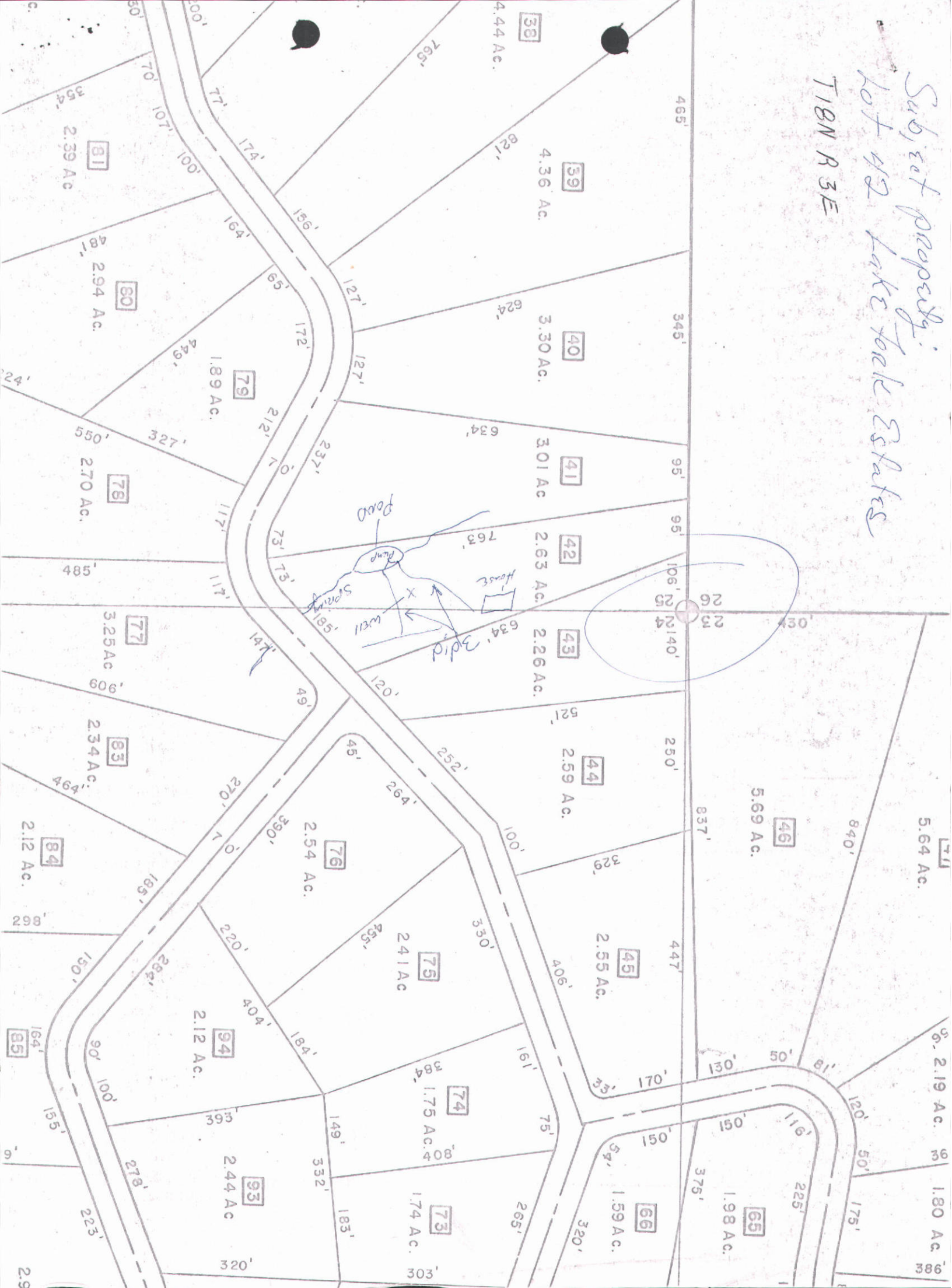


T18N R3E



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

2324
2625
PIPE
POND

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

IN THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF THE SURFACE AND GROUND WATERS OF THE PAYETTE RIVER DRAINAGE BASIN

IDENT. NO.

MAP NO.

Notice is hereby given that

(Name of Claimant)

claims a right to the diversion

and beneficial use of the surface or groundwater, of or tributary to the Payette River;

The extent and nature of said claim is as follows:

- The extent and nature of said claim is as follows:
- (1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) 3-1-1922
- (2) Describe source of water: (Name of stream, lake, spring, etc., or subterranean) Unnamed Stream
Chalk Creek
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
(Both Dates Inclusive)
- Use Irrigation Period of Use From 4-15 To 5-15
(Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both Dates Inclusive)
- Use Stock Water Period of Use From 4-1 To 5-1
(Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both Dates Inclusive)
- Use _____ Period of Use From _____ To _____
(Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both Dates Inclusive)
- (4) Quantity of water claimed: 1.0 Cubic Feet Per Second, or _____ Acre Feet Per Annum,
and/or _____ Gals. Per Minute.
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SW 1/4 1/4
Sec. 25, Twp. 18N, Rge. 3E, B.M.; additional points: _____
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)
Give sizes and capacities; be as specific as possible. gravity diversion with open ditch
- (6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

- (7) Effluent, sewage waste, or return water from this use is discharged into _____
- (8) If you are claiming water as a member of an organization, list name of organization. _____
- (9) Remarks License does not cover all of land irrigated. Application for permit was made many years after water was first used on this land.
- (10) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case _____
☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

(Date)

(Signature of Claimant)

(Signature of Spouse)

Organization

(Signature of Authorized Agent)

State of

County of _____

88.

Organization
Seal

On this 23 day of

a notary public, personally appeared _____
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they,
corporation, partnership or _____) executed the same.

Notary Public residing at

My commission expires.

State of Idaho }
County of Valley } ss

We JOHN FORD and
WALTER STARKER residing in
Lakefork Idaho do hereby certify that we
have knowledge of the water being run
in the Heikkila ditch shown on this map
for 22 years, and that all water run
in said ditch was used by Peter Heikkila
to irrigate the land shown on this map.

Subscribed and Sworn to before me
this 21 day of August 1910

Notary Public

26

East 1/4
Corner of
Section 10 N 26

Point of Use

Irrigated Land

N 39° 00' E
34'

268'

N 39° 00' E
90.5'

N 64° 30' E
14'

N 45° 11' W
E 66' 11'

Road
N 14° 30' E
103'



MAP OF HEIKKILA DITCH

LAKEFORK IDAHO IN SEC.
TR. 18 N R. 3 E B. 1 M.
Surveyed August 19th 1945
Geo. W Knowles C.E. 239 P.O. Emmett Idaho
Scale 1 in = 100 ft.

Stat of Idaho } ss
County of Gem }

I Geo. W Knowles a licensed Engineer
in the State of Idaho do hereby certify
that this map was made by me from an
actual survey made by me on August
19th 1945 and I further certify that
the map correctly represents the
correct location of the Heikkila
ditch, and the land watered by said
ditch.

Geo. W Knowles
C.E. 239 P.O. Emmett Idaho

Subscribed and Sworn to before me
this 13 day of August 1945.

Notary Public
My Commission expires

SEP 13 1945

OF
A DITCH

IN SECTIONS 25-26

IR 3 E BM

ust 19th 1945 by

239 P.O. Emmett, Idaho

lin = 100 ft.

State of Idaho }
County of Valley }

I Peter Heikkila do hereby certify that I am
the owner of the Heikkila ditch as shown on
this map and that I have used the water run in
this ditch to irrigate the land as shown on
the map each and every year beginning
JUNE 15 1922 and I further certify
that no other person or persons have any interest
or claim in said ditch, or have claimed any
interest in the water run in said ditch.

Subscribed and Sworn to before me this
1st day of AUGUST 1945

Notary public

My commission expires JAN. 2 1948

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUL 12 1990

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 65-12344

1. Owner: Connie Tates and/or Craig Johnson Phone No. 634-5317

Current Address: Box 643, McCall, Idaho 83638

2. Accompanied by: Craig Johnson EXAM. DATE: 8-17-87

Address: - Phone No. -

Relationship to Permit Holder: -

3. Source: GROUND WATER tributary to Lake Fork Creek
Spring

← 8/17/80
seepage collected with culvert,
considered as flowing surface
water enhanced by development.

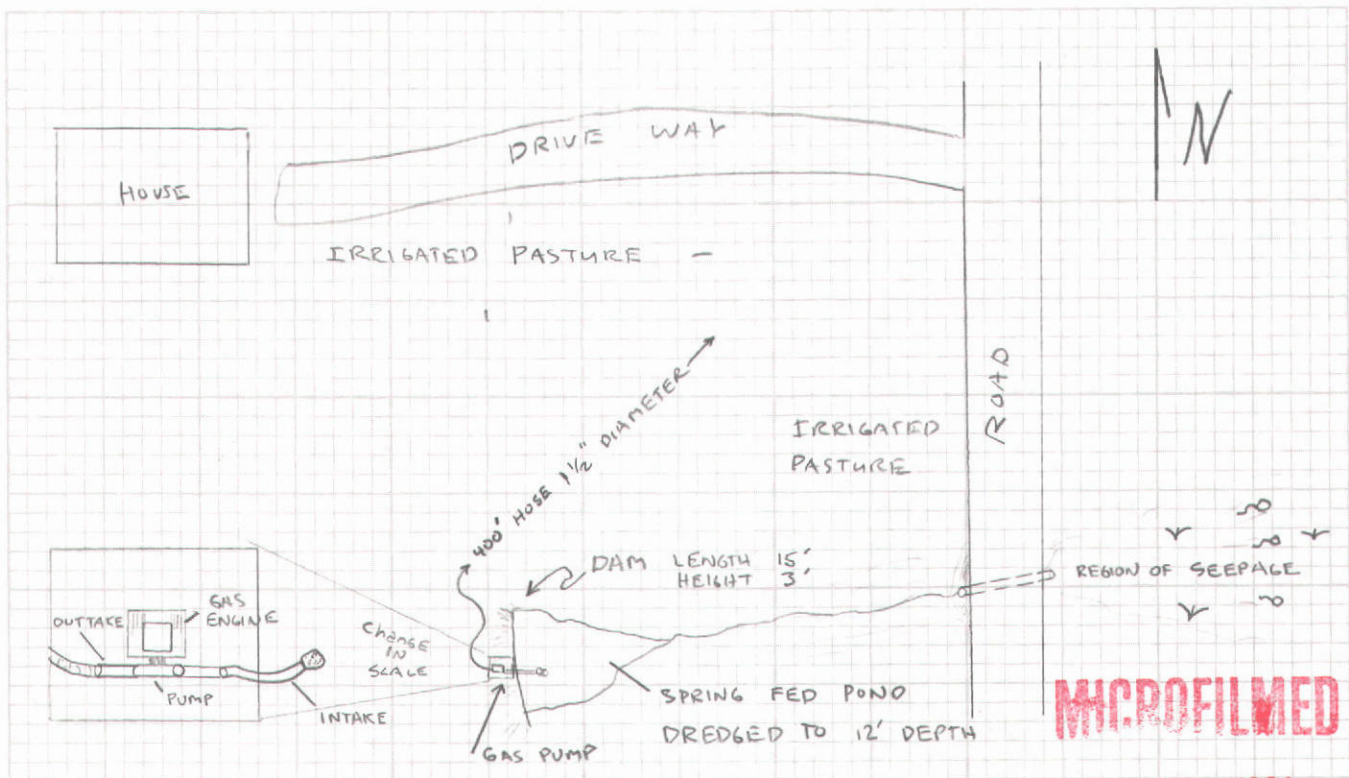
B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE
(65-12899, 65-04990, 65-04986, 65-11195, all on other lands) ☐ Copies Attached

2. Other water rights with same point of diversion: NONE
(65-11195 different spring, 65-04986 waste water) ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

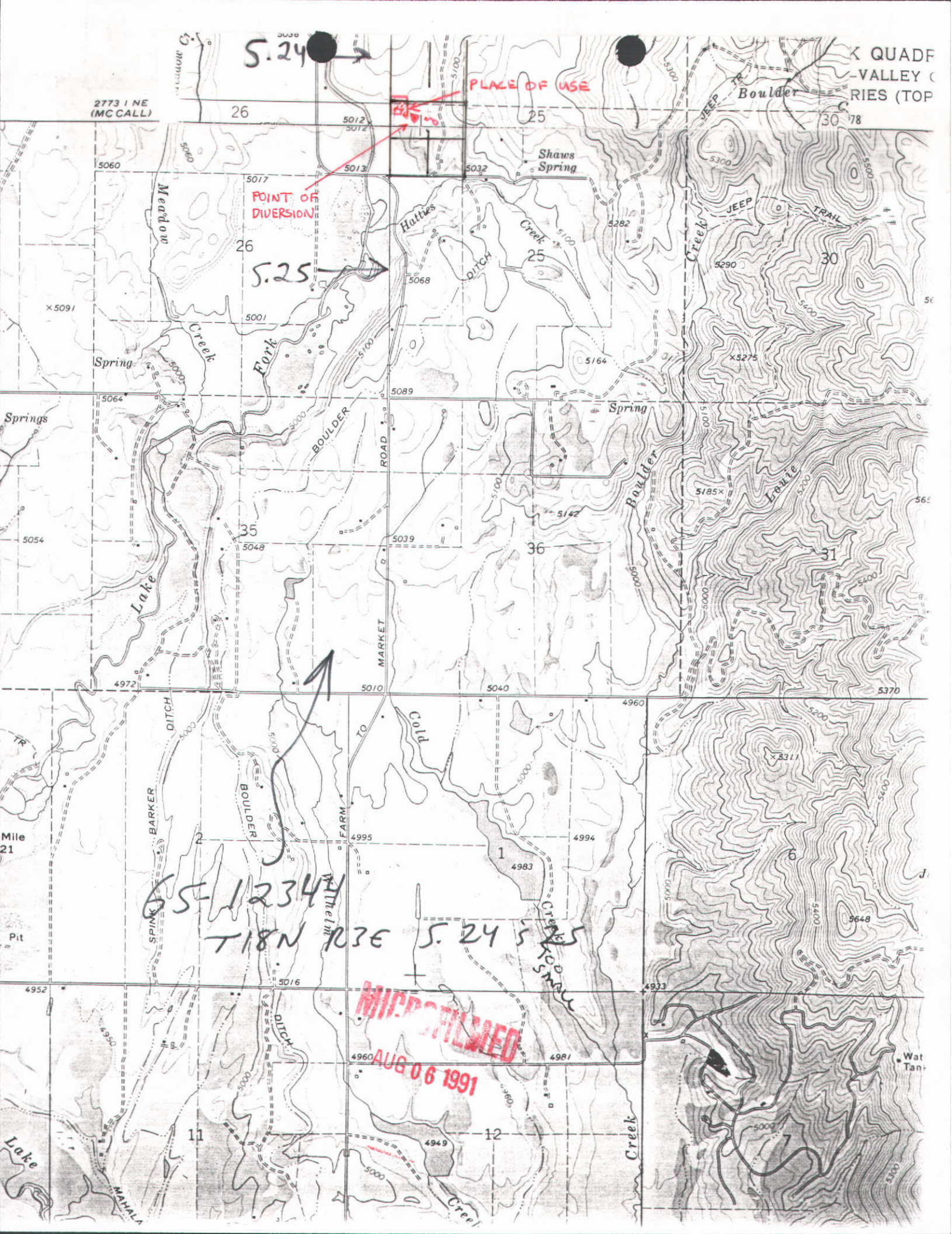


MICROFILMED

AUG 06 1991

Scale: 1" = Variable

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).



S.24

PLACE OF USE

POINT OF DIVERSION

S.25

65-1234N

T18N R3E S.24 S.25

MID FILMED

AUG 06 1991

PERMIT HOLDER IS
ATTEMPTING TO START
THE POINT OF
DIVERSION. EVENTUALLY
THE P/D DID START



PLACE OF USE
IS IN BACKGROUND,
FIRE HOSE ~~W~~ IS
USED TO GET WATER
TO DIFFERENT AREAS.
INFAMOUS P/D IS IN
FOREGROUND



APPROX

AUG 06 19

State of Idaho }
County of Valley } ss

We JOHN P. ROSS and
WALTER STOKES residing in
Lakefork Idaho do hereby certify that we
have knowledge of the water being run
in the Heikkila ditch shown on this map
for 25 years, and that all water run
in said ditch was used by Peter Heikkila
to irrigate the land shown on this map.

Subscribed and sworn to before me
this 11th day of August 1926

Notary Public

26

East 1/4
Corner of
Section 10 T26

Point of Use

Irrigated Land

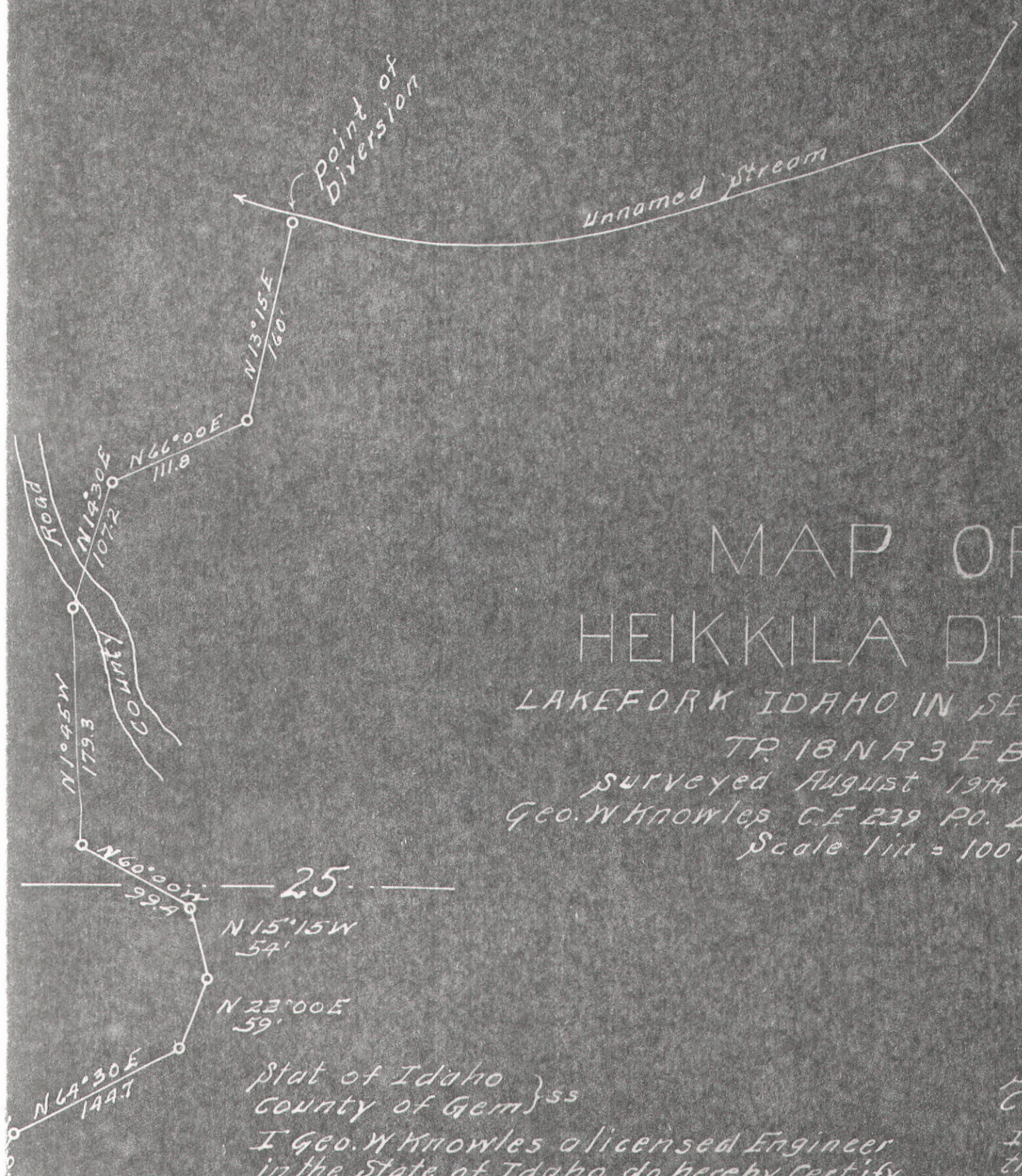
Road
N1045W 179.3
N1230E 107.1

268'

N34°00'E 34'

N34°00'E 90.5'

N64°30'E 147'



MAP OF HEIKKILA DITCH

LAKEFORK IDAHO IN SECTION

TR 18 N R 3 E B 1 M

Surveyed August 19th 1945

Geo. W Knowles C.E. 239 P.O. Emmett

Scale 1 in = 100 ft.

Stat of Idaho } ss
County of Gem }

I Geo. W Knowles a licensed Engineer
in the State of Idaho do hereby certify
that this map was made by me from an
actual survey made by me on August
19th 1945 and I further certify that
the map correctly represents the
correct location of the Heikkila
ditch and the land watered by said
ditch.

Geo. W Knowles

C.E. 239 P.O. Emmett Idaho

Subscribed and Sworn to before me
this 19 day of August 1945.

Notary Public
My Commission expires

Jan 13, 1946

OF
A DITCH

IN SECTIONS 25-26

1 R 3 E B 1 M

1st 19th 1945 by

239 P.O. Emmett, Idaho

1 in = 100 ft.

State of Idaho } ss
County of Valley } ss

I Peter Heikkila do hereby certify that I am
the owner of the Heikkila ditch as shown on
this map and that I have used the water run in
this ditch to irrigate the land as shown on
the map each and every year beginning
JUNE 10 1922 and I further certify
that no other person or persons have any interest
or claim in said ditch, or have claimed any
interest in the water run in said ditch.

P.O. Lake Fork, Idaho
Subscribed and sworn to before me this
5th day of AUGUST 1945

Notary public

My commission expires JAN. 1 1946

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12344

Priority: August 18, 1980

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:¹

9.1 AF

This is to certify, that CONNIE ICKES JOHNSON
CRAIG H. JOHNSON

P.O. BOX 643

MC CALL, ID 83638

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 15, 1980; and has submitted Proof of Beneficial Use on December 5, 1983. An examination indicates that the works have a diversion capacity of .110 cfs of water from:

SPRING

tributary to LAKE FORK CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.04 CFS	9.0 AF
STOCKWATER	01/01 to 12/31	0.02 CFS	0.1 AF
	Totals	0.04 CFS	9.1 AF

LOCATION OF POINT(S) OF DIVERSION:

NE1/4NW, Sec. 25, Township 18N, Range 03E
NW1/4NW, Sec. 25, Township 18N, Range 03E
VALLEY County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
18N	03E	24	SWSW 1			1
		25	NWNW 2			2

Total number of acres irrigated: 3

PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

MICROFILMED

AUG 06 1991

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

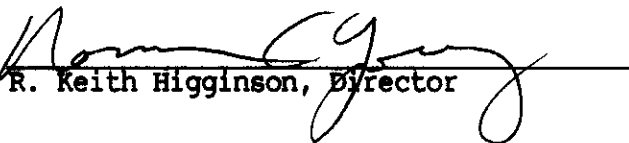
WATER RIGHT NO. 65-12344

CONDITIONS/REMARKS:

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right is subject to control by the watermaster of State Water District No. 65
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
7. Stockwater use is for 4 horses.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18 day of August, 1991.

Acting for


R. Keith Higginson, Director

MICROFILMED

AUG 06 1991

APPROVED

State of Idaho
Department of Water Resources

RECEIVED
JUL 26 1991

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-12344

Department of Water Resources

Date of Priority: August 18, 1980

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
9.1 AF

Comes now

CONNIE ICKES JOHNSON
CRAIG H. JOHNSON

P.O. BOX 643
MC CALL, ID 83638

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 65-12344, and requests that the permit be changed as follows:

Source: **SPRING**

tributary to **LAKE FORK CREEK**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.04 CFS	9.0 AF
STOCKWATER	01/01 to 12/31	0.02 CFS	0.1 AF
	Totals	0.04 CFS	9.1 AF

LOCATION OF POINT(S) OF DIVERSION:

NENWNW , Sec. 25, Township 18N, Range 03E
NWNWNW , Sec. 25, Township 18N, Range 03E
VALLEY County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
18N	03E	24	SWSW	1		1
		25	NWNW	2		2

Total number of acres irrigated: 3

PLACE OF USE: STOCKWATER, same as IRRIGATION use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at McCall ID, this 22nd day of July, 1987.


(Signature)

MICROFILMED
AUG 06 1991

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-12344

FOR DEPARTMENT USE ONLY

#C021306

Preliminary check by SD Fee \$20.00

Receipted by [Signature] Date 7-26-91

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 65-12344 with the following;

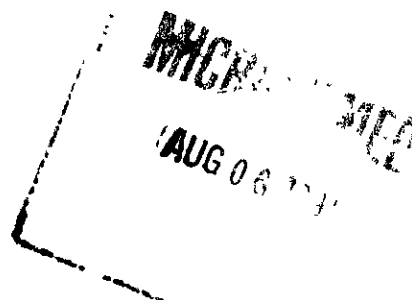
CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right is subject to control by the watermaster of State Water District No. 65
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. Stockwater use is for 4 horses.

Witness my hand this 15th day of August, 1991.

Acting for

[Signature]
R. Keith Higginson, Director



BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 65-12344 IN THE
NAME OF CONNIE ICKES &/OR CRAIG H. JOHNSON

} ORDER OF REINSTATEMENT
}

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before November 1, 1983; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders as to the steps to be taken to make said proof; and,

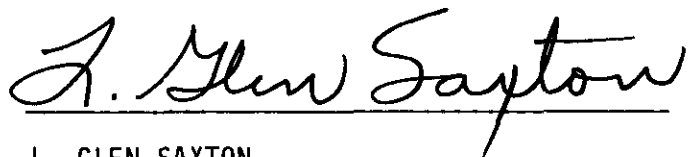
WHEREAS, the Department has notified the permit holders that the permit lapsed for failure of the permit holders to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on December 5, 1983;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 65-12344 be REINSTATED and the priority advanced to August 18, 1980.

Dated this 27th day of January, 1984.



L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

For Office Use Only
Fee Received <u>15.00</u>
Date <u>2-11-82</u>
Receipt # <u>21758</u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME
To provide additional time in which to submit
proof of beneficial use on a water right permit

RECEIVED

FEB 8 1982

Department of Water Resources

Connie Ickes Johnson/Craig H. Johnson, (Husband & Wife)
of Box 643, McCall, Idaho 83638
(Name) (Address)

State of Idaho, deposes and says

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of the State of Idaho No 65-12344

That under the terms and conditions of said permit, work thereunder was required to be completed on or before April 1, 19 82

That he has heretofore performed the following work described under said permit.

(This must be filled out! If no work has been completed put none)

Sunk some supports for dam and sprayed for noxious weeds.

Costing \$ 75.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:

We were waiting to see if chemical had killed all noxious weeds.

We only had 50% kill so had to respray and reschedule backhoe.

The backhoe was busy for 30 days and by this time the ground

had frozen. The earliest we can resume work would be the 1st of June if the spring runoff is not too bad.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to November 1, 19 83
(1 yr minimum, 5 yrs maximum)

NOTE
AS OF JULY 1, 1980,
THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME

Craig H. Johnson
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the statement of beneficial use is extended to November 1, 1983.

Signed this 17th day of February, 19 82

J. Glen Saxton
Chief, Operations Bureau

Johnson & Company

United First Building
Box 1678 - McCall, Idaho 83638



Department of Water Resources
Statehouse
Boise, Idaho 83720

RECORDED

JUL 4 1980

Ident. No. 65-12344

RECEIVED
JUL 15 1980
Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED
JUL 17 1980
Department of Water Resources

Appropriate the public waters of the State of Idaho

1. Name of applicant Connie Ickes &/or Craig H. Johnson Phone 634-5317

Post office address P.O. Box 643, McCall, Idaho 83638

2. Source of water supply Spring which is a tributary of Lakefork Creek

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 25 Township 18N

Range 3E B.M. Valley County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .06 for Irrigation purposes from May 1 to October 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .03 for Domestic purposes from 1/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. one horse surface pump on spring fed pond with 1 $\frac{1}{2}$ inch x 300' plastic pipe.

b. Height of storage dam 3 $\frac{1}{2}$ feet, active reservoir capacity .06 acre-feet; total reservoir capacity .07 acre-feet, materials used in storage dam: dirt/gravel

Period of year when water will be diverted to storage no diversion to for storage inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 $\frac{1}{2}$ years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 25 Township 18N

Range 3E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

RECEIVED
MICROFILMED
JUN 19 1980

[illegible]

3

Domestic

well.

Compte Ickes

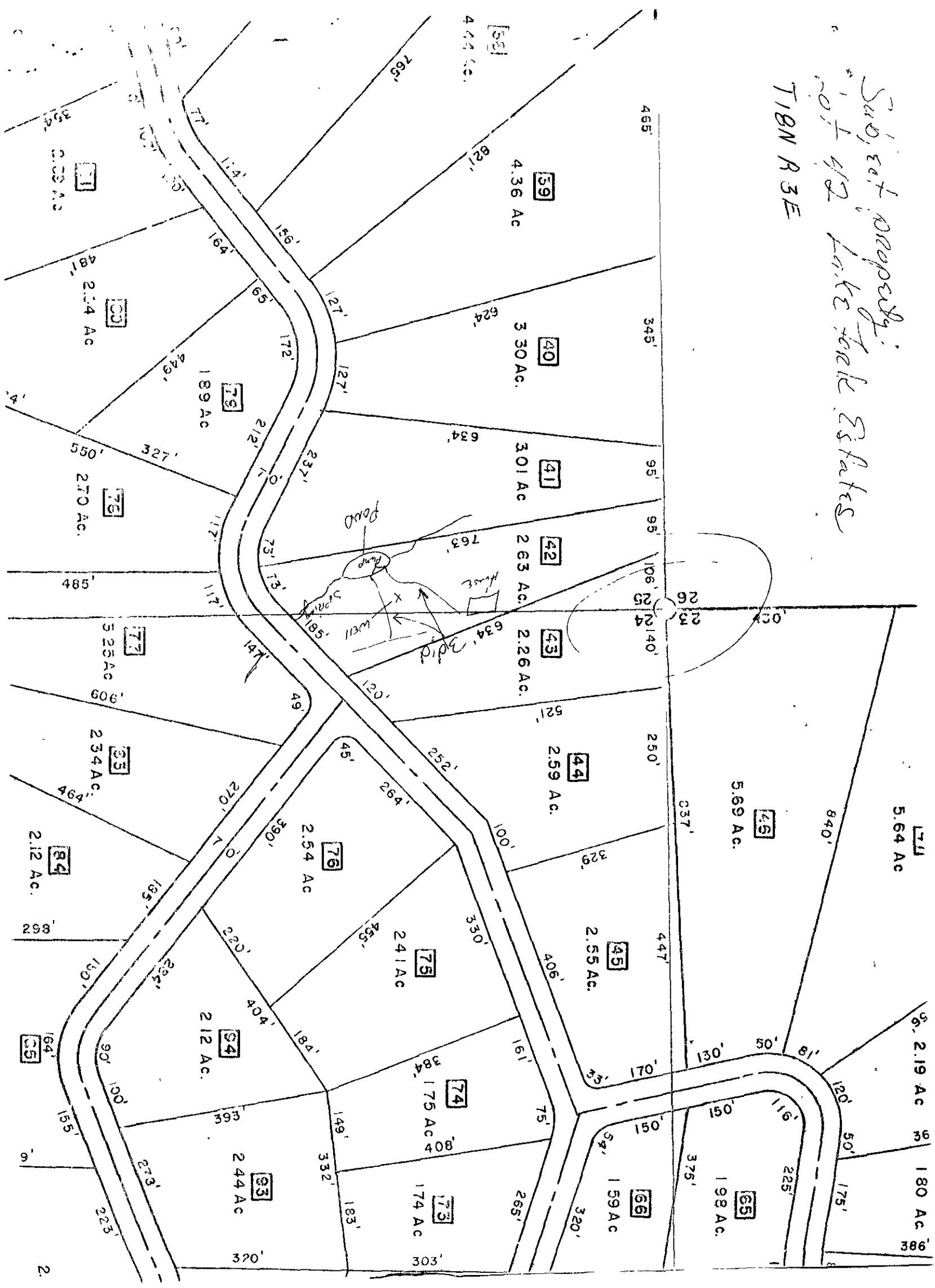
Connie Ickes

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

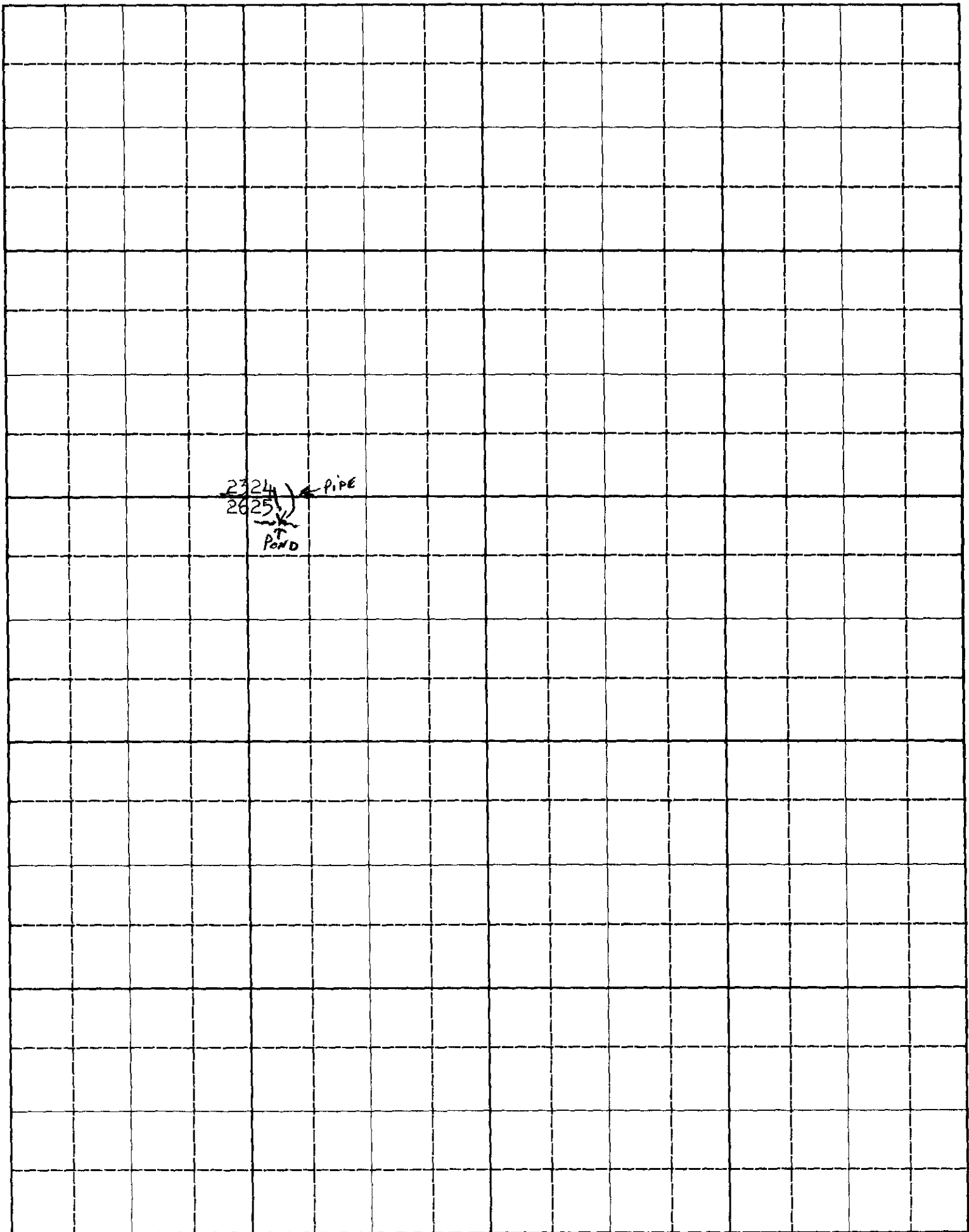
applicant to make this filing

10. Remarks

Subject property:
not 42 Lake Fork Estates
T18N R3E

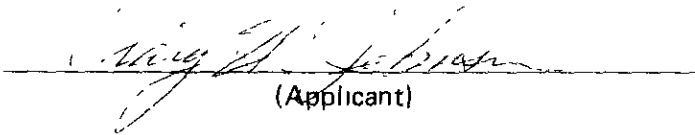


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proposed Priority

7/15/80

Received by
[Signature]
[Signature]

Date 06-17-80 Time 3:30

7-15 2
7-14 80
7-13 2
7-12 2
7-11 2
7-10 2
7-9 2
7-8 2
7-7 2
7-6 2
7-5 2
7-4 2
7-3 2
7-2 2
7-1 2

Preliminary check by [Signature] Fee \$ 30.00

Received by [Signature] Date 7-16-80 # 15642

Publication prepared by [Signature] Date 7-17-80

Published in Star News

Publication dates 7/24 & 7/31/80

Publication approved [Signature] Date 8-11-80

Protests filed by: Vernon Helms (8/11/80) - withdrawn (8-18-80)

Copies of protests forwarded by [Signature] [Signature]

Hearing held by [Signature] Date [Signature]

Recommended for [Signature] denial by [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12344, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1982.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Use of water under this permit is subject to control by the watermaster of State Water District #65, Payette River.

Witness my hand this 5th day of Sept 1980.

J. Allen Gayton
Chief, Operations Bureau

Johnson & Company

RECEIVED

JUL 3 1980

RECEIVED

JUL 14 1980

Real Estate / Investments

United First Building
Box 1678 - McCall, Idaho 83638
208-634-7134

Department of Water Resources

Department of Water Resources

July 1, 1980

State of Idaho
Dept. Of Water Resources
373 W. Franklin
Boise, Idaho 83702

Dear Sirs:

Enclosed please find check for ^{\$300}~~\$20.00~~ for application permit.
This pertains to Lot 42 Lake Fork Estates, Section 24 & 25
T. 18 N., R. 3E. If I can answer any other questions, please
call.

Sincerely;


Craig H. Johnson

CHJ/jmd
Enc.

RECEIVED

JUL 15 1980

Department of Water Resources
Western Regional Office

RECEIVED

JUL 3 1980

Department of Water Resources
Western Regional Office

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

RECEIVED

JOHN V. EVANS
Governor

JUL 14 1980

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

Department of Water Resources

(208) 384-2190

July 9, 1980

Craig H. Johnson
Johnson & Company
United First Building
Box 1678
McCall, Idaho 83638

Dear Mr. Johnson:

Enclosed please find the application for a water right and your check for \$20.00 received by this office on July 3, 1980.

Effective July 1, 1980, the legislature increased filing fees for applications as shown on the back of the enclosed instruction sheet. Please return your application and check for the correct amount and this office will immediately process your application.

We are sorry for the delays in processing your application; however, as soon as we receive the correct fee, processing will begin.

Thank you for your understanding.

Sincerely,


HELEN L. HARRINGTON
Secretary

Enclosures

MICROFILMED

Johnson & Company

United First Building
Box 1678 - McCall, Idaho 83638



State of Idaho
Dept. of Water Resources
373 W. Franklin 83702
Boise, Idaho

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Valley

ss

Ervi Baker

and says, I am the bookkeeper of the Star-News, a weekly newspaper published at McColl in the County of Valley, State of Idaho, that said newspaper is in general circulation in the County of aforesaid and is a legal newspaper, that the date of the first issue of said newspaper is attached hereto and made a part hereof was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement, and that publication of such notice began July 24 1980 and ended July 31 1980

Subscribed and sworn to before me this the 31st day of July, 1980

Ervi Baker

Michael J. Baker
Notary Public
Boise, Idaho
My Comm. Expires 12-31-81

RECEIVED
AUG 8 1980

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION
FOR WATER RIGHT
Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

65-12342
COSTOFF, JAMES G &
or FAYE D
P.O. BOX 1012, BOISE, ID
83701
Source: BIG PAYETTE
LAKE tributary to
PAYETTE RIVER, NORTH
FORK

65-12343
NEWBRY, BURTON C.
RT. 2 BOX 10, WEISER,
ID 83672
Source: UNNAMED
STREAM tributary to
CASCADE RESERVOIR
Date Filed: 07-14-1980
Amount: 0.04 CFS
Diversion Point: NEW
Sec 19 T 15N R 03E, VALLEY
Co

65-12344
ICKES, GONVIE
JOHNSON, CRAIG H.
P.O. BOX 643, MCCALL,
ID 83638
Source: SPRING tributary
to LAKE FORK CREEK
Date Filed: 07-15-1980
Amount: 0.06 CFS
Diversion Point: NWNW
Sec 25 T 18N R 03E, VALLEY
Co

Use IRRIGATION (0.06
CFS) from 05-01 to 10-15
DOMESTIC (0.03 CFS) from
01-01 to 12-31
Place of Use: SWSW Sec 24
T 18N R 03E NWNW Sec 25 T
18N R 03E FOR 3 ACRES
Diversion Means: PUMP,
POND AND PIPELINE.
If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of any
permit must be filed with the
Director of the Idaho
Department of Water
Resources, 92 S. Cole Road,
Boise, Idaho 83709 on or
before AUGUST 11, 1980.
C STEPHEN ALLRED
Director

Aug 18, 1980

State of Idaho
Dept of Water Resources
Mr. David B. Shaw.

Dear Mr Shaw:

In regard to application No. 65-12344
in the name of Craig H. Johnson,
I'm very happy to say I want to with
draw my protest on same.

Mr. Johnson's water source is entirely
a different source from where I am
getting our water, although its on the
same section and on the same quarter.

So again I want to say I have no
protest on his permit.

Thank you. Yours truly,

Vernon Hickita
Route # 1,

McC Call, Idaho 83638

RECEIVED

AUG 21 1980
Department of Water Resources
Western Regional Office

55- 344

ICKES, CONNIE
JOHNSON, CRAIG H.
P.O. BOX 643, MCCA

ID 83638

Source. SPRING tributary
to LAKE FORK CREEK

Date Filed: 07-15-1980

Amount. 0.06 CFS

Diversion Point. NWNW
Sec 25 T 18N R 03E, VALLEY
Co.

Use IRRIGATION (0.06
CFS) from 05-01 to 10-15
DOMESTIC (0.03 CFS) from
01-01 to 12-31

Place of Use. SWSW Sec 24
T 18N R 03E NWNW Sec 25 T
18N R 03E FOR 3 ACRES

Diversion Means: PUMP,
POND AND PIPELINE.

If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of any
permit must be filed with the
Director of the Idaho
Department of Water
Resources, 92 S. Cole Road,
Boise, Idaho 83709 on or
before AUGUST 11, 1980.

C STEPHEN ALLRED
Director

Published 7-24 & 7-31-80

Aug. 1 - 1980

C. Stephen Alfred, Director
Dept of Water Resources.

Mr. C. Alfred:

I Vernon Heckila doo Protest the
attached application, for water right, 65-12344
in the names of Deke and Johnson of McCall,
Idaho

If issued and approved the permit will
interfere with my water rights, which at present
my water is short, and 65-12344 will make
my water right worse.

Am submitting a map and filing records of
my water rights. I also have a water license
No 19703, priority Oct, 16, 1945, issued in 1947.

Please return all my records.

Thank you

Vernon Heckila

Route #1,

McCall, Idaho 83638

RECEIVED

AUG 4 1980

Department of Water Resources
Western Regional Office

FILED

THE MATTER OF THE ENFORCEMENT OF THE
 ACTION OF THE RIGHT OF THE USE OF FIRE
 WEAPONS AND GROUND VEHICLES OF THE ARMY
 IN THE UNITED STATES OF AMERICA

No. 1393

[illegible]

7. The following are the names of the persons who have been appointed to the various committees of the Board of Directors:

71173 . , 21. 1 500 13 542,25 1 -

and land adjacent to the surface or groundwater, of or belonging to the Private River.

The next thing that I noticed when I stepped out was that the weather was just what I needed.

(1) In the first case, whether was the water in a pool, or a lake, or a reservoir, or the undrained sea.

[illegible]

(3) Determine the type of loss which the water has been used in the time during the year when you have used the right claimed.
(a) The Water (Lubricant)

Use _____
 (Phone, telex, fax, etc.) _____
 Period of Use From _____ to _____
 (Month, Day, Year) (Month, Day, Year)
 (with Data Enclosure)

Use From _____ To _____
(Month, Day, Year) (Month, Day, Year)

Use	Period of Use From	To
(Debt, equity, stock, etc.)	(Mo. Day)	(Mo. Year)

(4) Quantity of water consumed in _____ cubic feet per second, or _____ acre feet per annum, and _____ gals. per minute.

(5) A) Point of Diversion, (i.e. location of point where water is diverted from its source) _____ 14. _____ 14.

4.3) Name of the owner of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)

(b) The cross-section σ_{eff} in the number of protons per unit area is not a property of the target material alone, but also depends on the energy of the incident beam.

[illegible]

Total No. of acres.

B. If not to be used for other than irrigation, fully describe that use, being as specific as possible:

(7) Effluent sewage waste, or return water from this use is discharged into _____

(c) If you are cleaning water as a member of an organization, list name of organization.

(9) Remarks

(10) Basis of claim (check one) [] A) Right based on invention and technical use

[] B) Right decreed by court, one title of case

71 C) Right based on invention on, license, or claim filed with State Reclamation Engineer, Office No. _____

He/She/it, by the undersigned, having my sworn certificate, depose(s) and says (s) that all statement included herein are true and accurate to the best of (his, her, their) knowledge.

[illegible]

124

1. Mr. Lugo C. Mr. B. J.

Classification

Synonymy: 2 (60%)

State of _____

Or, let us see

(Signed) William F. Sullivan, Special Agent

County of _____

On this _____ day of _____, 19____, at _____, _____, before me,

a notary public, personally appeared _____ known to me to be the person(s) who executed and subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same

Notary Public residing at

My column with notes

Point of Use

East 74

Point of Use

East 74

Point of Use

East 74

Point of Use

East 74

Point of Use

East 74

Point of Use

East 74

Point of Use

East 74

Point of Use

East 74

Point of Use

East 74

Point of Use

East 74

Point of Use

East 74

Point of Use

East 74

Point of Use

East 74

Point of Use

East 74

Point of Use

East 74

Point of Use

East 74

Point of Use

East 74

Corner of

Section 126

East 74

East 74

East 74



unnamed stream

MAP OF HEIKKILA DITCH

LAKEFORK, IDAHO IN SEC
TR. 18 N R. 3 E B. 1
Surveyed August 1945
Geo. W. Knowles C.E. 239 P.O. Emmett Idaho
Scale 1 in = 100 ft

25
N 15° 15' E
54'
N 23° 00' E
59'

State of Idaho }
County of Gem } ss

I Geo. W. Knowles a licensed Engineer
in the State of Idaho do hereby certify
that this map was made by me from an
actual survey made by me on August
19th 1945 and I further certify that
the map correctly represents the
correct location of the Heikkila
ditch and the land watered by said
ditch.

Geo. W. Knowles
C.E. 239 P.O. Emmett Idaho

Subscribed and Sworn to before me
this 22 day of August 1945

Notary Public
My Commission expires

OF
A DITCH

IN SECTIONS 25-26

193 E B 17

1931 13th 1943 by

239 P.O. Emmett, Idaho

1 in = 100 ft

State of Idaho
County of Blaine

I, Robert H. Hume, do hereby
the owner of the He
this map and show
this ditch and
the map and

that no other person
or claim in said
interest in the water

Subscribed and S
day of

Noted
My commis

RECEIVED
AUG 06 1991

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-12344

Department of Water Resources

Date of Priority: August 18, 1980

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume:¹ 9.1 AF

Comes now

CONNIE ICKES JOHNSON
CRAIG H. JOHNSON

P.O. BOX 643
MC CALL, ID 83638

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 65-12344, and requests that the permit be changed as follows:

Source: SPRING

tributary to LAKE FORK CREEK

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ACTUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.04 CFS	9.0 AF
STOCKWATER	01/01 to 12/31	0.02 CFS	0.1 AF
	Totals	0.04 CFS	9.1 AF

LOCATION OF POINT(S) OF DIVERSION:

NENSW, Sec. 25, Township 18N, Range 03E
NENSW, Sec. 25, Township 18N, Range 03E
VALLEY County

PLACE OF USE: IRRIGATION

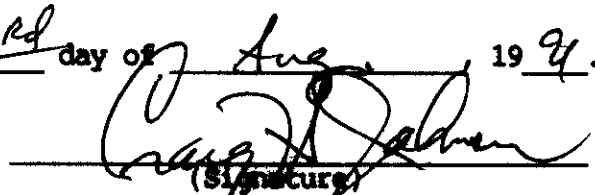
<u>TWP</u>	<u>RNG</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
18N	03E	24	SWSW 1			1
		25	NENSW 2			2

Total number of acres irrigated: 3

PLACE OF USE: STOCKWATER, same as IRRIGATION use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at McCall, this 3rd day of Aug, 1991.


(Signature)

duplicate - rec'd after license
issuance - place in file
SC 8/12/91

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-12344

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00 Received by _____ Date _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 65-12344 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right is subject to control by the watermaster of State Water District No. 65
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. Stockwater use is for 4 horses.

Witness my hand this _____ day of _____, 19____.

R. Keith Higginson, Director

August 2, 1991

CONNIE ICKES JOHNSON
CRAIG H. JOHNSON
P.O. BOX 643
MC CALL, ID 83638

RE: WATER RIGHT NO. 65-12344

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

MICROFILMED

AUG 06 1991

July 26, 1991

CONNIE ICKES JOHNSON
CRAIG H. JOHNSON
P.O. BOX 643
MC CALL, ID 83638

RE: WATER RIGHT NO. 65-12344

Dear Water Right Holder(s):

We previously forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received this amendment. If we do not receive the amendment within fifteen (15) days, we will issue a Water Right License which reduces the amount that could have been allowable to you. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

MICROFILMED

AUG 06 1991

July 8, 1991

CONNIE ICKES JOHNSON
CRAIG H. JOHNSON
P.O. BOX 643
MC CALL, ID 83638

RE: WATER RIGHT NO. 65-12344

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the actual use of water found by a representative of our department at the time of the field examination. The enclosed application for amendment contains this information. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

The claim you filed on this right under the ongoing Snake River Basin Adjudication contains the same information that you listed on the original permit. Therefore, you should also amend your claim to match the information on the proposed license. Enclosed for your signature is the Amended Claim form with the license information already listed.

Once I receive the signed amended claim along with the application for amendment of the permit and its fee, the water right license will be issued and your claim to this right will be included in the Director's Report summarizing the water uses in the Snake River Basin. (See the attached table for a summary of the water appropriation process.)

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

MICROFILMED

AUG 06 1991

LICENSE REVIEW CHECKLIST

Permit No. 65-12344

Name/Address change? ok ☒

Priority date Advance? yes no ☒
Memo to advance

Total cfs Order to reinstate needed? yes no ☒
Limited by fee .04
Limited by capacity

Total volume Limited by flow
Chart checked for AF rate/ac 3.0

Capacity Actual measurement checked ☒
Theoretical checked ☒
If greater than permit, check for other rts

Source Changed? yes no ☒
If so, is memo needed to clarify?

P/D Verify with map ☒ permit ☒
More than one per 1/4? Remember remark
Check p/d overlap N/A

Uses Check irrigation period of use w/ chart 4/15-10/15

P/U Verify with map ☒ permit ☒
> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 1/4
Description of non-irrig uses ☒
Special overlap condition

Conditions -

Measuring device 204
W.Master control 229
Overlap
Water quality
Other

Dates/Misc. -

Water Dist 65
App Rec'd ☒
Proof Rec'd ☒

CHECK FOR ADJ. CLAIM

Needed according to proof filed
Filed - needs amended ☒
Add'l fee required
Not filed -
Not needed

MICROFILMED

Comments/Changes to Examiner's Recommendations:

AUG 06 1991

License 10-day 30-day ☒

Back of field report signed? nature of use

Reviewer J. Curtis Date 6/24/91 Review time 9 min.

RECEIVED
JUL 12 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 65-12344

1. Owner: Connie Tates and/or CRAIG JOHNSON

Phone No. 634-5317

Current Address: Box 643, McCall, Idaho 83638

2. Accompanied by: Craig Johnson

EXAM. DATE: 8-17-87

Address: -

Phone No. -

Relationship to Permit Holder: -

3. Source: ~~GROUND WATER~~ Spring tributary to Lake Fork Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

(65-12899, 65-04990, 65-04986, 65-11195, ALL ON other lands)

☐ Copies Attached

2. Other water rights with same point of diversion: NONE

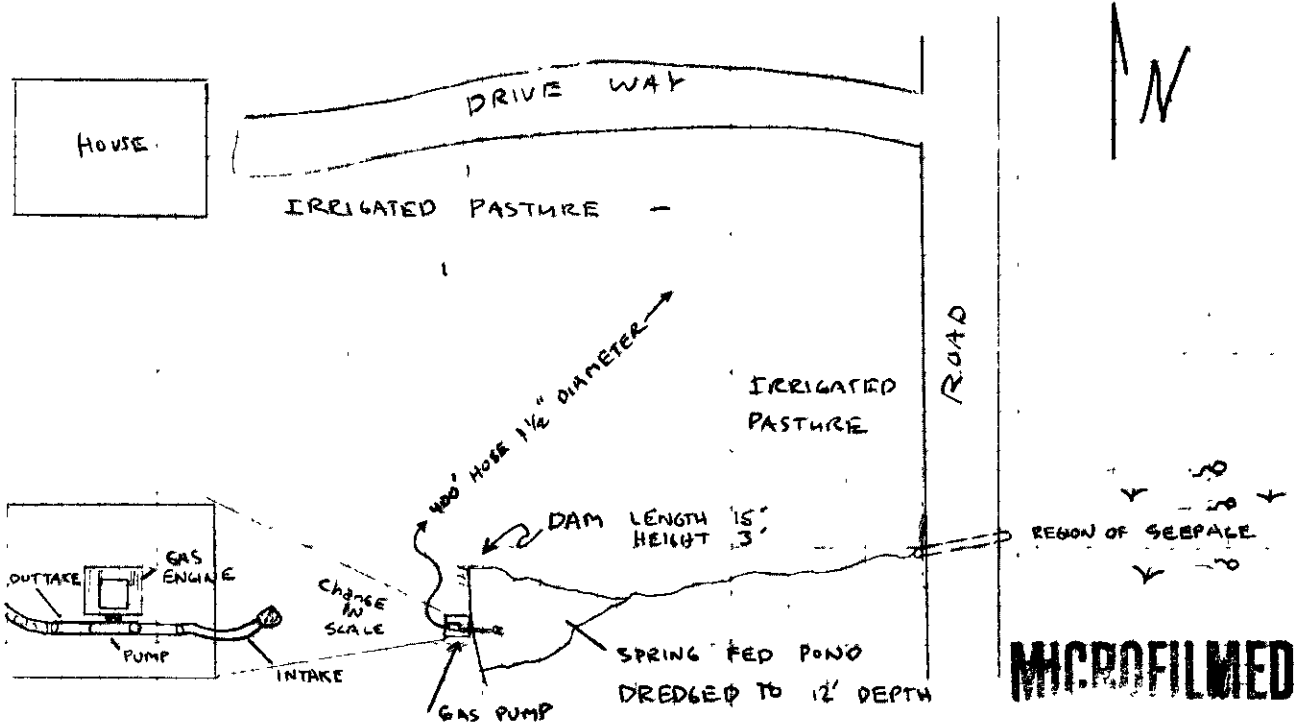
(65-11195 different spring, 65-04986 waste water)

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



AUG 06 1991

Scale: 1" = Variable

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater).

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A spring (actually a zone of high water table conditions) feeds water to a small pond. The dimensions of the ponds are 20' by 20' by 12' depth. A 2 HP Briggs and Stratton engine and pump divert water from the pond for irrigation use. A 1 1/2" typical fire hose is used to supply water to different parts of the pasture land. Water is not used for domestic purposes. There is however occasional livestock use but it is not covered by this water right

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Pump Pump	Bosch & Suter	2	569320	Berkley	-

***Code to correspond with No. on map and aerial photo**

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	%	%	%	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NW	NW	25	18N	3E	valley	} Topographic Map Spring (sum of seeps) appears to be mostly in NE corner but also may pass down in NW corner per topo.
		NW	NW	NW	25				

Topographic Map

- * Spring (area of seepage) appears to be mostly in Neumann but also may partly occur in Neumann per. type.
- *

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rgo.	Soc.	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	Totals
18N	3E	2S	NE%	NW% 7/2	SW%	SE%	NE%	NW%	SW%	SE%	1 ~~2~~
18N	3E	24							5/1		
										* Add Stockwater well to four two tracts above.	

* S.L. 1/17/90. Single spring system in 2 trans. 10-aa

Do not use this space

4661 90-3000

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 GALLON BUCKET	-	-	-	-	-	-

2. Measurements:

A 5 gallon bucket filled in 6 seconds

$$5 \text{ gallon} \times \frac{60 \text{ seconds/minute}}{6 \text{ seconds}} = 50 \text{ gpm} = .11 \text{ cfs}$$

Note flow through culvert at road was approximated at 5gpm 8-17-87

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

cannot be considered a binding measurement, approximation only. *

1. Measured Method.

2. Alternate Method for Checking Purposes: HP EQ. $\frac{2 \times 8.8 \times .8}{3 \text{ ft}} = 4.6 \text{ cfs}$ (Erroneously High!)

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

N/A

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

MIST FILMED

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3 \times 3 = 9 \text{ AFA}$

* AUG 06 1991

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.04)(168)(1.9835) = 13.3$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 9.0$

2. Volume Calculations for Other Uses:

* with no fee, limit to .04 cfs. The 0-4 a.s. refers to storage water, not volume used

** Note: No fee paid for field exam, Limit use to 4 AFA

* SL 1/17/90

* Stockwater - 4 horses per exam fee into sheet
(see remarks)

$$\frac{(4)(12)(365)}{325,850} = .05 \text{ v. } (.02)(365)(1.9835) = 14.5$$

~~No overlap exists for this spring diversion~~

* Stockwater was added as nutrient & extra fee in its slot. The stockwater can be allowed as an amendment to change the nature & use from domestic to stock. No expansion would occur by allowing this. The storage of ≈ 0.1 a.f. (20' x 20' x 12') would be considered part of the diversion system. Stockwater can could be incidental to irrigation & could also occur during non-irrigation season via collection system & pond.

1. Recommended Amounts

Beneficial Use

Integration

Stockwater

From

Period of Use To

51-010

Rate of Diversion

40.

Annual Volume
V (87a)

50.

0% ~~444-4~~

Totals: 104 cfs

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

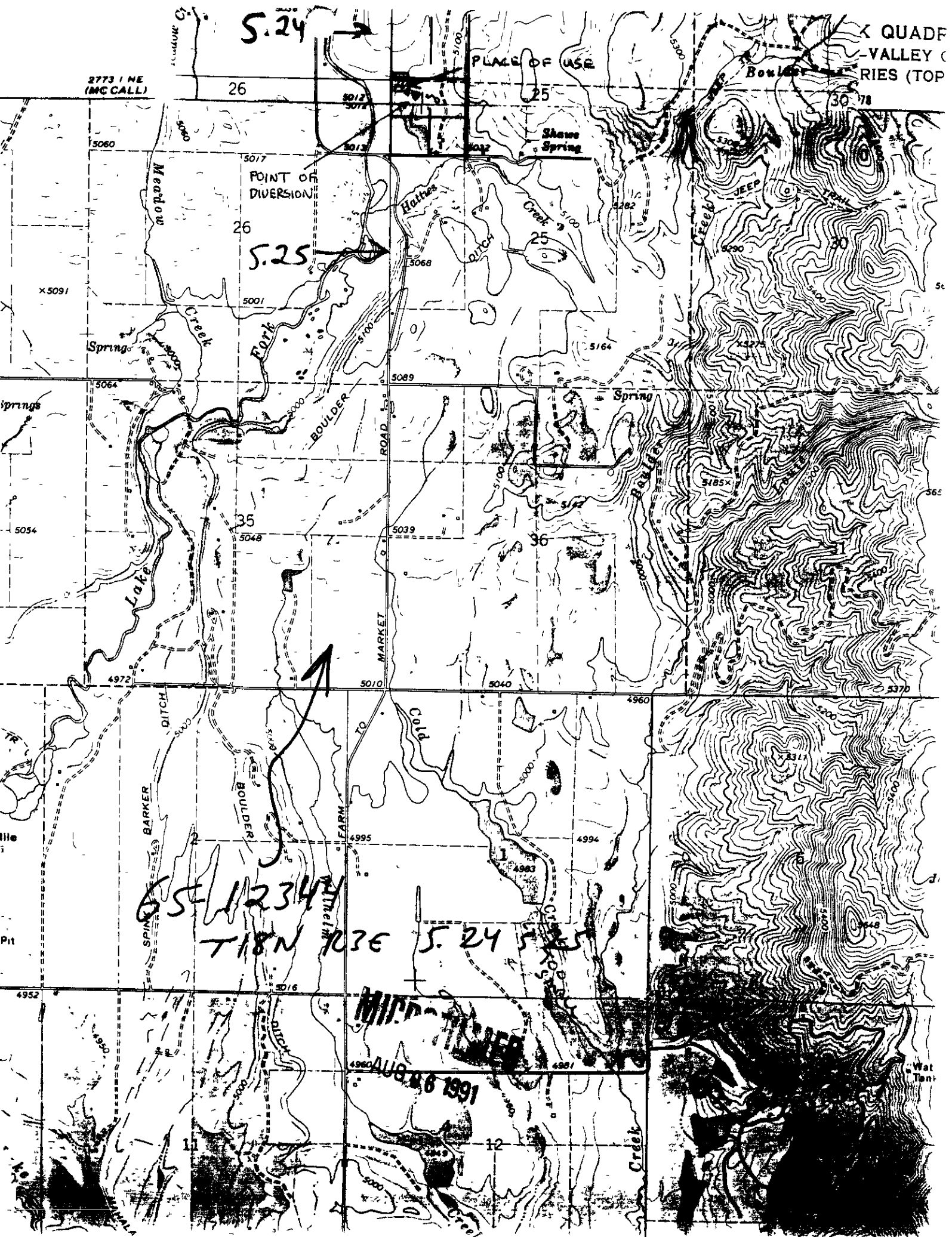
Field Report Preparation Date

K. Licensing requirements

Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

AUG 6 1991





PERMIT HOLDER IS
ATTEMPTING TO START
THE POINT OF
DIVERSION. EVENTUALLY
THE P/D DID START



PLACE OF USE
IS IN BACKGROUND,
FIRE HOSE ~~W~~ IS
USED TO GET WATER
TO DIFFERENT AREAS.
INFAMOUS P/D IS IN
FOREGROUND



MIDDORII

AUG 06 19

4/86

RECEIVED

OCT 15 1986

KEYPUNCH

For Office Use Only
Fee Received NO FEE
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. _____

STATE DEPARTMENT OF WATER RESOURCES
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

RECEIVED

JUN 10 1986

1. Permit No. 65-12344

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Connie Fekke Johnson and Craig H. Johnson

3. Post Office Address: Box 643
McCall ID Telephone No. 634-5317

4. Source of Water: unknown Spring

5. Extent of Use:

Domestic _____ (No. of households) Stockwater 4 Horses (No. and type of stock)

Irrigation (4) Four (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .04 cfs 4 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Fall 1983

8. Person to contact to accompany the department representative during the field examination:

Craig Johnson

(Name)

P.O. Box 1678

(Address)

McCall

634-7134

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

AUG 06 1991

Date

Signature of Permit Holder (and title, if appropriate)

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN
Director

65-12344
JOHNSON, CONNIE ICKES
JOHNSON, CRAIG H.
P.O. BOX 643
MC CALL, ID 83638

138628

June 5, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

RECEIVED
AUG 06 1991

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

AUG 06 1991

February 1, 1984

Connie Ickes and Craig H. Johnson
Box 643
McCall, ID 83638

Dear Mr. and Mrs. Johnson:

Re: Permit No. 65-12344

This office acknowledges receipt of the statement of beneficial use postcard submitted for this permit. The permit has been reinstated with an advance in priority as per enclosed order.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you or a representative may show him the system.

If you have any questions regarding the field examination, please contact our Western Regional office at 334-2190.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enc.

cc: Western Region

UNRECORDED

^CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 65-12344

DATE: 1-27-1984

Date proof received

339

Dec 5, 1983

Proof due

-305

Nov 1

Number of day proof late

34

Priority date

+ 196

July 15, 1980

New priority date

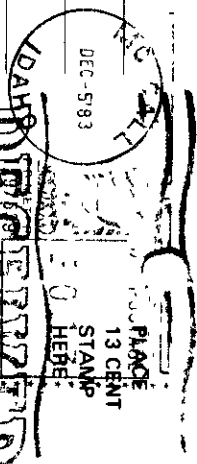
230

August 18, 1980

Remarks:

RECEIVED

DEC 28 1983
-10 Box 643
McCall, ID 83301



DEC 28 1983

Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

McCall, ID

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-12344

Name(s) of Permit Holder: Connie Lake, Johnson & Craig H Johnson

Post Office Address: P.O. Box 643, McCall, Idaho 83638

Tel. No 634-7134

Source of Water: Unnamed Spring

Extent of Use:

☐ Domestic (number of households)
☒ Stockwater 2 horses (number and type of stock)
☒ Irrigation 4 acres (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed

12/15/83

Date

Craig Johnson
 Signature of Permit Holder

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

ICKES, CONNIE
P.O. BOX 643
MC CALL, ID 83638

LAPSE NOTICE

NOVEMBER 04, 1983

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 65-12344 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE NOTICE THAT YOU HAVE COMPLETED THE PROJECT (PROOF OF BENEFICIAL USE) BY THE DATE REQUIRED ON YOUR PERMIT OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED AUGUST 31, 1983.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST AND THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

RECEIVED
11-18-1983
TO THE
[Signature]

ENCLOSURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

ICKES, CONNIE
P.O. BOX 643
MC CALL, ID 83638

138968

PROOF DUE NOTICE

AUGUST 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-12344 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

PROOF DUE NOTICE

February 18, 1982

Craig H. & Connie Ickas Johnson
Box 643
McCall, ID 83638

Re: Permit 65-12344
Receipt 21758

Enclosed is a copy of the approved request for extension of time.
The time within which to submit the statement of beneficial use
is extended to November 1, 1983.

If I can be of further assistance please contact me.

Sincerely

Rita Fleck
Sr. Secretary

ccp

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138237

ICKES, CONNIE
P.O. BOX 643
MC CALL, ID 83638

JANUARY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-12344 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

ICKES, CONNIE
P.O. BOX 643
MC CALL, ID 83638

SEPTEMBER 24, 1980

RE: PERMIT NO. 65-12344

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT THERE IS INSUFFICIENT NATURAL FLOW AVAILABLE IN THE SPRING AND TRIBUTARIES TO PROVIDE WATER FOR A NEW APPROPRIATION THROUGHOUT THE ENTIRE SEASON OF USE. DURING THE SPRING RUN-OFF EACH YEAR, THERE MAY BE A PERIOD OF TIME IN WHICH THE PRIOR RIGHTS TO THE USE OF THE NATURAL FLOW AND STORAGE ARE FILLED LEAVING WATER AVAILABLE FOR YOUR PERMIT. AS THE NATURAL FLOW DIMINISHES, HOWEVER, THERE MAY BE NO WATER AVAILABLE FOR YOUR RIGHT UNLESS YOU ARRANGE FOR AN ADDITIONAL SOURCE OF WATER AS A SUPPLEMENTAL SUPPLY.

THE EXERCISE OF THIS PERMIT MAY ALSO BE AFFECTED BY THE COURT'S DETERMINATION OF WATER RIGHTS IN THE CASE OF IDAHO POWER COMPANY V. STATE OF IDAHO, ET AL., CIVIC NO. 62237, CURRENTLY PENDING BEFORE THE DISTRICT COURT OF ADA COUNTY. SINCE THE USE OF WATER UNDER YOUR PERMIT MAY AFFECT THE FLOWS IN THE SNAKE RIVER BETWEEN MILNER DAM AND HELLS CANYON, THE FINAL DECISION IN THIS CASE MAY DETERMINE TO WHAT EXTENT THE EXERCISE OF YOUR PERMIT IS SUBJECT TO WATER RIGHTS OF IDAHO POWER. WHILE THE ADA COUNTY COURT IS EXAMINING THIS QUESTION, IDAHO POWER COMPANY HAS NOT FILED A SPECIFIC PROTEST TO YOUR PERMIT. HOWEVER, THE DEPARTMENT OF WATER RESOURCES HAS BEEN ADVISED THAT THE POWER COMPANY IS NOT WAIVING ANY OF ITS RIGHTS TO CONTEST OR LIMIT THE EXERCISE OF YOUR PERMIT OR SUBSEQUENT LICENSE.

MICROFILMED

RE: PERMIT 65-12344

PAGE 01
SEPTEMBER 24, 1980

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

Johnson & Company

Real Estate / Investments

RECEIVED

United First Building
Box 1678 - McCall, Idaho 83638
208-634-7134

SEP 26 1980

Sept. 25, 1980

Department of Water Resources

65-12344

Water Resource Board
State Office
373 W. Franklin
Boise, Idaho
83704

Dear Sirs,

Connie Ickes and myself filed for water rights, July 15, 1980. After which time a protest was filed by Mr. Heikkila and the protest was later released. Should we receive confirmation of our water rights?

We have appreciated your service.

Sincerely,



Craig H. Johnson

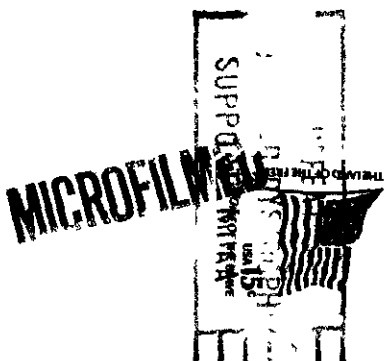
CHJ/gh

MICROFILMED

Johnson & Company

United First Building
Box 1678 - McCall, Idaho 83638

Water Resource Board
State Office
373 W. Franklin
Boise, Idaho
83704



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Cen

APPLICATION NUMBER: 65-12348⁴

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. Domestic well
65-11239 (different source) no overlap 8/20/80
☒ Yes ☐ No* In form for advertising.
Final date for protests: 8-11-80 ✓
☒ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8-8-80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 65
7/15/80 Date of priority recommended.
Special conditions of approval or cover letter. I.P. letter
Payette River letter
Basin 65 W.M. condition.

MICROFILMED

By: DBS Date: 8/25/80

STATE OFFICE REVIEW:

- return receipt w/cover letter
SL 105 & 104 (Payette R.) 04, 05 (65 Payette R.)
☐ See attached sheet for more information.
By: Robyn Date: 8/28/80

PROTEST
MATERIAL

ROUTING SLIP		
DATE	8/21/80	
TO		
FROM (show title)	Bably	REF No. (if any) 65-12344

FOR YOUR:	REVIEW AND	PER.
☐ Information	☐ Call Me ☐ See Me	☐ Our Conversation
☐ Approval	☐ Comment & Return	☐ Your Request
☐ Signature	☐ Take Proper Action	☐ Boss's Request
	☐ Draft a Reply for Me	

withdrawal of protest

MICROFILMED

B. F. Ueno

3DF
ok to file

Aug 18, 1980

State of Idaho
Dept of Water Resources
Mr David B. Shaw.

Dear Mr Shaw:

In regard to application No. 65-12344
in the name of Craig H. Johnson,
I'm very happy to say I want to with
draw my protest on same.

Mr. Johnson's water source is entirely
a different source from where I am
getting our water, although it is on the
same section and in the same quarter.

So again I want to say I have no
protest on his permit.

Thank you yours truly,

Leon Hitchita

Route # 1,

McC Call, Idaho 83638

RECEIVED

AUG 19 1980

Department of Water Resources
Western Regional Office

AUG 21 1980

Department of Water Resources

MICROFILMED

August 19, 1980

Connie Ickes &/or Craig H. Johnson
P.O. Box 643
McCall, Idaho 83638

RE: Application No. 65-12344

Dear Applicants:

Enclosed is a copy of a withdrawal of protest against the above referenced application.

This office can now take further action on the application.

Sincerely,

DAVID B. SHAW
Western Region Supervisor

DBS:hlh

Enclosure

MICROFILMED

August 19, 1980

Vernon Heikkila
Route 1
McCall, Idaho 83638

RE: Application No. 65-12344, in the name of Ickes &/or Johnson

Dear Mr. Heikkila:

This office acknowledges receipt of the withdrawal of protest against Application No. 65-12344 in the name of Connie Ickes and/or Craig Ho. Johnson.

This office now will continue to process the application, since the protest has been withdrawn.

Sincerely,

DAVID B. SHAW
Western Region Supervisor

DBS:hjh

ROUTING SLIP

DATE <i>8/6/80</i>	IE _____
TO <i>Bobby</i>	REF No (if any) <i>65-12344</i>
FROM (show title) _____	_____

FOR YOUR

- ☐ Information
- ☐ Approval
- ☐ Signature

REVIEW AND

- ☐ Call Me ☐ See Me
- ☐ Comment & Return
- ☐ Take Proper Action
- ☐ Draft a Reply for Me

PER

- ☐ Our Conversation
- ☐ Your Request
- ☐ Boss's Request

Protested

ROUTED

B. Fleenor

DDF

Aug. 1 - 1980

C. Stephen Allred, Director
Dept of Water Resources,

Mr. Allred:

I Vernon Heebila doo Protest the
attached application, for water right, 65-12344
in the name of Debus and Johnson of McCall,
Idaho

If issued and approved the permit will
interfere with my water rights, which at present
my water is short; and 65-12344 will make
my water right worse.

I am submitting maps and filing records of
my water rights. I also have a water license
NE 19703 priority Oct, 16, 1945, issued in 1947.

Please return all my records.

Thank you.

Vernon Heebila

Route #1,

McCall, Idaho 83638

RECEIVED

AUG 4 1980

Department of Water Resources
Western Regional Office

MICROFILMED

65-12344
ICKES, CONNIE
JOHNSON, ERIC H.
P.O. BOX 435, MCCALL,
ID 83638
Source: SPRING tributary
to LAKE FORK CREEK
Date Filed: 7-15-80
Amount: 0.03 CFS
Divergence Point: NWNW
Sec 25 T 18N R 3E VALLEY
Co.
Use: IRRIGATION (0.03
CFS) from 05-01 to 10-15
DOMESTIC (0.03 CFS) from
01-01 to 12-31
Place of Use: SWSW 34 24
T 18N R 3E NWNW Sec 25 T
18N R 3E FOR 3 ACRES
Divergence Point: PUMP
POND AND PIPELINE
If issued, the permit(s)
will be subject to all prior
water rights. Protest
against the granting of a
permit must be filed with the
Director of the Idaho
Department of Water
Resources, 32 S. Cole
Boise, Idaho 83726
before AUGUST 11, 1980.
C. STEPHEN ALLRED
Director
Published 7-24 & 7-31-80

IN THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF THE SURFACE AND GROUND WATERS OF THE PAYETTE RIVER DRAINAGE BASIN

IDENT. NO.

MAP NO.

Notice is hereby given that.

(Name of Claimant)

(Mailing Address)

claims a right to the diversion

and beneficial use of the surface or groundwater, of or tributary to the Payette River;

The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) _____
- (2) Describe source of water: (Name of stream, lake, spring, etc., or subterranean) _____
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
(Both Dates Inclusive)
- | | |
|--|--|
| Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both Dates Inclusive) |
| Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both Dates Inclusive) |
| Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both Dates Inclusive) |
- (4) Quantity of water claimed: _____ Cubic Feet Per Second, or _____ Acre Feet Per Annum,
and/or _____ Gals. Per Minute.
- (5) A) Point of Diversion: Give location of point where water is diverted from its source _____
Sec. _____, Twp. _____, Rge. _____, B.M.; additional points: _____
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)
Give sizes and capacities; be as specific as possible. _____
- (6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for
irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

- (7) Effluent, sewage waste, or return water from this use is discharged into _____
- (8) If you are claiming water as a member of an organization, list name of organization _____
- (9) Remarks _____
- (10) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case _____
☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

(Date)

(Signature of Claimant)

(Signature of Spouse)

Organization

(Signature of Authorized Agent)

State of.

53.

**Organisation
Seal**

County of _____

On this _____ day of _____, in the year _____, before me,

a notary public, personally appeared _____
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they,
corporation, partnership or _____) executed the same.

Notary Public residing at _____

My commission expires.

State of Idaho } ss
County of Valley } ss
We _____ and

_____ residing in
Lakeport Idaho do hereby certify that we
have knowledge of the water being run
in the Heimila ditch shown on this map
for _____ years, and that all water run
in said ditch was used by Peter Heimila
to irrigate the land shown on this map.

Subscribed and sworn to before me
this _____ day of _____

Notary Public

26

East
Corner of
Continental

Irrigated Land

Unnamed

MAP OF HEIKKILA ET AL

LAKEFORTH IDAHO W. 1/4 SEC 23
T. 18 N. R. 13 E. S. 14
SURVEYED AUGUST 1945
GEO. H. KNOWLES OF 239 P.O. Box
Scale 1 in = 100 ft

115' 00"
113' 00"
111' 00"
109' 00"
107' 00"
105' 00"
103' 00"
101' 00"
99' 00"
97' 00"
95' 00"
93' 00"
91' 00"
89' 00"
87' 00"
85' 00"
83' 00"
81' 00"
79' 00"
77' 00"
75' 00"
73' 00"
71' 00"
69' 00"
67' 00"
65' 00"
63' 00"
61' 00"
59' 00"
57' 00"
55' 00"
53' 00"
51' 00"
49' 00"
47' 00"
45' 00"
43' 00"
41' 00"
39' 00"
37' 00"
35' 00"
33' 00"
31' 00"
29' 00"
27' 00"
25' 00"
23' 00"
21' 00"
19' 00"
17' 00"
15' 00"
13' 00"
11' 00"
9' 00"
7' 00"
5' 00"
3' 00"
1' 00"

State of Idaho
County of Grant

I Geo. H. Knowles, a licensed surveyor
in the State of Idaho do hereby certify
that this map was made by me and is an
actual survey made by me on August
19th 1945 and I further certify that
the map correctly represents the
correct location of the Heikkila
ditch and the land watered by said
ditch.

Geo. H. Knowles
CC 239 P.O. Emmett Idaho

Subscribed and sworn to before me
this 1st day of August 1945

Notary Public
My Commission expires

OF
A DITCH

IN SECTIONS 25-26

193 EBM

1st 12th 1945 by

239 P. Emmett, Idaho

1 in = 100 ft.

State of Idaho }
County of Valley }

I Peter Heinrich do hereby certify that I am
the owner of the Heinrich ditch as shown on
this map and that I have used the water run in
this ditch to irrigate the land as shown on
the map each and every year beginning

that no other person or persons have any interest
or claim in said ditch, or have claimed any
interest in the water run in said ditch.

Subscribed and Sworn to before me this
day of

Notary public
My commission expires



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

August 4, 1980

Connie Ickes &/or
Craig H. Johnson
P.O. Box 643
McCall, ID 83638

Dear Ms. Ickes and Mr. Johnson:

Enclosed is a copy of a protest(s) filed against the issuance of a permit pursuant to your Application No. ~~65-12244~~. The Department suggests you contact the protestant(s) directly in an effort to determine the nature of the protest(s) and to attempt to resolve the protest(s).

If this office has not been advised within twenty (20) days that the protest(s) has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying the application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?

If this office can be of further assistance, please contact us.

Yours truly,

DAVID B. SHAW
Western Regional Supervisor

Enc.

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

August 4, 1980

Vernon Heikkila
Route 1
McCall, ID 83638

RE: Application No. 65-12344

Dear Mr. Heikkila:

This office acknowledges receipt of your protest to the issuance of a permit pursuant to the above referenced application. The Department suggests you contact the applicant(s) directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If this office has not been advised within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying an application for permit (Section 42-203, Idaho Code):

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4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?

If this office can be of further assistance, please contact us.

Yours truly,

DAVID B. SHAW
Western Regional Supervisor

MICROFILMED

65-12344

ICKES, CONNIE
JOHNSON, CRAIG H.

P.O. BOX 643, MC CALL, ID 83638

Source: SPRING tributary to LAKE FORK CREEK

Date Filed: 07/15/1980

Amount: 0.06 CFS

Diversion Point: NWNW Sec 25 T 18N R 03E, VALLEY Co.

Use: IRRIGATION	(0.06 CFS)	from 05/01 to 10/15
DOMESTIC	(0.03 CFS)	from 01/01 to 12/31

Place of Use: SWSW Sec 24 T 18N R 03E NWNW Sec 25 T 18N R 03E
FOR 3 ACRES

Diversion Means: PUMP, POND AND PIPELINE.



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

August 4, 1980

Connie Ickes &/or
Craig H. Johnson
P.O. Box 643
McCall, ID 83638

Dear Ms. Ickes and Mr. Johnson:

Enclosed is a copy of a protest(s) filed against the issuance of a permit pursuant to your Application No. ~~67-1284~~. The Department suggests you contact the protestant(s) directly in an effort to determine the nature of the protest(s) and to attempt to resolve the protest(s).

If this office has not been advised within twenty (20) days that the protest(s) has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying the application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?

If this office can be of further assistance, please contact us.

Yours truly,

DAVID B. SHAW
Western Regional Supervisor

Enc.



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

August 4, 1980

Vernon Heikkila
Route 1
McCall, ID 83638

RE: Application No. 65-12344

Dear Mr. Heikkila:

This office acknowledges receipt of your protest to the issuance of a permit pursuant to the above referenced application. The Department suggests you contact the applicant(s) directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If this office has not been advised within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying an application for permit (Section 42-203, Idaho Code):

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3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?

If this office can be of further assistance, please contact us.

Yours truly,

DAVID B. SHAW
Western Regional Supervisor

August 19, 1980

Vernon Heikkila
Route 1
McCall, Idaho 83638

RE: Application No. 65-12344, in the name of Ickes &/or Johnson

Dear Mr. Heikkila:

This office acknowledges receipt of the withdrawal of protest against Application No. 65-12344 in the name of Connie Ickes and/or Craig Ho. Johnson.

This office now will continue to process the application, since the protest has been withdrawn.

Sincerely,

DAVID B. SHAW
Western Region Supervisor

DBS:hlh

MICROFILMED

August 19, 1980

Connie Ickes &/or Craig H. Johnson
P.O. Box 643
McCall, Idaho 83638

RE: Application No. 65-12344

Dear Applicants:

Enclosed is a copy of a withdrawal of protest against the above referenced application.

This office can now take further action on the application.

Sincerely,

DAVID B. SHAW
Western Region Supervisor

DBS:hlh

Enclosure

