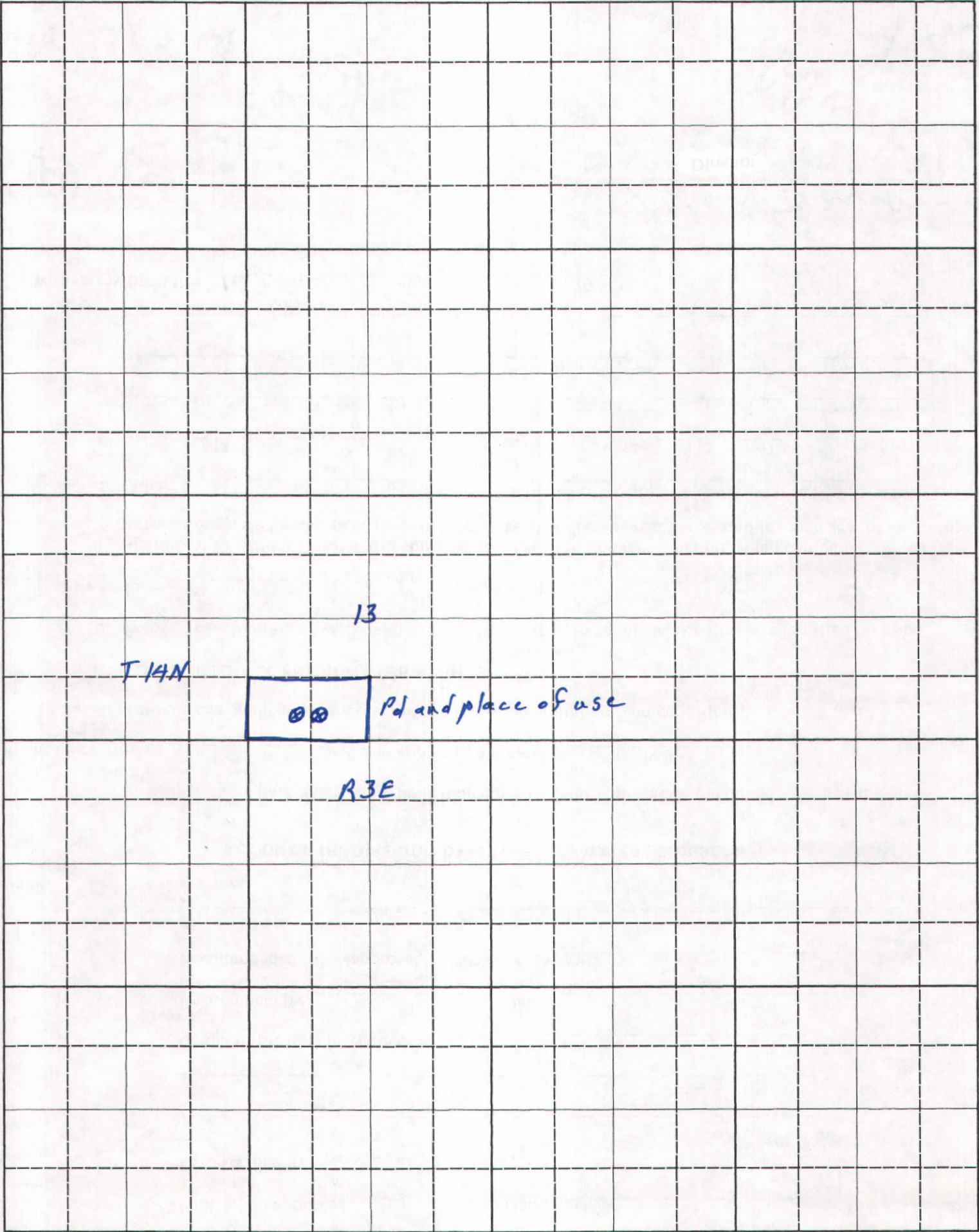


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles V. Jamerson

Barbara J. Jamerson
(Applicant)

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }

SS.

County of Valley }

Mary S. Kiely, being duly sworn deposes and says, I am the Bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the App. No. 65-12327, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began May 22, 19 80 and ended May 29, 19 80.

Mary S. Kiely
Subscribed and sworn to before me this the 29 day of May, 19 80.

Melody Juarez
Notary Public in and for the State of Idaho, residing at McCall therein.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

65-12327

JAMERSON, CHARLES V. &-or BARBARA J. BOX 752, CASCADE, ID 83611

Source: UNNAMED SPRING

Date Filed: 05-12-1980

Amount: 0.02 CFS

Diversion Point: SWSW SESW Sec 13 T 14N R 03E, Valley Co.

Use: DOMESTIC (0.02 CFS) from 01-01 to 12-31

Place of Use: SWSW SESW Sec 13 T 14N R 03E

Diversion Means: TANK AND PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JUNE 9, 1980.

C. STEPHEN ALLRED
Director

Published 5-22 & 5-29-80

o.k. HCH
RECEIVED

JUN 4 1980

Department of Water Resources
Western Regional Office

MICROFILMED

RECEIVED

FEB 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 65-12327

1. Owner: Charles V. &/or Barbara J. Jamerson

Phone No. none

Current Address: Box 752, Cascade ID 83611

2. Accompanied by: Charles Jamerson

EXAM. DATE: 8-8-86

Address: as above

Phone No. KEYPINCHED
10-8-87

Relationship to Permit Holder: _____

3. Source: spring tributary to sinks in field

B. OVERLAP REVIEW

1. Other water rights with same place of use: none

☐ Copies Attached

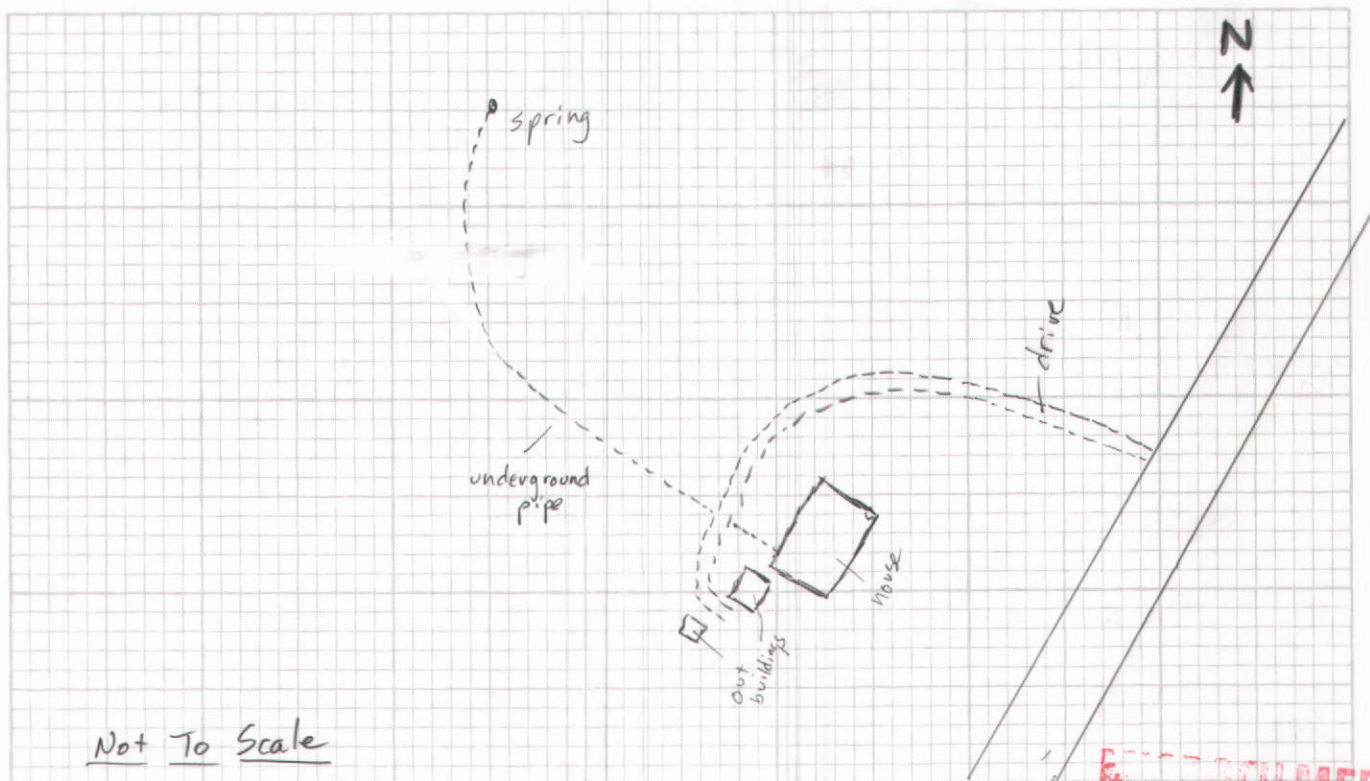
2. Other water rights with same point of diversion: none

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

MICROFILMED

SEP 28 1987



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SEP 28 1987

IN

1511
2463

Pointe de Montclair
West

1513
2324

1520
1520

Jamerson

65-12327

14N
46
513

Boise Cascade
Corp.

A23

MICROFILMED

SEP 28 1987



Mapped, edited, and published by the Geological Survey

Control by USGS and USC&GS

Topography from aerial photographs by multiplex methods

Aerial photographs taken 1951. Field check 1954

Polyconic projection. 1927 North American datum

10,000-foot grid based on Idaho coordinate system, west zone

Dashed land lines indicate approximate locations

Unchecked elevations are shown in brown

1000-meter Universal Transverse Mercator grid ticks, zone 11, shown in blue

UTM GRID AND 1954 MAGNETIC NORTH DECLINATION AT CENTER OF SHEET

MICROFILMED

SEP 28 1981

CONTOUR INTERVAL 80 FEET
DATUM IS MEAN SEA LEVEL

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225 OR WASHINGTON, D. C.
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 12, 1982

CHARLES V & BARBARA J JAMERSON
BOX 2752
CASCADE, ID 83611

Re: 65-12327

Dear CUSTOMERS:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

SEP 28 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12327

Priority: May 12, 1980

Amount: .02 CFS

.6 AFA

This is to certify, that CHARLES V. JAMERSON
BARBARA J. JAMERSON

P.O. BOX 752
CASCADE, ID 83611

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 12, 1980, and has submitted proof to the Department of Water Resources on July 9, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

SPRING

tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.02 cfs	.6 afa

LOCATION OF POINT OF DIVERSION(S): SWSW , Sec. 13, Township 14N, Range 4E
Valley County

PLACE OF USE: Domestic

TWN RGE SEC

14N 4E 13 SWSW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 65 .

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 27 day of August, 1987.

RECORDED

for Director DAVID B. SHAW

SEP 28 1987

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-12327

RECEIVED
AUG 11 1987

Date of Priority: May 12, 1980

Comes now CHARLES V. JAMERSON
BARBARA J. JAMERSON
P.O. BOX 752
CASCADE, ID 83611

Department of Water Resources
APPROVED

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 65-12327, and requests that the permit be changed as follows:

Source: SPRING

tributary to: SINKS

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.02 cfs	.6 afa

LOCATION OF POINT OF DIVERSION(S): SWSW, Sec. 13, Township 14N, Range 4E
Valley County

PLACE OF USE: Domestic

TWN RGE SEC

14N 4E 13 SWSW

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at CASCADE ID., this 8TH day of Aug, 1987.

MICROFILMED

SEP 28 1987

Charles V. Jamerson
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-12327

FOR DEPARTMENT USE ONLY

44407

Preliminary check by kw Fee = \$20.00 ☒ Received by if Date 8-11-87

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 65-12327 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 65 .

Witness my hand this 27 day of August, 1987.

dlb
for (Director)

DAVID B. SHAW

SEP 28 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Charles V. &/or Barbara J. Jamerson Phone _____

Post office address Box 752, Cascade, Idaho 83611

2. Source of water supply Unnamed Spring J.J. 6-13-80 which is a tributary of Cascade Res.

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 13 Township 14N

Range 3E B.M. Valley County, additional points of diversion if any: _____

SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 13 T14N R3E.

4. Water will be used for the following purposes:

Amount 0.02 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Holding tank and pipeline.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: SW SW
(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 13 Township 14N

Range 3E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. None

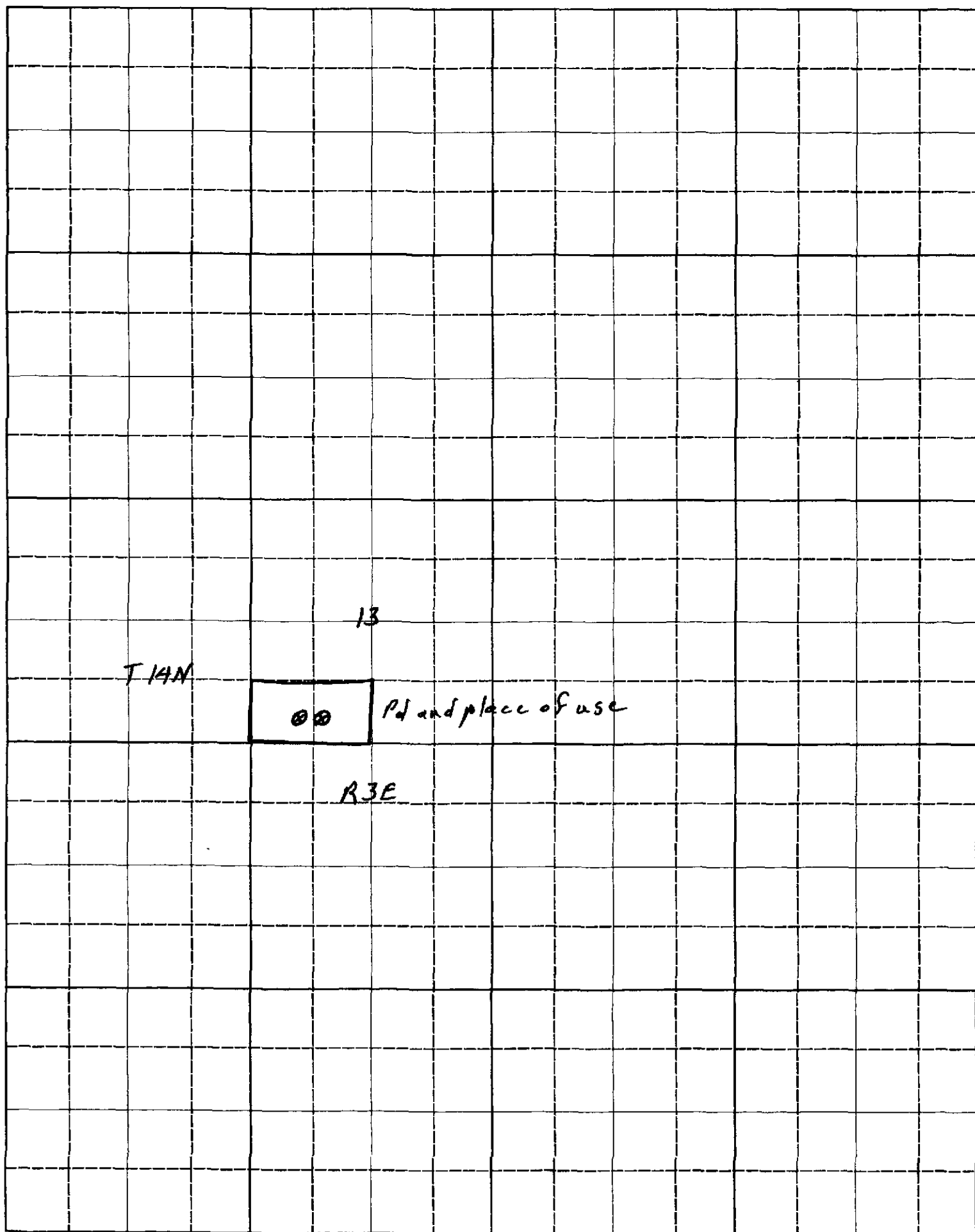
9. a. Who owns the property at the point of diversion Charles V. &, or Barbara J. Jamerson

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles V. Jamerson

Barbara J. Jamerson
(Applicant)

Proposed Priority 5/12/80

Received by _____ Date _____ Time _____

Preliminary check by CWB Fee \$ 20⁰⁰

Received by H L H. Date 5/12/80

Publication prepared by H L H. Date 5/15/81

Published in Star News

Publication dates 5-22/29-80

Publication approved H L H. Date 6/9/80

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by DBS Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12327, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) A lockable device, subject to the approval of the Department, shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion. (2) Use of water under this permit is subject to control by the watermaster of State Water District # 65 Payette River.

Witness my hand this 18th day of June, 19 80.

L. Glen Sayton

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Valley

SS

Mary S. Kiely, being duly sworn deposes and says, I am the Bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper, that the App. No. 65-12327, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement, and that publication of such notice began May 22 19 80 and ended May 29 19 80.

Mary S. Kiely
Subscribed and sworn to before me this the

29 day of May 19 80

Melody Juarez

Notary Public in and for the State of
Idaho, residing at McCall
therein

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

65-12327

JAMERSON, CHARLES
V. & or BARBARA J.
BOX 752, CASCADE, ID
83611

Source: UNNAMED
SPRING

Date Filed: 05-12-1980

Amount: 0.02 CFS

Diversion Point: SWSW
SESW Sec 13 T 14N R 03E,
Valley Co.

Use: DOMESTIC (0.02
CFS) from 01-01 to 12-31

Place of Use: SWSW
SESW Sec 13 T 14N R 03E

Diversion Means: TANK
AND PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JUNE 9, 1980.

C. STEPHEN ALLRED
Director

Published 5-22 & 5-29-80

RECORDED

JUN 4 1980

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

RECEIVED

JUL 9 1982

Permit No. 65-12327
Name(s) of Permit Holder(s): CHARLES V. FORBACH Department of Water Resources
Water Regional Office
Post Office Address: BOX 752 CASCADE, ID. 83611
Tel. No. NONE

- ☒ I hereby certify that construction of diversion works for the above referenced permit began on JUNE 1980 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:
JUL 19 1982

*Note: A financing difficulty is not an acceptable reason

9 July 82
Date

Charles V. Forbach
Signature of Permit Holder

PLACE
STAMP

RECEIVED ^{HERE}

JUL 9 1982

Department of Water Resources

MicroFILMED

JUL 19 1988



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOISE, IDAHO 83720

September 3, 1987

CHARLES V. & BARBARA J. JAMERSON
P.O. BOX 752
CASCADE, ID 83611

RE: Permit No. 65-12327

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

SEP 28 1987

July 16, 1987

CHARLES V. & BARBARA J. JAMERSON
P.O. BOX 752
CASCADE, ID 83611

RE: Permit No. 65-12327

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

SEP 28 1987

CONVERSATION MEMORANDUM

DATE 6-11-87FILE 65-12327

NAME OF PARTY

Mr. Jamerson

EMPLOYEE

Kay Walker

RE:

Range -

Mr. Jamerson says he is located in Range 4E instead of 3E - says if he was in 3E he'd be in the middle of a subdivision in Cascade - advised him if 4E was correct he'd have to amend permit - told him to expect some correspondence regarding this - Kay

PER REVIEW OF USGS QUAD MAP RANGE
SHOULD BE 4E.

Jim.

INDEXED FILMED

SEP 28 1987

May 28, 1987

CHARLES V. & BARBARA J. JAMERSON
P.O. BOX 752
CASCADE, ID 83611

RE: Permit No. 65-12327

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

FILED

SEP 28 1987

n 613-3.11
6/86

RECEIVED

FEB 12 1987 STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

65-12327
Permit No.

Staff Analysis Sheet
Department of Water Resources for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat
Check of P/D index LD 8-7-86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

P.D.:
14N 3E S.13
SW SW

Check of P/U index LD 8-7-86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

P.U.: 14N 3E S.13
SW SW, SE SW

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? LD 8-4-86 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Brad E. Snijer 8-8-86 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)
Exam Reviewed by Manager of Regional Office DNS 2/9/87 (Initial and date)
Exam Date Entered in Computer LD 2/11/87 (Initial and date)
Exam sent to State Office CH 2/11/87 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File CH 2/14/87 (Initial and date)

SEP 28 1987

RECEIVED

Form 219
6/86

FEB 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No 65-12327

1. Owner: Charles V. &/or Barbara J. Jamerson Phone No. none

Current Address Box 752, Cascade ID 83611

2. Accompanied by: Charles Jamerson EXAM DATE: 2-8-86

Address: as above Phone No. _____

Relationship to Permit Holder: _____

3. Source spring tributary to sinks in field

10-8-87

B. OVERLAP REVIEW

1. Other water rights with same place of use none

☐ Copies Attached

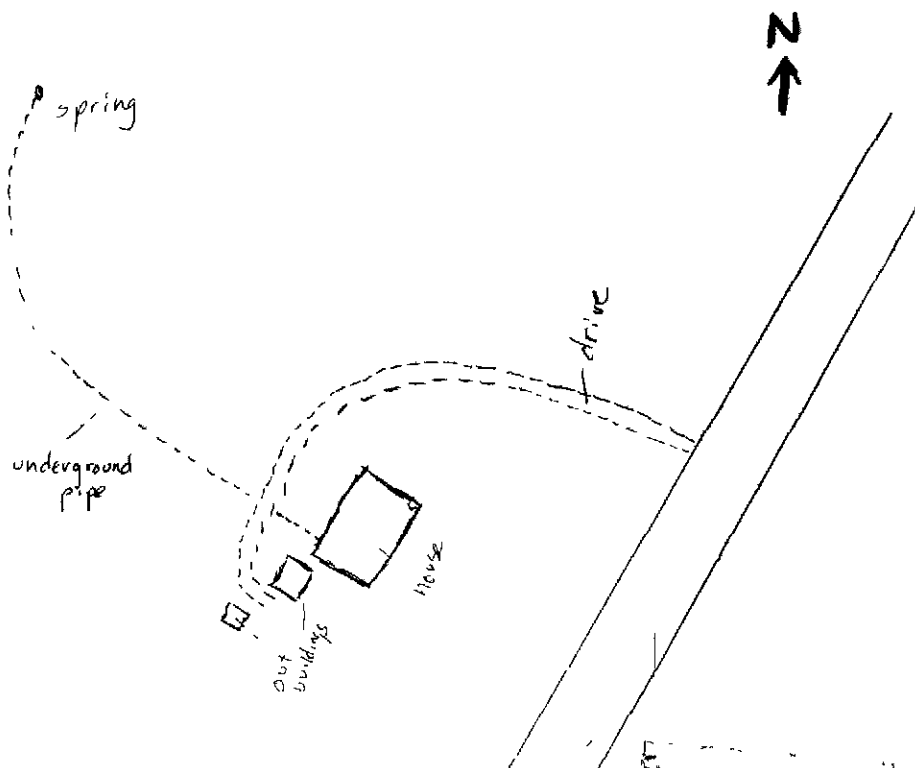
2. Other water rights with same point of diversion: none

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Not To Scale

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

SEP 28 1987

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement Indicate pressure, number of sprinklers, etc)

Source is a spring (actually, a seep; a relatively large wet area) Area was dug out with a backhoe, and water is collected and stored in a 1000 gallon fiberglass tank. 760 ft. of pipe^(1.5") (buried 6-7') transfers water to home. At house, 1", 3/4" and 1/2" pipe is used. Approximately 10 to 15 ft of head exists between spring & top of house, and about 20 psi at house is present. No measurement possible.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	NOT APPLICABLE - - Gravity Feed System.				

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SW	13	14N	3E	Valley	aerial photog

- 6 **Place(s) of Use:**

Indicate Method of Determination aerial photog

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	3E	13										✓							

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2 Measurements:

None made -- estimate .02 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1 Measured Method

2 Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure _____ psi x 2.31 = _____ ft (1); Dynamic pumping level _____ ft (2)

Total Head (1) + (2) = _____ (3) ; Flow rate _____ cfs (4)

Water HP (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x 0.01732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2 Volume Calculations for Other Uses

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Use - water is used for in-house domestic purposes, and occasionally to water three evergreen trees.

Note: PI + PU are in SWSW sec. 13 only; see attached aerial photograph

I. RECOMMENDATIONS

1 Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
domestic	Jan. 1	Dec. 31	.02	.6
Totals:			.02	.6

2. Recommended Amendments

- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

J. AUTHENTICATION

Field Examiner's Name BRAD E. DINGEE
Signature Brad E. Dingee
Certification Date _____
Field Report Preparation Date 8-8-86

DATE 2/3/87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

1573

150



SEP 26 1951

SEP 26 1951

WEST

(10)

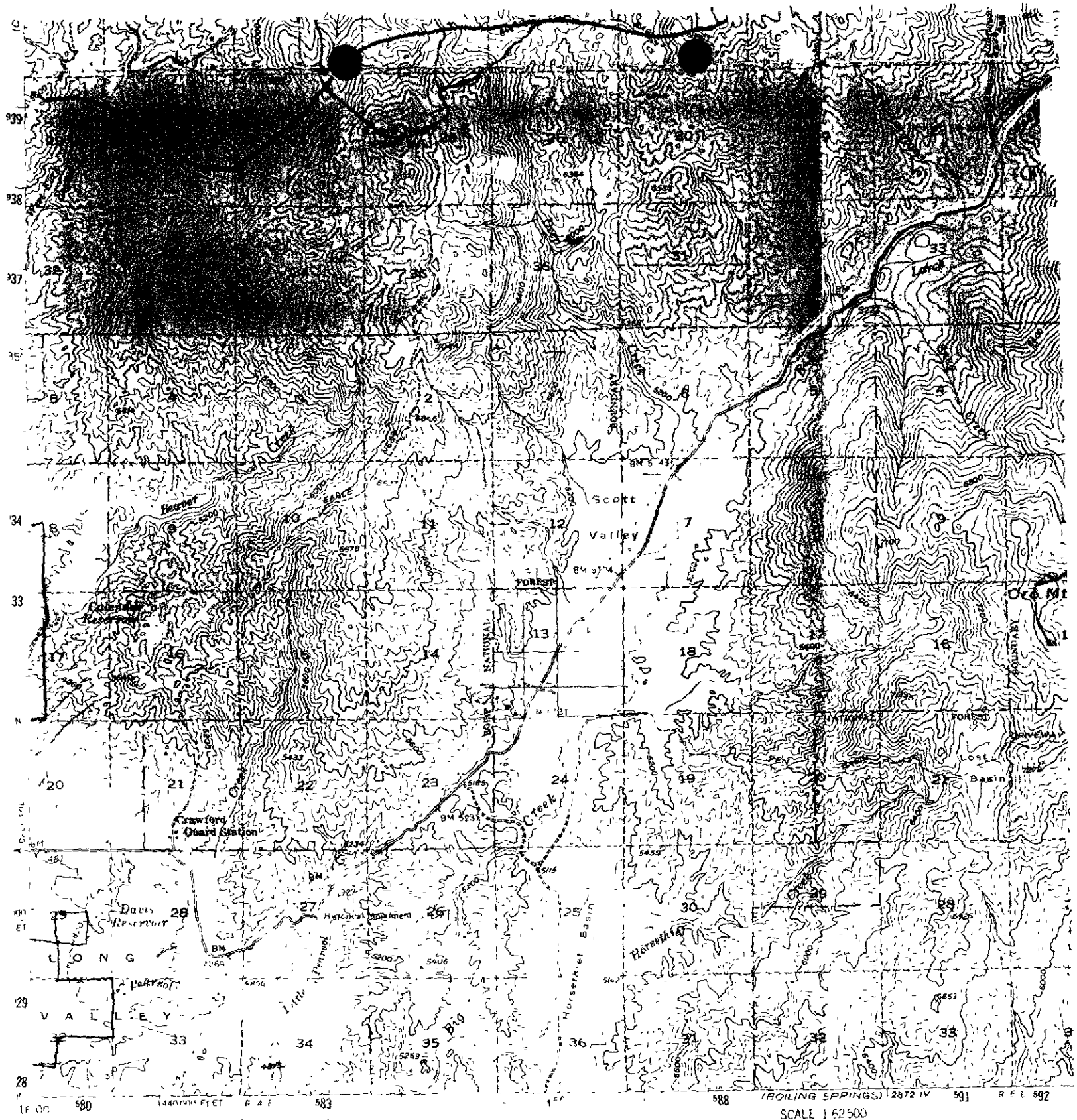
Boise

Cascade

RECEIVED

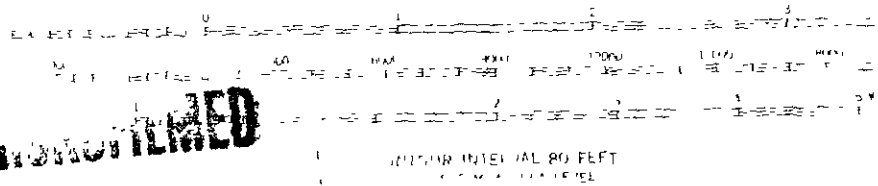
SEP 28 1967

CA 23



Mapped, edited, and published by the Geological Survey

Compiled by U.S.G.S. and A.G.S.
 This map is a photograph of multiple sheets
 of the U.S.G.S. 1951 Field check 1951
 published in 1951. In American survey
 the north arrow is on Idaho coordinate by first west zone
 Datum is datum of date appropriate locations
 (1000 meter) (1000 meter) (1000 meter) (1000 meter)
 1000 meter (1000 meter) (1000 meter) (1000 meter)
 Zone 11 shown in blue



SEP 28 1981

FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225 OR WASHINGTON, D.C.
 A FOLD-OUT DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2100

SEP 27 12, 1987

CLARENCE J. ALLEN, JR. ESQ.
752
BOCADE, ID 83611

Re: 05-12327

Dear Mr. Allen:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

SEP 28 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-12327.

Name(s) of Permit Holder: CHARLES V. VOY BARBARA J. JAMERSON

Post Office Address: Box 752, CASCADE ID. 83611

Tel. No. _____

Source of Water: _____

Extent of Use:

☒ Domestic

ONE

(number of houses and
number and type of stock)

☐ Stockwater

☐ Irrigation

(acres)

☐ Other

JUL 9 1982

SEP 28 1981

Department of Water Resources

Western Regional Office

Access Port:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 9 1982

Date

Charles V. Jamerson

Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

JUL 9 1982

Department of Water Resources

Unrecorded

SEP 28 1981



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

JAMERSON, CHARLES V. & BARBARA J.
P.O. BOX 752
CASCADE, ID 83611

JULY 02, 1980

RE: PERMIT NO. 65-12327

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A LOCKABLE DEVICE THAT WILL PROVIDE THE WATERMASTER CONTROL OF YOUR DIVERSION WORKS.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: C. W. Boyan

APPLICATION NUMBER: 65-12327
J. J. J. J.

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 6/9/80
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/14/80
☒ Application published correctly. If not, record action taken: _____
☐ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 65
5/12/80 Date of priority recommended.
Special conditions of approval or cover letter. I. P. letter
Payette River Letter
Basin 65 W.M. condition

By: D. B. S. Date: 6/9/80

STATE OFFICE REVIEW:

Sand receipt w/ approved app. [401]
correct item 2 05 (65 Payette R)

- ☐ See attached sheet for more information.

By: Jim Date: 6/13/80

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65-1232Z

JAMERSON, CHARLES V. &/or BARBARA J.

BOX 752, CASCADE, ID 83611

Source: UNNAMED SPRING

Date Filed: 05/12/1980

Amount: 0.02 CFS

Diversion Point: SWSW SESW Sec 13 T 14N R 03E, VALLEY Co.

Use: DOMESTIC (0.02 CFS) from 01/01 to 12/31

Place of Use: SWSW SESW Sec 13 T 14N R 03E

Diversion Means: TANK AND PIPELINE.

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S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

MAY 15, 1980

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a reply proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JUNE 9, 1980.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

65-12327
MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JUNE 9, 1980.

C. STEPHEN ALLRED

Director

Published 5/22 & 5/29/80.

MICROFILMED