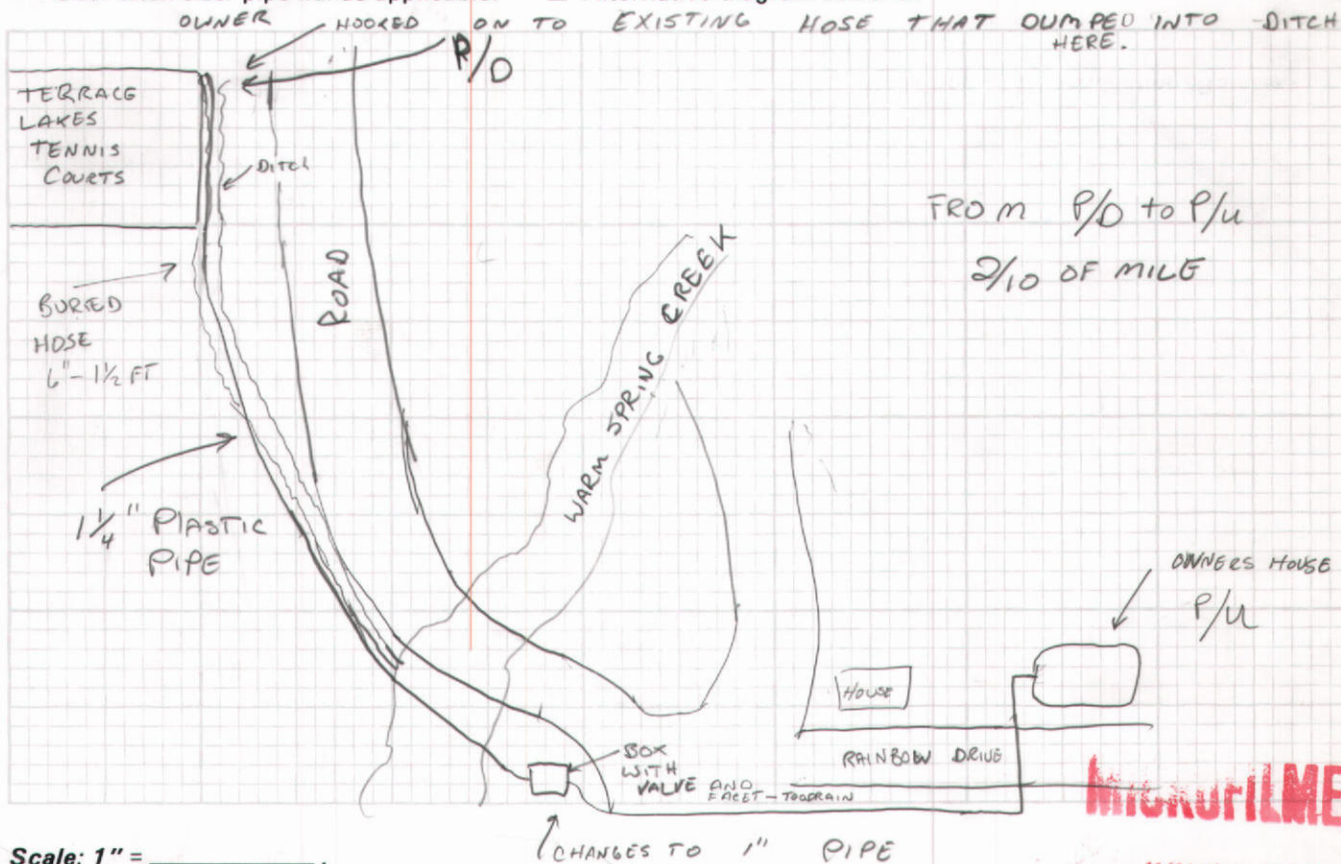
B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-12460, 12466, 12681, 12123, 12289
12290, 12291, 12292, 12293, 3233, 3239, 7118 ☐ Copies Attached

2. Other water rights with same point of diversion: 65-12460, 12466, 12681, 3233, 3239
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

MICROFILMED

JUN 05 1990

BOISE CO.

Boomer Creek

Hardytable Guard Sta

One Spoon Campground

The Creek Campground

NATIONAL FOREST

FOREST

4423

PAYETTE

Pyle

UNFILED

JUN 5 1990

RM
RIO

(BANKS)



MICROFILMED
JUN 05 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12301

Priority: January 3, 1980

Maximum Diversion Rate: 0.01 CFS
Maximum Diversion Volume:¹ 2.6 AF

This is to certify, that ROGER L. GUERNSEY
DORIS L. GUERNSEY

HC 76 BOX 4351

GARDEN VALLEY, ID 83622

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 3, 1980; and has submitted Proof of Beneficial Use on December 14, 1984. An examination indicates that the works have a diversion capacity of .010 cfs of water from:

WASTE WATER tributary to WARM SPRINGS CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
HEATING	01/01 to 12/31	0.01 CFS	2.6 AF

LOCATION OF POINT(S) OF DIVERSION: NWSE , Sec. 33, Township 10N, Range 04E
BOISE County

PLACE OF USE: HEATING

TWN RGE SEC

10N 04E 33 NWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Return flow if discharged to a surface water system shall meet Idaho Water Quality Standards.

MICROFILMED

JUN 05 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12301

CONDITIONS/REMARKS:

6. Use of water under this water right is subject to control by the watermaster of State Water District No. 65

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 19th day of APRIL, 1990.

Acting for R. Keith Higginson, Director

JUN 01 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Roger L. &/or Doris L. Guernsey Phone 345-0903

Post office address 4747 K Albion, Boise, ID 83705

2. Source of water supply Wastewater which is a tributary of Warm Springs Creek

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 33 Township 10N

Range 4E B.M. Boise County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 cfs for Heating purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Gravity Flow System

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 33 Township 10N

Range 4E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: Heating for home and

family greenhouse

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. none

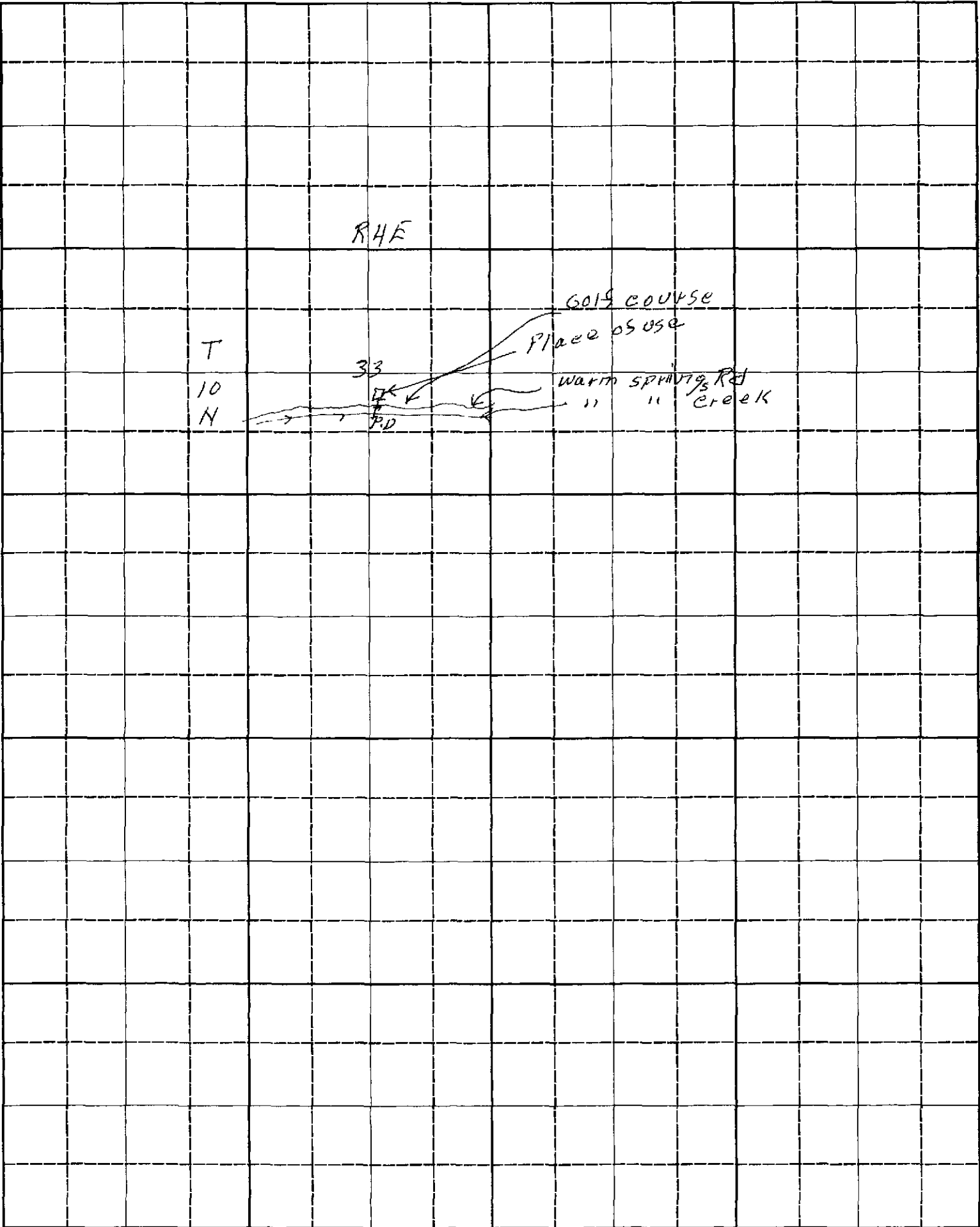
9. a. Who owns the property at the point of diversion Terrace Lake Recreation Ranch

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing applicant will obtain a written agreement from Terrace Lakes Recreation Ranch.

10. Remarks Heating for one household and family greenhouse. Waste water from Terrace Lakes Recreation Ranch.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert L. Gurnsey
(Applicant)

Proposed Priority 1/3/80
Received by JKN Date 1/3/80 Time 4:15 PM
Preliminary check by GLS Fee \$ 20.00
Receipted by JKN Date 1/3/80 (#15293)
Publication prepared by KK Date 2/19/80
Published in Old World
Publication dates 1/16 + 1/23/80
Publication approved KK Date 2/19/80
Protests filed by. _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12301, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another. (2) Use of water under this permit is subject to control by the watermaster of State Water District # 65, Payette River.

Witness my hand this 25th day of February, 19 80.

J. Glen Saxton

STATE OF IDAHO,
County of Boise }

Michelle Joe Harley, being
duly sworn, deposes and says:
that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho, that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with

1-16....., 19*80*.. and ending with the issue of *1-23*...

19*80*..

Michelle Joe Harley

Subscribed and sworn to before
me this *4th* day of *February* 19*80*

Scott D. L. ...
Notary Public for Idaho
Residing at Idaho City Idaho
My commission expires 11/82

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

65-12301
GUERNSEY, ROGER L. &/or DORIS L.
4747 K ALBION, BOISE, ID. 83705
Source: WASTEWATER tributary to WARM SPRINGS CREEK
Date filed: 01/03/1980
Amount: 0.04 CFS
Diversion Point: NWSE Sec 33 T 10N R 04E, BOISE, CO.
Use: HEATING (0.04 CFS) from 01/01 to 12/31
Place of Use: NWSE Sec 33 T 10N 04E
Diversion Means: GRAVITY FLOW SYSTEM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Id. 83709 on or before FEBRUARY 4, 1980.

C. STEPHEN ALLRED
Director

Published in the Idaho World, Idaho City, Idaho 83631, January 16 and 23, 1980.

RECEIVED
FEB 6 1980

Department of Water Resources
Western Regional Office

April 19, 1990

ROGER L. GUERNSEY
DORIS L. GUERNSEY
HC 76 BOX 4351
GARDEN VALLEY, ID 83622

RE: PERMIT NO. 65-12301

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MicroFILMED

JUN 05 1990

March 7, 1990

ROGER L. GUERNSEY
DORIS L. GUERNSEY
HC 76 BOX 4351
GARDEN VALLEY, ID 83622

RE: PERMIT NO. 65-12301

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

12-13-1990
JUN 1 1990

MEMORANDUM

TO: FILE

FROM: ROXANNE MCCARTHY

RE: HEATING VOLUME

DATE: 18-JAN-1990

=====

The following is an estimate of reasonable volume for the heating of one home in Boise County:

$V = \text{cfs} \times 1.9835 \times \text{hr/day} \times \text{days/yr}$
 $V = 0.01 \text{ cfs} \times 1.9835 \times 14/24 \times 226$
 $V = 2.61 \text{ AFA}$

assume: 14 hr/day
226 days/yr

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

65-1230 /
Permit No.

RECEIVED

DEC 12 1986

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index QN 7-16-86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☒ Other: OTHER RIGHTS

Check of P/U index QN- 7-16-86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? Yes (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Christopher M. Bell 7-29-86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 8-11-86 (Initial and date)

Exam Reviewed by Manager of Regional Office DM 12/9/86 (Initial and date)

Exam Date Entered in Computer 7-12-10-86 (Initial and date)

Exam sent to State Office 7-12-18-86 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File 7-12-16-86 (Initial and date)

STATE OF
DEPARTMENT OF W
BENEFICIAL USE

65-12301
ROGER L. GUERNSEY
P/D: SEC 33 TWP 10N RNG 04E
IRRIGATION? N

A. GENERAL INFORMATION

Permit No. 65-12301

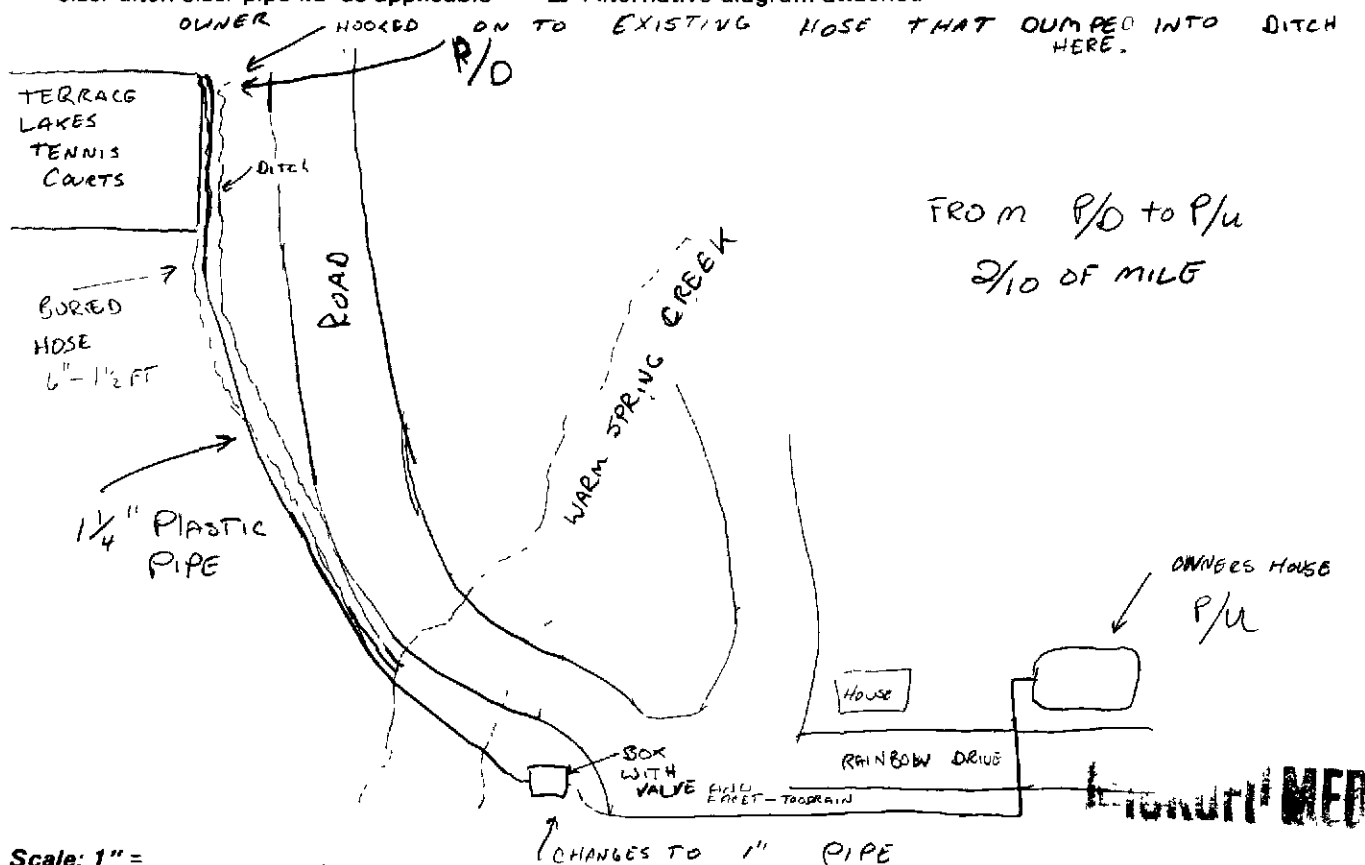
1. Owner: ROGER L. GUERNSEY Phone No 462-3392
Current Address: HC76 BX 4351 GARDEN VALLEY ID. 83622
2. Accompanied by: OWNER EXAM DATE 7/16/86
Address: _____ Phone No _____
Relationship to Permit Holder _____
3. Source WASTE WATER tributary to WARM SPRINGS CREEK

B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-12460, 12466, 12681, 12103, 12289, 12290, 12291, 12292, 12293, 3233, 3237, 7118 ☐ Copies Attached
2. Other water rights with same point of diversion: 65-12100, 12466, 12681, 3233, 3239
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U S G S Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and place(s) of use (required) (required for irrigation of 10 acres or more)
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)

JUN 6 1990

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

DIVERTS WATER FROM TERRACE LAKES SYSTEM WITH
1 1/4" PIPE RUNS THAT FOR ABOUT 800 FT THEN
GOES TO 1" PIPE THAT RUNS INTO HOUSE FOR
HEATING PURPOSES INSIDE HOUSE.

☐ See Remarks on page 4 for continuation

4

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
NONE					

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SE	33	10N	4E	BOISE	USGS QUAD

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10N	4E	33																	

Do not use this space

D FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 GALLON BUCKET						
STOPWATCH						

2 Measurements:

5 GALLONS IN 58 sec = 5.2 GPM = .01 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method

2. Alternate Method for Checking Purposes

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure _____ psi x 2.31 = _____ ft (1); Dynamic pumping level _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW 36 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x 001732 = _____ (6)

Panel Input HP (6) x 1.34 = _____ (7) Efficiency (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1 Volume Calculations for Irrigation

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses.

~~.01 x 1.98 x 365 = 7.2 ac-ft~~ N/A FOR HEATING

H. REMARKS AND OVERLAP REVIEW ANALYSIS

OTHER RIGHTS IN THE AREA ARE USED BY
OTHER PLACES IN SAME $\frac{1}{4}$ $\frac{1}{4}$. NONE ARE USED
IN SAME PLACE EXCEPT 65-109 71 WHICH
IS NO LONGER BEING USED.
THIS RIGHT WILL BE SUBJECT TO TERRACE
LAKES RANCH, BECAUSE THEY IT IS JUST FOR
WASTEWATER, FROM THERE.

I. RECOMMENDATIONS

1 Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
HEATING	1/1	12/31	.01	7.2 N/A
Totals:			.01	7.2

2 Recommended Amendments

- ☐ Change P D as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P U as reflected above ☐ Add P.U. as reflected above ☐ Other

J AUTHENTICATION

Field Examiner's Name QUENTIN NESBITT
Signature Quentin Nesbitt
Certification Date 7/16/86
Field Report Preparation Date _____

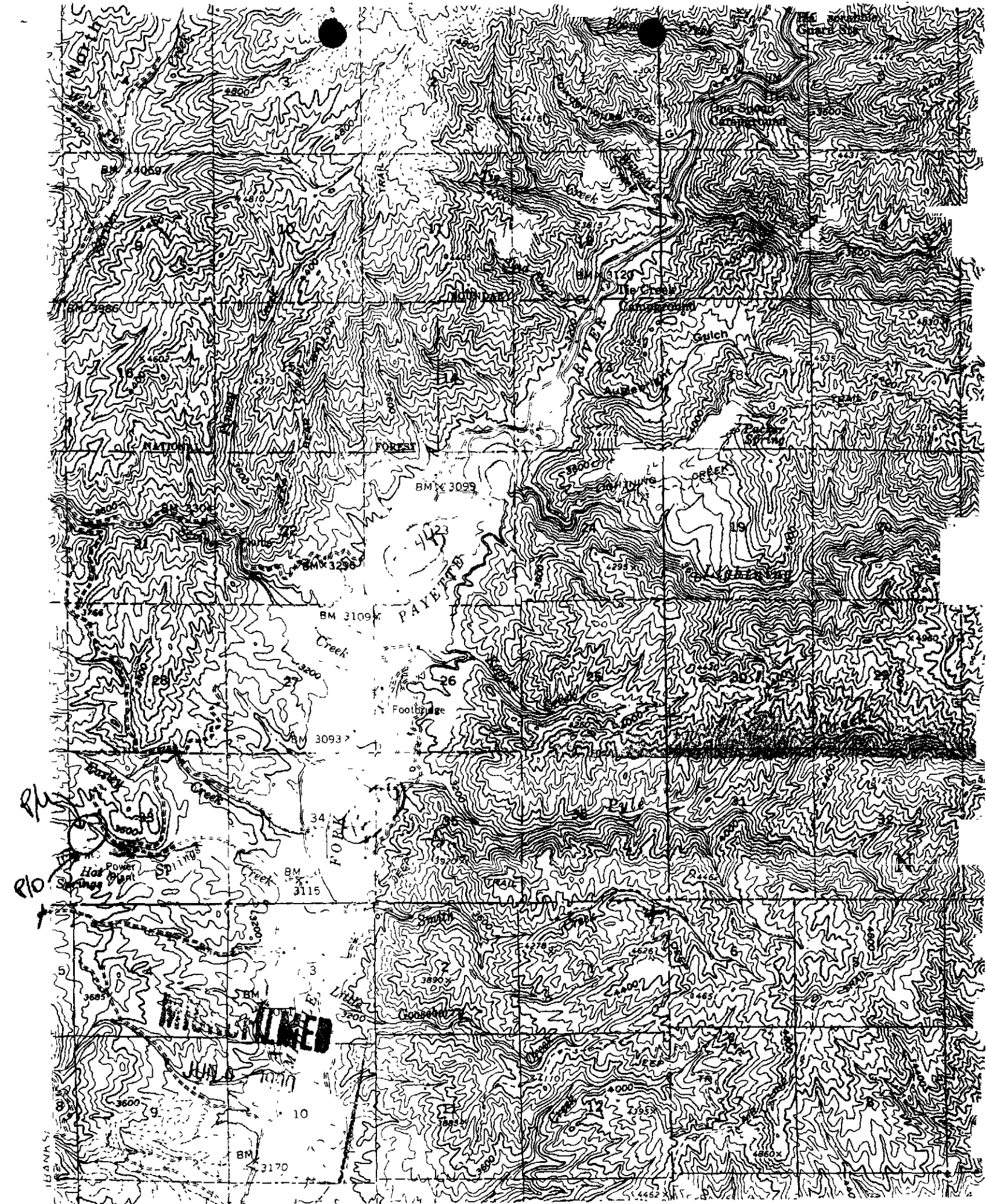
CONSULTANT SEAL

BD
12/19/86

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUN 05 1990





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 65-12301

Name(s) of Permit Holder(s): ROGER L. +/s/ RISK

Post Office Address: GUERNSEY

Tel. No. 462-3392

☐ I hereby certify that construction of diversion works for the above referenced permit began on JAN 1992 (date). I understand that I must

continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

July 25 '92
Date

Roger L. Risk
Signature of Permit Holder

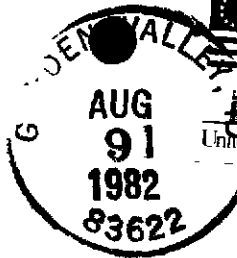
Mr. & M. Roger Guernsey
Terrace
Recreation Ranch
Garden Valley, ID 83622

MICROFILMED

JUN 05 1980



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



RECEIVED

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JANUARY 16, 1985

ROGER L. GUERNSEY
HC 76 BOX 4351
GARDEN VALLEY ID 83622

RE. Permit No. 65-12301

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

JUN 05 1984

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-12301

Name(s) of Permit Holder: GUERNSEY, ROGER L & DORIS L

Post Office Address: HC 76 Box 4351

GARDEN VALLEY, ID 83622 Tel No 462-3392

Source of Water Waste from Terrace Lakes Lodge

Extent of Use ☒ Domestic ONE (number of households)

☐ Stockwater (number and type of stock)

☐ Irrigation (acres)

☐ Other Fully developed for heating house and spa, shower & bath

Measuring Device Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed

Dec 10, 1984 Date Michael J. Guernsey Signature of Permit Holder

Roger & Billie Guisey
HC76 Bx 4351
Garden Valley, ID 83622



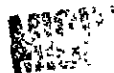
RECEIVED



DEC 14 1984

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

Department of Water Resources
BOISE, IDAHO 83720



S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138484

GUERNSEY, ROGER L. & DORIS L.
4747 K ALBION
BOISE, ID 83705

P R O O F D U E N O T I C E

NOVEMBER 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-12301 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 26, 1980

Roger & Doris Guernsey
4747 K. Albion
Boise, Idaho 83705

Dear Mr. & Mrs. Guernsey,

RE: Permit No. 65-12301

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

A handwritten signature in cursive script that reads "David R. Tuthill, Jr.".

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6LS

APPLICATION NUMBER: 65-12301

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Guernsey

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 2/1/80
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/16/80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☐ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 65
1/3/80 Date of priority recommended.
Special conditions of approval or cover letter. I.P. letter
Payette River letter - Right of way clause
Basin 65 w.m. condition

By: DBS Date: 2/21/80

STATE OFFICE REVIEW:

- 04 05 (65, Payette River)
Short letter w/o cond.
☐ See attached sheet for more information.
By: June Date: 2/22/80

65-12301

GUERNSEY, ROGER L. &/or DORIS L.

4747 K ALBION, BOISE, ID 83705

Source: WASTEWATER tributary to WARM SPRINGS CREEK

Date Filed: 01/03/1980

Amount: 0.04 CFS

Diversion Point: NWSE Sec 33 T 10N R 04E, BOISE Co.

Use: HEATING (0.04 CFS) from 01/01 to 12/31

Place of Use: NWSE Sec 33 T 10N R 04E

Diversion Means: GRAVITY FLOW SYSTEM

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S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JANUARY 10, 1980

The Idaho World
Box 220
Idaho City, ID 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated. Please send the affidavit of publication and publication billings to this office before FEBRUARY 4, 1980.

Yours truly,

Karla Knecht
Secretary

Encl.

11/10/79

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709, on or before FEBRUARY 4, 1980.

C. STEPHEN ALLRED

Director

Published 1/17 & 1/24/80.

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