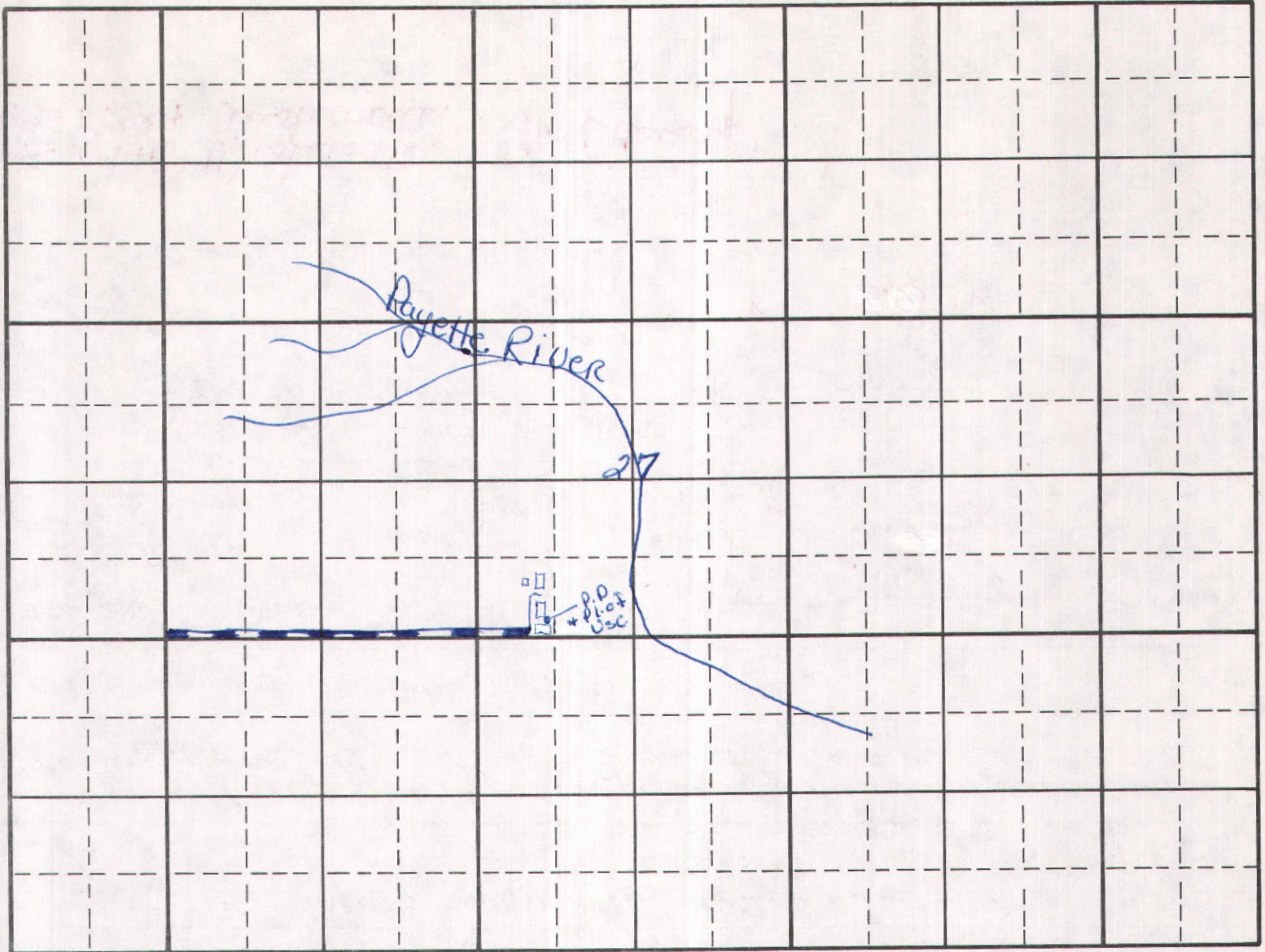


MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 SW 1/4, Sec. 27, TWP. 8N, RGE. 4W, B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	4W	27											X						

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Jan Grover

Date

10/27/80

Checked by

DBS

Date

11/11/80

Approved by

John

Date

8/26/81

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-12323 Priority May 2, 1980 Amount 0.10 cfs

THIS IS TO CERTIFY, that Edith Carolyn Jacobs &/or James Brier
of Fruitland, Idaho, has complied with the terms and conditions of Permit
No. 65-12323 issued pursuant to Application for Permit dated May 2, 1980
and has submitted proof to the Department of Water Resources on September 4, 1980
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.10 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (2 units)	from January 1 to December 31	at 0.08 cfs and	1.8 acre feet
Stockwater	from January 1 to December 31	at 0.02 cfs and	0.7 acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.10 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.5 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 27, Twp.
8N, Rge. 4W in the County of Payette

Description and location of place of use:

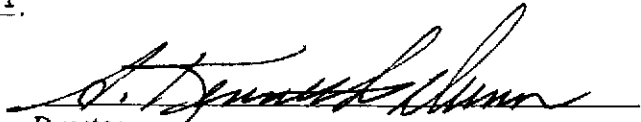
Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8N	4W	27										X							

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of
September, 19 81.


Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant EDITH CAROLYN JACOBS &/or JAMES BRIER Phone 278-5841

Post office address P. O. Box 534, Fruitland, ID 83619

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 27 Township 8N

Range 4W B.M. _____ Payette County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .08 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .03 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .11 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and pipelines.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 27 Township 8N

Range 4W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 100 hogs, 20 range

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

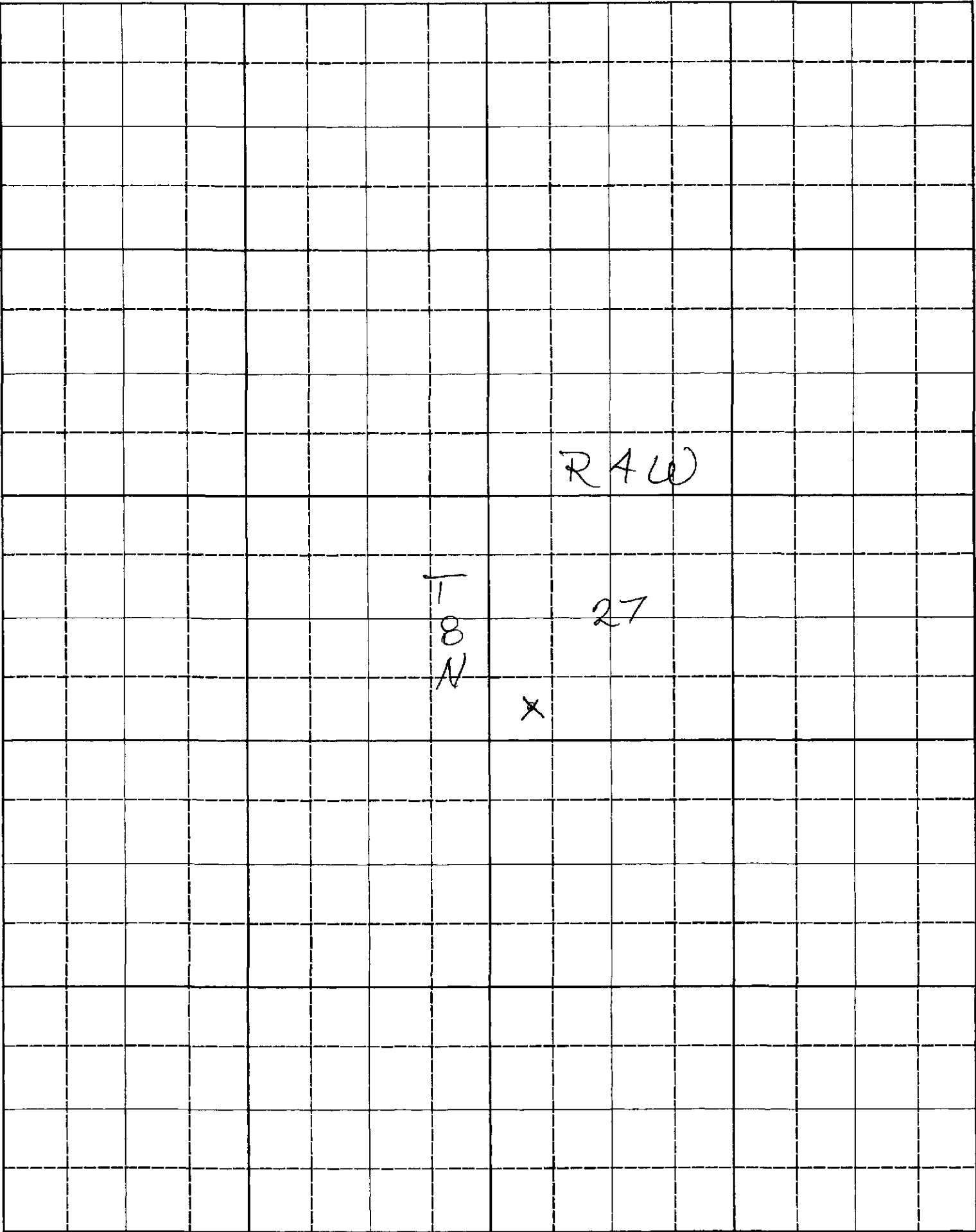
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

[illegible]

11. Map of proposed project. show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edith Carolyn Jacobs
(Applicant)

Proposed Priority 5/2/80

Received by S Date 5/6/80 Time 2:30 p.m.
Preliminary check by CWB Fee \$ 20-
Receipted by HCH Date 5/2/80
Publication prepared by HCH Date 5/7/80
Published in Independent Enterprise
Publication dates 5/15 & 5/22/80
Publication approved HCH Date 6-2-80
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12323 , and said application is hereby approved .

- 1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1 , 19 81 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: _____

Witness my hand this 6th day of June , 19 80 .

A. Glen Saxton

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

ss.

Copy of Notice

(First Copy)

notice of application for water right
TITLE OF PUBLICATION

JACOBS, 65-12323
SPONSOR OR PLAINTIFF

Dept of Water Resources
PLAINTIFF OR LEGAL AGENT

Eugene A. Rhinert, being
duly sworn, deposes and says:

That he is the Principal Clerk of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at
Payette, in the County of Payette and State of Idaho; that said paper
has been and is in general circulation in the county aforesaid, and in
the vicinity of Payette; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
two consecutive weeks in the regular and entire issue of said
paper during the period and time of publication, and was published
in the newspaper proper and not a supplement; that said paper has
been established and regularly published for more than seventy-eight
consecutive weeks prior to the date of first publication of said adver-
tisement.

Such notice was published in the issue beginning with
May 15, 1980, and ending with the issue
of May 22, 1980.

Subscribed and sworn to before me this 22 day
of May, 1980.

Thomas J. Lee
Notary Public, Residing at Payette, Idaho

My Commission Expires April 28, 1984

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s)
have been submitted for permit to appropriate the public
waters of the State of Idaho:

65-12323

JACOBS, EDITH CAROLYN
BRIER, JAMES
P.O. BOX 534, FRUITLAND, ID 83619
Source: GROUNDWATER
Date Filed: 05/02/1980
Amount: 0.11 CFS

Diversion Point: SWSW Sec 27 T 08N R 04W, PAYETTE
Co.

Use: STOCKWATER (0.03 CFS) from 01/01/ to 12/31

DOMESTIC (0.08 CFS) from 01/01 to 12/31

Place of Use: SWSW Sec 27 T 08N R 04W

Diversion Means: WELL AND PIPELINE.

If issued, the permit(s) will be subject to all prior water
rights. Protests against the granting of any permit must be
filed with the Director of the Idaho Department of Water
Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before
JUNE 2, 1980.

C. STEPHEN ALLRED
Director

Published 5/15 & 5/22/80
No. 1504

5-15 2tc

STATEMENT

Independent-Enterprise

PAYETTE, IDAHO

Number of Lines 25 clau li

Number of Insertions two

25 Lines @ 4 1/2 \$ 10.63

25 Lines @ 30 1/2 \$ 7.63

TOTAL COST
WILL BE \$ 18.26

Nº 1504

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. _____

Name(s) of Permit Holder: Edith Carolyn Jacobson & Lucie Brier

Post Office Address P.O. Box 534 (Rt. 2, New Plymouth)
Fruitland, ID 83619 Tel. No 278-5841

Source of Water Groundwater

Extent of Use: ☒ Domestic 2 (number of households)
☒ Stockwater 100 Hogs, 20 Rng (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Port	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed

5/02/80
 Date

Edith Carolyn Jacobson **LMED**
 Signature Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V EVANS

Governor

A KENNETH DUNN

Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 2, 1981

RE: Permit No. 65-12323

~~With~~ Carolyn Jacobs &/or James Brier
P.O. Box 534
Fruitland, ID 83619

Dear Ms. Jacobs & Mr. Brier:

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address,
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 11, 1981

RE: Permit No. 65-12323

Edith Carolyn Jacobs &/or James Brier
P.O. Box 534
Fruitland, ID 83619

Dear Ms. Jacobs & Mr. Brier:

A representative of this Department has made an examination of the works covered by your Permit No. 65-12323, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.10 cfs Source: a groundwater source

The maximum quantity diverted shall not exceed 2.5 acre feet per year.

Point(s) of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 27, Twp. 8N, Rge. 4W, Payette County.

Beneficial use: Domestic (2 units) and Stockwater use within the SW $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 27, Twp. 8N, Rge. 4W

Priority date established: May 2, 1980

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

65-12323

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	9/19/80	KC	no app made
☐ Telephone call made. (List Telephone No. used)	9/20/80 978-5841	jc	
☐ Appointment scheduled for: (Date, time, location)	10/21/80 SOUTH OF FRUITLAND.	jc	

EXAMINATION

Date 10/21/80 Accompanied by EDITH JACOBS Total Q measured 0.10 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement Calc. Meets Permit requirements? _____

Measurement calculations:

$\frac{1.5 \times 1.8 \times 8.8}{10' \times (40' + 43')} = 0.10 \text{ cfs}$ (capacity)
Dom. - 2 trailers - 0.08 cfs } 0.10 cfs } 2 trailers + 1 garden - 1.2 ft. = 1.8 ft.
Stock - 40 head cattle - 0.02 cfs } } no lawns
Stock pond - 0.2 cfs

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	1/2	JACUZZI	SUBMERSED MOTOR					

System Description 1/2 hp submersed jacuzzi pump & motor. WATER DEPTH APPROX 10'. Serves 2 TRAILOR HOMES

*Code with map on reverse side. Disregard code if only one.

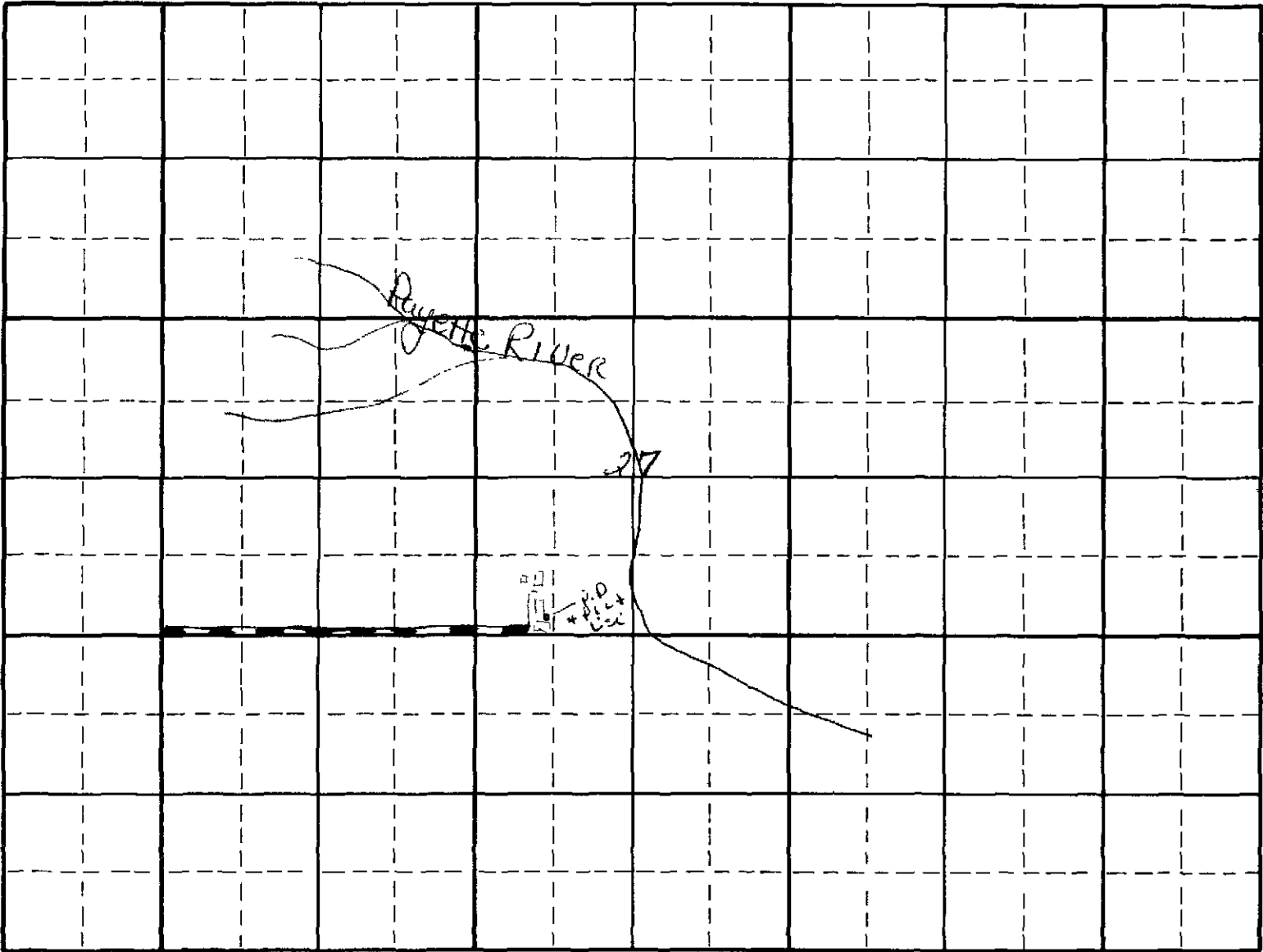
RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
DOMESTIC - 2 TRAILORS	0.08 ✓	2.8 ✓		
STOCKWATER - 40 HD STOCK (CATTLE)	0.02 ✓	0.2 ✓		
Total	0.10 ✓	3.0 ✓		

Remarks NO LAWN ARE IRRIGATED, ONLY SMALL GARDEN.

65-10948 Wastewater
65-12324 Wastewater } No Overlap

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: JW 1/4 SW 1/4, Sec. 27, Twp. 8N, Rge. 4W, B.M.

Place(s) of Use

TWP.	RGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	4W	27											X						

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature Jan Quaver

Checked by Das

Approved by Jan Quaver

Date 10/27/80

Date 11/14/80

Date 8/20/81

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No 5-12323

Name(s) of Permit Holder C. D. LITCHEY - JAMES L. LITCHEY

Post Office Address Box 534 - 12000 Road SE

12000 Idaho 2781-5341 Tel. No 766-5552

Source of Water well

Extent of Use: ☒ Domestic 2 (number of households)
☒ Stockwater water 5-50 (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1/4/80
Date

James E. Brown
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



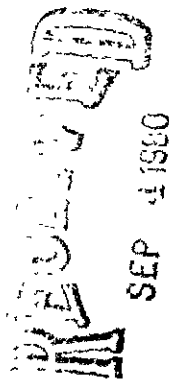
SEP 5 1980



Department of Water Resources

Department of Water Resources
Western Regional Office

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720





State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

September 19, 1980

Edith C. Jacobs &/or James Brier
P.O. Box 534
Bruitland, ID 83619

RE: Permit No. 65-12323

Dear Permit Holders:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

JACOBS, EDITH CAROLYN
P.O. BOX 534
FRUITLAND, ID 83619

JUNE 18, 1980

RE: PERMIT NO. 65-12323

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE EXERCISE OF THIS PERMIT MAY ALSO BE AFFECTED BY THE COURT'S DETERMINATION OF WATER RIGHTS IN THE CASE OF IDAHO POWER COMPANY V. STATE OF IDAHO, ET AL., CIVIC NO. 62237, CURRENTLY PENDING BEFORE THE DISTRICT COURT OF ADA COUNTY. SINCE THE USE OF WATER UNDER YOUR PERMIT MAY AFFECT THE FLOWS IN THE SNAKE RIVER BETWEEN MILNER DAM AND HELLS CANYON, THE FINAL DECISION IN THIS CASE MAY DETERMINE TO WHAT EXTENT THE EXERCISE OF YOUR PERMIT IS SUBJECT TO WATER RIGHTS OF IDAHO POWER. WHILE THE ADA COUNTY COURT IS EXAMINING THIS QUESTION, IDAHO POWER COMPANY HAS NOT FILED A SPECIFIC PROTEST TO YOUR PERMIT. HOWEVER, THE DEPARTMENT OF WATER RESOURCES HAS BEEN ADVISED THAT THE POWER COMPANY IS NOT WAIVING ANY OF ITS RIGHTS TO CONTEST OR LIMIT THE EXERCISE OF YOUR PERMIT OR SUBSEQUENT LICENSE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CW Bryan
CHECK:

APPLICATION NUMBER: 65-12323
JACOBS & BRICK

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO.

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.

Final date for protests: 6/2/80

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5-28-80
☒ Application published correctly. If not, record action taken. _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

5/2/80 Date of priority recommended.

Special conditions of approval or cover letter. I.P. Gw letter.

By: DIBS Date: 6/2/80

STATE OFFICE REVIEW:

Sent receipt w/ approved app.

LOS w/o cond.

☐ See attached sheet for more information.

By: Juni Date: 6/5/80

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

MAY 8, 1980

Independent Enterprise
Box 520
Payette, ID 83661

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a reply proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JUNE 2, 1980.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

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Published &

Director

C. STEPHEN ALLRED

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JUNE 2, 1980.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

JACOBS, EDITH CAROLYN
BRIER, JAMES

P.O. BOX 534, FRUITLAND, ID 83619

Source: GROUNDWATER

Date Filed: 05/02/1980

Amount: 0.11 CFS

Diversion Point: SWSW Sec 27 T 08N R 04W, PAYETTE Co.

Use: STOCKWATER	(0.03 CFS)	from 01/01 to 12/31
DOMESTIC	(0.08 CFS)	from 01/01 to 12/31

Place of Use: SWSW Sec 27 T 08N R 04W

Diversion Means: WELL AND PIPELINE.

MICROFILMED