

# PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }

SS.

County of Valley }

Mary S. Kiely, being duly sworn deposes and says, I am the Bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the 3 water applications, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began July 3, 1980 and ended July 10, 1980.

Mary S. Kiely  
Subscribed and sworn to before me this the 10 day of July, 1980.

Melody Juarez  
Notary Public in and for the State of Idaho, residing at McCall therein.

## NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

65-12332  
WHITE, GEORGE &-or VIRGINIA GEN. DEL., CASCADE, ID 83611

Source: GROUNDWATER  
Date Filed: 06-20-1980  
Amount: 0.07 CFS  
Diversion Point: NWSE Sec 14 T 14N R 03E, VALLEY Co.

Use: IRRIGATION (0.03 CFS) from 04-01 to 11-01; DOMESTIC (0.04 CFS) from 01-01 to 12-31  
Place of Use: NWSE Sec 14 T 14N R 03E  
Diversion Means: PUMP AND PIPELINE

65-12333  
RODWELL, GERALD P. &-or HAZEL BOX 156, BOISE, ID 83701  
Source: PAYETTE RIVER tributary to SNAKE RIVER

Date Filed: 06-24-1980  
Amount: 0.03 CFS  
Diversion Point: SWSE Sec 08 T 18N R 03E, VALLEY Co.

Use: IRRIGATION (0.03 CFS) from 03-15 to 11-15

Place of Use: SWSE Sec 08 T 18N R 03E FOR 1 ACRES  
Diversion Means: PUMP AND PIPELINE

65-12334  
SHAWVER, DONALD 1901 S. FIVE MILE RD., BOISE, ID 83709  
Source: SPRING tributary to BACON CREEK  
Date Filed: 06-24-1980.  
AMOUNT: 0.04 CFS

Diversion Point: NESE Sec 33 T 12N R 04E, VALLEY Co.

USE: DOMESTIC (0.04 CFS) from 01-01 to 12-31  
Place of Use: NESE Sec 33 T 12N R 04E NWSW Sec 34 T 12N R 04E

Diversion Means: SPRINGBOX, STORAGE TANK AND PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JULY 21, 1980.

C. STEPHEN ALLRED  
Director  
Published 7-3 & 7-10-80

# RECEIVED

JUL 14 1980

Department of Water Resources  
Western Regional Office

MICROFILMED

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-12332 Priority 6/20/1980 Amount .04 cfs

THIS IS TO CERTIFY, that GEORGE and/or VIRGINIA WHITE  
of Cascade, ID, has complied with the terms and conditions of Permit  
No. 65-12332 issued pursuant to Application for Permit dated 6/20/1980,  
and has submitted proof to the Department of Water Resources on 1/14/1981,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of .04 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use       | Period of Use                    | Rate of Diversion     | Annual Volume |
|----------------------|----------------------------------|-----------------------|---------------|
| Irrigation           | from <u>4/15</u> to <u>11/15</u> | at <u>.03</u> cfs and | <u>3.0</u> AF |
| Domestic<br>(1 unit) | from <u>1/1</u> to <u>12/31</u>  | at <u>.01</u> cfs and | <u>1.2</u> AF |
|                      | from _____ to _____              | at _____ cfs and      | _____         |
|                      | (both dates inclusive)           |                       |               |

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
4.2 acre feet per year, said waters to be diverted within the NWSE, Sec 14, T14N, R3E  
in the County of Valley

Description and location of place of use:

| Twp. | Range | Section | NE 1/4 |        |        |        |        |        |        |        |        |        |        |        | Totals |        |        |        |
|------|-------|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |         | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |
| 14N  | 3E    | 14      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 1      |
|      |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated 1

Place of use known as Lot 6, Block 3, Crown Point Subdivision #7.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29<sup>th</sup> day of

May, 19 81.

MICROFILMED

Director

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant George & <sup>JOE</sup> Virginia White Phone NONE

Post office address General Delivery, Cascade, ID 83611

2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is NW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 14 Township 14N

Range 3E B.M. Valley County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount .03 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .07 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1 HP pump, 1" galv. pipe to house

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 14 Township 14N

Range 3E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 14N | 3E    | 14   |     |     |     |     |     |     |     |     |     |     |     |     |     | 1   |     |     | 1      |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. none

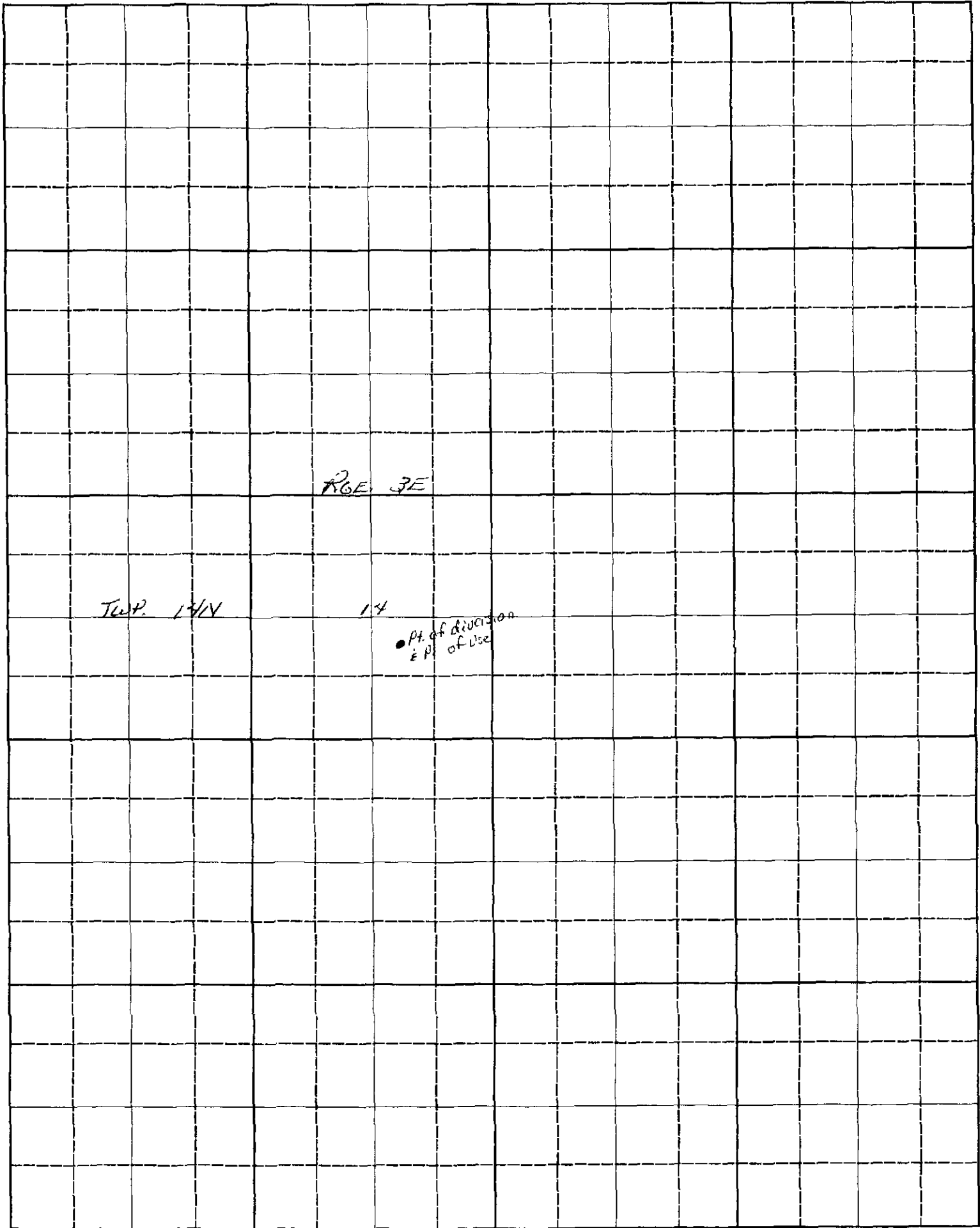
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale, 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George S. White  
(Applicant)  
Virginia S. White

Proposed Priority 6/20/80

Received by jc Date 6/20/80 Time 2:30

Preliminary check by CHS Fee \$ \$20.00

Receipted by n/h Date 6/20/80 # 16389

Publication prepared by h/h Date 6/20/80

Published in Star News

Publication dates 7/3 & 7-10

Publication approved h/h Date 7-21-80

Protests filed by: none

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by DBS RH

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12332, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions.

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 1<sup>st</sup> day of August, 1980.

J. Glen Saylor  
Chief, Operations Bureau

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }  
County of Valley } SS

Mary S. Kiely, being duly sworn deposes and says, I am the Bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho, that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper, that the 3 water applications, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began July 3 19 80 and ended July 10, 1980

Subscribed and sworn to before me this the 10 day of July, 19 80

Melody Javores  
Notary Public in and for the State of Idaho, residing at McCall, therein

the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

65-12332  
WHITE, GEORGE &-or  
VIRGINIA  
GEN. DEL., CASCADE,  
ID 83611  
Source: GROUNDWATER  
Date Filed: 06-20-1980  
Amount: 0.07 CFS  
Diversion Point: NWSE  
Sec 14 T 14N R 03E, VALLEY Co.

Use: IRRIGATION (0.03 CFS) from 04-01 to 11-01; DOMESTIC (0.04 CFS) from 01-01 to 12-31  
Place of Use: NWSE Sec 14 T 14N R 03E  
Diversion Means: PUMP AND PIPELINE

65-12333  
RODWELL, GERALD P.  
&-or HAZEL  
BOX 156, BOISE, ID 83701  
Source: PAYETTE RIVER tributary to SNAKE RIVER  
Date Filed: 06-24-1980  
Amount: 0.03 CFS  
Diversion Point: SW Sec 08 T 18N R 03E, VALLEY Co.  
Use: IRRIGATION (0.03 CFS) from 03-15 to 11-15

Diversion Means: PUMP AND PIPELINE

65-12334  
SHAWVER, DONALD  
1901 S. FIVE MILE RD.,  
BOISE, ID 83709  
Source: SPRING tributary to BACON CREEK  
Date Filed: 06-24-1980  
Amount: 0.04 CFS

Diversion Point: NESE Sec 33 T 12N R 04E, VALLEY Co.  
USE: DOMESTIC (0.04 CFS) from 01-01 to 12-31  
Place of Use: NESE Sec 33 T 12N R 04E NWSW Sec 34 T 12N R 04E  
Diversion Means: SPRINGBOX, STORAGE TANK AND PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JULY 21, 1980.

65-12335  
C. STEPHEN ALLRED

RECEIVED

JUL 14 1980

Department of Water Resources  
Western Regional Office

MICROFILMED



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~STEPHEN K. LUND~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 4, 1981

George & Virginia White  
General Delivery  
Cascade, Idaho 83611

Dear Mr. & Mrs. White,

RE: License No. 65-12332

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED  
MAY 29 2003



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

~~ASST. KENNETH DUNN~~  
~~XXXXXXXXXX~~  
Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

April 28, 1981

George & Virginia White  
General Delivery  
Cascade, Idaho 83611

Dear Mr. & Mrs. White,

A representative of this Department has made an examination of the works covered by your Permit No. **65-12332**, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: **.04 cfs** Source: **groundwater**

The maximum quantity diverted shall not exceed **4.2** acre feet per year.

Point(s) of diversion: **NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 14, Twp. 14N, Rge. 3E, B.M.**

Beneficial use: **Irrigation of 1 acre and domestic use within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 14, Twp. 14N, Rge. 3E.**

Priority date established: **June 20, 1980**

Conditions (if any): **Place of use known as Lot 6, Block 3, Crown Point Subdivision #7.**

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

MICROFILMED

MAY 25 1981

JIM JOHNSON  
Water Distribution Supervisor

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

White, George #Virginia  
PD: NWSE, Sec. 14  
T14N, R3E  
irrigation - 1 acres  
domestic - 1 home

65-12332

Permit No.

CONTACT WITH PERMIT HOLDER

|                                                                               | DATE    | INITIALS | REMARKS        |
|-------------------------------------------------------------------------------|---------|----------|----------------|
| <input checked="" type="checkbox"/> Appointment letter mailed:                | 4/27/81 | neh      | no appt. made. |
| <input type="checkbox"/> Telephone call made:<br>(List Telephone No. used)    |         |          |                |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) |         |          |                |

EXAMINATION

Date 4/14/81 Accompanied by George White Total Q measured .04  
If source is surface water, estimate total flow of source .05  
Methods of measurement Home flow Meets Permit requirements?

Measurement calculations:

$$1 \text{ HP} \times 8.5 \times 80\% \text{ eff} = 7.04$$
$$95 \times .43 \sqrt{20 \text{ PSI}} (46.58) = 142 \sqrt{7.04} = .05 \text{ cfs}$$
$$V = 1.5 \text{ AFA} \times 3 = 1.5 \text{ AFA } Q = 1.02 \text{ cfs Irr.}$$
$$\frac{1 \times 8.8 \times .8}{95 + 30(23)} = \frac{7.04}{164} = 0.04 = \text{CAPACITY}$$
$$V = \text{domestic } 1.2 \text{ AFA } Q = .04 \text{ cfs}$$

IRR  $V = 1 \text{ AFA} \times 3 = 3.0$   $.03 \times 1.9835 \times 212 = 12.6$

| WELL/DIVERSION* NO. | HP | MOTOR MAKE | MOTOR SERIAL NO. | PUMP MAKE | PUMP SERIAL NO. | MEASURING DEVICE TYPE | CONDITION OF MEAS. DEV. | REMARKS      |
|---------------------|----|------------|------------------|-----------|-----------------|-----------------------|-------------------------|--------------|
| 6                   | 1  |            |                  |           |                 |                       |                         | submergeable |

System Description 6" casing - 140 ft deep - static water level 95 ft - 1 HP submergeable pump - sprinkler irrigation on lawn & garden.

\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

| USE        | Irrigation requirement = <u>3.0</u> |         | AFA/Acre |       |
|------------|-------------------------------------|---------|----------|-------|
|            | Q (cfs)                             | V (afa) | FROM     | TO    |
| Domestic   | .04 ✓                               | 1.2 ✓   | 1/1      | 12/31 |
| Irrigation | .02 ✓                               | 3.0 ✓   | 4/15     | 11/15 |
|            | .03 ✓ ALLOW Per Permit              |         |          |       |
| Total      | .04 ✓                               | 4.2 ✓   |          |       |

Remarks Crown Point Sub #7 lot 6 Blk #3  
CROWN #

MICROFILMED

APR 24 1981

41221  
MICROFILMED

|         |  |                         |                           |  |  |  |  |
|---------|--|-------------------------|---------------------------|--|--|--|--|
|         |  |                         | MICROFILMED<br>APR 2 1968 |  |  |  |  |
|         |  |                         |                           |  |  |  |  |
|         |  | R3E                     |                           |  |  |  |  |
| T       |  |                         |                           |  |  |  |  |
| 14<br>N |  | 14<br>.5A,<br>O<br>P.D. |                           |  |  |  |  |
|         |  |                         |                           |  |  |  |  |
|         |  |                         |                           |  |  |  |  |
|         |  |                         |                           |  |  |  |  |
|         |  |                         |                           |  |  |  |  |

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW SE Sec 14 T14N R3E

[illegible]

☒ None

☐ Other

Date 4/24/81

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-12332

Name(s) of Permit Holder George & Virginia White

Post Office Address: Box 504 Cascade Idaho 83611

Tel. No. None

Source of Water: Well

Extent of Use:

|                                                |          |                            |
|------------------------------------------------|----------|----------------------------|
| <input checked="" type="checkbox"/> Domestic   | <u>1</u> | (number of households)     |
| <input type="checkbox"/> Stockwater            |          | (number and type of stock) |
| <input checked="" type="checkbox"/> Irrigation | <u>1</u> | (acres)                    |
| <input type="checkbox"/> Other                 |          |                            |

|                   |           |                                                                     |            |                                                                     |
|-------------------|-----------|---------------------------------------------------------------------|------------|---------------------------------------------------------------------|
| Measuring Device: | Required? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Installed? | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| Access Port:      | Required? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Installed? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |

The above information is a true statement of the extent to which the above numbered permit has been developed.

Jan 12 1981  
Date

George & Virginia White  
Signature of Permit Holder

George 2 white  
Box 504  
Cascad Idaho 83611



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720



State of Idaho

## DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS  
Governor

(Office at the corner of  
Franklin and Cole Roads)

C. STEPHEN ALLRED  
Director

(208) 384-2190

January 27, 1981

George & Virginia White  
Box 504  
Cascade, Idaho 83611

RE: Permit No. 65-12332

Dear Mr. and Mrs. White:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

\_\_\_\_\_  
If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker  
Secretary

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

WHITE, GEORGE & VIRGINIA  
GEN. DEL.  
CASCADE, ID 83611

AUGUST 07, 1980

RE: PERMIT NO. 65-12332

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE EXERCISE OF THIS PERMIT MAY ALSO BE AFFECTED BY THE COURT'S DETERMINATION OF WATER RIGHTS IN THE CASE OF IDAHO POWER COMPANY V. STATE OF IDAHO, ET AL., CIVIC NO. 62237, CURRENTLY PENDING BEFORE THE DISTRICT COURT OF ADA COUNTY. SINCE THE USE OF WATER UNDER YOUR PERMIT MAY AFFECT THE FLOWS IN THE SNAKE RIVER BETWEEN MILNER DAM AND HELLS CANYON, THE FINAL DECISION IN THIS CASE MAY DETERMINE TO WHAT EXTENT THE EXERCISE OF YOUR PERMIT IS SUBJECT TO WATER RIGHTS OF IDAHO POWER. WHILE THE ADA COUNTY COURT IS EXAMINING THIS QUESTION, IDAHO POWER COMPANY HAS NOT FILED A SPECIFIC PROTEST TO YOUR PERMIT. HOWEVER, THE DEPARTMENT OF WATER RESOURCES HAS BEEN ADVISED THAT THE POWER COMPANY IS NOT WAIVING ANY OF ITS RIGHTS TO CONTEST OR LIMIT THE EXERCISE OF YOUR PERMIT OR SUBSEQUENT LICENSE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

**MICROFILMED**

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6LS

APPLICATION NUMBER: 65-12332  
WHITE

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_

☒ Yes ☐ No\*

In form to receipt.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Idaho Fish and Game Department. \_\_\_\_\_  
☐ Idaho Department of Lands. \_\_\_\_\_  
☐ U.S. Bureau of Land Management. \_\_\_\_\_  
☐ U.S. Forest Service. \_\_\_\_\_  
☐ Other \_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same place of use. None Found  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: 7-21-80 ✓  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-14-80 ✓  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☐ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
✓ 6/29/80 Date of priority recommended.  
Special conditions of approval or cover letter. I.P. GW letter

**UNRECORDED**

By: D.B.S. Date: 7/21/80

STATE OFFICE REVIEW:

LOE w/o card

- ☐ See attached sheet for more information.

By: Robyn J. Jani Date: 7/24/80

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

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92 South Cole Road  
Boise, Idaho 83709  
(208) 334-2190

JUNE 26, 1980

The Star News  
Box 985  
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 21, 1980.

Yours truly,

HELEN L. HARRINGTON  
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JULY 21, 1980.

C. STEPHEN ALLRED

Director

Published 7/3 & 7/10/80.

MICROFILMED

WHITE, GEORGE &/or VIRGINIA  
GEN. DEL., CASCADE, ID 83611

Source: GROUNDWATER

Date Filed: 06/20/1980

Amount: 0.07 CFS

Diversion Point: NWSE Sec 14 T 14N R 03E, VALLEY Co.

Use: IRRIGATION (0.03 CFS) from 04/01 to 11/01  
DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NWSE Sec 14 T 14N R 03E

Diversion Means: PUMP AND PIPELINE.

RECEIVED  
JUN 21 1980  
FBI - ID