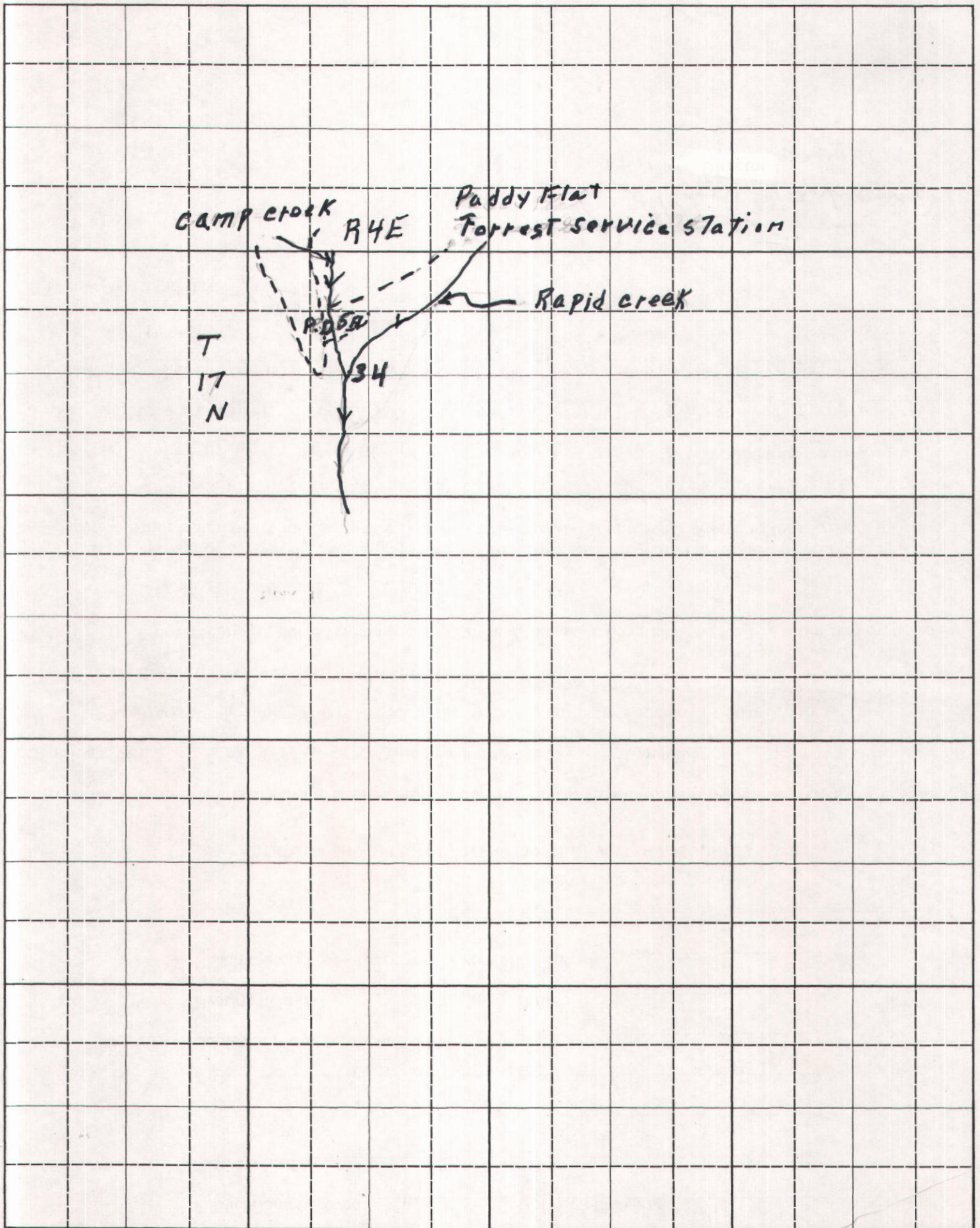


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Eugene Heiger
(Applicant)

PUBLISHER'S AFFIDAVIT OF PUBLICATION

5/26

MICROFILMED

STATE OF IDAHO }
County of Valley } SS.

Mary S. Kiely, being duly sworn deposes and says, I am the Bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Notice of Correction, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began May 8, 1980 and ended May 15, 1980.

Mary S. Kiely
Subscribed and sworn to before me this the 15 day of May, 1980.

Melody Juarez
Notary Public in and for the State of Idaho, residing at McCall therein.

NOTICE OF CORRECTION
Notice is hereby given that notice of Application for a Water Right permit No. 65-12309 in the name of Eugene &-or Dann &-or Alice Geiger was published in error on 3-27-80 and 4-3-80.
The point of diversion was advertised as being within the SESW, Sec. 34, T17N, R4E. WHEREAS, the actual point of diversion is within the SENW, Sec 34, T17N,
If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before May 25, 1980.
C. STEPHEN ALLRED
Director
Published in the Star-News on 5-8-80 and 5-15-80.

O.K.
H21

RECEIVED

MAY 16 1980

Department of Water Resources
Western Regional Office

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Valley } SS.

Mary S. Kiely, being duly sworn deposes and says, I am the Bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the App. No. 65-12309, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began March 27, 19 80 and ended April 3, 1980.

Mary S. Kiely
Subscribed and sworn to before me this the 3 day of April, 19 80.

Melody Juarez
Notary Public in and for the State of Idaho, residing at McCall therein.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

65-12309

GEIGER, EUGENE &-or
ALICE
412 N. ATLANTIC, BOISE,
ID 83704

Source: CAMP CREEK
tributary to RAPID CREEK
Date Filed: 03-11-1980

Amount: 0.10 CFS

Diversion Point: SESW
Sec 34 T 17N R 04E, VALLEY
Co.

Use: IRRIGATION (0.10
CFS) from 04-01 to 11-01

Place of Use: SENW Sec 34
T 17N R 04E FOR 5 ACRES

Diversion Means: PUMP
& GRAVITY DITCH

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before APRIL 14, 1980.

C. STEPHEN ALLRED
Director

Published 3-27 & 4-3-80

MICROFILMED

APR 15 1980

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 65-12309

1. Owner: Eugene and/or Dawn and/or Alice Gerger Phone No. None
Current Address: R.R. 1 Box 72 McCall Id 83638

2. Accompanied by: No one Available EXAM. DATE: 9/1/87

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Camp Creek tributary to Rapid Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

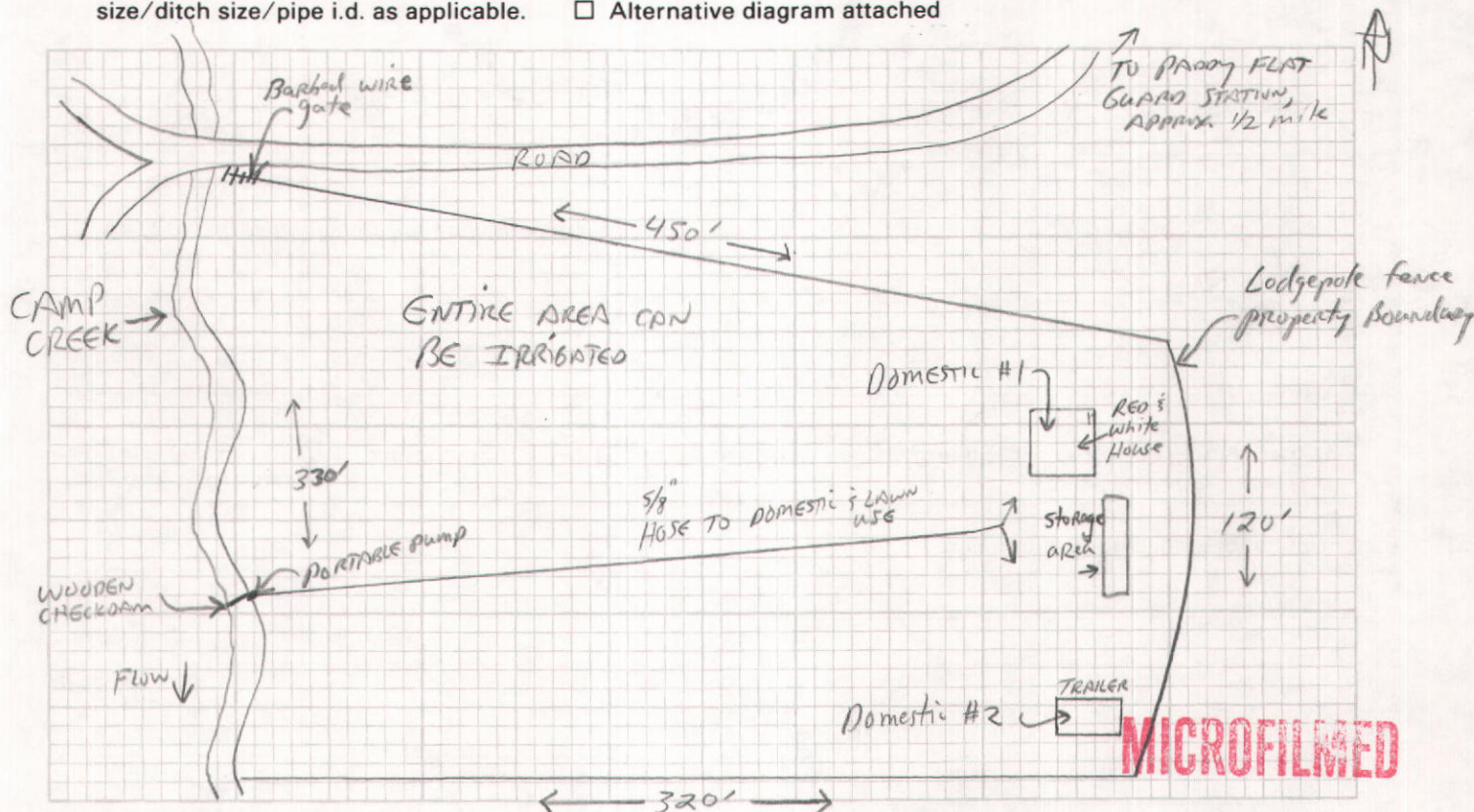
☐ Copies Attached

2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

MAR 06 1989

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

(required for all but single household domestic groundwater, and stockwater.

Do not use this space

D. FLOW MEASUREMENTS

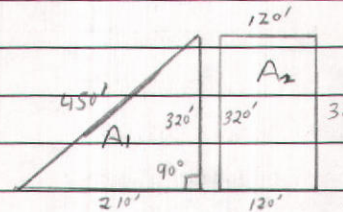
☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE POSSIBLE, PORTABLE PUMP SYSTEM NOT ON SITE.	
DETERMINING ACRES:	
AREA APPROXIMATES	
A RECTANGLE AND	
Rt. Angle triangle	



$$A_1 = \frac{1}{2}bh = (\frac{1}{2})(210)(320) = 33600 \text{ ft}^2$$

$$A_2 = bh = (120)(320) = 38400 \text{ ft}^2$$

$$\text{TOTAL} = 72000 \text{ ft}^2$$

$$\frac{72000}{43560} = 1.65 = 1.7 \text{ Ac.}$$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: NONE AVAILABLE BUT TOTAL RIGHT LIMITED TO .04 cfs (no fee submitted).
FOR IRRIGATION, assume .03 cfs/acre x 1.7 Ac = .05 cfs, RESTRICT TO .04 cfs.

2. Alternate Method for Checking Purposes:

ASSUME PSI = 20 (small system, more or less domestic operation)
eff = .8

$$Q = \frac{(8.8)(1.8)(.5)}{(2.3 \times 20) + 5} = \frac{3.52}{35.8} = .07 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional) N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (1.7)(3.0) = 5.1$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.04)(214)(1.9835) = 17.0$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 5.1$$

2. Volume Calculations for Other Uses:

Domestic, 2 units, int. only

$$2 \times .6 = 1.2$$

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65-12309



Checkdam on Camp
Creek. Approx. 1/2
mile SW of Paddy
Flat Forest Service
Station. Portable pump
used here.



Looking East from
checkdam. House,
trailer, and pasture
are seen.
(Taper ^{among} trees to
right of pickup).

MICROFILMED

MAR 06 1989

RECEIVED

NOV - 3 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
65-12309					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Eugene Geiger
Address unknown
4. New Owner/Claimant(s) Mike, Gene, & Lorraine Meadows
 Name Connector (Check one). ☒ and, ☐ or, ☐ and/or
- New Mailing Address 815 Williams Rd
- City, State and ZIP Code Emmett ID 83617
- New Telephone Number 208 365-5152
5. Date you acquired the property 8-24-90

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NOV 3 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by J. Muni
 Receipted by J. Muni
 Processed by _____ AJ

Date 11-6-00
 Date 11-6-00
 Date _____

Fee \$25.00
 Receipt No. C051027
 WR _____ Date _____

MICHAEL
 NOV 21 2000

RECEIVED

NOV - 3 2000

Department of Water Resources

WARRANTY DEED

* * * * *

FOR VALUE RECEIVED, EUGENE GEIGER, a single man dealing with his sole and separate property, the Grantor, does hereby grant, bargain, sell and convey unto MIKE MEADOWS, a single man; GENE MEADOWS and LORRAINE MEADOWS, husband and wife, as joint tenants, with rights of survivorship, the Grantees, certain real property located in Valley County, State of Idaho, to-wit:

Lot 17, PADDY FLAT RANCH SUBDIVISION, according to the official plat thereof, now on file in the office of the County Recorder of Valley County, State of Idaho.

Including all water and ditch rights appurtenant thereto or used in connection therewith. Subject to easements and rights of way, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their heirs, successors and assigns forever. The said Grantor does hereby covenant to and with the said Grantees that he is the owner in fee simple of said premises; that said premises are free from encumbrances, except restrictions, reservations and easements of record, and that he will warrant and defend the same from all lawful claims whatsoever.

DATED this 24 day of Aug., 1990.

Eugene Geiger
EUGENE GEIGER

STATE OF IDAHO)
County of Gem) ss.

On this 24 day of August, 1990, before me, a Notary Public in and for said State, personally appeared EUGENE GEIGER, a single man, known to me to be the person who executed the within document and acknowledged to me that he executed the same for the purposes therein stated.



April R. Dunham
NOTARY PUBLIC FOR IDAHO
Residence: Emmett
My Commission Expires: 4/23/96

Microfilm

2000

Valley County Assessor
Verified

T - 17N

R - 04 E. 1/4 OF 1/4

S - 34

SE 1/4

Hari Lynn

11.20.20

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12309

Priority: March 14, 1980 Amount: 0.04 CFS 6.3 AFA

This is to certify, that EUGENE GEIGER
DANN GEIGER
ALICE GEIGER

RT. 1 BOX 72
MC CALL, ID 83638

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 11, 1980, and has submitted proof to the Department of Water Resources on June 4, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .070 cfs of water from:

CAMP CREEK tributary to RAPID CREEK

source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/15 to 10/15	0.04 CFS	5.1 AFA
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AFA
	Totals	0.04 CFS	6.3 AFA

LOCATION OF POINT OF DIVERSION(S): SENW , Sec. 34, Township 17N, Range 04E
VALLEY County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
17N 04E 34	SENW 1.7			1.7

Total number of acres irrigated: 1.7

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

MAR 06 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 65-12309

CONDITIONS/REMARKS:

4. Use of water under this water right is subject to control by the watermaster of State Water District No. 65
5. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 17th day of FEBRUARY, 1989.

Director

Norman C. Young

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-12309

RECEIVED

FEB 02 1989

Date of Priority: March 14, 1980

Department of Water Resources

Comes now EUGENE GEIGER
DANN GEIGER
ALICE GEIGER
RT. 1 BOX 72
MC CALL, ID 83638

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 65-12309, and requests that the permit be changed as follows:

Source: CAMP CREEK tributary to RAPID CREEK

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/15 to 10/15	0.04 CFS	5.1 AFA
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AFA
	Totals	0.04 CFS	6.3 AFA

LOCATION OF POINT OF DIVERSION(S): SENW , Sec. 34, Township 17N, Range 04E
VALLEY County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
17N 04E 34	SENW 1.7			1.7
				Total number of acres irrigated: 1.7

PLACE OF USE: DOMESTIC, same as IRRIGATION use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Paddy Flats, this 1 day of FEB, 1989.

Sub Division
Lot # 17

RECORDED

Eugene Geiger
(Signature)

MAR 06 1989

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-12309

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Received by CP Date 2/3/89

ACTION OF THE DEPARTMENT OF WATER RESOURCES

0005354

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 65-12309 with the following;

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right is subject to control by the watermaster of State Water District No. 65.
5. Domestic use is for 2 homes.

Witness my hand this 17TH day of FEBRUARY, 1989.

Ron C Young
(Director)

RECORDED

INDEXED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 65-12309 IN THE)
NAME OF EUGENE &/OR DANN &/OR ALICE GEIGER) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before June 1, 1985; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holders that the permit lapsed for failure of the permit holders to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on June 4, 1985;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 65-12309 be REINSTATED and the priority advanced to March 14, 1980.

Dated this 18th day of July, 1985.

MICROFILMED
MAR 06 1989

Betty D. Flemons for
L. GLEN SAXTON
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant EUGENE &/or DANN &/or ALICE GEIGER Phone 345-4851

Post office address 412 N. Atlantic, Boise, ID 83704

2. Source of water supply Camp Creek which is a tributary of Rapid Creek

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 34 Township 17N

Range 4E B.M. Valley County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .10 cfs for irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .10 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump and gravity ditch

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

NOT FILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. None

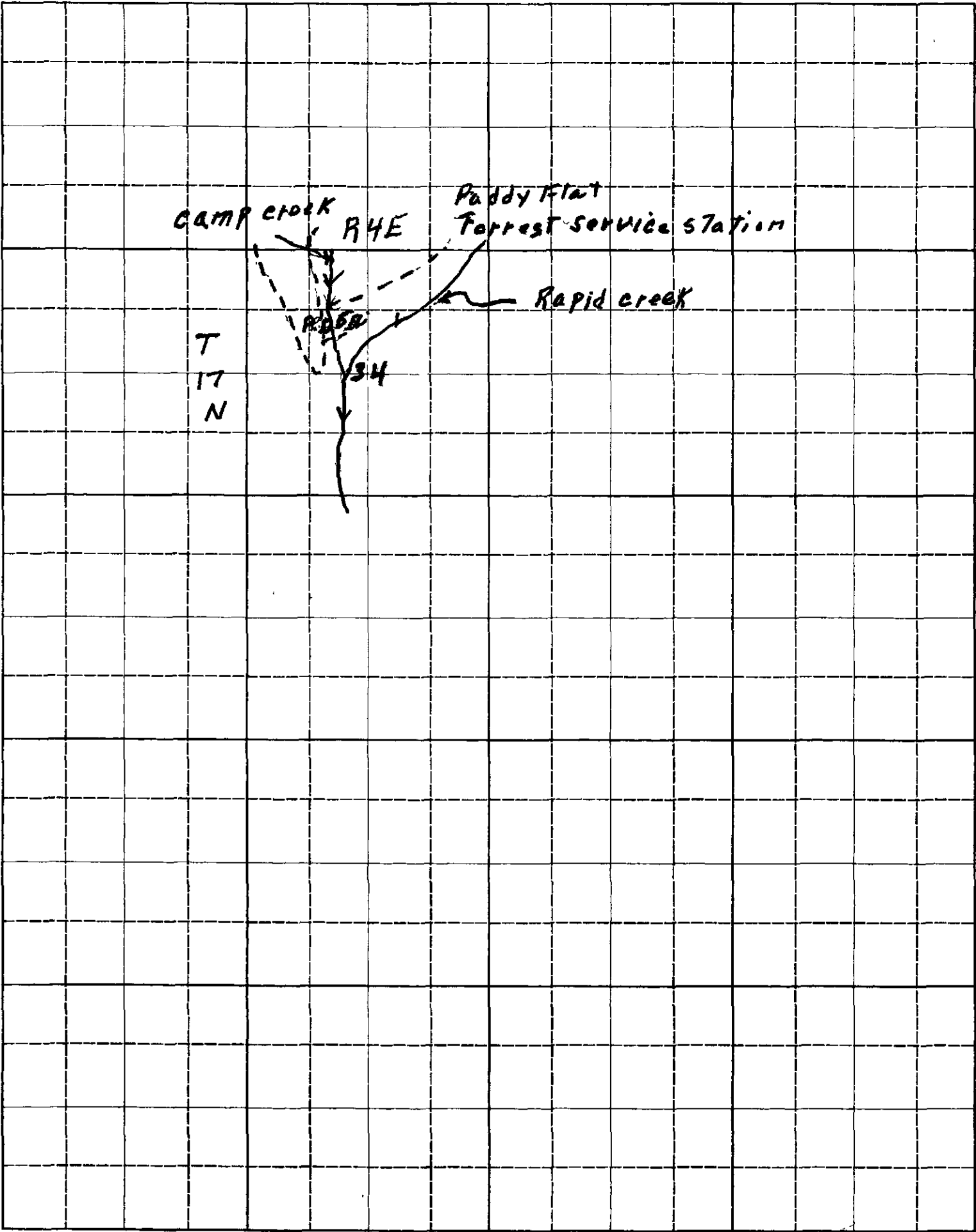
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Paddy Flat Ranch Subdivision Lot 17

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Eugene Heiger
(Applicant)

Proposed Priority 3/11/80

Received by J.K.N Date 3/11/80 Time 3:30 PM

Preliminary check by 6LS Fee \$ 20 # 15390

Received by K.K. Date 3/11/80

Publication prepared by F.K. Date 3/20/80

Published in Star News

Publication dates 3/27/80 4/3/80 ^{correction -} 5/8/80

Publication approved HCH Date 4/28/80 5/27/80

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by DBS jin

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12309, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) Use of water under this permit is subject to control by the watermaster of State Water District # 65, Payette River. (2) A lockable device, subject to the approval of the Department, shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

Witness my hand this 6th day of June, 19 80.

L. Glen Sayton

PUBLISHER'S AFFIDAVIT OF PUBLICATION

5/26

STATE OF IDAHO }
County of Valley } SS

Mary S. Kiely, being duly sworn deposes and says, I am the Bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho, that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper, that the Notice of Correction, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement, and that publication of such notice began May 8, 19 80 and ended May 15, 19 80.

Mary S. Kiely
Subscribed and sworn to before me this the 15 day of May, 19 80.

Melody Juarez
Notary Public in and for the State of
Idaho, residing at McCall
therein

Notice is hereby given that
notice of Application for a
Water Right permit No. 65-
12309 in the name of Eugene
&-or Dann &-or Alice Geiger
was published in error on 3-
27-80 and 4-3-80.

The point of diversion was
advertised as being within
the SESW, Sec. 34, T17N,
R4E. WHEREAS, the actual
point of diversion is within
the SENW, Sec 34, T17N,

it will
be subject to all prior water
rights. Protests against the
granting of any permit must
be filed with the Director of
the Idaho Department of
Water Resources, 92 S. Cole
Road, Boise, Idaho 83709 on
or before May 25, 1980.

C. STEPHEN ALLRED
Director

Published in the Star-News
on 5-8-80 and 5-15-80.

APPROPRIATE

O.K.
H21

Dep. Atty. Gen.
Walter J. ...

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

SS

County of Valley

Mary S. Kiely, being duly sworn deposes and says, I am the Rookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the App. No. 65-12309, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began March 27, 1980 and ended April 3, 1980.

Mary S. Kiely
Subscribed and sworn to before me this the

3 day of April, 1980

Melody Juarez

Notary Public in and for the State of
Idaho, residing at McCall
therein

FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

65-12309

GEIGER, EUGENE &-or
ALICE
412 N. ATLANTIC, BOISE,
ID 83704

Source: CAMP CREEK
tributary to RAPID CREEK
Date Filed: 03-11-1980

Amount: 0.10 CFS

Diversion Point: SESW
Sec 34 T 17N R 04E, VALLEY
Co

Use: IRRIGATION (0.10
CFS) from 04-01 to 11-01

Place of Use: SENW Sec 34
T 17N R 04E FOR 5 ACRES

Diversion Means: PUMP
& GRAVITY DITCH

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before APRIL 14, 1980.

C STEPHEN ALLRED
Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

November 21, 2000

MIKE MEADOWS
GENE MEADOWS
LORRAINE MEADOWS
815 WILLIAMS RD
EMMETT ID 83617

RE: Change of Ownership for Water Right 65-12309

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. A receipt for the \$25.00 filing fee is also enclosed.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

Jeff Peppersack
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

NOV 21 2000

February 24, 1989

RE: Permit No. 65-12309

Eugene &/or Dann &/or Alice Geiger
Rt. 1, Box 72
McCall, ID 83638

Dear Permit Holder(s):

Enclosed herewith is a copy of the water right license issued on the above referenced permit along with a copy of the approved application for amendment.

If you have any questions concerning these documents, please feel free to contact this office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAR 06 1989

January 10, 1989

EUGENE GEIGER
DANN GEIGER
ALICE GEIGER
RT. 1 BOX 72
MC CALL, ID 83638

RE: PERMIT NO. 65-12309

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAY 13 1989

Staff Analysis Sheet
for
Beneficial Use Field Report

65-12309
Permit No.

RECEIVED

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☐ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check of P/D index BL 7/25/86 (Initials, date)

FFB - 3 1988

Department of Water Resources

Sec. 34
17N 4E

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index BL 7/25/86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? NY 7-23-87 (Initials, date)

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Steve Lister 9/1/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 1/11/88 (Initial and date)

Exam Reviewed by Manager of Regional Office Ann 1/12/88 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office ✓ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and
Original Refiled in White File ✓ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 65-12309

1 Owner: Eugene and/or Dawn and/or Alice Geyer

Phone No. None

Current Address: R.R. 1 Box 72 McCall

Id 836 38

2 Accompanied by: no one available

EXAM. DATE 9/1/87

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source. Camp Creek tributary to Rapid Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use. NONE

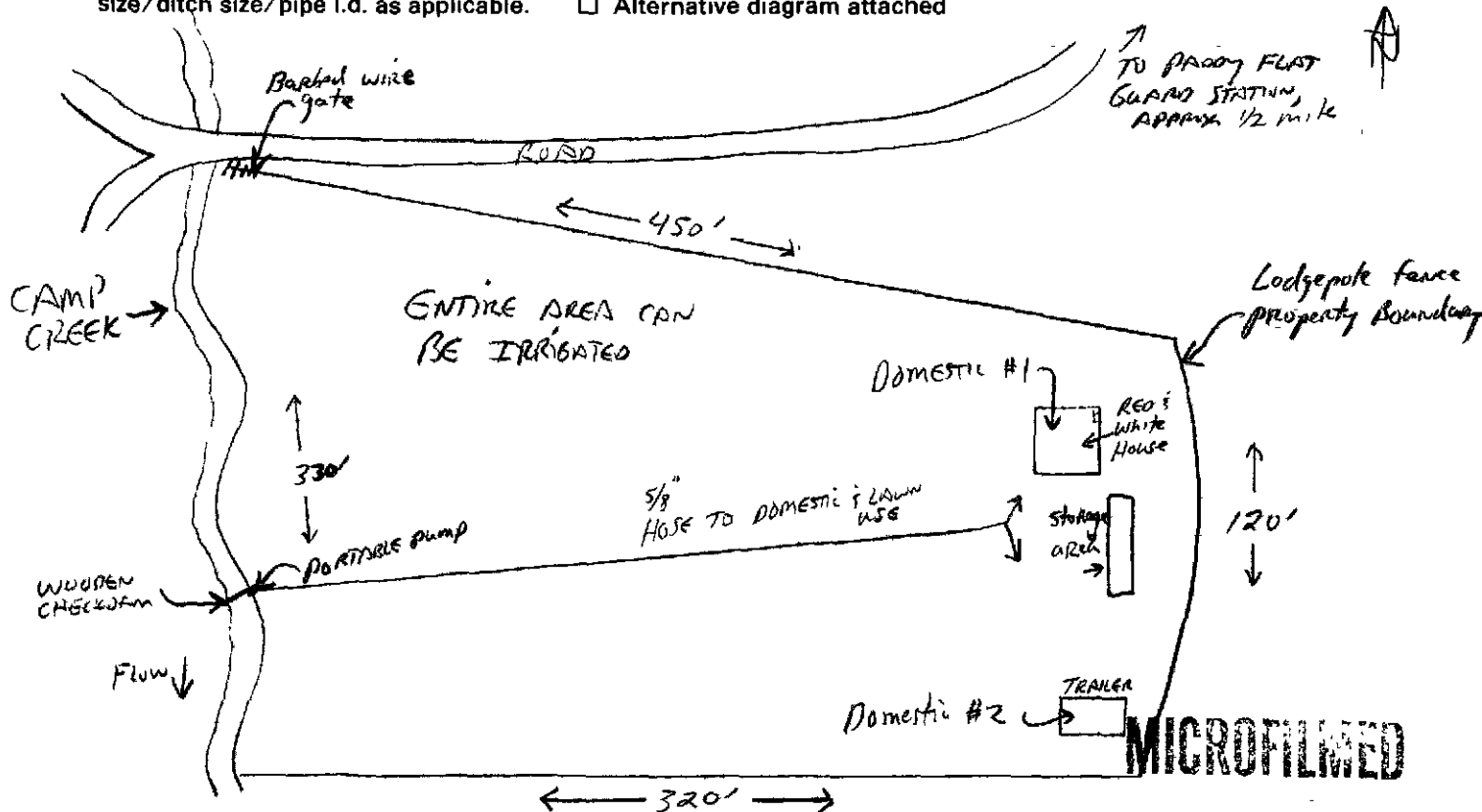
☐ Copies Attached

2 Other water rights with same point of diversion: NONE

☐ Copies Attached☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

MAR 06 1989

2 ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required)

☐ **Aerial Photo Attached**
(required for irrigation of 10 acres or more).

☒ **Photo of Diversion and System Attached**
(required for all but single household domestic groundwater, and stockwater.)

System Description (continued)

on Camp Creek

3. Narrative: Description (As operating) at time of measurement. Indicate pressure, number of sprinklers, etc.)

A small checkdam allows placement of a portable pump to provide irrigation and domestic use. Two homes are present and approx. 2 acres of lawn/pasture are found. A single ~~low~~ hose applies water to the described use on Paddy Flat Ranch Subdiv, Lot 17.

See my letter of 12/16/87 and Geiger's response of 12/26/87. Note that creek is not diverted into ditches to irrigate directly.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Portable system	1/2	Unknown Brand		No #'s; 5/8" hose for delivery

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NW	34	17N	4E	Valley	USGS 7 1/2' QWAS

- 6 Place(s) of Use:

Indicate Method of Determination USGS 7 1/2' QWAS

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
17N	4E	34								1.7									1.7
										D									-

RECORDED

MAR 06 1989

Do not use this space

Do not use this space

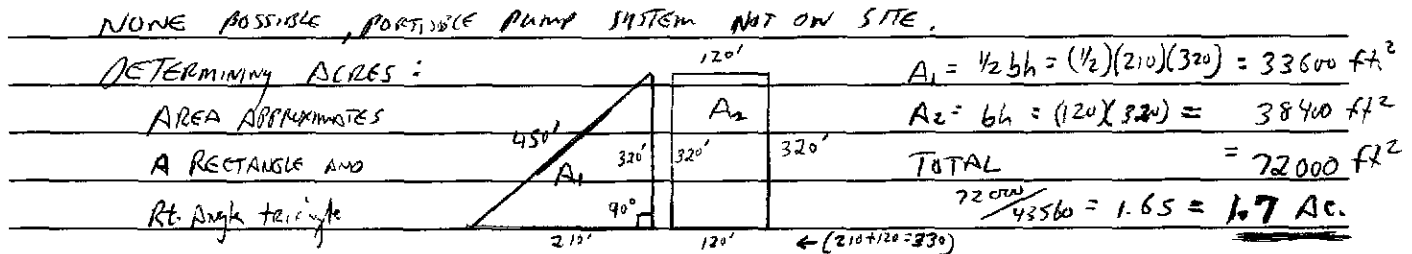
D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:



E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: NONE AVAILABLE BUT TOTAL Right Limited to .04 cfs (no fee submitted).
 FOR Irrigation, assume .03 cfs/acre x 1.7 Ac = .05 cfs, restrict to .04 cfs.

2. Alternate Method for Checking Purposes:

ASSUME PSI = 20 (small system, make or less domestic operation)
 $\frac{2}{\text{eff}} = \frac{5}{.8}$

$$Q = \frac{(8.8)(1.8)(.5)}{(2.31 \times 20) + 5} = \frac{3.52}{35.6} = .07 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional) N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (1.7)(3.0) = 5.1$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.04)(214)(1.9835) = 17.0$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 5.1$$

2. Volume Calculations for Other Uses

Domestic, 2 units, int. only

$$2 \times .6 = 1.2$$

MICROFILMED

MAR 06 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Change nature of use to include domestic with associated period of use.

Lockable device requirement should be removed since this area is not in a water district.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4/1	11/1	.04	5.1
Domestic	1/1	12/31	.04	1.2
Totals:			.04	6.3

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☒ Other

change nature of use

J. AUTHENTICATION

Field Examiner's Name

Steve Lester

Signature

Steve Lester

Certification Date

Field Report Preparation Date

9/1/87

CONSULTANT SEAL

BD

1/11/88

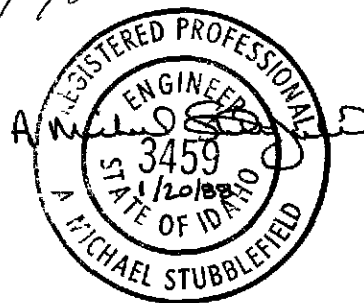
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

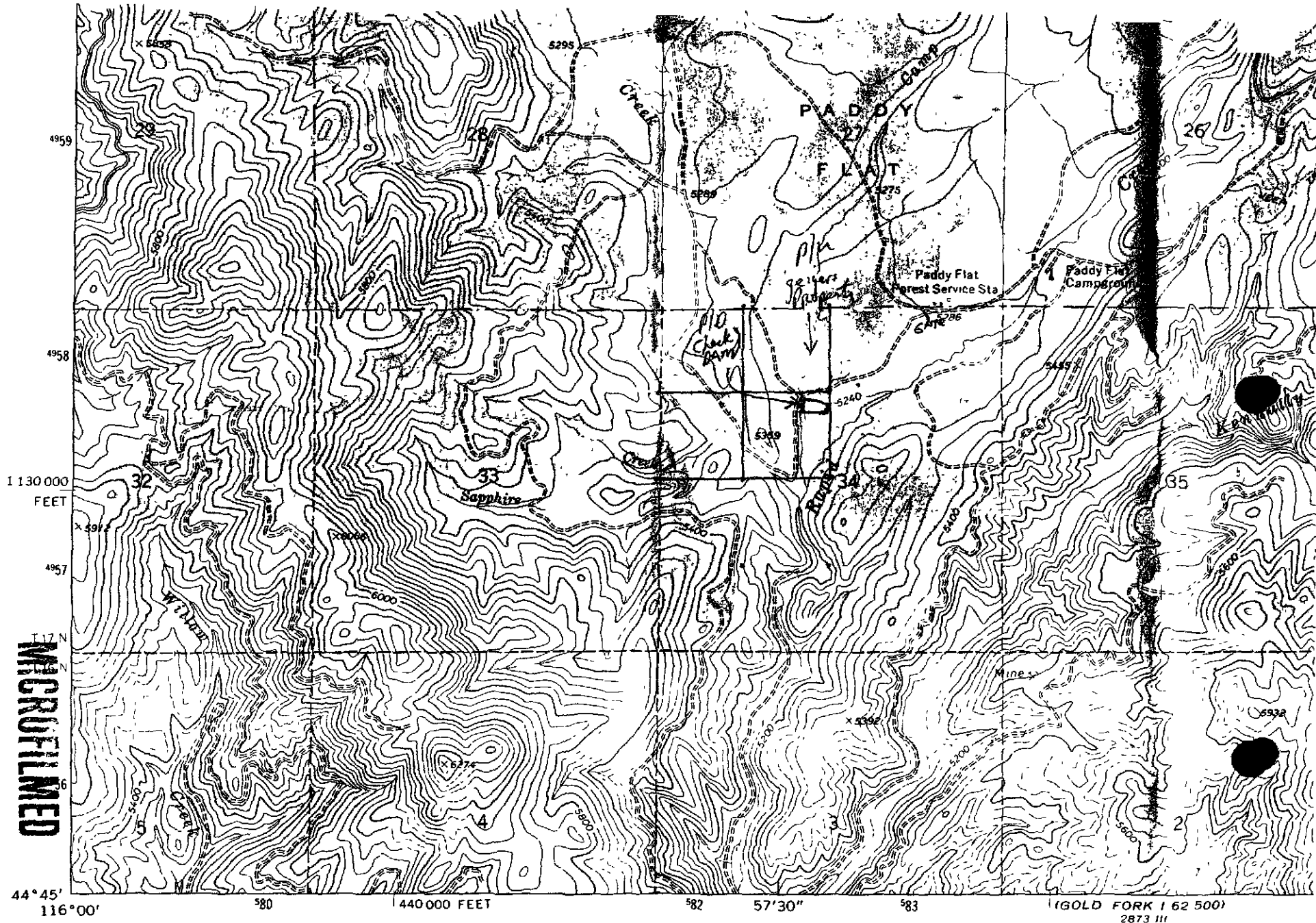
Ryanne McCarthy

11/9/88

INDEXED FILMED

MAR 06 1989



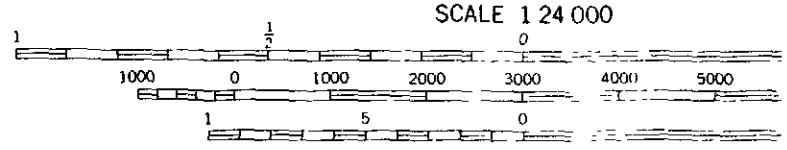
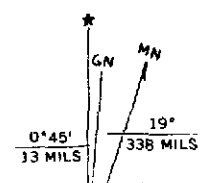


MAR 06 1989

MICROFILMED

ICASCADE 1 62 5001
2773 II

Mapped, edited, and published by the Geological Survey
in cooperation with the U. S. Forest Service
Control by USGS, NOS/NOAA, and USFS
Topography by photogrammetric methods from aerial
photographs taken 1965 and 1972 Field checked 1973
Projection and 10,000-foot grid ticks Idaho coordinate
system west zone (transverse Mercator)



CONTOUR INTERVAL 40 FEET
NATIONAL GEODETIC VERTICAL DATUM OF 1929

65-12309-34

RECEIVED

DEC 30 1987

Department of Water Resources
Western Regional Office

26 Dec. 87

6600 Peppermint Dr.

Reno, NV. 89506

Dept. of Water Resources

Re: Permint #65-12309

Sir;

In regard to your letter of 16 Dec. 87.

The questions you have starting with paragraph two (2), No sign of pump, sprinklers, valves, etc.

Our ~~system~~ is totally ~~portable~~ for a number of reasons.

A) Due to a deep frost line we have not placed a permint line in the ground.

B) When we are gone, we remove the ~~pump, hose, and power cord.~~

This is so we will not have these items stolen, our shot at.

C) System is removed during spring floods, so that it won't float off.

Yes sir the ~~system~~ is very old. Most likely this was placed in the mid 20's

by the Loomis famly. We ~~don't use this system, only during spring run-off it used.~~

Questions in paragraph Three (3) Water delivery system.

We are using a ~~ditch pump for delivery.~~

A) ~~1/2 HP~~ - 110 V AC

B) ~~1 1/2" inlet / reduced to 5/8" outlet~~

C) ~~Brand name - Unbranded~~

D) ~~Pump has about 8 dia. impeller.~~

E) ~~Using a 5/8" id. garden hose for delivery. (about 350' long)~~

Runoff flowing
towards creek; creek
water is not used in
ditches.

With this system we ~~deliver water to the house and also the water~~
~~with a sprinkler attached to the hose.~~

The ~~pump is mounted on a rough cut 2" x 4" post. This is then layed out on the up~~
~~side of the driveway to get down water.~~

I would like to close with the following thoughts,

A) We are not in residents at this time, do too sickness with in the famly.

The heading adress is temporary, please use the McCall address.

WE should be home in June of 88.

B) This filing was only too keep outhers from closeing or diverting the

water. ~~I am sorry we've had to go~~
through so much trouble over so little and amount of water.

MICROFILMED

MAR 06 1989

Eugene Geiger

NOT SO - some 700' occurs,

although it's for large

lawn/pasture that could

be assumed to be domestic by owner

Eugene Geiger

52. 12/31/87



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region

CECIL D. ANDRUS
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

A. KEITH HIGGINSON
Director

Alice, Dann, or Eugene Geiger
R.R. 1, Box 72
McCall, ID. 83638
Re: Permit 65-12309

Dec. 16, 1987

Dear Geigers:

On Sept. 1, 1987 I visited your property on Camp Creek to conduct a field exam of the above water right permit. The permit is for irrigation using water from the creek. The exam fee sheet that you submitted in September of last year describes domestic use for three households and irrigation of 4.9 acres, with a total diversion of 0.04 cubic feet per second. It is possible to change a water right to include other uses as in your case.

However, my examination produced some questions. I found no signs of pumps, pipes, hoses, valves, sprinkler equipment, and so forth. I did locate a checkdam on the creek about midway along the property line. Also, several ditches were noted crisscrossing the acreage. The ditches appeared somewhat old and run uphill from the creek. No evidence could be found to verify gravity flow irrigation from the creek through ditches to the acres; ditch patterns were incomplete and did not lead to one or more points of diversion from the creek.

I need more information from you to understand how domestic and irrigation water is delivered and used. If any pumps or other such equipment are involved, please include brand names, horsepower, size of intake and outflow lines, and a short description of how you irrigate and provide domestic water.

Please respond within 30 days to avoid jeopardizing your water right. With adequate information the Permit can be advanced to a License as required by Idaho statutes. Please contact me at this office if I can help you.

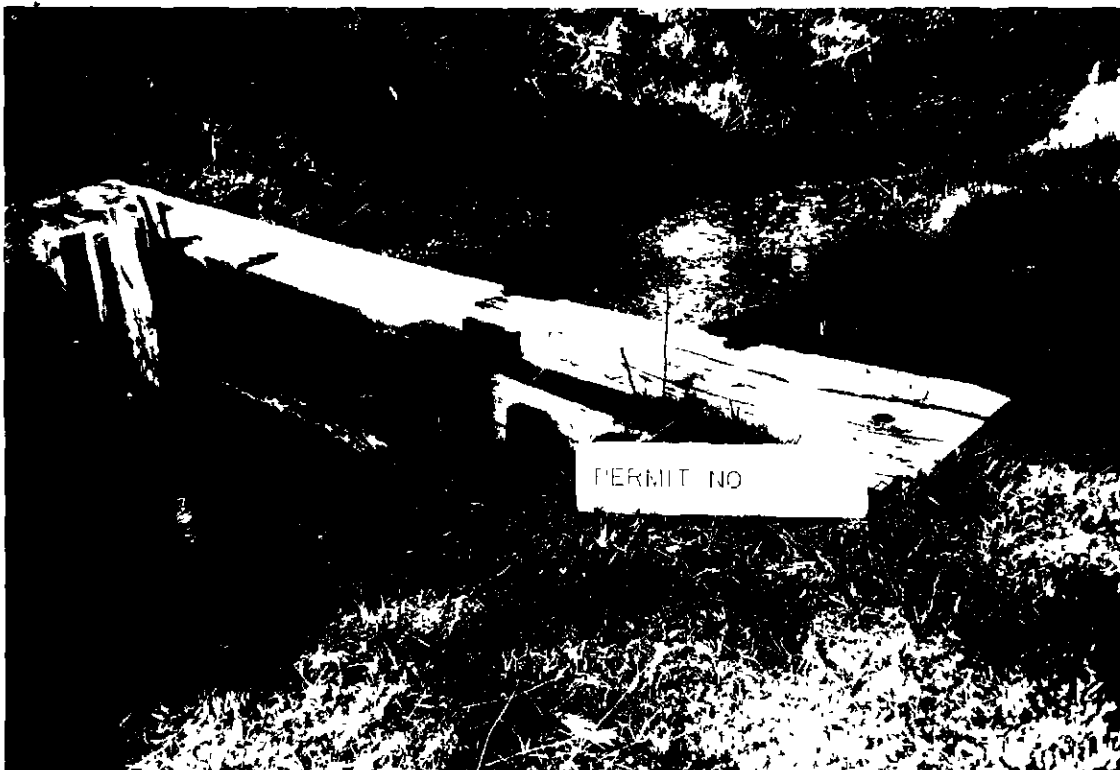
Sincerely,

Steve Lester
Water Resource Agent

MICROFILMED

MAR 06 1989

65-12309



Checkdam on Camp
Creek. Approx. 1/2
mile SW of Paddy
Flat Forest Service
Station. Portable pump
used here.



Looking East from
checkdam. House,
trailer, and pasture
are seen
(Tanager ^{among} trees to
right of pickup).

RECEIVED
DEC 30 1987

Department of Water Resources
Western Regional Office

26 Dec. 87
6600 Peppermint Dr.
Reno, NV. 89506

Dept. of Water Resources

Re: Permint #65-12309

Sir;

In regard to your letter of 16 Dec. 87.

The questions you have starting with paragraph two (2), No sign of pump, sprinklers, valves, etc.

Our system is totally portable for a number of reasons.

A) Due to a deep frost line we have not placed a permint line in the ground.

B) When we are gone, we remove the pump, hose, and power cord.

This is so we will not have these items stolen, our shot at.

C) System is removed during spring floods, so that it won't float off.

Yes sir the ditch system is very old. Most likely this was placed in the mid 20's by the Loomis family. We do not use this system, only during spring run off is it used. Questions in paragraph Three (3) Water delivery system.

We are using a ditch pump for delivery.

A) 1/2 HP. - 110 V AC

B) 1 1/8" inlet / Reduced too 5/8" outlet

C) Brand name - Unknowned

D) Pump has about 8" dia. impeller

E) Useing a 5/8" id. garden hose for delivery, (about 350' long)

With this system we deliver water too the house, and also the water can cover the lawn, with a sprinkler attached too the hose.

The pump is mounted on a rough cut 2"X12"X20' plank. This is then layed out on the up side of the checkdam too draw water.

I would like to close with the following thoughts,

A) We are not in residents at this time, do too sickness with in the famly.

The heading adress is temporary, please use the McCall address.

WE should be home in June of 88.

B) This fileing was only too keep outhers from closeing or deverting the water. Our use of the water has been domestic, Iam sorry we've had you go

through so much troble over so little and amount of water.

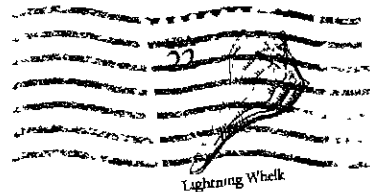
Eugene Geiger

Eugene Geiger

JAN 02 1988

Department of Water Resources

Rene, NV. 89506



Boise, Idaho 83705

[illegible]

4786

Department of Water Resources
Western Regional OfficeSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATIONFor Office Use Only
Fee Received NO FEE
Date 9/5/86
Receipt #
Receipt by
Sent to S.O. 9-23-86

RECEIVED

SEP 5 1986

NO FEE

Department of Water Resources

1. Permit No. 65-12309

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☒
- I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Geiger's, Alice H., Eugene, DANN3. Post Office Address: R.R. 1, BX-72, McCall, Id.
83638 Telephone No. - NO Phone -4. Source of Water: Camp Creek

5. Extent of Use:

Domestic 3 (No. of households) Stockwater (No. and type of stock)Irrigation 4.9 (acres) Other/Remark WE ARE NOT USING
the irrigation method by a ditch pump system -6. Total rate &/or volume for which proof is submitted 0.64 cfs 4 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

MARCH 14, 1980

8. Person to contact to accompany the department representative during the field examination:

EUGENE OR ALICE H. GEIGER
(Name)R.R. 1, BX-72, McCall Id 83638 - NO Phone -
(Address) (Telephone Number)

- ☐
- I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

1 SEPT. 86.
DateEugene Geiger
Signature of Permit Holder (and title, if appropriate)

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V EVANS
Governor

A. KENNETH DUNN
Director

65-12309
GEIGER, EUGENE
GEIGER, DANN
P.O. BOX 72
RT. 1
MCCALL, ID 83638

Mailing address:
Statehouse
Boise, Idaho 83720

138624

June 5, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 65-12309

DATE: 7/1/5

Date proof received

152

6/1/5

Proof due

-152

6/1/5

Number of day proof late

3

Priority date

+ 73

3/1/52

New priority date

73

3/1/52

Remarks:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JUN 4 1985

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 05-12504

Name(s) of Permit Holder: Geiger, Eugene, Alice, & Dawn

Post Office Address Bx - 72 R.R. - 1 MILAN, ID. 83638

Telephone No. - NONE -

Source of Water: Champ Creek

Extent of Use

Domestic 3 (number of households)

Stockwater _____ (number and type of stock)

Irrigation 5 (acres)

Other/Remarks Water meter installed 12-1-84

Indicate the date water was first diverted and beneficially used under this permit. _____

Measuring Device: Required? ☒ Yes ☐ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination.

(Name)

(Address)

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date

1 June 1985

Signature of Permit Holder (and Title, if appropriate)

Eugene Geiger

[Handwritten initials]

Place
Stamp
Here

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

GRIGG, EUGENE & DANA & ALICE
P.O. BOX 72
RI, I
MCALL, ID 83638

LAPSE NOTICE

JUNE 04, 1985

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 65-12309 HAS Lapsed. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTANCE NOTICE THAT YOU HAVE COMPLETED THE PROJECT (PROOF OF BENEFICIAL USE) BY THE DATE REQUIRED IN YOUR PERMIT OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PREVIOUS NOTICE TO YOU DATED MARCH 31, 1985.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE FORM OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED FORM OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE FORM AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST AND THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION.

G. GLEN SEXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

GSS:RF

6-25-1985
Peter Fleck

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

CLAIM CHECK
NO

588650

☐ HOLD

DATE

4-3

1ST NOTICE

2ND NOTICE

4-9

RETURN

4-18

Revised from
Form 3849-A
980

RECEIVED
APR 11 1980

Department of Water Resources

135864

FROM

Lita Fleck

INTER-DEPARTMENT MEMO — 1

TO

File 65-12309

DATE 5-6-1985

SUBJECT

Returned D/U Notice

Mr. Geyer called Western Region concerning the returned notice. Evidently, Mr. Geyer is snowed in most of the year and is unable to get to the post office to get his mail. The address is current.

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138864

GEIGER, EUGENE & DANN & ALICE
P.O. BOX 72
RT. 1
MCALL, ID 83638

PROOF OF NOTICE

MARCH 31, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-12309 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF OF DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAISE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAISE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RTIA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

REC

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

GEIGER, EUGENE & DANN & BLICE
412 N. ATLANTIC
BOISE, ID 83704

JUNE 18, 1980

RE: PERMIT NO. 65-12309

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A LOCKABLE DEVICE THAT WILL PROVIDE THE WATERMASTER CONTROL OF YOUR DIVERSION WORKS.

PLEASE BE ADVISED THAT THERE IS INSUFFICIENT NATURAL FLOW AVAILABLE IN THE CAMP CREEK AND TRIBUTARIES TO PROVIDE WATER FOR A NEW APPROPRIATION THROUGHOUT THE ENTIRE SEASON OF USE. DURING THE SPRING RUN-OFF EACH YEAR, THERE MAY BE A PERIOD OF TIME IN WHICH THE PRIOR RIGHTS TO THE USE OF THE NATURAL FLOW AND STORAGE ARE FILLED LEAVING WATER AVAILABLE FOR YOUR PERMIT. AS THE NATURAL FLOW DIMINISHES, HOWEVER, THERE MAY BE NO WATER AVAILABLE FOR YOUR RIGHT UNLESS YOU ARRANGE FOR AN ADDITIONAL SOURCE OF WATER AS A SUPPLEMENTAL SUPPLY.

THE EXERCISE OF THIS PERMIT MAY ALSO BE AFFECTED BY THE COURT'S DETERMINATION OF WATER RIGHTS IN THE CASE OF IDAHO POWER COMPANY V. STATE OF IDAHO, ET AL., CIVIC NO. 62237, CURRENTLY PENDING BEFORE THE DISTRICT COURT OF ADA COUNTY. SINCE THE USE OF WATER UNDER YOUR PERMIT MAY AFFECT THE FLOWS IN THE SNAKE RIVER BETWEEN MILNER DAM AND HELLS CANYON, THE FINAL DECISION IN THIS CASE MAY DETERMINE TO WHAT EXTENT THE EXERCISE OF YOUR PERMIT IS SUBJECT TO WATER RIGHTS OF IDAHO POWER. WHILE THE ADA COUNTY COURT IS EXAMINING THIS QUESTION, IDAHO POWER COMPANY HAS NOT FILED A SPECIFIC PROTEST TO YOUR PERMIT. HOWEVER, THE DEPARTMENT OF WATER RESOURCES HAS BEEN ADVISED THAT THE POWER COMPANY IS NOT WAIVING ANY OF ITS RIGHTS TO CONTEST OR LIMIT THE EXERCISE OF YOUR PERMIT OR SUBSEQUENT LICENSE.

MICROFILMED

RE: PERMIT 65-12309

PAGE 01
JUNE 18, 1980

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE", PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID H. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 665

APPLICATION NUMBER: 100-1240-1

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No* Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/27/80
☒ Application published correctly. If not, record action taken: corrected errors
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 65
3/11/80 Date of priority recommended.
Special conditions of approval or cover letter. I.P. letter
Payette River letter
Payette River W.M. Condition

By: DBS

Date: 6/2/80

STATE OFFICE REVIEW:

05 (65 Payette R) 010

405 401 404

- ☐ See attached sheet for more information.

By: Jim

Date: 6/5/80

65-12209

GEIGER, EUGENE &/or DANN &/or ALICE

412 N. ATLANTIC, BOISE, ID 83704

Source: CAMP CREEK tributary to RAPID CREEK

Date Filed: 03/11/1980

Amount: 0.10 CFS

Diversion Point: SENW Sec 34 T 17N R 04E, VALLEY Co.

Use: IRRIGATION (0.10 CFS) from 04/01 to 11/01

Place of Use: SENW Sec 34 T 17N R 04E FOR 5 ACRES

Diversion Means: PUMP & GRAVITY DITCH

FILED

April 28, 1960

RE: Permit No. 65-12309

The Star News
Box 985
McCally, Idaho 83638

Gentlemen:

Enclosed is a copy of the original notice for the above referenced application and the affidavit of publication received by our office. Note that there is a discrepancy in the two notices.

We are requesting that you publish the enclosed correction notice at your expense.

Upon receipt of an affidavit of publication for the correction notice, we will forward the bill for the first publication to our accounting section.

Your cooperation in this matter is greatly appreciated.

Sincerely,

DAVID B. SHAW
Western Region Supervisor

Enc: Copy of Original notice
Copy of Affidavit
Legal notice (correction)

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for a Water Right permit No. 65-12609 in the name of Eugene &/or Dann &/or Alice Geiger was published in error on 3/27/80 and 4/3/80.

The point of diversion was advertised as being within the SESW, Sec. 34, T17N, R4E, WHEREAS, the actual point of diversion is within the SENW, Sec. 34, T17N, R4E.

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before May 25, 1980.

C. STEPHEN ALLRED

Director

Published in the Star News on 4/8/80 and 5/15/80.