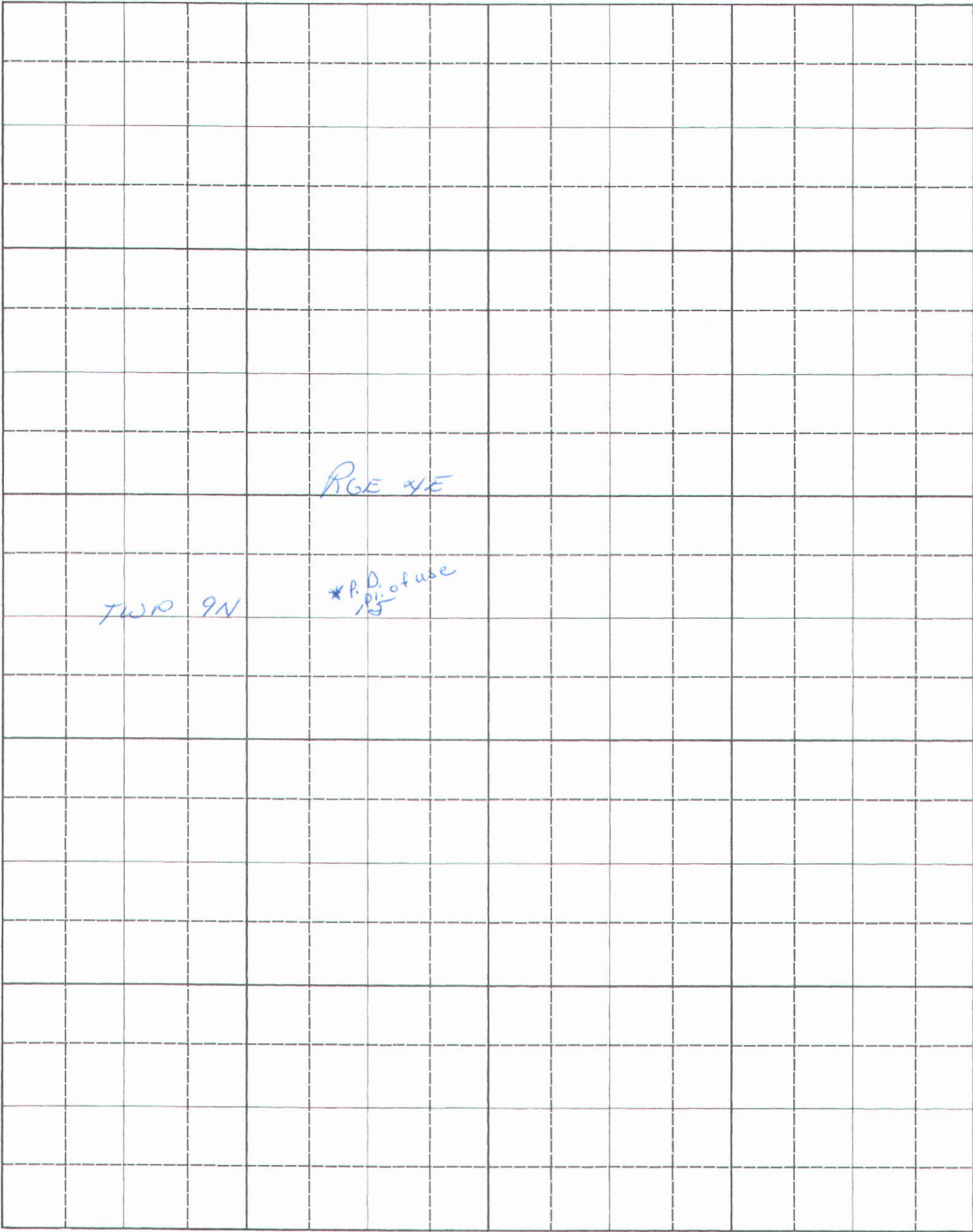


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank L. Taylor
(Applicant)

O.K.
N.H.

STATE OF IDAHO, }
County of Boise }

Gillian Barber, being
duly sworn, deposes and says:
that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for 2... consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with

Sept. 10..., 1978... and ending

with the issue of Sept. 17

1978.

Gillian Barber

Subscribed and sworn to before

me this 18 day of Sept. 1978.

Mehik The DeLong
Residing at Idaho City
My Commission
expired 2/84

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

TYLER, FRANK L. &/or VERDA L.
1308 12th AVE., NAMPA, ID 83651
Source: GROUNDWATER
Date Filed: 08/28/1980

Amount: 0.04 CFS
Diversion Point: SENW Sec 15 T 09N R 04E,
BOISE Co.
Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31
Place of Use: SENW Sec 15 T 09N R 04E,
Diversion Means: WELL AND PUMP.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before SEPTEMBER 29, 1980.

C. STEPHEN ALLRED
Director

Published in the Idaho World, Idaho City, Idaho on September 10 and 17, 1980.

27

RECEIVED

SEP 22 1980

Department of Water Resources
Western Regional Office

MICROFILMED

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 55-12361 Priority August 28, 1980 Amount 0.04 CFS 1.2 AF

THIS IS TO CERTIFY that ORVILLE R. VINCENT of GARDEN VALLEY, IDAHO, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 28, 1980, and has submitted proof to the Department of Water Resources on August 26, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.04 cfs of water from a groundwater source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic (1 Unit)	01/01 - 12/31	0.04 cfs	1.2 af

Location of point of diversion: SENW, Sec. 15, Twp 9N, Rge 4E, Boise Co.

Place of use:

TWP	RGE	SEC	NE				NW				SW				SE				TOTAL
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9N	4E	15	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	X	:	:	:	:	:	:	:	:	:
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Total number of acres irrigated:

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 3RD day of OCTOBER, 1986.



Assistant to the

Roman C. Young
Director

WATER RIGHT SUMMARY

ACTION	RIG IT NO.	NAME	AMOUNT CFS
Original Permit	65-12361	Tyler, Frank L. Tyler, Verda L.	.04
Full Assignment	65-12361	Vincent, Orville R.	.04

MICROFILMED

State of Idaho
Department of Water Resources

DEC 9 1985

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Frank R. Tyler, hereby assign to Orville R. Vincent
of Box 2871 Garden Valley, Ida, 83622
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. #65-12361
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 26 day of November, 1985.

Frank R. Tyler
Permit Holder

Verda L. Tyler
Spouse of Permit Holder

State of Idaho)
County of Canyon) ss.

On this 26th day of November, 1985, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

Richard L. Lindon

seal

Notary Public residing at Nampa, Idaho

My commission expires:
'Lifetime'

[Handwritten signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant FRANK L. &/or VERDA L. TYLER Phone 466-5472

Post office address 1308 12th Avenue, Nampa, ID 83651

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15 Township 9N

Range 4E B.M. _____ Boise County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04cfs for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. $\frac{1}{2}$ hp submersible pump and well

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 104 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is ~~not~~ for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15 Township 9N
Range 4E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

TWP	RANGE	SEC.	NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%
TOTALS			NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%

None

Who owns the property at the point of diversion

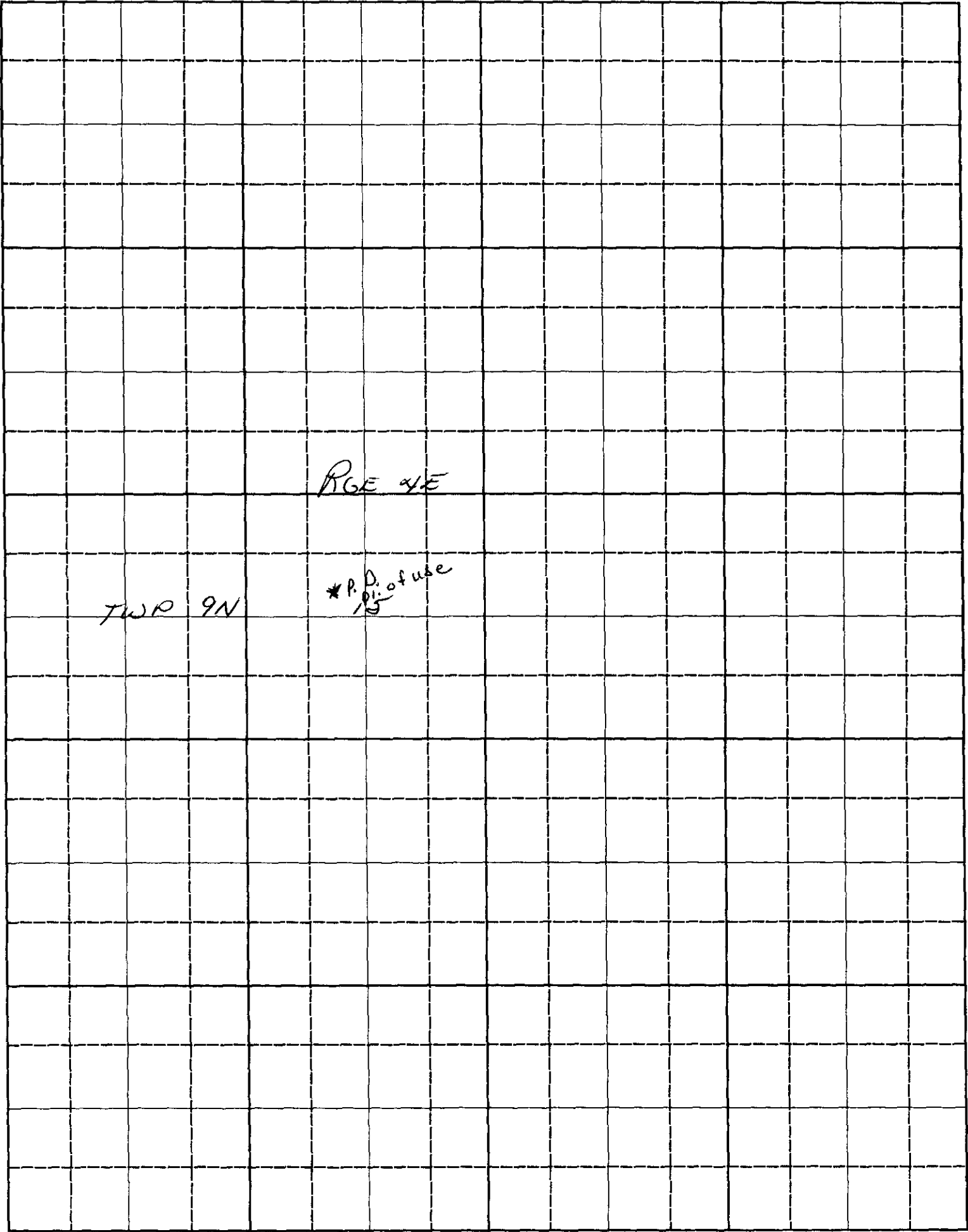
Applicant

Applicant

If the property is owned by a person other than the applicant, describe the arrangement enabling the

marks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank L. Taylor
(Applicant)

Proposed Priority 8/28/80

Received by JS Date 8/28/80 Time 3:30
Preliminary check by 6.5 Fee \$ 30.00
Received by JS Date 8/28/80
Publication prepared by h/n Date 9-4-80
Published in Idaho World
Publication dates 9/11 & 9/18/80
Publication approved h/n Date 9/26/80
Protests filed by: WMM
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12361, and said application is hereby approved.
1. Approval of said application is subject to the following limitations and conditions:
a. SUBJECT TO ALL PRIOR WATER RIGHTS.
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 85.
c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
d. Other:

Witness my hand this 8th day of October, 1980.

J. Allen Saylor
Chief, Operations Bureau

O.K.
W.H.

STATE OF IDAHO, }
County of Boise

...*Gillian Barber*, being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for
.....*2*... consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

Sept. 10..., 19*80*. and end-

ing with the issue of *Sept. 17*

19*80*.

Gillian Barber.

Subscribed and sworn to before

me this *18* day of *Sept.* 197*80*

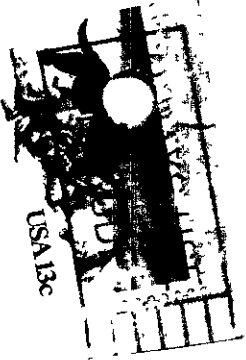
Michael McNealey
Residing at Idaho City
My Commission
expired 2/84

MICROFILMED

RECEIVED

SEP 22 1980

Department of Water Resources
Western Regional Office



USA 13c

SEALED
JUL 25 1988
1305-12-6100
JAN 1 1984

RECEIVED

JUL 25 1988



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No 65-12361
Name(s) of Permit Holder(s). FRANK & DILLER
Post Office Address: 1325 13th Avenue North
☐ I hereby certify that construction of diversion project began on July 23, 1988 and I understand that I must continue to develop the water system with reference to maintain a valid permit.
☒ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:
Have been unable to arrange to move
15-1-13
Date
Signature of Permit Holder Frank Diller

*Note: A financing difficulty is not an acceptable reason



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 7, 1986

RE: Permit No. 65-12361

Orville R. Vincent
HC 76, Box 2871
Garden Valley, ID 83622

Dear Mr. Vincent:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

778
10/10/86
JIM JOHNSON

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

65-12361
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
→ ☐ Copy of U.S.G.S. Quad N/A For Single Household Domestic
→ ☐ Check for Government Lots. If so, make a copy of Government Plat Not Required for Single Household Domestic
Check of P/D index N/A For Single Household Domestic (Initial and date)
Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
Check of P/U index N/A For Single Household Domestic (Initial and date)
Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____
Aerial Photo
Required? ☐ yes ☒ no If yes: ☐ copy attached?
Scheduling Letter sent? N/A for Single Household Domestic (Initial and date)
→ ☐ Appointment made and telephone conversation memo attached N/A for single household domestic

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
→ ☐ Photographs of Point of Diversion and Place of Use N/A for Single Household Domestic
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jan Shute 6/23/86 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent JD 7/25/86 (Initial and date)
Exam Reviewed by Manager of Regional Office DM 7/30/86 (Initial and date)
Exam Date Entered in Computer JD 8-7-86 (Initial and date)
Exam sent to State Office JD 8-15-86 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File JD 8-18-86 (Initial and date)

RECEIVED
AUG 15 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

- 65 12361
ORVILLE R. VINCENT
P/D: SEC 15 TWP 09N RNG 04E
IRRIGATION? N
1. Owner: Orville R. Vincent
Current Address: HC 76 Box 2871
Garden valley, Id 83622
2. Accompanied by: _____ EXAM. DATE: June 23, 1986
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		N/A			

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

- 5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)**

well + pump

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. **Measurements** ☐ Additional data/computation sheets attached

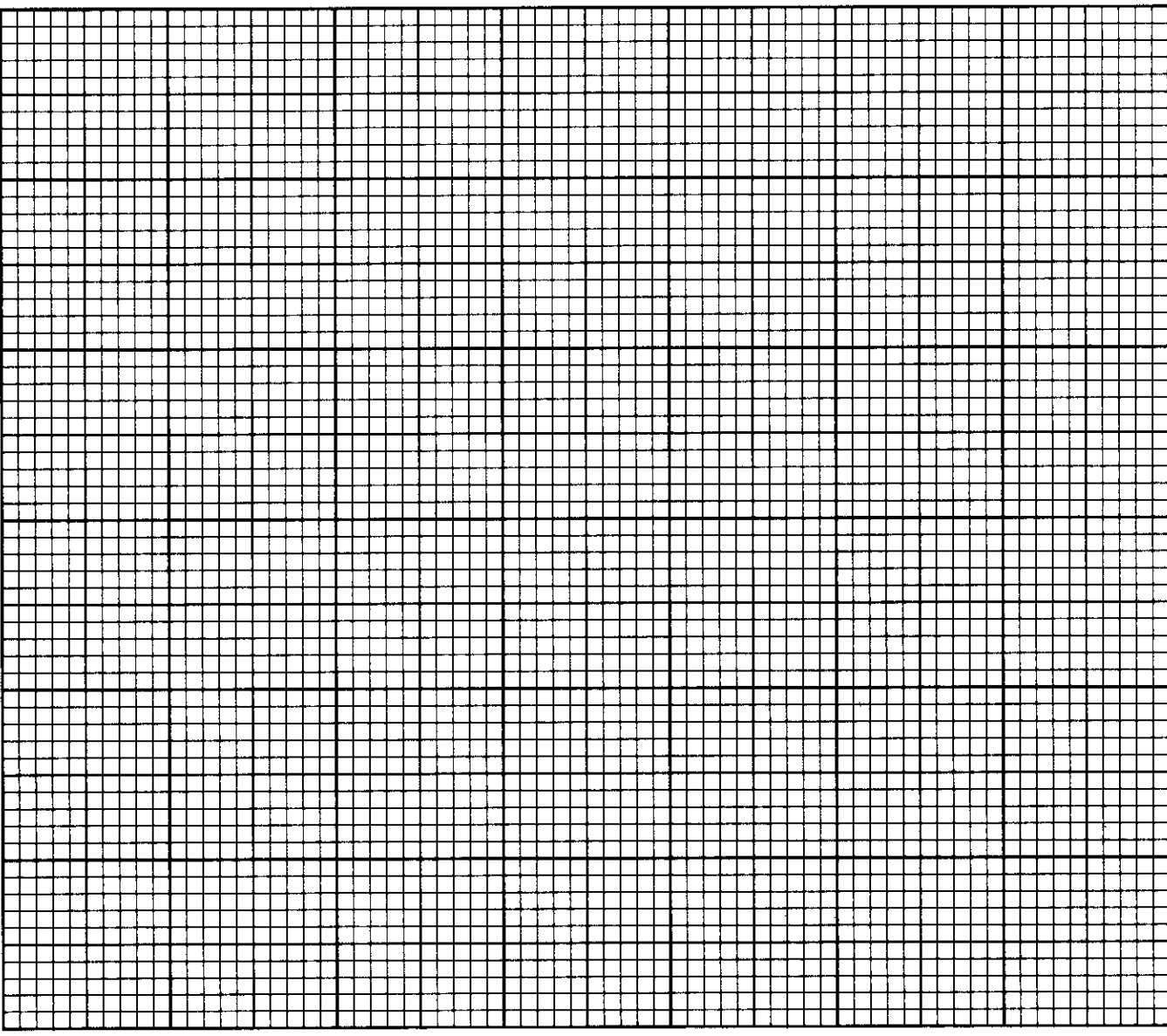
ESTIMATE - DOMESTIC - 04 CFS + 1.2 MFA

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

- | Place(s) of Use: | | Indicate Method of Determination | | | | | | | | | | | | | | | | | |
|------------------|------|----------------------------------|--------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 9N | 4E | 15 | | | | | | | | ✓ | | | | | | | | | |
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| | | | Total Acres | | | | | | | | | | | | | | | | |

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks *Pl. of use reviewed per Co. Agricultural Office. See attached memo.*

15. Recommended Amendments
- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
16. Examiner's/Consultant's Signature *Jan Shute* Date *7/25/86* ^{DRT}
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination _____ Date *10/23/86*
- CONSULTANT SEAL

INTER-DEPARTMENT MEMO — 1

FROM Linda S.

DATE July 9, 1986

TO File

SUBJECT

The county assessor's office has been contacted to verify whether or not the applicant owns the property at the place of use.

WLC

Linda D. Smith
SIGNATURE

January 22, 1986

Orville R. Vincent
Box 2871
Garden Valley, ID 83622

Dear Mr. Vincent:

Re: Permit No. 65-12361

This office acknowledges receipt of the assignment conveying this permit to you. The assignment has been entered into the department's records. A copy of the permit is enclosed for your records.

This office also acknowledges receipt of the proof of beneficial use. Before a license is issued, the department will conduct a field inspection to determine the extent of use. I cannot tell you just when this inspection will take place, but our examiner will try to contact you to schedule a convenient time.

If you have any questions concerning your permit, please feel free to contact this office or our Western Regional Office at 334-2190.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

cc: Western Region

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

AUG 26 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No 6512361

Name(s) of Permit Holder: Orville R & Lorraine P Vincent

Post Office Address: HC 76 Box 2871 Golden Valley Idaho

Telephone No 4623825

Source of Water: Well - And Has Been Completed

Extent of Use:

Domestic ✓ 3 (number of households)

Stockwater NONE (number and type of stock)

Irrigation NONE (acres)

Other/Remarks I have Purchased The Property

From Fredrick L & Verda L Tyler

Indicate the date water was first diverted and beneficially used under this permit: I AM NOT USING

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

THE WELL AT THIS TIME
I HAVE NO KNOWLEDGE OF THIS

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

BUT CAN GET IT IF YOU NEED IT

Person to contact to accompany the Department representative during the field examination.

(Name)

(Address)

(Telephone Number)

MICROFILMED

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date 8/23/85

Signature of Permit Holder (and Title, if appropriate)
Orville R & Lorraine P Vincent
1-22-86

~~Charles R. Thomas~~
HC 76 Box 2871
Garden Valley Ida. 83622



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

Permit No. 65-12361

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? Yes
2. Notary? Yes
3. a. Full Assignment? Yes
b. Partial Assignment?
4. "No assignment" condition on permit? N/A
5. Commencement of Works received? Yes
 - a. Commencement of works requested?
 - b. Show Cause Order drafted & sent?
 - c. Cancellation necessary?
6. Affidavit of residency required? NO
7. Extension granted due to litigation? NO
(If yes, commencement of works is not required.)

1. Type permit summary sheet. ✓ Sharla

2. Coding sheet. ✓ Sharla

3. Acknowledgement letter type. Include w/ B/Y Acknowledgement Rita

4. Copy to region. ✓ ~~Rita~~

Date 12-19-85

Employee Jim

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 18, 1985

Orville R. and Lorraine P. Vincent
HC 76 Box 2871
Garden Valley, ID 83622

Dear Mr. and Mrs. Vincent:

Re: Permit No. 65-12361

The department received the proof of beneficial use form submitted on August 26, 1985. However, we cannot accept it at this time.

The permit is in the name of Frank L. and/or Verda L. Tyler and since a permit is personal property, only the permit holders or authorized agent may take action on the permit. A permit is not automatically assigned when property changes hands. For your convenience, I've enclosed the assignment form. I'm also sending a copy of this letter to the Tylers.

Please submit the assignment by December 15, 1985 to keep the permit in good standing. If you have any questions, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

cc: Frank L. &/or Verda L. Tyler w/enc.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

TYLER, FRANK L. & VERDA L.
1308 12TH AVE.
NAMPA, ID 83651

PROOF DUE NOTICE

JULY 31, 1985

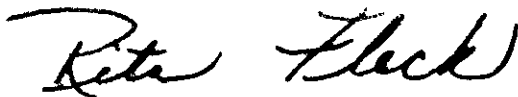
DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-12361 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,



RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138237

TYLER, FRANK L. & VERDA L.
1308 12TH AVE.
NAMPA, ID 83651

PROOF DUE NOTICE

JULY 31, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-12361 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

May 6, 1983

Frank Tyler
1308 12th Ave. S.
Nampa, ID 83651

Dear Mr. Tyler:

A short time ago Pat Hughes phoned concerning your permit No. 65-12361 covering a well in the SE¹/₄ NW¹/₄, Sec. 15, Twp. 9 N, Rge. 4 E, B.N.

The commencement of works card, which is enclosed, needs to be completed and returned to our office by July 1, 1983. Other than this card, your permit is in good standing and the project's proof of beneficial use due date is not until 10/1/1985. You will be notified of this due date 60 days prior by certified mail.

If you have any further questions, please contact me.

Sincerely,

JAN GROVER
Senior Water Resource Agent

JG:sc

Enclosure

RECEIVED
MAY 10 1983



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 29, 1980

Frank & Verda Tyler
1308 12th Ave.
Nampa, Idaho 83651

Dear Mr. & Mrs. Tyler,

RE: Permit No. 65-12361

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6LS

APPLICATION NUMBER: 105-12361

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. None Found
☒ Yes ☐ No* In form for advertising.
Final date for protests: 9/29/80 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/22/80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 8/28/80 Date of priority recommended.
Special conditions of approval or cover letter. E.D. GW letter

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By: DJS

Date: 9/29/80

STATE OFFICE REVIEW:

- SLW/cond
☐ See attached sheet for more information.
By: Robyn Date: 10/8/80

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

SEPTEMBER 4, 1980

The Idaho World
Box 220
Idaho City, ID 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before SEPTEMBER 29, 1980.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before SEPTEMBER 29, 1980.

C. STEPHEN ALLRED

Director

Published 9/11 & 9/18/80.

MICROFILMED

65-12361

TYLER, FRANK L. &/or VERDA L.

1308 12TH AVE., NAMPA, ID 83651

Source: GROUNDWATER

Date Filed: 08/28/1980

Amount: 0.04 CFS

Diversion Point: SENW Sec 15 T 09N R 04E, BOISE Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SENW Sec 15 T 09N R 04E

Diversion Means: WELL AND PUMP.

UNRECORDED