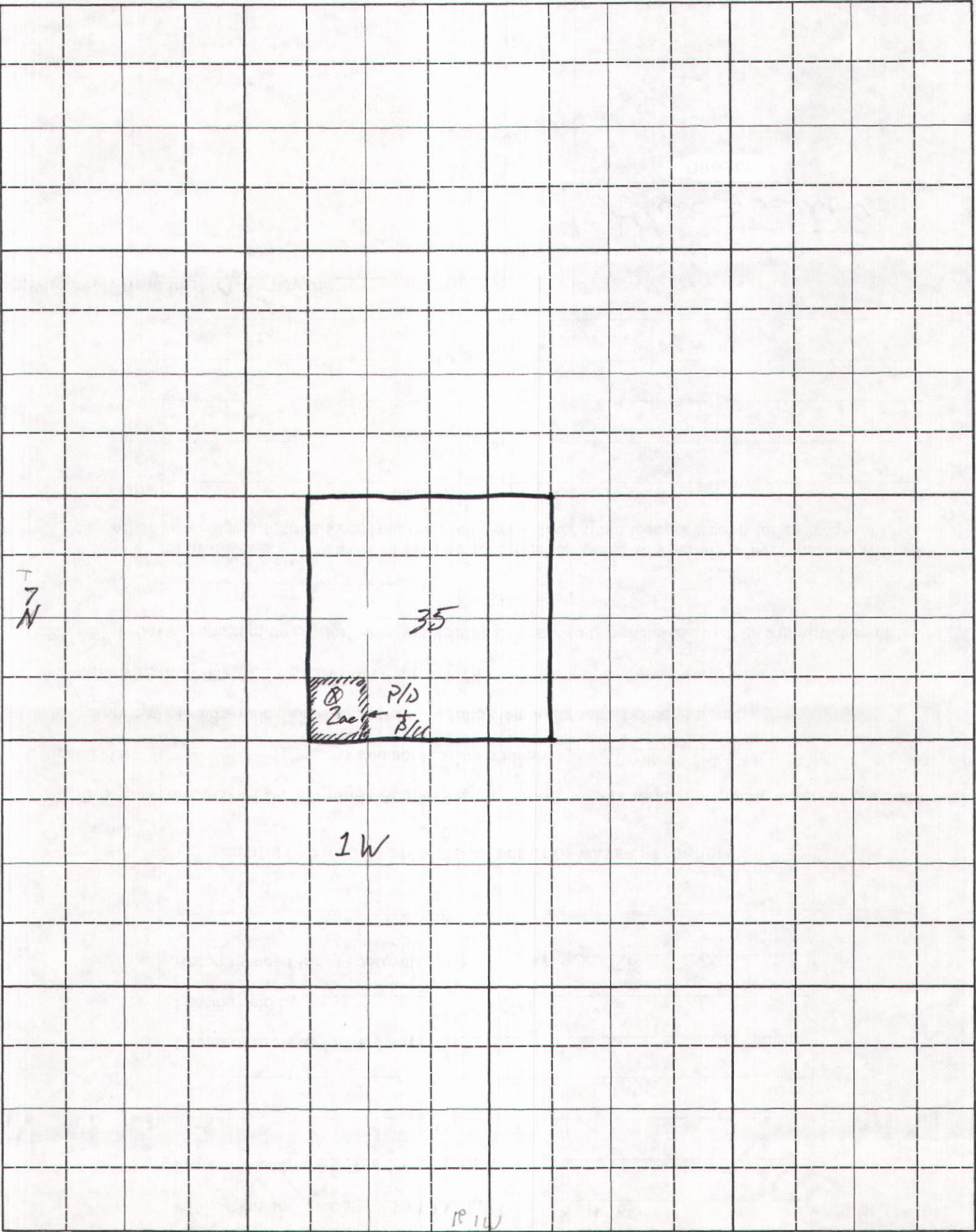


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Betty Jean Marty
(Applicant)

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

65-12330

Martz, William L. and/or Betty J., 4441 Frozen Dog Rd., Emmett, Idaho 83617. Source: Groundwater. Date Filed: June 2, 1980. Amount: 0.06 cfs. Diversion Point: SWSW Sec 35 T 07N R 01W, Gem County. Use: Irrigation (0.06 cfs) from March 15 to November 15. Place of Use: SWSW Sec 35 T 07N R 01W for 2 acres. Diversion Means: Well, pump and pipeline.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before June 30, 1980.

C. Stephen Allred,
Director
2-6-12, 19

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

COUNTY OF GEM,

Arnta Dale being first duly sworn, on his oath deposes and says that he is the printer of Messenger-Index, a legal weekly newspaper published at Emmett, in Gem County, Idaho; that said newspaper is in general circulation in said county and has been published uninterruptedly and continuously for more than 78 weeks prior to the first publication of the annexed document; and that the document notice, process, or advertisement hereunto annexed was published in the regular edition of

Messenger-Index for ✓ consecutive weekly issues thereof, be-

ginning with the issue of 6/12, 1980, and ending with the issue of

6/19, 1980

Arnta Dale
Subscribed and sworn to before me this

8th day of

August, 1980

Arnta Dale

Notary Public,

Residing at Emmett, Idaho.

RECEIVED
AUG 11 1980

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 65-12330

1. Owner: WILLIAM L. / OR BETTY MARTZ Phone No. 365-3706

Current Address: 4441 FROZEN DOG Rd.

2. Accompanied by: WILLIAM L. MARTZ EXAM. DATE: 7-9-87

Address: SAME Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

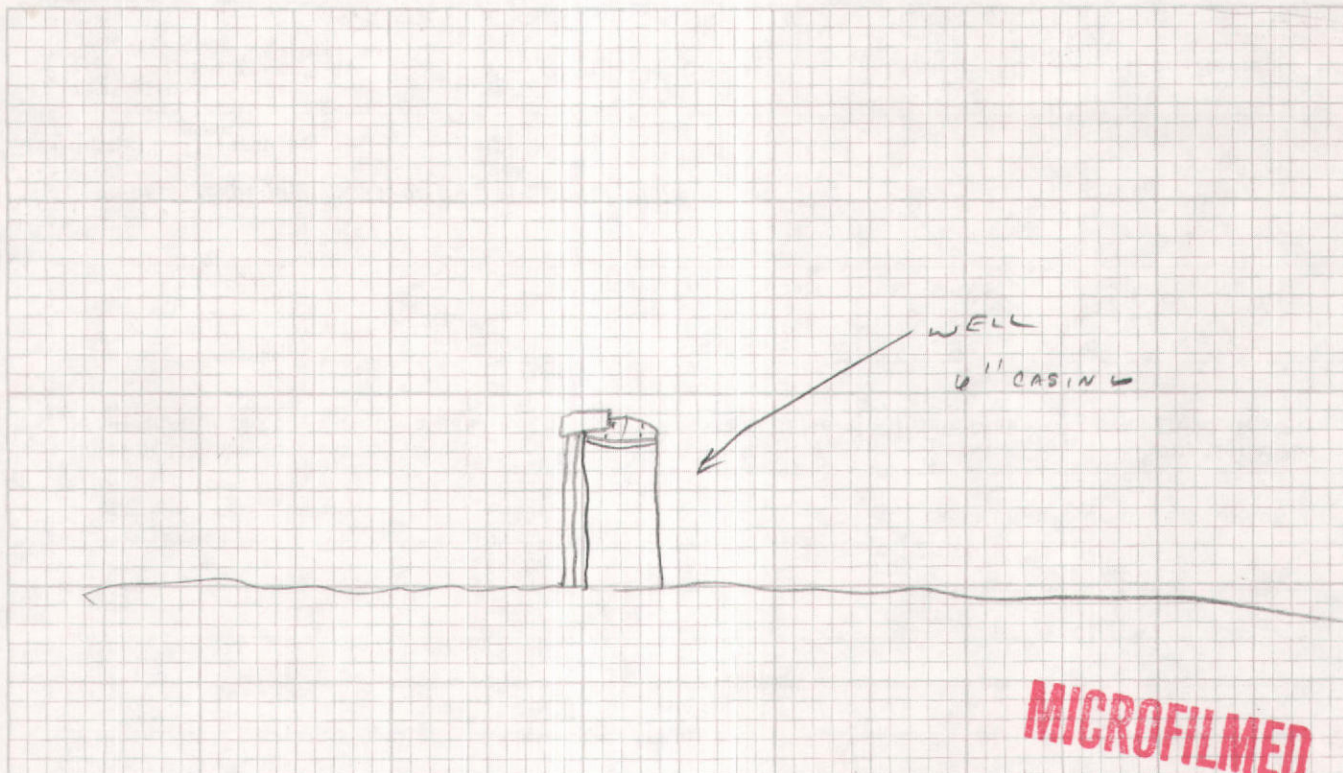
B. OVERLAP REVIEW

1. Other water rights with same place of use: NO NG - ALL THE ONES THAT SHOW UP ARE JUST NEIGHBORS WELLS IN SAM 1/4 ☐ Copies Attached

2. Other water rights with same point of diversion: NONE - SAME ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 2 FT

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

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JAN 23 1989

65-1230

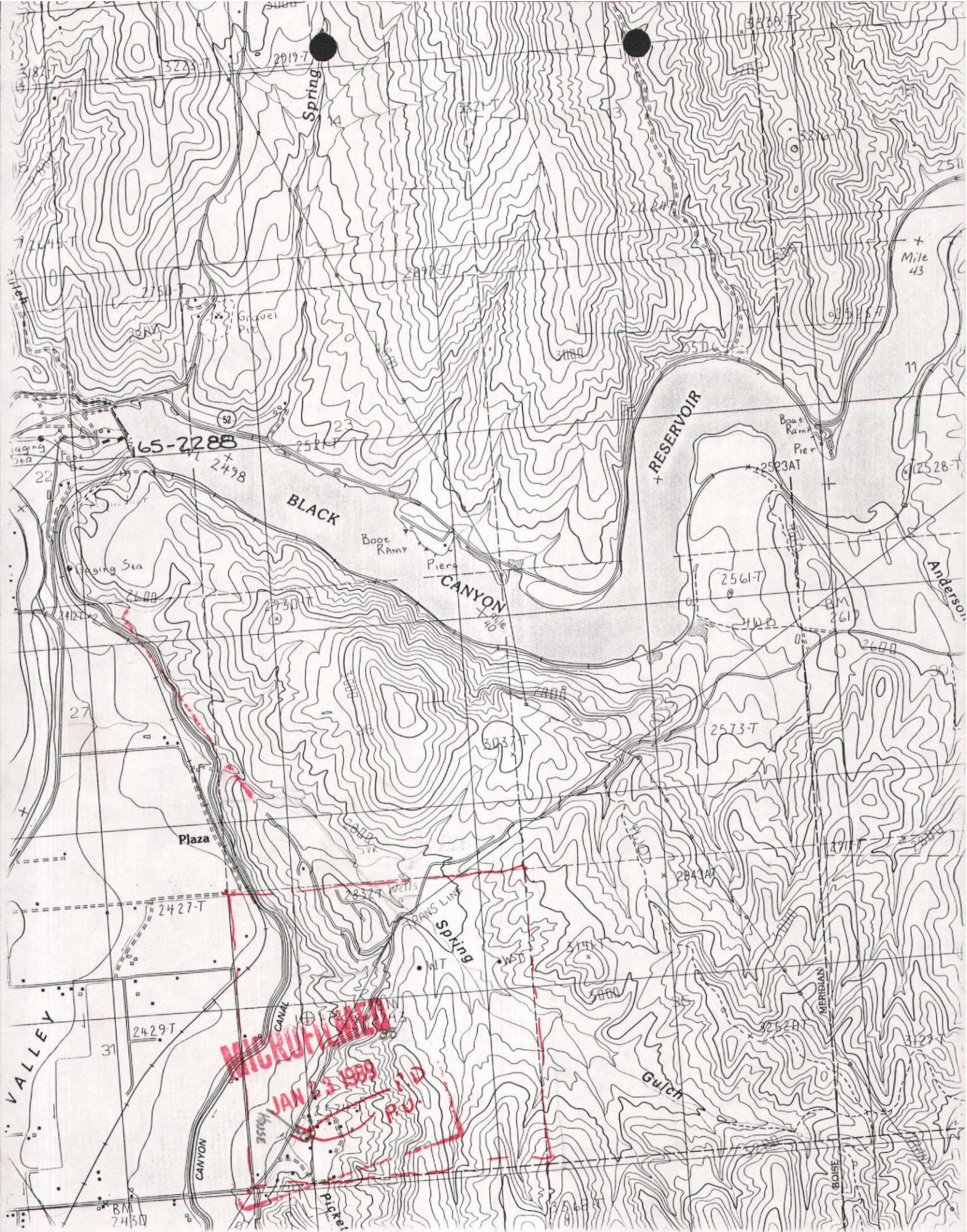


P. D.



P. U.

MICROFILMED
JAN 23 1989



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12330

Priority: June 2, 1980 Amount: 0.04 CFS 4.5 AFA

This is to certify, that WILLIAM L. MARTZ
BETTY J. MARTZ

4441 FROZEN DOG RD.
EMMETT, ID 83617

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 2, 1980, and has submitted proof to the Department of Water Resources on June 17, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.04 CFS	4.5 AFA

LOCATION OF POINT OF DIVERSION(S): SWSW , Sec. 35, Township 07N, Range 01W
GEM County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N 01W 35	SWSW 1			1

Total number of acres irrigated: 1

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 6th day of JANUARY, 1989.

Norm Cygan
Director
MICROFILMED

JAN 23 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant WILLIAM L. &/or BETTY J. MARTZ Phone 365-3706

Post office address 4441 Frozen Dog Road, Emmett, ID 83617

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 35 Township 7N

Range 1W B.M. _____ Gem _____ County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .06cfs for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Drilled well, approximately 300 ft.
deep with pump and pipeline and stanpipes with hoses.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

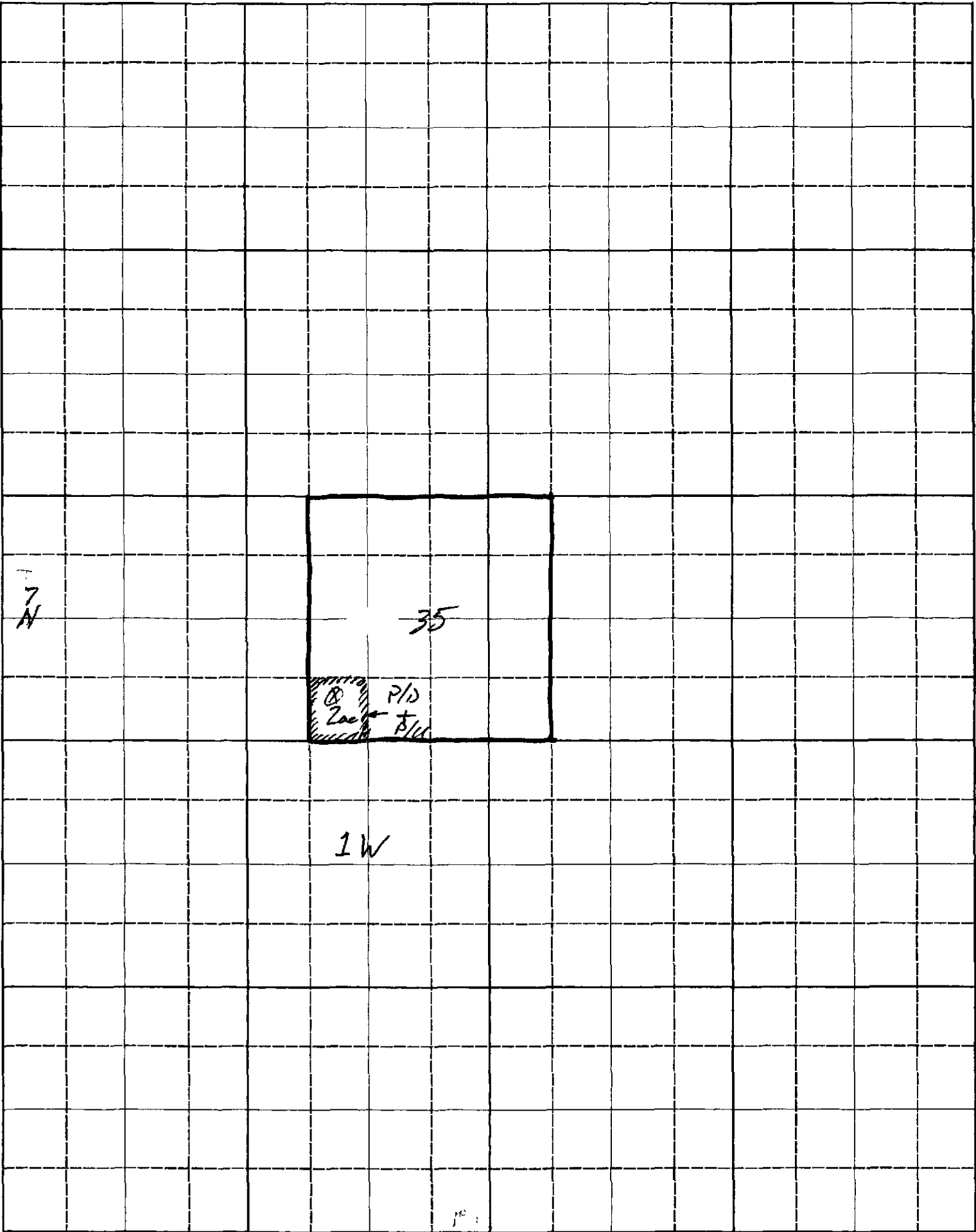
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECEIVED

JUN 2 1980

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Betty Jean Marty
(Applicant)

Proposed Priority 6/2/80

Received by rr Date 6-2-80 Time 1:00 PM
Preliminary check by CWB Fee \$ 20.00
Received by HCH Date 6/4/80 # 16344
Publication prepared by HCH Date 6/5/80
Published in Emmett Messenger Index
Publication dates 6/12 & 6/19/80
Publication approved HCH Date 8-11-80
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DES RA Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12330 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1 , 19 85 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: _____

Witness my hand this 21st day of August , 19 80 .

J. Glen Saylor

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

COUNTY OF GEM,

ss.

Arnta Bobb being first duly sworn, on his oath deposes and says that he is the printer of Messenger-Index, a legal weekly newspaper published at Emmett, in Gem County, Idaho; that said newspaper is in general circulation in said county and has been published uninterruptedly and continuously for more than 78 weeks prior to the first publication of the annexed document; and that the document notice, process, or advertisement hereunto annexed was published in the regular edition of

Messenger-Index for ✓ consecutive weekly issues thereof, be-

ginning with the issue of 6/12

1980, and ending with the issue of

6/19, 1980

Arnta Bobb

Subscribed and sworn to before me this

8th day of

August, 1980

Arnta Bobb

Notary Public,
Residing at Emmett, Idaho.

RECEIVED
AUG 11 1980

Department of Water Resources
Western Regional Office

MICROFILMED

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

65-12330

Martz, William L. and/or Betty J., 4441 Frozen Dog Rd., Emmett, Idaho 83617. Source: Groundwater. Date Filed: June 2, 1980. Amount: 0.06 cfs. Diversion Point: SWSW Sec 35 T 07N R 01W, Gem County. Use: Irrigation (0.06 cfs) from March 15 to November 15. Place of Use: SWSW Sec 35 T 07N R 01W for 2 acres. Diversion Means: Well, pump and pipeline.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before June 30, 1980.

C. Stephen Alfred,
Director
2-6-12, 19

5-28-80

Dear Mr. Luthy,

The location of the property is:

COMMENCING AT THE SW CORNER OF SAID
SW $\frac{1}{4}$ SW $\frac{1}{4}$; THENCE NORTH $47^{\circ}56'46''$ EAST, A DISTANCE
OF 531.42 FEET; THENCE NORTH $33^{\circ}49'46''$ EAST, A DISTANCE
OF 542.71 FEET TO THE TRUE POINT OF BEGINNING.

Is this enough to make your diagram?
I don't want to make a mess of it.

Thank you,
Mrs. Mastz

UNED

100000

January 9, 1989

WILLIAM L. MARTZ
BETTY J. MARTZ
4441 FROZEN DOG RD.
EMMETT, ID 83617

RE: PERMIT NO. 65-12330

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

*Left message
on machine
12330*

MICROFILMED

JAN 23 1989

December 12, 1988

WILLIAM L. MARTZ
BETTY J. MARTZ
4441 FROZEN DOG RD.
EMMETT, ID 83617

RE: PERMIT NO. 65-12330

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED
MICROFILMED

JAN 23 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

65-12330
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

SN 12V 35
7N 1W

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval

☒ Computer Data Proof Report

☒ Copy of U.S.G.S. Quad

Department of Water Resources

☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index ON 7-6-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index ON 7-6-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

☒ Fully completed and signed Field Report Form

☒ Photographs of Point of Diversion and Place of Use

☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Quentin G. Smith 8-18-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent SN 3/14/87 (Initial and date)

Exam Reviewed by Manager of Regional Office DRT 1/28/88 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office SN 2/21/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

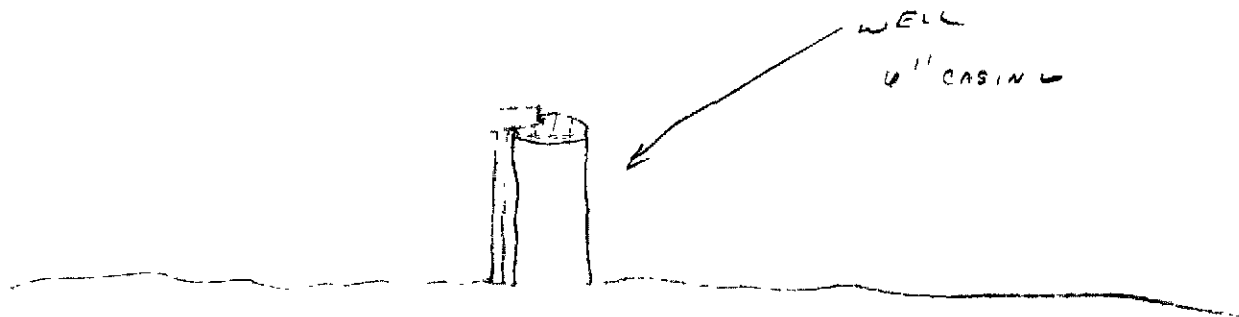
- Permit No. 65-12330
Phone No. 365-3706
1. Owner. WILLIAM L. / + OR BETTY MARTZ
Current Address 4441 FROZEN DOG RD.
2. Accompanied by WILLIAM L. MARTZ. EXAM. DATE. 7-9-87
Address SAME Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NO NE - ALL THE ONES THAT SHOW UP ARE JUST NEIGHBOR'S WELLS IN SAM X 1/4 ☐ Copies Attached
2. Other water rights with same point of diversion NONE SAME ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe id as applicable. ☐ Alternative diagram attached



Scale: 1" $\approx$ 2 FT.

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JAN 23 1989

- 2 ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement Indicate pressure, number of sprinklers, etc)

WELL NO. 277 - SINGLE
SURFACE PUMP (1 Hp)

1 acre OF IRRIGATION

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		1	32-7	STANLEY	
			2455		
			P. 72		

*Code to correspond with No. on map and aerial photo

5 **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
					5	7N	1W	66N	USGS QUAD

6. **Place(s) of Use:**

Indicate Method of Determination SIZE OF LOT

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	1W	25											1C						1 ac.

* BUT ONLY 1 ac IRRIGATED

INDEXED FILMED

Do not use this space

JAN 23 1989

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PRESSURE GAUGE			~~XXXXXXXXXX~~			
(PISTON TUBE)						

2 Measurements:

MEASURED 40 PSI ON 5 SPRINKLERS WITH 2/32 NOZZLE
 TABLE → 4.4 GPM → 17.1 GPM → 0.4 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1 Measured Method

2 Alternate Method for Checking Purposes

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure _____ psi x 2.31 = _____ ft (1), Dynamic pumping level _____ ft (2)
 Total Head: (1) + (2) = _____ (3), Flow rate: _____ cfs (4)
 Water HP. (3) x (4) ÷ 8.8 = _____ (5)
 Meter Input KW 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
 Meter Input HP: (6) x 1.34 = _____ (7)
 Panel Input KW. _____ Ave PF x _____ Ave Volts x _____ Ave Amps x 0.01732 = _____ (6)
 Panel Input HP (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1 Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 4.5 = 4.5 \text{ ac-ft}$
 $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.3 \times 245 \times 1.98 = 14.55 \text{ ac-ft}$
 $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 4.5$

2 Volume Calculations for Other Uses:

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JAN 23 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3-15	11-15	.03 cfs	4.5 afa
Totals:			.03 cfs	4.5 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name DAVID M. NEAL
Signature David Neal
Certification Date _____
Field Report Preparation Date 8-18-87

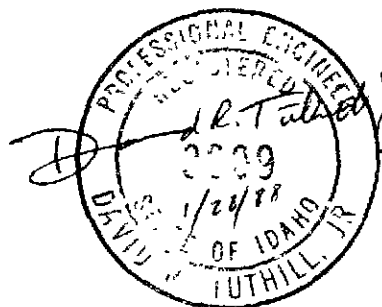
CONSULTANT SEAL

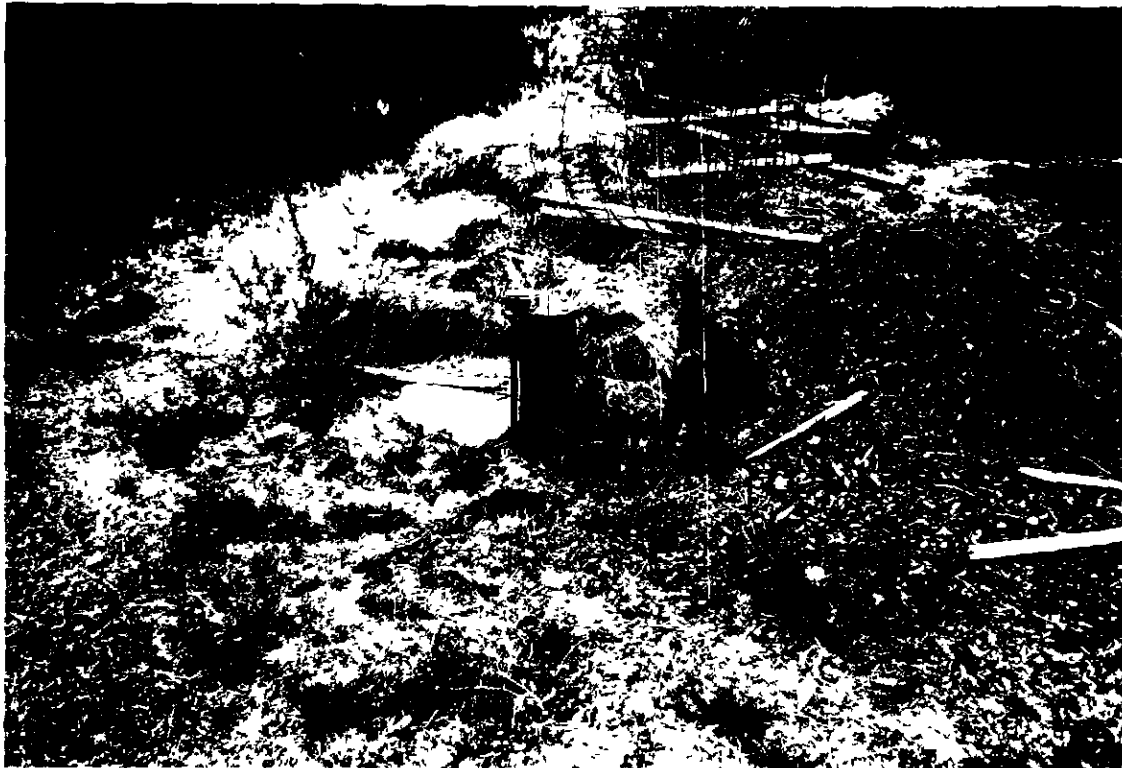
- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Roxanne McElroy 11/9/88

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JAN 23 1989

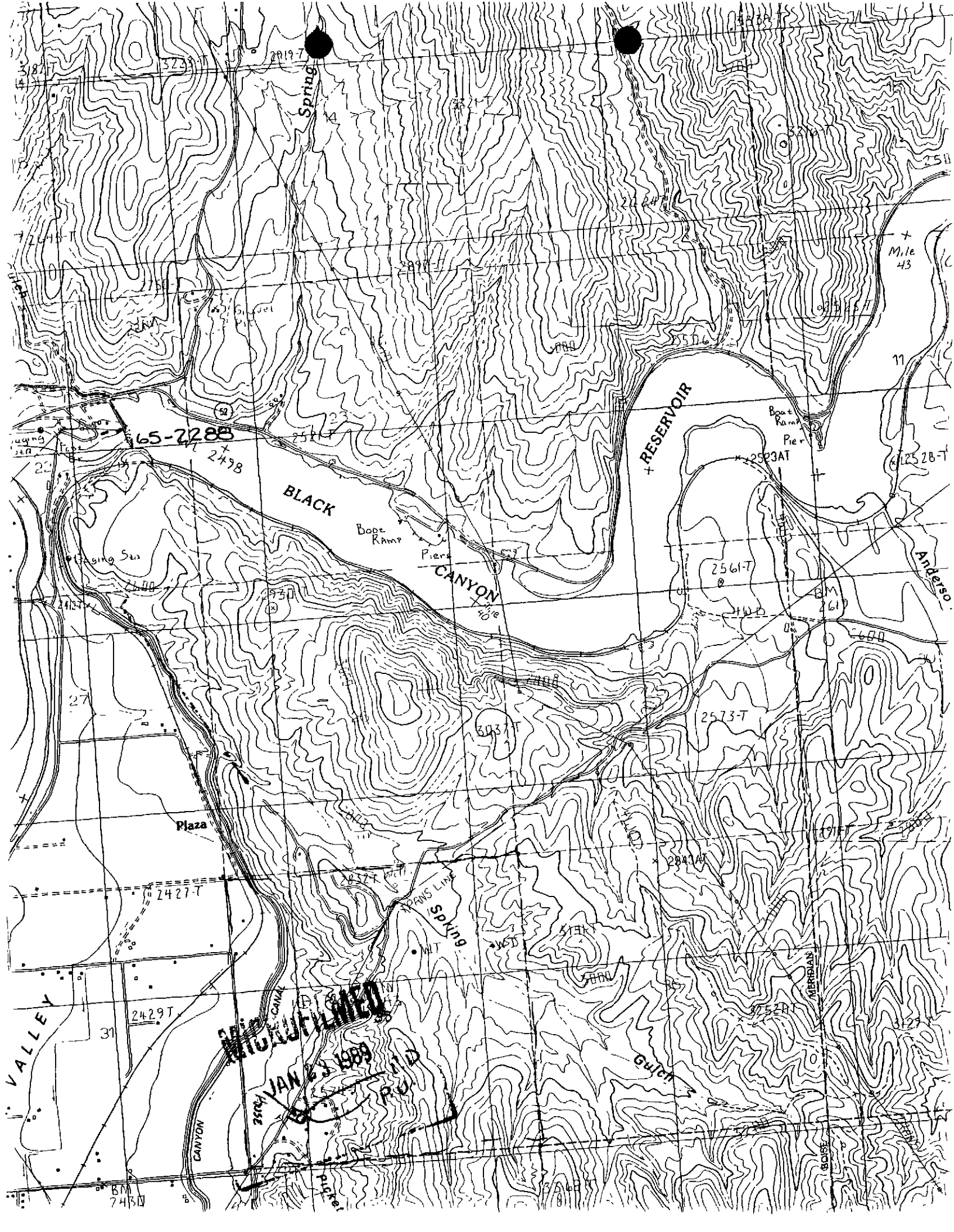




P. 10



P. 11



THN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT STAGE	PRIORITY	SOURCE OF WATER	LAST NAME	OWNER CODE
07N	01N	34	NESE	43	65-0892	D	10-15-1938	GROUNDWATER	CANNON	C
			SHSE	43	65-0554	D	08-01-1950	GROUNDWATER	BENED	C
35			NAME	01,43	65-7839	P	03-01-1977	GROUNDWATER	MAC GREGOR LAND AND LIVESTOCK COMPANY TERECO	C
			SHSH	43	65-1171	D	11-11-1960	GROUNDWATER	FULLER FULLER	C
			SHSH	43	65-1174	D	10-15-1948	GROUNDWATER	FULLER FULLER	C
			SHSH	43	65-6673	D	04-01-1973	GROUNDWATER	FRISBEE	C
			SHSH	43	65-1017	D	05-01-1950	GROUNDWATER	FRISBEE	C
			SHSH	01	65-1259	P	07-23-1979	GROUNDWATER	MOORE	C
			SHSH	43,01	65-12310	L	03-19-1980	GROUNDWATER	RODRIGUE RODRIGUE	C
			SHSH	01	65-12330	P	06-02-1980	GROUNDWATER	HARTZ HARTZ	C
			SHSH	01	65-12639	P	07-01-1983	GROUNDWATER	ROLLAND	C
			SHSH	01	65-12725	P	12-14-1984	GROUNDWATER	ELSBERRY	C
			SHSH	43	65-1809	D	02-20-1968	GROUNDWATER	DUNBAR DUNBAR	C
			SHSH	43	65-4044	D	11-05-1963	GROUNDWATER	HARRIS HARRIS	C
			SHSH	43,04,01	65-7104	D	12-04-1969	GROUNDWATER	BUTLER BUTLER	C
			SHSH	43,01	65-7321	L	11-04-1972	GROUNDWATER	NICHOLS JR. NICHOLS NICHOLS	C
			SESH	43	65-11108	D	07-01-1977	GROUNDWATER	MEHE MEHE	C
			SESH	01,43	65-1444	D	03-01-1947	GROUNDWATER	ROLLAND ROLLAND	C
07N	02N	01	SHSH	04	65-0528	D	06-01-1960	SPRING	LITTLE	C

4/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received NO FEE OK
Date 8-19-86
Receipt #
Receipt by
Sent to S.O. 8-19-86

RECEIVED

JUN 18 1986

no incl. Ls

1. Permit No. 65-12330

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE Department of Water Resources

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: William L Martz Jr.

3. Post Office Address: 4441 Frozen Dog Rd.
Emmett Id, 83617 Telephone No. 365-3706

4. Source of Water: Ground

5. Extent of Use:

Domestic ✓1 (No. of households) Stockwater (No. and type of stock)

Irrigation 3/4 (acres) Other/Remark

6. Total rate &/or volume for which proof is submitted 0 cfs 1.04 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8. Person to contact to accompany the department representative during the field examination:

William or Betty Martz
(Name)

4441 Frozen Dog Rd. Emmett Id. 365-3706
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a Betty certified right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

65-12330
MARTZ, WILLIAM L.
MARTZ, BETTY J.
4441 FROZEN DOG RD.
EMMETT, ID 83617

Mailing address:
Storehouse
Boise, Idaho 83720

138627

June 5, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. **MICROFILMED** If you later change your decision to use this alternative and submit the fee for the department to conduct the field examination, but you may change to another certified examiner.

JAN 23 1989

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED
JAN 20 1973

JAN 20 1973

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JULY 31, 1985

WILLIAM L. MARTZ
4441 FROZEN
DOG RD.
EMMETT

ID 83617

RE. Permit No. 65-12330

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

JAN 23 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
JUN 17 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 65-12330

Name(s) of Permit Holder: Martz, William L. & Betty J. ✓

Post Office Address: 4441 FROZEN DOG RD. ✓
Emmett, Idaho Telephone No. 365-3706

Source of Water: Ground Water (Well) ✓

Extent of Use:

Domestic 1 (number of households)

Stockwater _____ (number and type of stock)

Irrigation 1.5 acres (irrigating 1) (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: Aug 28, 1980

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

WILLIAM L. MARTZ, JR
(Name)

4441 FROZEN DOG RD EMMETT 365-3706
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-13-85
Date

William L. Martz Jr.
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

John

Wm. L. Marty Jr.
4441 Frozen Dog Rd
Emmett Id 83617



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138054

MARTZ, WILLIAM L. & BETTY J.
4441 FROZEN DOG RD.
EMMETT, ID 83617

PROOF DUE NOTICE

MAY 31, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-12330 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MARTZ, WILLIAM L. & BETTY J.
4441 FROZEN DOG RD.
EMMETT, ID 83617

AUGUST 28, 1980

RE: PERMIT NO. 65-12330

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE EXERCISE OF THIS PERMIT MAY ALSO BE AFFECTED BY THE COURT'S DETERMINATION OF WATER RIGHTS IN THE CASE OF IDAHO POWER COMPANY V. STATE OF IDAHO, ET AL., CIVIC NO. 62237, CURRENTLY PENDING BEFORE THE DISTRICT COURT OF ADA COUNTY. SINCE THE USE OF WATER UNDER YOUR PERMIT MAY AFFECT THE FLOWS IN THE SNAKE RIVER BETWEEN MILNER DAM AND HELLS CANYON, THE FINAL DECISION IN THIS CASE MAY DETERMINE TO WHAT EXTENT THE EXERCISE OF YOUR PERMIT IS SUBJECT TO WATER RIGHTS OF IDAHO POWER. WHILE THE ADA COUNTY COURT IS EXAMINING THIS QUESTION, IDAHO POWER COMPANY HAS NOT FILED A SPECIFIC PROTEST TO YOUR PERMIT. HOWEVER, THE DEPARTMENT OF WATER RESOURCES HAS BEEN ADVISED THAT THE POWER COMPANY IS NOT WAIVING ANY OF ITS RIGHTS TO CONTEST OR LIMIT THE EXERCISE OF YOUR PERMIT OR SUBSEQUENT LICENSE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CW Bryan

APPLICATION NUMBER: 65-12330
MARTZ

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*

Field check by: _____

Date: _____

Comments: _____

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: 6/30/80 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/11/80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 6/2/80 Date of priority recommended.
Special conditions of approval or cover letter. I.P. GW letter

By: OBS Date: 8/11/80

STATE OFFICE REVIEW:

return receipt w/ cover letter ✓

SLW/LOS ✓

- ☐ See attached sheet for more information.

By: Robyn J. Jui Date: 8/19/80

MICROFILMED

MARTZ, WILLIAM L. &/or BERTY J.

4441 FROZEN DOG RD., EMMETT, ID 83617

Source: GROUNDWATER

Date Filed: 06/02/1980

Amount: 0.06 CFS

Diversion Point: SWSW Sec 35 T 07N R 01W, GEM Co.

Use: IRRIGATION (0.06 CFS) from 03/15 to 11/15

Place of Use: SWSW Sec 35 T 07N R 01W FOR 2 ACRES

Diversion Means: WELL, PUMP AND PIPELINE.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JUNE 5, 1980

Emmett Messenger-Index
Box 577
Emmett, ID 83617

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 30, 1980.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

L-1111-1111

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JUNE 30, 1980.

C. STEPHEN ALLRED

Director

Published 6/12 & 6/19/80.

