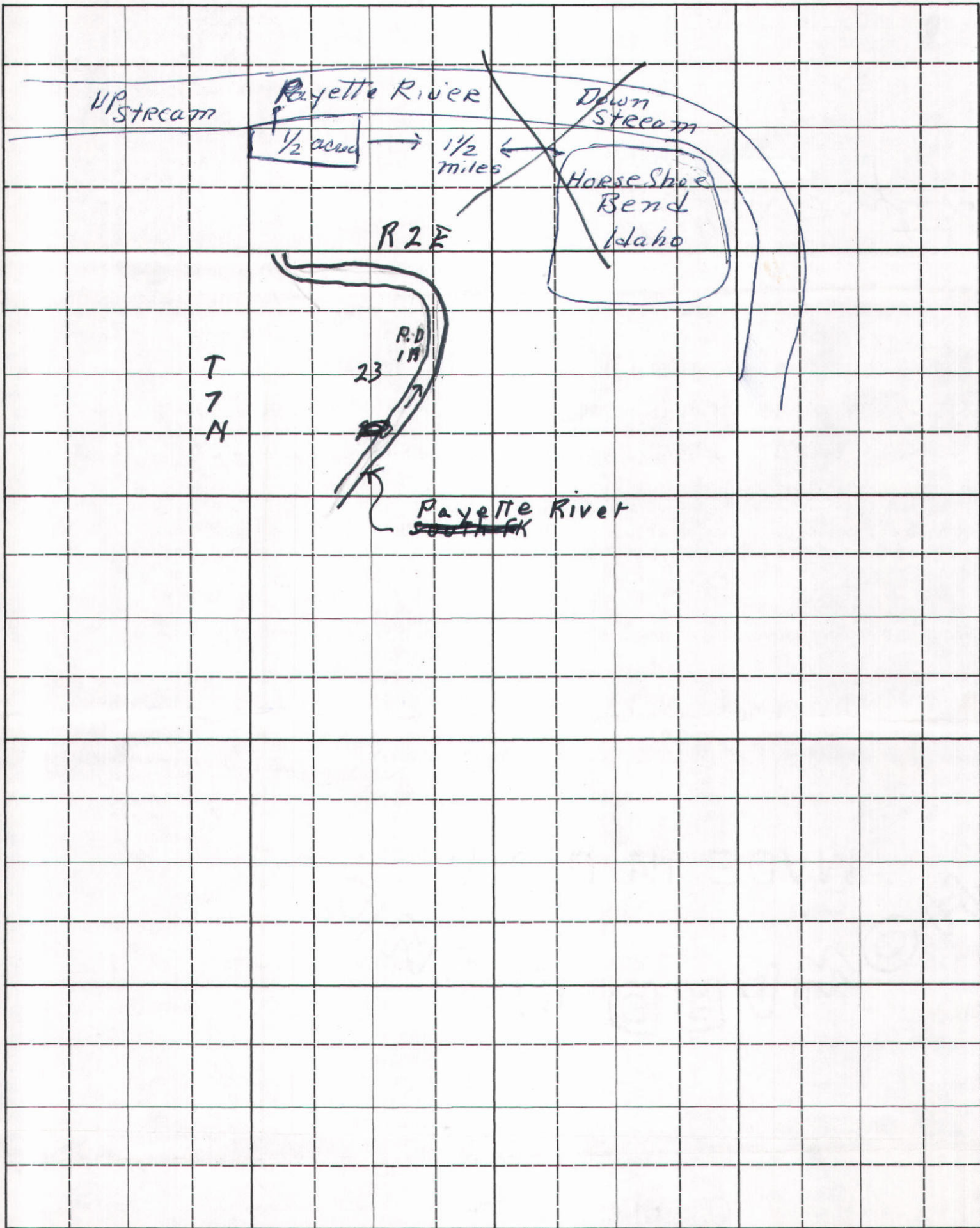


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alicia Olson  
(Applicant)



SUBJECT  
PROPERTY

LEGEND

- Primitive road
- Unimproved road
- Graded and drained road
- Soil surfaced road
- Gravel road graded and drained
- Bituminous road - low type
- Private road (farm entrance, etc.)
- Federal Aid Primary System
- Federal Aid Secondary System
- End of Federal Aid System
- National Forest Highway
- Nat'l Forest Development road
- End of National Forest roads
- State numbered highway
- Minor structure (less than 20 ft.)
- General bridge (over 20 ft.)
- Gate across road
- Culture shown out of position
- Distance measured between points
- Intermittent stream
- Narrow stream
- Wide stream
- Lake reservoir or pond
- Marsh or swamp land

- Game preserve (U.S.-State)
- Other cities or villages
- Picnic ground
- Bathing beach or swimming pool
- Scenic site
- Camp site
- Camp or lodge
- Forest ranger station

MICROFILMED

SECTION 23, T7N. R2E.

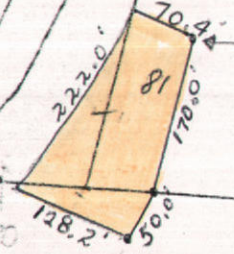
LOT 8

LOT 3

RECEIVED  
JAN 11 1900

52' E  
S 40° 3' W  
PAYETTE RIVER  
S 130° 39' W  
M. 65.081

POINT OF DIVERSION



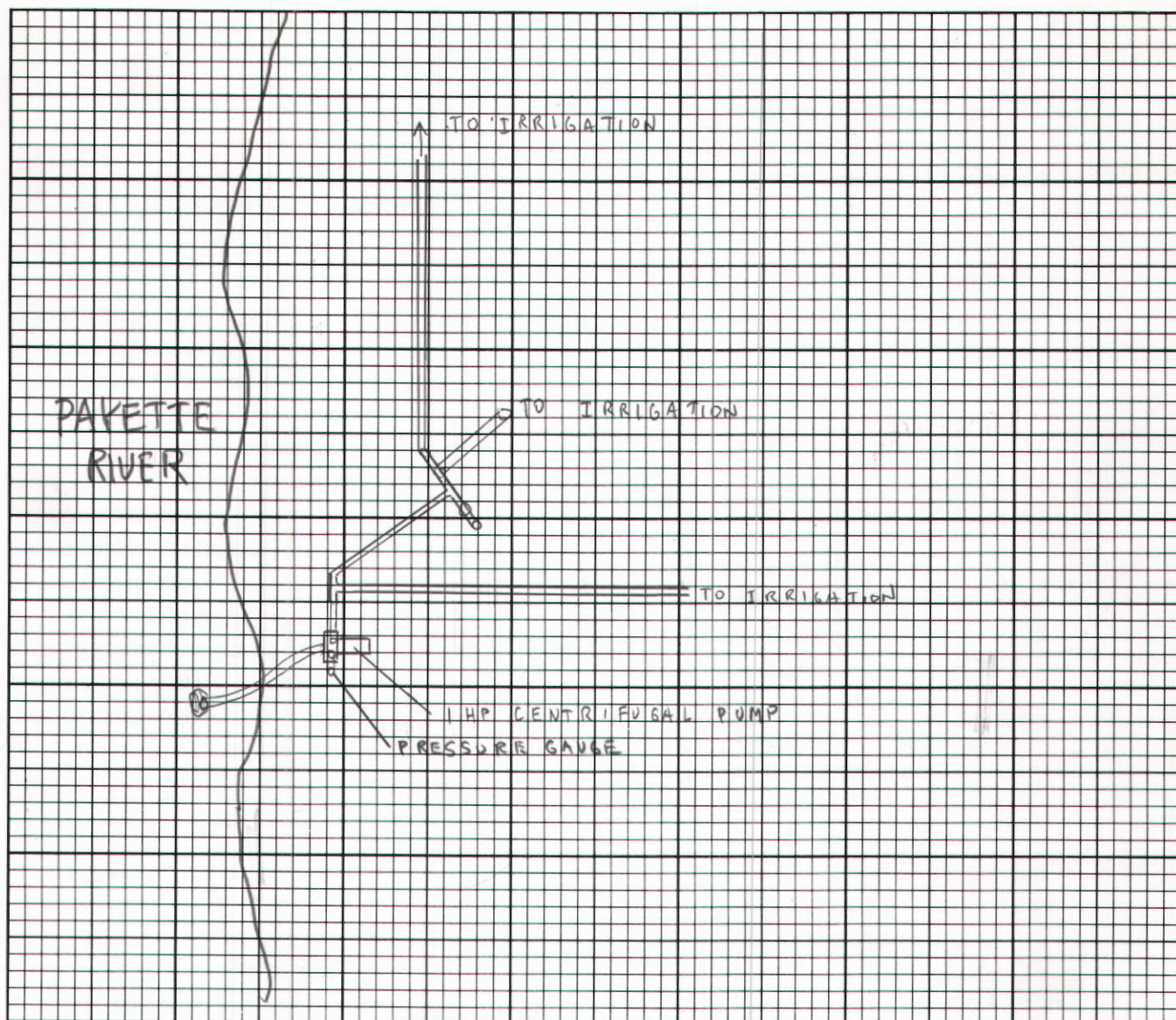
LOT 7

PAYETTE RIVER

AS DESCRIBED IN GOVERNMENT SURVEY 1870  
OUTLINED IN GREEN

LOT 4

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks OVERLAP IS DUE TO OTHER SMALL ONE ACRE LOTS WHICH ALSO DIVERT WATER FROM THE PAYETTE RIVER.

Recommended Uses: Q: .03 cfs - IRRIGATION - 1 AC  
V: 4.5 AF/year from 4/1 to 11/1

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Richard J. Gephart Date 8/4/86

Consultant's License Number \_\_\_\_\_

IDWR Director's Authorization to Conduct

Beneficial Use Examination 8/6/86

Date

8/14/86

CONSULTANT SEAL

MICROFILMED

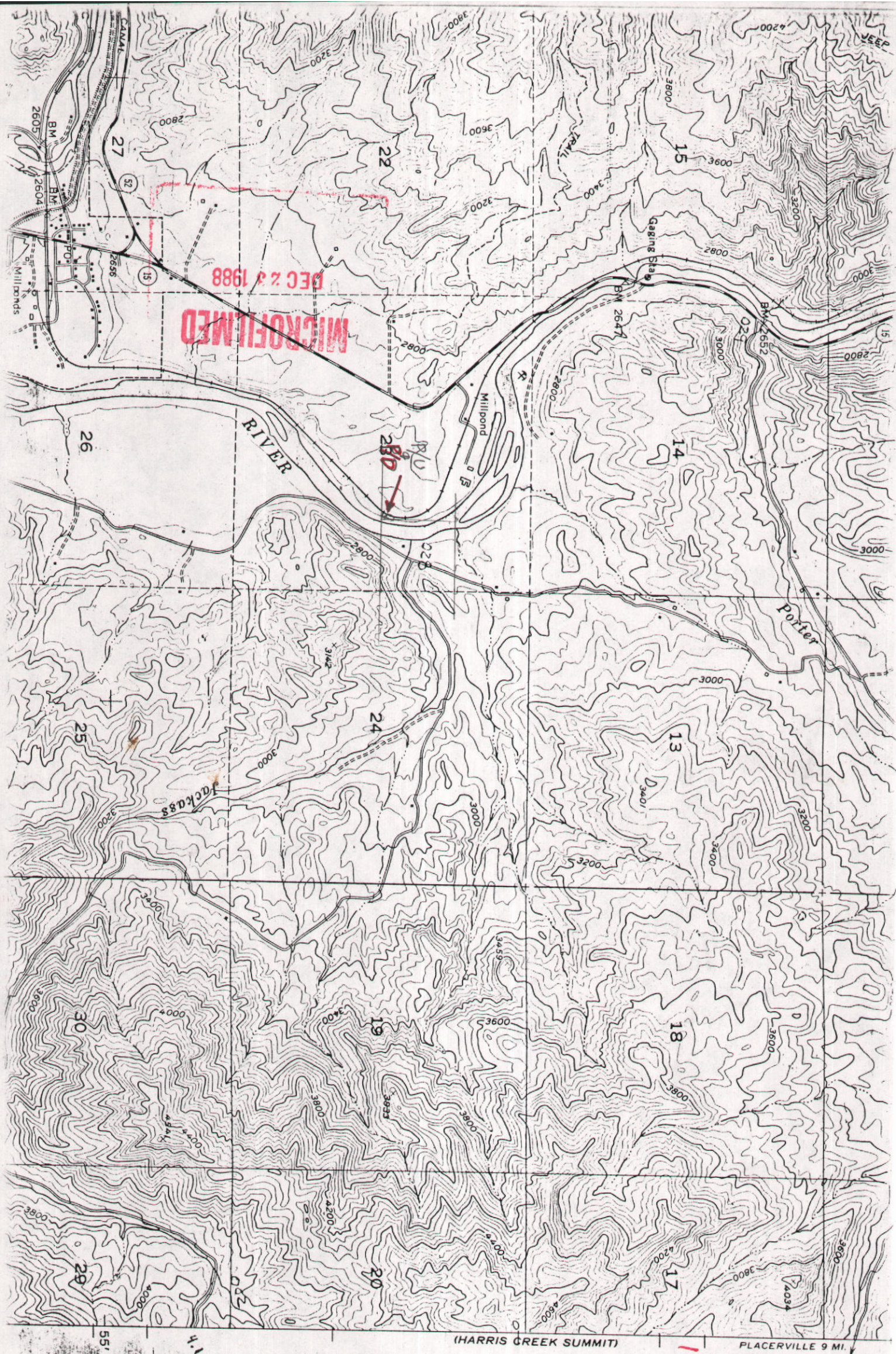
DEC 20 1988

DEC 5 1988



MEMORANDUM

DEC 26 1988



12305-443

08 01 65-260 D  
05-07-1955 PAYETTE RIVER  
08 43 65-6644 D  
04-15-1973 GROUNDWATER  
09 01 65-2674 D  
08-22-1960 PAYETTE RIVER

WATSON  
ROBERTS  
ROBERTS  
GULLICK  
GULLICK  
REAY  
REAY

C  
C  
C  
C  
C  
C  
C

H 7

RR158

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS BY POINT OF DIVERSION

PAGE 905  
01/04/1986

| TWN | RNG | SEC | TRACT | LOT      | USES | WATER RIGHT NUMBER | STAGE PRIORITY | RFLG | SOURCE OF WATER                 | LAST NAME | OWNER CODE |
|-----|-----|-----|-------|----------|------|--------------------|----------------|------|---------------------------------|-----------|------------|
| 07N | 02E | 23  |       | 09 01    |      | 65-7098            | D              |      | 09-05-1969 PAYETTE RIVER        | REAY      | C          |
|     |     |     |       | 09 43    |      | 65-9011            | D              |      | 02-23-1968 GROUNDWATER          | REAY      | C          |
|     |     |     |       | 10 01    |      | 65-7057            | D              |      | 10-28-1968 PAYETTE RIVER        | REAY      | C          |
|     |     |     |       | 10 43    |      | 65-8172            | D              |      | HASBROUCK                       | HASBROUCK | C          |
|     |     |     | NENE  | 01.04    |      | 65-8382            | D              |      | 01-01-1970 GROUNDWATER          | HASBROUCK | C          |
|     |     |     | NENE  | 01       |      | 65-2662            | D              |      | 04-01-1920 LITTLE JACKASS CREEK | DRAKE     | C          |
|     |     |     | NENE  | 01       |      | 65-2694            | D              |      | 10-15-1959 PAYETTE RIVER        | DRAKE     | C          |
|     |     |     | NENE  | 01       |      | 65-2694            | D              |      | 07-10-1961 PAYETTE RIVER        | DRAKE     | C          |
|     |     |     | NENE  | 01       |      | 65-2694            | D              |      | 07-10-1961 PAYETTE RIVER        | DRAKE     | C          |
|     |     |     | NENE  | 08 01.43 |      | 65-2448            | D              |      | 04-27-1944 PAYETTE RIVER        | DRAKE     | C          |
|     |     |     | SWNE  | 08 01    |      | 65-12305           | P              |      | 01-30-1980 PAYETTE RIVER        | ROBERTS   | C          |
|     |     |     | SWNE  | 08 01    |      | 65-2604            | D              |      | 05-07-1955 PAYETTE RIVER        | ROBERTS   | C          |
|     |     |     | SWNE  | 08 01.04 |      | 65-7928            | L              |      | 08-17-1977 PAYETTE RIVER        | ROBERTS   | C          |
|     |     |     | SENE  | 43       |      | 65-10854           | D              |      | 07-01-1959 GROUNDWATER          | GULLICK   | C          |
|     |     |     | SENE  | 43.01    |      | 65-12281           | P              |      | 10-25-1979 GROUNDWATER          | GULLICK   | C          |
|     |     |     | NENW  | 55.20.17 |      | 65-0485            | D              |      | 07-01-1956 PAYETTE RIVER        | THORNTON  | C          |
|     |     |     | NENW  | 09 01    |      | 65-2674            | D              |      | 08-22-1960 PAYETTE RIVER        | BOHERS    | C          |
|     |     |     | NENW  | 09 01    |      | 65-7098            | D              |      | 09-05-1969 PAYETTE RIVER        | BOHERS    | C          |
|     |     |     | NENW  | 09 01    |      | 65-7508            | L              |      | 09-19-1974 PAYETTE RIVER        | REAY      | C          |
|     |     |     |       |          |      |                    |                |      |                                 | REAY      | C          |

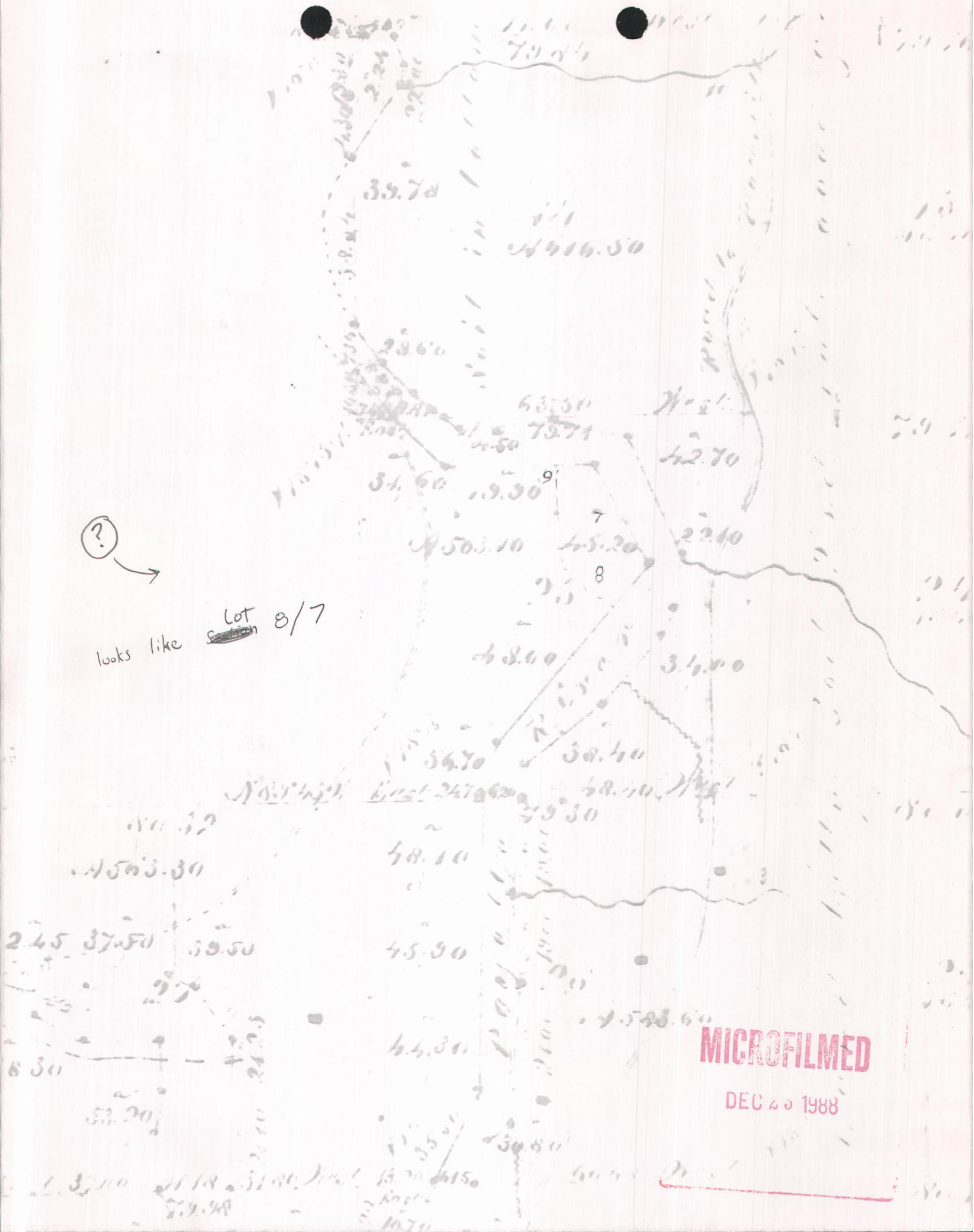
I 7

RR158

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS BY POINT OF DIVERSION

PAGE 906  
01/04/1986

| TWN | RNG | SEC | TRACT | LOT   | USES | WATER RIGHT NUMBER | STAGE PRIORITY | RFLG | SOURCE OF WATER          | LAST NAME | OWNER CODE |
|-----|-----|-----|-------|-------|------|--------------------|----------------|------|--------------------------|-----------|------------|
| 07N | 02E | 23  | NENW  | 10 01 |      | 65-7057            | D              |      | 10-28-1968 PAYETTE RIVER | HASBROUCK | C          |
|     |     |     | SENE  | 43    |      | 65-10829           | D              |      | 06-01-1957 GROUNDWATER   | HASBROUCK | C          |
|     |     |     | SENE  | 01    |      | 65-7968            | P              |      | 09-09-1977 SPRING        | HOPKINS   | C          |



State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 65-12305

Priority: January 30, 1980 Amount: 0.03 CFS 4.5 AFA

This is to certify, that ROBERT W. GAVIN  
2316 SUNRISE RIM RD.  
BOISE, ID 83705

has complied with the terms and conditions  
of the permit issued pursuant to Application for Permit dated January 30, 1980, and  
has submitted proof to the Department of Water Resources on September 1, 1983, that  
water has been applied to a beneficial use; an examination by the Department indicates  
that the works have a diversion capacity of .120 cfs of water from:

PAYETTE RIVER tributary to SNAKE RIVER

source and that a water right has been established as follow:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| IRRIGATION            | 04/01 to 11/01       | 0.03 CFS                 | 4.5 AFA       |

LOCATION OF POINT OF DIVERSION(S): LOT 8( SWNE), Sec. 23, Township 07N, Range 02E  
BOISE County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 07N        | 02E        | 23         | SWNE         | 1            |              | 1            |

Total number of acres irrigated: 1

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right is subject to control by the watermaster of State Water District No. 65
5. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

RECORDED

DEC 20 1988

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

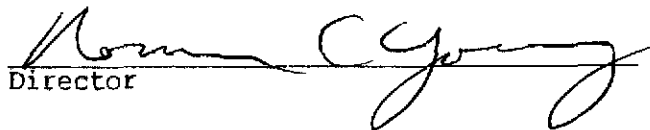
WATER RIGHT NO. 65-12305

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 12<sup>th</sup>  
day of DECEMBER, 1988.

Acting for the

Director



WATER RIGHT SPLIT  
SUMMARY

| ACTION          | RIGHT NO. | NAME            | AMOUNT CFS |
|-----------------|-----------|-----------------|------------|
| Original Permit | 65-12305  | Alicia Olson    | 0.03 cfs   |
| Full Assignment |           | Robert W. Gavin | 0.03 cfs   |

Don  
Assignment

State of Idaho  
Department of Water Resources

ASSIGNMENT OF PERMIT

Copy of Assignment  
is acceptable for this  
Permit as the original  
is on file in Adj Claim  
65-10609 Jim  
12-7-83

I, ALICIA DUARTE SALCIDO OLSEN, hereby assign to ROBERT W. GAVIN

of 2346 S. 1st St. Boise, ID 83705  
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 65-12305 See memo of 12-2-83  
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit  
No. \_\_\_\_\_ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within  
each 40 acre subdivision, the point of diversion and the amount of water in cubic  
feet per second for direct diversion, or acre feet for storage)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Made this 19th day of February, 19 80.

RECEIVED  
JUL 8 1981

Alicia Duarte Salcido Olson  
Permit Holder  
Alicia Duarte Salcido Olson

Department of Water Resources  
Western Regional Office

\_\_\_\_\_  
Spouse of Permit Holder

State of Idaho )  
County of Ada ) ss.

On this 19th day of February, 19 80, personally  
appeared before me the signer(s) of the above instrument, who duly acknowledged to me  
that he (she) (they) executed the same.

seal

Robert W. Gavin  
Notary Public residing at  
Boise, Idaho

My commission expires:  
Lifetime

Note !

ORIGINAL FILED WITH ASSIGNMENT  
CLAIM 65-10609

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Alicia OLSON Phone NONE  
Post office address Box 172 Horseshoe Bend, Idaho
2. Source of water supply Payette River which is a tributary of Snake River
3. Location of point of diversion is SW  $\frac{1}{4}$  of NE ~~4078~~ NOT 8 of Section 23 Township 7N  
Range 2E B.M. Boise County, additional points of diversion if any: SEE ATTACHED LEGAL & PLAT
4. Water will be used for the following purposes:  
Amount .03 for IRRIGATION purposes from APRIL 1 to NOV. 1 ~~OCT. 15~~ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. .03 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. 2" suction pump w/ 1 1/2" discharge. flex lines & portable lines to field.  
b. Height of storage dam N/A feet, active reservoir capacity N/A acre-feet; total reservoir capacity N/A acre-feet, materials used in storage dam: N/A  
Period of year when water will be diverted to storage APRIL 1 to OCTOBER 15 inclusive.  
(Month/Day) (Month/Day)  
c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).
8. Description of proposed uses:  
a. If water is not for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |       |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼   | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SE¼ | SW¼ |        |
| 7N  | 2E    | 23   |     |     | 1     |     |     |     |     |     |     |     |     |     |     |     |     |     | 51     |
|     |       |      |     |     | lot 7 |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     | lot 8 |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

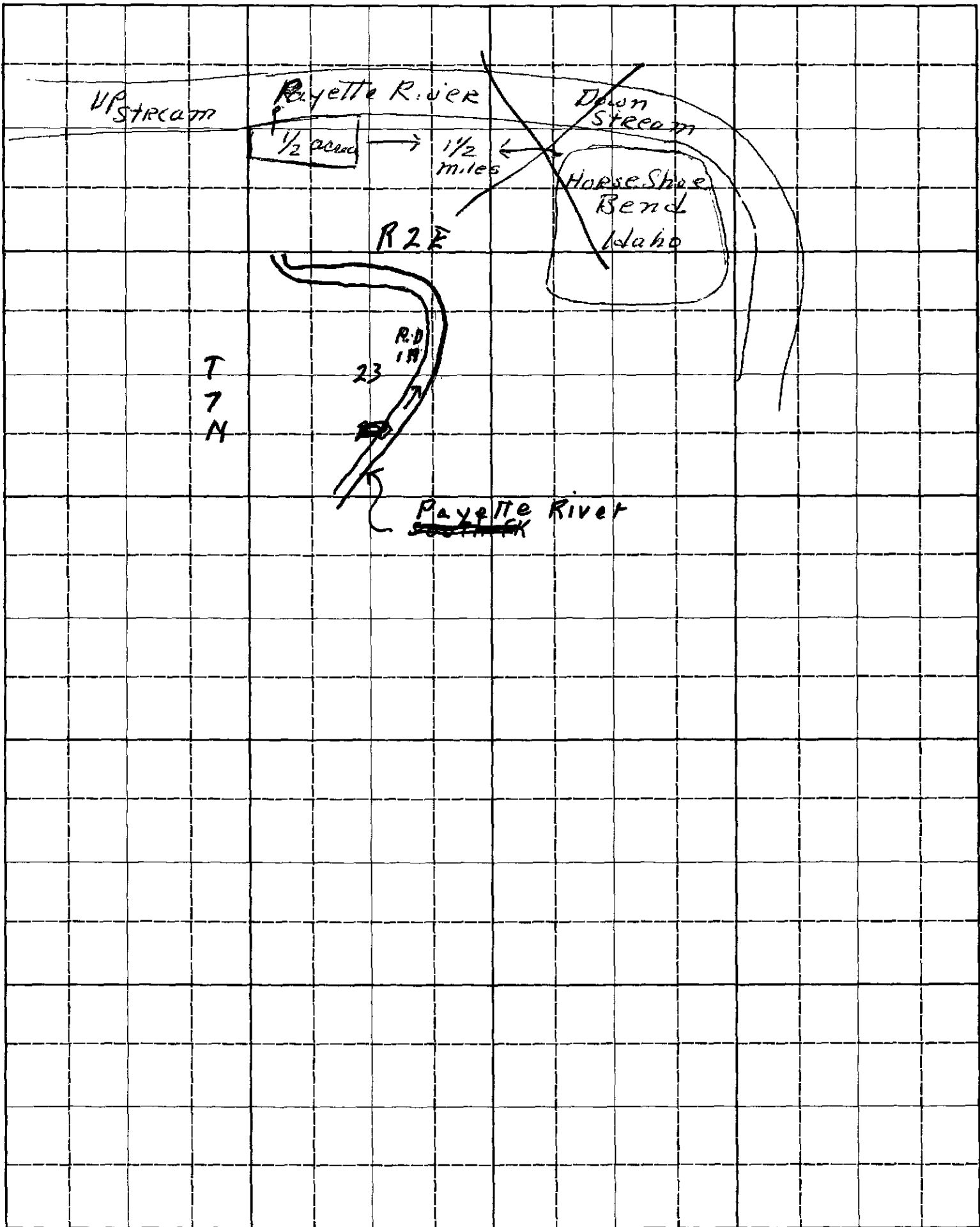
Total number of acres to be irrigated 51

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

9. a. Who owns the property at the point of diversion Alicia Olson applicant  
b. Who owns the land to be irrigated or place of use Alicia Olson applicant  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing land is being transferred over to Alicia Olson. Was owned by Donald & Alicia Olson.

10. Remarks Donald Olson

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Oliver Olson  
(Applicant)

Proposed Priority 1/30/80

Received by ZIN Date 1/30/80 Time 9:30

Preliminary check by CLS Fee \$ 26 IF 15323

Received by ZIN Date 1/30/80

Publication prepared by KL Date 1/31/80

Published in Idaho World

Publication dates 2/8 + 2/15/80

Publication approved KL Date 2/27/80

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for (approval) denial by DBS Glin

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

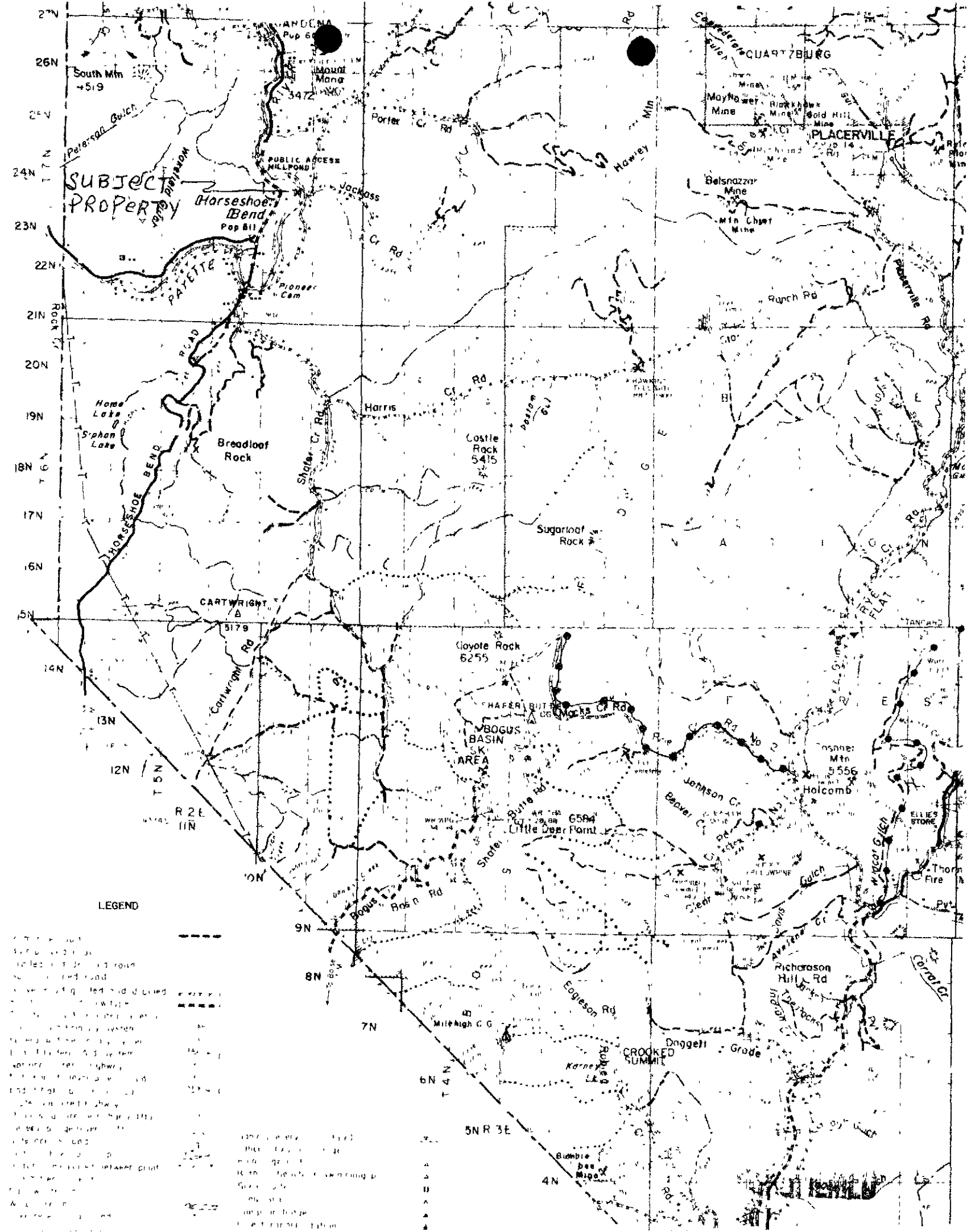
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-12305, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) Use of water under this permit is subject to control by the water-  
master of State Water District # 65, Payette River. (2) A lockable device,  
subject to the approval of the Department, shall be installed on the diverting  
works in a manner that will provide the watermaster suitable control of the  
diversion.

Witness my hand this 6<sup>th</sup> day of March, 19 80.

L. Glen Sayton



SUBJECT  
PROPERTY

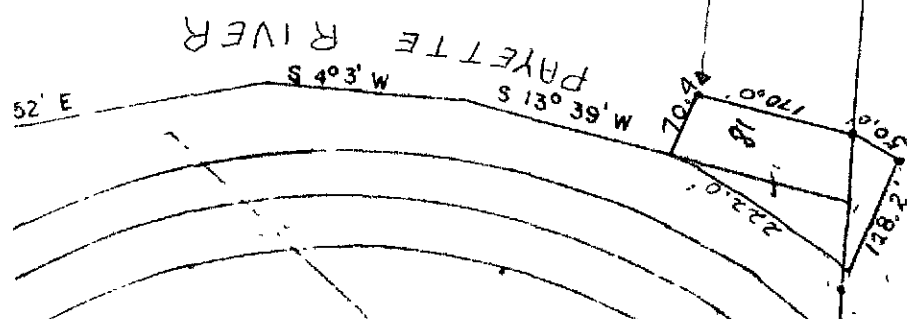
LEGEND

- 1. 1/2" = 1 mile
- 2. 1/4" = 1/2 mile
- 3. 1/8" = 1/4 mile
- 4. 1/16" = 1/8 mile
- 5. 1/32" = 1/16 mile
- 6. 1/64" = 1/32 mile
- 7. 1/128" = 1/64 mile
- 8. 1/256" = 1/128 mile
- 9. 1/512" = 1/256 mile
- 10. 1/1024" = 1/512 mile
- 11. 1/2048" = 1/1024 mile
- 12. 1/4096" = 1/2048 mile
- 13. 1/8192" = 1/4096 mile
- 14. 1/16384" = 1/8192 mile
- 15. 1/32768" = 1/16384 mile
- 16. 1/65536" = 1/32768 mile
- 17. 1/131072" = 1/65536 mile
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- 19. 1/524288" = 1/262144 mile
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- 62. 1/4611686018427387904" = 1/2305843009213693952 mile
- 63. 1/9223372036854775808" = 1/4611686018427387904 mile
- 64. 1/18446744073709551616" = 1/9223372036854775808 mile
- 65. 1/36893488147419103232" = 1/18446744073709551616 mile
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- 72. 1/4722366482869645213696" = 1/2361183241434822606848 mile
- 73. 1/9444732965739290427392" = 1/4722366482869645213696 mile
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- 81. 1/2417851639229258349412352" = 1/1208925819614629174706176 mile
- 82. 1/4835703278458516698824704" = 1/2417851639229258349412352 mile
- 83. 1/9671406556917033397649408" = 1/4835703278458516698824704 mile
- 84. 1/19342813113834066795298816" = 1/9671406556917033397649408 mile
- 85. 1/38685626227668133590597632" = 1/19342813113834066795298816 mile
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SECTION 23, 17th. R. 2E.

LOT 3

LOT 8



POINT OF DIVERSION

PAYETTE RIVER

AS DESCRIBED IN GOVERNMENT SURVEY 1870  
OUTLINED IN GREEN

LOT 4

LOT 7

**ROSS  
JONES & ASSOCIATES**

**REALTORS®**

2417 BANK DRIVE, SUITE 10 • BOISE, IDAHO 83705  
PHONE 208-336-5550



Don Olson Legal at Horseshoe Bend

Beginning at the S.E. corner of the S.E.  $\frac{1}{4}$ , NW  $\frac{1}{4}$ , Sec. 23, Twp. 7N., R. 2E., B.M.; thence South  $87^{\circ} 01'$  East 1185.7 feet; thence South  $66^{\circ} 56'$  East 20 feet to the true point of beginning; thence South  $66^{\circ} 56'$  East 128.2 feet; thence North  $26^{\circ} 30'$  East 50 feet; thence North  $13^{\circ} 39'$  East 170 feet; thence North  $66^{\circ} 56'$  West 70.4 feet; thence 222 feet along a line parallel to the curve and 20 feet East of the East boundary of the O.S.L. R.R. Co. right of way to the true point of beginning.

All in lot 8 and lot 7, Sec. 23 Twp. 7N., R2E., B.M., and containing 0.5 acres, more or less. Including all water and ditch rights appurtenant thereto or used in connection therewith. Subject to easements, rights of ways, exceptions and reservations if any.

STATE OF IDAHO,  
County of Boise

*Michael T. Harley* being  
duly sworn, deposes and says:  
that he is the manager and prin-  
cipal clerk of THE IDAHO  
WORLD, a weekly newspaper  
published at Idaho City, in the  
County of Boise and State of Ida-  
ho; that said paper has been and  
is in general circulation in the  
county aforesaid, and in the vi-  
cinity of Idaho City; that the  
advertisement, a copy of which is  
hereto attached, was published in  
said newspaper once a week for  
..... consecutive weeks in  
the entire and regular issue of  
every number of said paper dur-  
ing the period and time of publi-  
cation and was published in the  
newspaper and not a supplement;  
that said paper has been estab-  
lished and regularly and continu-  
ously published for more than  
seventy-eight weeks past previ-  
ous to the first publication of  
this notice. Such notice was pub-  
lished in the issue beginning with

..2..6....., 1980.. and end.

ing with the issue of ..2..13.

1980..

*Michael T. Harley*

Subscribed and sworn to before

me this 21. day of FEB. . 1980

*SEAN D. WOODKURY...*

*Notary Public for Idaho*

*Residing at Idaho City*

*My Commission Expires 11/82*

NOTICE OF APPLICATION  
FOR WATER RIGHT

Notice is hereby given that the following  
application(s) have been submitted for permit to  
appropriate the public waters of the State of  
Idaho:

65-12304

WATERS POINT PROPERTY OWNERS  
ASSOCIATION, INC.  
LANY, BASIL A., PRESIDENT  
JEDEN VALLEY, ID. 83622  
Source: PAYETTE, MIDDLE FORK tributary to  
PAYETTE

Filed: 01/29/1980

Int: 1.00 CFS

Diversion Point: NENW Sec 21 T 09N R 04E,

IDAHO

Duration: 1.00 CFS from 04/01 to 11/01

Place of Use: W 11W14W 24WNW Sec 21 T

09N R 04E

Means: PUMPING PLANT AND

OLSON, ALBERT 65-12305

BOX 172, HORSESHOE BEND, ID. 83629

Source: PAYETTE RIVER tributary to SNAKE  
RIVER

Date Filed: 01/30/1980

Amount: 0.03 CFS

Diversion Point: LOT 08 (SWNE) Sec 23 T 07N  
R 02E, BOISE CO.

Use: IRRIGATION (0.03CFS) from 04/01 to  
11/01

Place of Use: LOT 07 (SWNE) LOT 08 Sec 23 T  
07N R 02E for 1 ACRES

Diversion Means: PUMP AND LINES

If issued, the permit(s) will be subject to all  
prior water rights. Protests against the granting  
of any permit must be filed with the Director of  
the Idaho Department of Water Resources, 92 S.  
Cole Road, Boise, Idaho 83709 on or before  
FEBRUARY 26, 1980.

C. STEPHEN ALLRED

Published in the Idaho World, Idaho City, Idaho  
83631, February 6 and 13, 1980.

MICROFILMED

May 19, 1992

ROBERT W. GAVIN  
2316 SUNRISE RIM RD.  
BOISE ID 83705

RE: Water Right No. 65-12305

Dear Water Right Holder(s):

Department water right records show that you divert water from the Snake River or its tributaries under a water right that has a priority date later than December 29, 1976. This is the priority of the established minimum stream flow of the Snake River at the Weiser Gage (Weiser) in the amount of 4,750 cubic feet per second.

Because of the continuing drought conditions in the Snake River Basin, department hydrologists project that during 1992, there could be periods when the required minimum flow will not be satisfied due to low flows of the Snake River. The department urges you to not divert at a higher rate than authorized by your water right and to not use your right in any manner different than authorized. In addition, when the minimum flow will not be satisfied or is not being satisfied, you are required to cease diverting water under your water right, because your right is of later priority than the minimum stream flow at Weiser.

If the department determines the minimum flow will not be satisfied, the department will advise you and will provide as much lead time as possible in requiring that you temporarily cease your diversion of water. The greatest likelihood for this to occur is during a period from mid-June to late June.

While the department expects good cooperation from junior water right holders, water users should be aware that Section 42-352, Idaho Code, provides for penalties of up to \$100 per day for unauthorized diversions of water.

The department has contacted both the Idaho Power Company and the U.S. Bureau of Reclamation with respect to the timing of storage releases from upstream reservoirs for flow enhancement purposes. This type of coordination could minimize the impact on

existing water users and reduce the need to curtail diversions.

The department has scheduled public information meetings relative to this potential regulation as follows:

Mountain Home - June 4, 1992 - 10:00 a.m. - gymnasium at  
North Elementary School, 290 E. 12th N.

Caldwell - June 4, 1992 - 7:00 p.m. - Ballroom in the  
Student Union Building, Albertson College of Idaho,  
2112 Cleveland

If you have questions concerning this letter or wish to provide the name of a different contact person or address to receive department correspondence, please contact the department.

Sincerely,

L. GLEN SAXTON  
Chief, Water Allocation Bureau

LGS:klg

December 13, 1988

ROBERT W. GAVIN  
2316 SUNRISE RIM RD.  
BOISE, ID 83705

RE: PERMIT NO. 65-12305

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

MAILED

DEC 20 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**LICENSING REPORT**

L  
65-12305  
Permit No

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

a) Horse Power - Pump Equation : 0.12 cfs

b) Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 4.5 \text{ AF} = 4.5 \text{ AFA}$   
 $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$   
 $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 4.5 \text{ AFA}$

c) Volume Calculations for Other Uses:

2. **Overlap Review**

- a) Other water rights with same place of use: none on same land
- b) Other water rights with same point of diversion: none from same pond
- c) Analysis: overlap exists from other small lots w/in same 1/4 1/4 sec.

**MICROFILMED**

DEC 20 1988

$$\frac{1}{\sqrt{\pi}} \int_{-\infty}^{\infty} f(x) e^{-x^2} dx = \frac{1}{\sqrt{\pi}} \int_{-\infty}^{\infty} f(x) e^{-x^2} dx$$

1. Examiner's Signature \_\_\_\_\_ Date \_\_\_\_\_
- Checked in Regional Office by \_\_\_\_\_ Date \_\_\_\_\_
- Approved in State Office by Tina Luke Date 10/5/88

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet  
for  
Beneficial Use Field Report

65-12305  
Permit No.

RECEIVED

DEC 18 1986

Department of Water Resources

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 11/9 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☒ Other: other pumps directly along river

Check of P/U index 11/9 0/6 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: "

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? PHONE CALL MADE (Initial and date)

☒ Appointment made and telephone conversation memo attached

After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing:

Exam Completed Richard J. [Signature] 8/9/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 12/14/86 (Initial and date)

Exam Reviewed by Manager of Regional Office Dios 12/9/86 (Initial and date)

Exam Date Entered in Computer 12-16-86 (Initial and date)

Exam sent to State Office 12-18-86 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
Refiled in White File 12-16-86 (Initial and date)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

Permit No. 65-12305

Phone No. 342-7979

1. Owner: Robert Gavin Phone No. 342-7979  
Current Address: 2316 Sunrise Rim Rd. Boise ID 83705

2. Accompanied by: Robert Gavin EXAM. DATE: 9/7/86

Address: \_\_\_\_\_ Phone No. \_\_\_\_\_

Relationship to Permit Holder: \_\_\_\_\_

3. Source: Payette River tributary to Snake River

| Well/Diversion*<br>No. | Motor<br>Make | HP | Motor<br>Serial No. | Pump<br>Make | Pump Serial No. or<br>Discharge Size |
|------------------------|---------------|----|---------------------|--------------|--------------------------------------|
| Eng. Well from River   | Sears         | 1  | 6J79                | Sears        | C48K2IC11                            |
|                        |               |    | CENTRIFUGAL PUMP    |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |

\*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 1 HP Centrifugal Pump diverts water from the payette River via a 1½ inch flex line. The line "tees" out of the pump and irrigates a garden, trees, and a small fruit tree orchard of approximately 8 trees. A domestic well supplies the house and also is used to prime the pump.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| NONE                  |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

7. **Measurements** ☐ Additional data/computation sheets attached

Horse Power EQ  $\frac{1 \times 8.8 \times .8}{15 + (20 \times 2.3)} = .12 \text{ cfs}$

SYSTEM PRESSURE 20 PSI

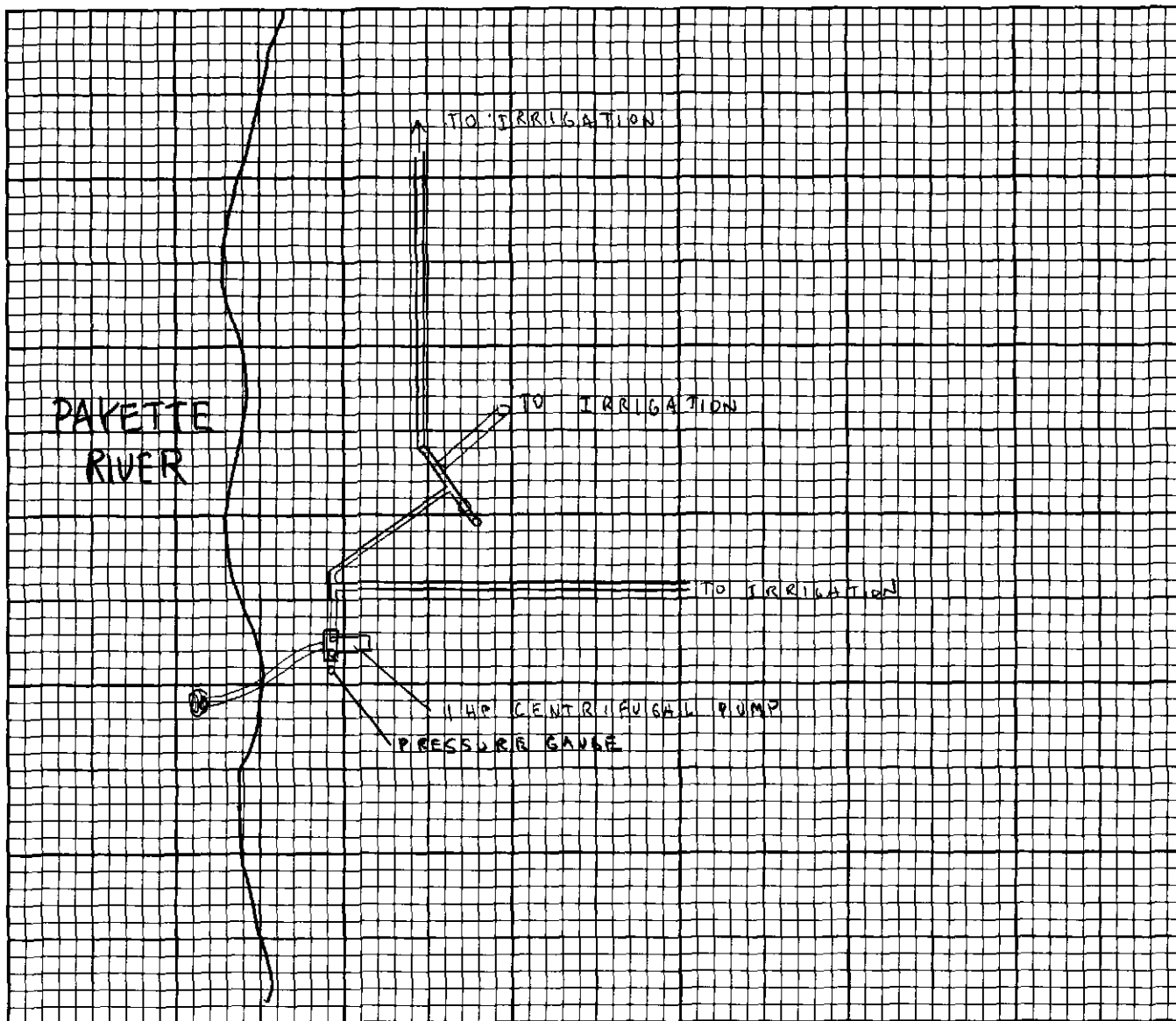
| 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

|    |                  |                                                                                               |
|----|------------------|-----------------------------------------------------------------------------------------------|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.<br>Indicate Method of Determination |
|----|------------------|-----------------------------------------------------------------------------------------------|

| Twp.        | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|-------------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|             |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 7N          | 2E   | 23   |        |        | 1      |        |        |        |        |        |        |        |        |        |        |        |        | 1      |        |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Total Acres |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 1      |        |

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks OVERLAP IS DUE TO OTHER SMALL ONE ACRE LOTS WHICH ALSO DIVERT WATER FROM THE PAYETTE RIVER

Recommended Uses: Q: .03 cfs - IRRIGATION - 1 AC  
V: 4.5 AF/year from 4/1 to 11/1

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Richard J. Geyer Date 8/4/86

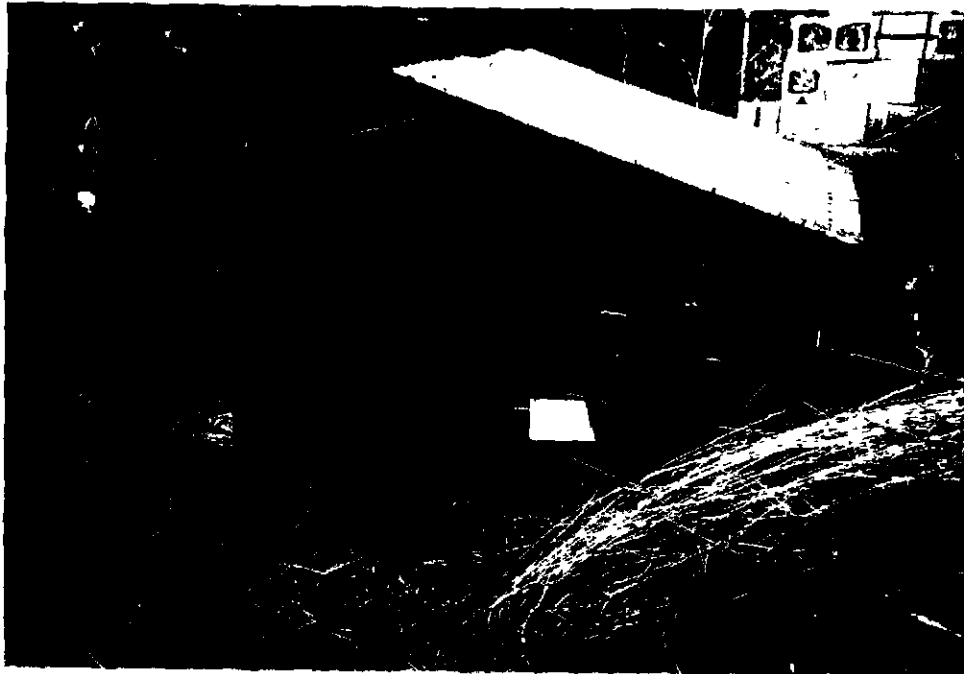
Consultant's License Number \_\_\_\_\_

IDWR Director's Authorization to Conduct

Beneficial Use Examination 8/6/86  
 Date

8/11/86

CONSULTANT SEAL



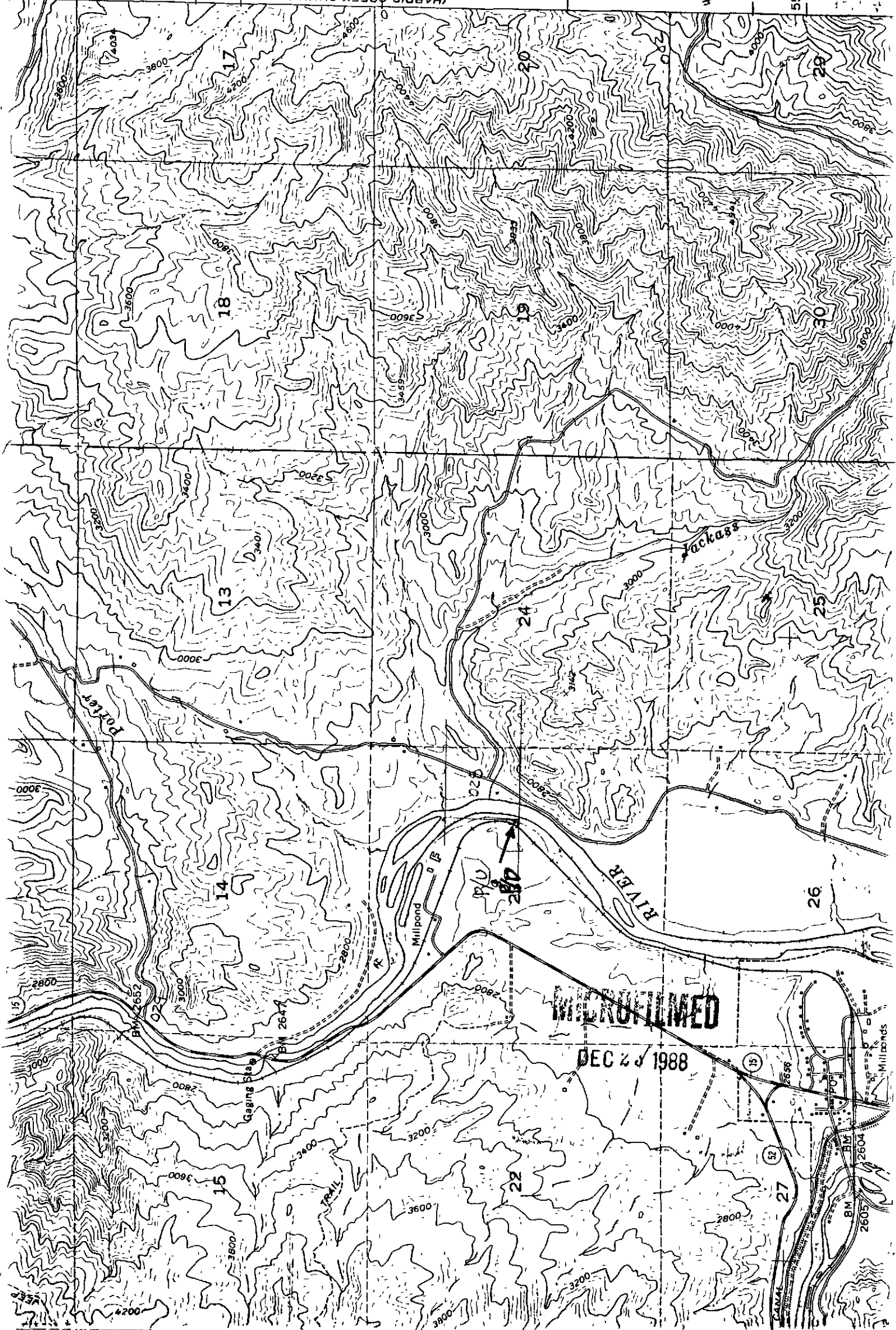
#23

12305-

3.9

(HARRIS CREEK SUMMIT)

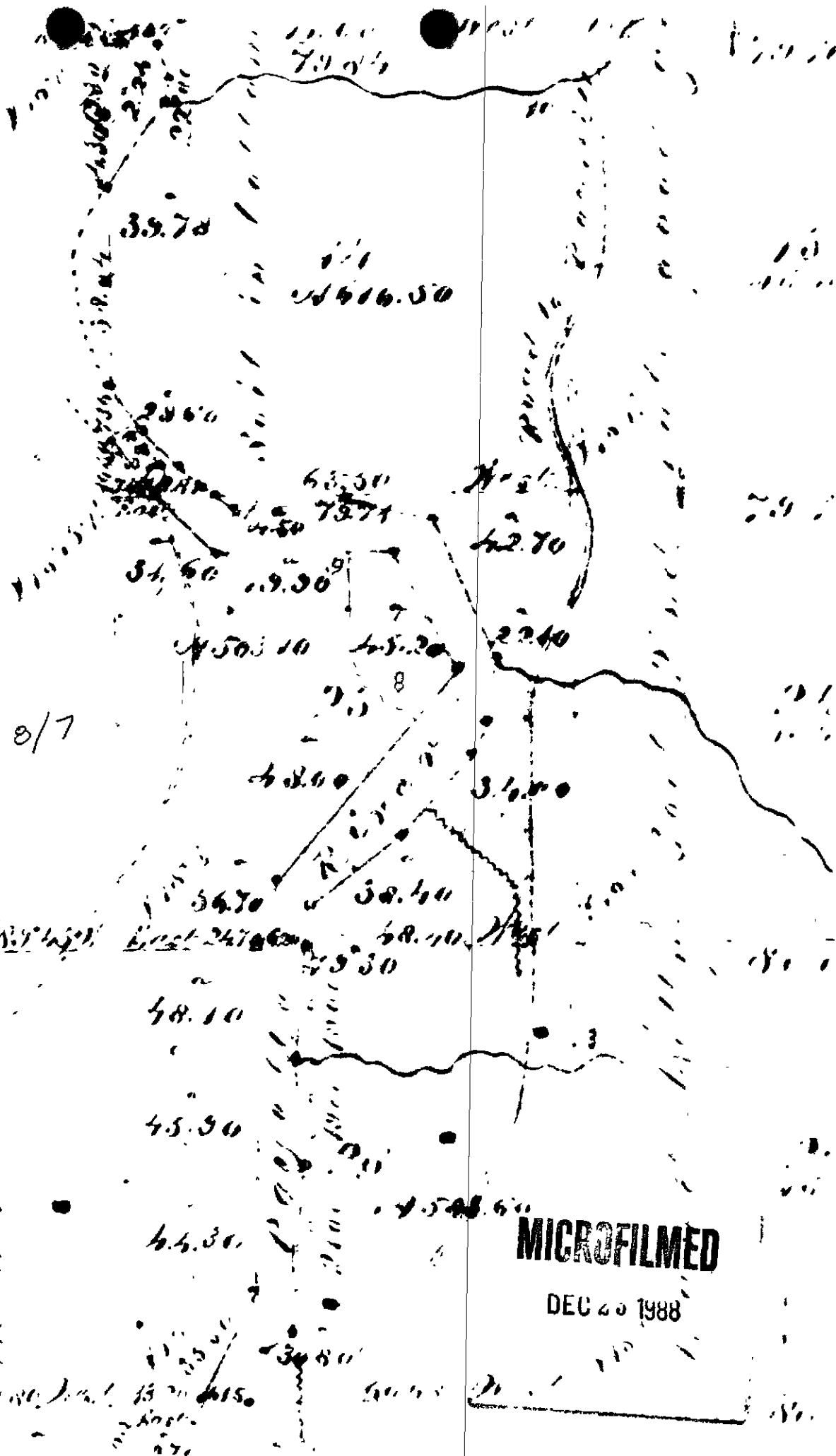
PLACERVILLE 9 MI



MICROFILMED

DEC 28 1988





(?) →

looks like ~~section~~ lot 8/7

**MICROFILMED**

DEC 20 1988

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No 65-12305.

Name(s) of Permit Holder GAVIN, Robert W.

Post Office Address: 902316 Sunrise Rim Rd - Bear Lake 83705

Tel No 394-7979

Source of Water: Payette River - from the reserve land area above

Extent of Use:

- ☒ Domestic (Emergency only) (number of households) 13
- ☐ Stockwater \_\_\_\_\_ (number and type of stock)
- ☒ Irrigation 1 (acres)
- ☒ Other Garden

|                   |           |                                                                     |            |                                                                     |
|-------------------|-----------|---------------------------------------------------------------------|------------|---------------------------------------------------------------------|
| Measuring Device: | Required? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Installed? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Access Port:      | Required? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Installed? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

The above information is a true statement of the extent to which the above numbered permit has been developed

7/1/83

Robert W. Gavin  
Signature of Permit Holder

1/25/81  
2518 Sunrise Rem 4th  
Boise 83720-1503



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

January 27, 1984

Robert W. Gavin  
2310 Sunrise Rim Road  
Boise, ID 83705

Dear Mr. Gavin:

Re: Permit No. 65-12305

This office acknowledges receipt of the assignment conveying this permit to you. The assignment has been entered into the department's records. A copy of the permit is enclosed for your records.

Also, this office acknowledges receipt of the statement of beneficial use submitted for the permit. Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you or a representative may show him the system.

If you have any questions regarding the field examination, please contact our Western Regional office at 334-2190.

Sincerely,

RITA I. FLECK  
Secretary/Records Manager

Enclosures

cc: Western Region

MEMO TO: FILES 65-10609 & 65-12305 FROM: FORREST LUTHY

DATE: 12/2/1983

SUBJECT: ASSIGNMENT OF CLAIM 65-10609

THIS ASSIGNMENT, ALTHOUGH MARKED AS BEING FOR ADJUDICATION CLAIM NO. 65-10609, BY ANALYSIS OF THE INFORMATION PRESENTLY AVAILABLE, PROBABLY SHOULD HAVE BEEN FOR PERMIT 65-12305, APPLICATION FOR WHICH WAS FILED BY ALICIA OLSON ON 1/30/1982.

MR. ROBERT W. GAVIN, 23116 Sunrise Run Road, Boise, 83725, RELATES THAT ONE OF THE TERMS OF THE PURCHASE AGREEMENT BETWEEN MR. GAVIN FOR THE LAND INVOLVED WAS THAT SHE MAKE APPLICATION FOR A PERMIT TO PUMP WATER FROM THE PAYETTE RIVER.

IT CAN BE NOTED THAT THE IDENTIFYING NO. OF THE PAYETTE R. PERMIT HAS BEEN PLACED AT THE UPPER RIGHT OF THE ASSIGNMENT. WHILE IT IS PERFECTLY SATISFACTORY TO HAVE AN ASSIGNMENT ON AN ADJUDICATION CLAIM, IT IS NOT USUALLY THE PRACTICE FOLLOWED IN INDICATING A CHANGE IN OWNERSHIP OF LAND FOR A CLAIMED RIGHT.

A CHECK WITH THE BOISE CO. ASSESSOR'S OFFICE VERIFIES THAT THE PARCEL OF LAND DESCRIBED BY THE DOCUMENTS & MAPS INCLUDED WITH PERMIT 65-12305 IS INDEED NOW OWNED BY MR. GAVIN.

THE FACT OF THE PRESENT OWNERSHIP BY GAVIN; THE RELATED TERMS OF THE PURCHASE AGREEMENT; SUBMISSION OF PROOF OF BENEFICIAL USE BY GAVIN, ALBERT WITHOUT IDENTIFYING NUMBERS; AND THE EXISTENCE OF A SOMEWHAT EXTRAORDINARY ASSIGNMENT OF THE ADJUDICATION CLAIM WHICH WAS FOR A WELL ON THE FORMER OLSON LAND PROMPT THE REVERSAL OF THE ASSIGNMENT AND PASSING A BELONGING TO PERMIT 65-12305.

TRACT INVOLVED IS TAX #269 }  
PARCEL 07N-02E-23-2300 } BOISE CO.

March 10, 1980

Alicia Olson  
Box 172  
Horseshoe Bend, Idaho 83629

Dear Ms. Olson,

RE: Permit No. 65-12305

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Please be advised that there is insufficient natural flow available in the Payette River and tributaries to provide water for a new appropriation throughout the entire season of use.

During the spring run-off each year, there may be a period of time in which the prior rights to the use of the natural flow and storage are filled leaving water available for your later-in-time permit. As the natural flow diminishes, however, there would be no water available for your right unless you had arranged for an additional source of water as a supplemental supply.

This information is provided so that you will not be mislead into thinking that this permit will provide sufficient water through the entire season of use. If you have any questions regarding this matter, please feel free to contact this office.

Sincerely,

DAVID R. TUTHILL, JR.  
Supervisor, Water Allocations Section

DRT:mr

Enclosure

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

65-12305

INITIAL REVIEW BY: CLS

APPLICATION NUMBER: \_\_\_\_\_

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Idaho Fish and Game Department. \_\_\_\_\_  
☐ Idaho Department of Lands. \_\_\_\_\_  
☐ U.S. Bureau of Land Management. \_\_\_\_\_  
☐ U.S. Forest Service. \_\_\_\_\_  
☐ Other \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising. \_\_\_\_\_  
Final date for protests: 3/28/80  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received. Date: 3/13/80  
☐ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☐ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 65  
1/30/80 Date of priority recommended.  
Special conditions of approval or cover letter. I.P. Letter  
Payette River Letter  
Basin 65 W.M. Condition

By: DBS Date: 2/28/80

STATE OFFICE REVIEW:

- OS(65 Payette River) old  
Payette River letter w/o cond.  
☐ See attached sheet for more information.  
By: lin Date: 3/5/80

65-12305

OLSON, ALICIA

BOX 172, HOPSESHOE BEND, ID 83629

Source: PAYETTE RIVER tributary to SNAKE RIVER

Date Filed: 01/30/1980

Amount: 0.03 CFS

Diversion Point: LOT 08 (SWNE) Sec 23 T 07N R 02E, BOISE Co.

Use: IRRIGATION (0.03 CFS) from 04/01 to 11/01

Place of Use: LOT 07 (SWNE) LOT 08 Sec 23 T 07N R 02E FOR 1 ACRES

Diversion Means: PUMP & LINES

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