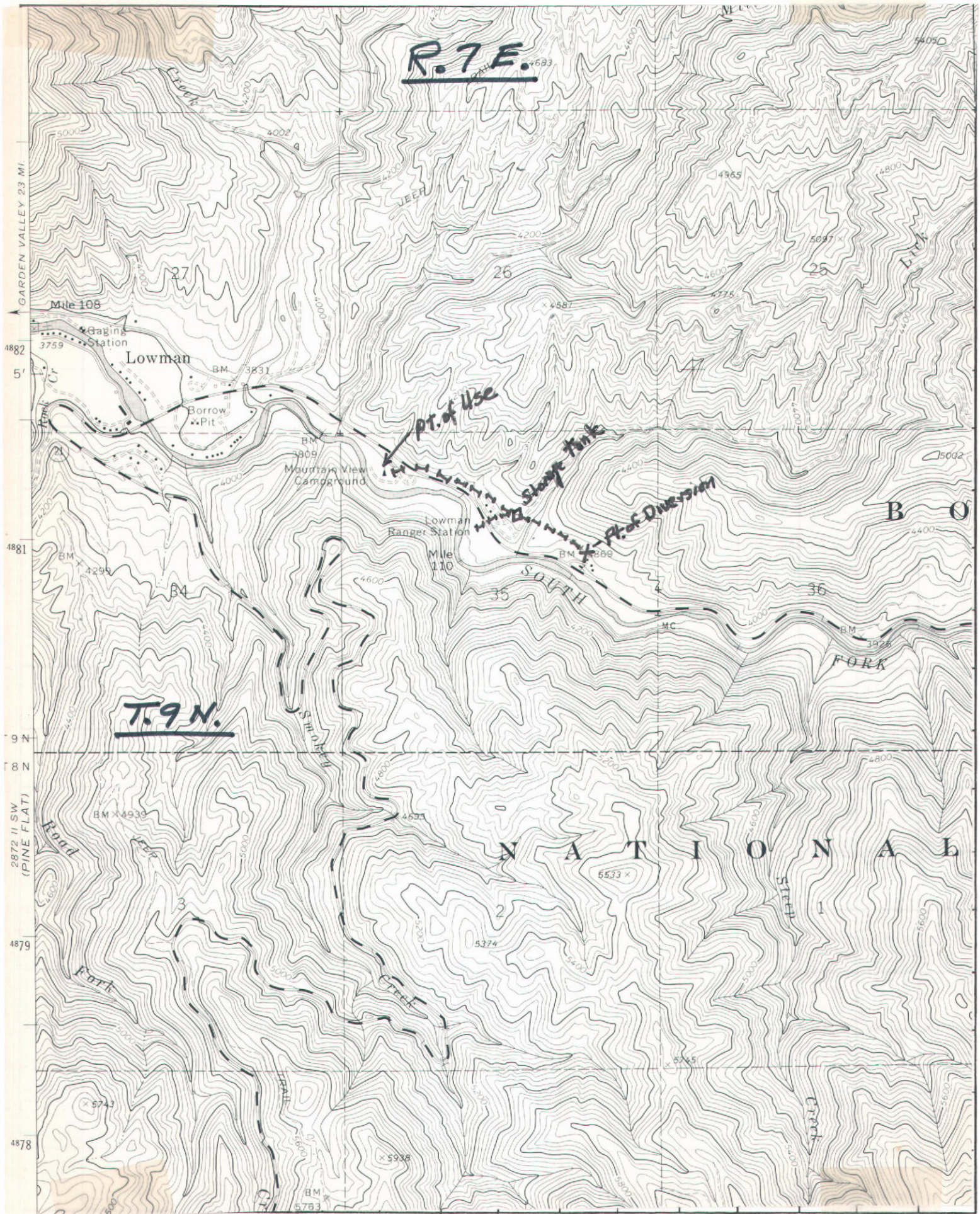


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

UNITED STATES OF AMERICA, FOREST SERVICE

Adrian Walton

(Applicant)

for Deputy Regional Forester, Resources

RECEIVED

RECEIVED
NOV 8 1980

Department of Water Resources
Western Regional Office

STATE OF IDAHO, }
County of Boise }

Gillian Barber-Gifford, being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for
...2... consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

Oct 22..., 1980 and end-

ing with the issue of *Oct 29*

1980..

G.A. Barber-Gifford

Subscribed and sworn to before

me this *31*. day of *Oct.* 1980.

Michelle DeHarley
Idaho City, Id.
Comm. Exp. 2/84

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following
application(s) have been submitted for permit to
appropriate the public waters of the State of
Idaho:

65-12364

U.S. Dept. of Agriculture
Forest Service, Federal Bldg., 324 25th St.,
Ogden, Utah 84401

Source: Groundwater

Date Filed: 09/29/1980

Amount: 0.02 cfs

Diversion Point: SESE Sec 35 T 09N R 07E,
BOISE Co.

Use: DOMESTIC (0.02 CFS) from 05/01 to
11/15

Place of Use: NWNW Sec 35 T 09N R 07E

Diversion Means: WELL, PUMP, PIPELINE
AND STORAGE TANK.

If issued, the permit(s) will be subject to all
prior water rights. Protests against the granting
of any permit must be filed with the Director
of the Idaho Department of Water Resources, 92
S. Cole Road, Boise, Idaho 83709 on or before
November 3, 1980.

C. STEPHEN ALLRED
Director

Published in the Idaho World, Idaho City, Idaho
83631 on October 22 and October 29, 1980.

MICROFILMED

30

STATE OF IDAHO,
County of Boise

Gillian Barber Gifford being
duly sworn, deposes and says:
that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for

2 consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with

Nov 12, 1980 and ending

with the issue of Nov 19

1980.

G. Barber Gifford

Subscribed and sworn to before

me this 30th day of Jan, 1981.

Orlene C. Kalan, Clerk Dist. Ct.
By: Kris Hysman, Deputy

NOTICE OF CORRECTION

Notice is hereby given that Notice of Application for a Water Right Permit No. 65-12364 in the name of U.S. Dept. of Agriculture was published in error on 10/22 and 10/29.

The point of diversion was advertised as being within the SESE, Sec. 35, T 9N, R 7E. Whereas, the actual point of diversion is within the SENE, Sec. 35, T 9N, R 7E, B.M.

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before December 1, 1980.

C. STEPHEN ALLRED
DIRECTOR

Published in the Idaho World, Idaho City,
Idaho on November 12 and 19, 1980.

RECEIVED

FEB 2 1981

Department of Water Resources
Western Regional Office

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

March 31, 1982

United States of America
Forest Service
324 25th St.
Ogden, Ut. 84401

RE: 65-12364

Dear Customers:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 65-12364 Priority 09/29/1980 Amount 0.02 CFS 0.5 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of
Permit No. 65-12364 issued pursuant to Application for Permit dated 09/29/1980, and has
submitted proof to the Department of Water Resources on 01/13/1982, that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
diversion of 0.02 cfs of water from a groundwater source
tributary to, and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	0.5 af	Domestic	05/01 - 11/15

Location of point of diversion: SENE, Sec. 35, Twp 9N, Rge 7E, Boise Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9N	7E	35					X												

Total number of acres irrigated _____

Domestic use is for Mtn. View Campground.

MICROFILMED

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 24th day of June, 1986.

Acting for the Director

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 399-3561

Post office address Federal Bldg., 324 25th Street, Ogden, Utah 84401

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 35 Township 9 N

Range 7 E B.M. Boise County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 for Domestic purposes from 5/1 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. 1.5 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and 3" pipeline for 1350 ft. to 5000 gal. storage tank, 2100 ft. of 1½" pipeline to three outlets in Mtn. View Campground.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 112 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 35 Township 9 N

Range 7 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Mtn. View Campground near Lowman.
75 people capacity.

MICROFILMED

[illegible]

Uses for the Ranger Station are included in claims as Reserved rights in the

Remarks This is one use from the well. Additional uses include culinary water

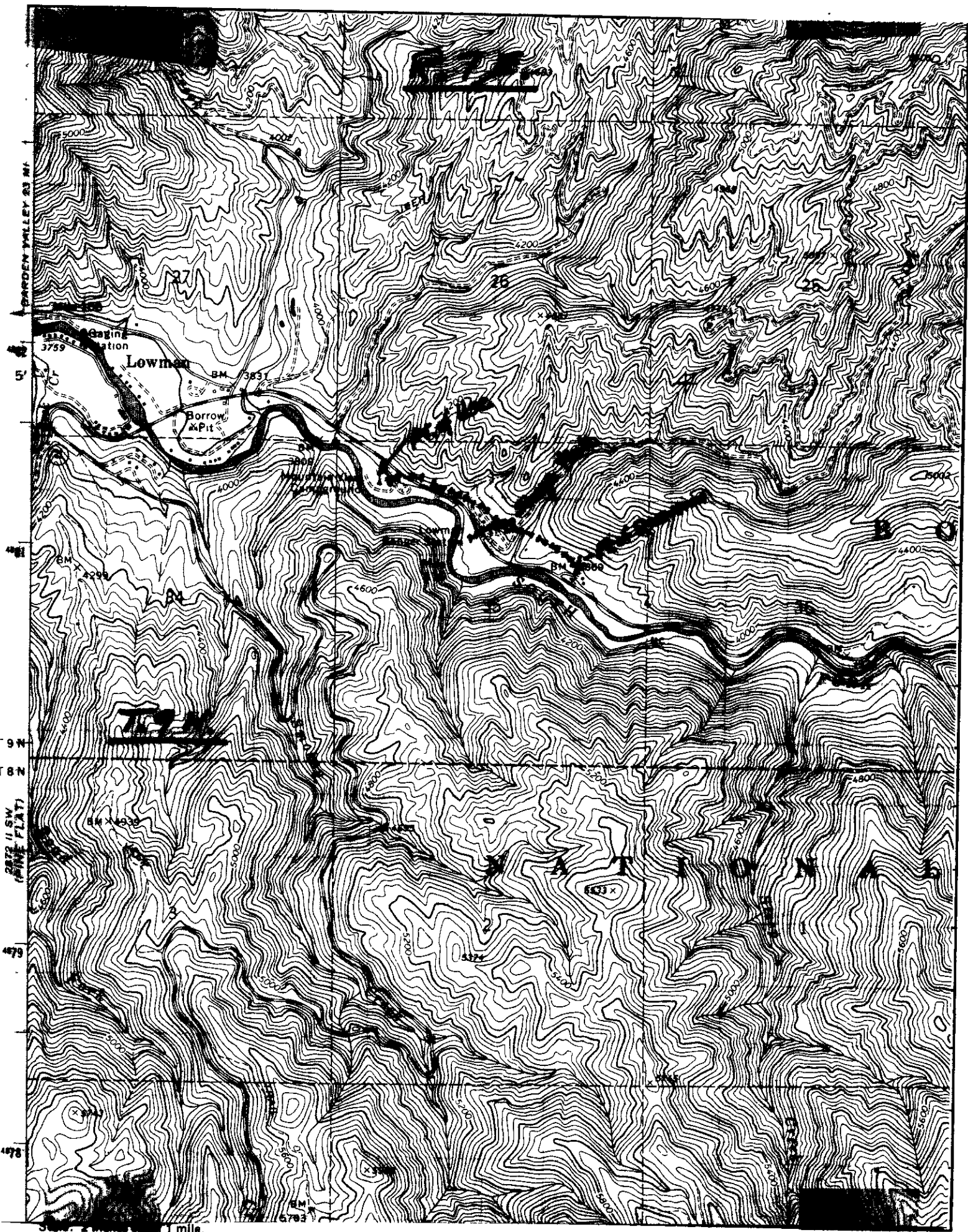
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

9. a. Who owns the property at the point of diversion U.S.A., Boise National Forest

Total number of acres to be irrigated

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

UNITED STATES OF AMERICA, FOREST SERVICE

Adrian D. Walton

(Applicant)

for Deputy Regional Forester, Resources

RECEIVED
JUL 11 1961
FOREST SERVICE
IDAHO

MICROFILMED

J. Munson

Witness my hand this 26 day of February, 19 81.

Ranger Station mentioned in the remarks.

d. Other: Approval of this application for permit in no way confirms the use at the other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

for March 1, 19 82.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 82.

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

of Idaho No. 65-12364, and said application is hereby approved.

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by H/N Date 9/29/80 Time 4:00 Voucher 4
Preliminary check by TS Fee \$ 20.00
Received by H/N Date 10/31/80 # 1562
Publication prepared by H/N Date 10/19/80
Published in Idaho World / correction
Publication dates 10/16 - 10/23/80 / 11/13 - 11/20
Publication approved H/N Date 2/19/81
Protests filed by: none
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS H/N

RECEIVED
NOV 10 1980

Department of Natural Resources
Western Regional Office

STATE OF IDAHO, }
County of Boise

error

Gilbert Barber Gifford, being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho, that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for
...*2*... consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

Oct 22..., 19*80* and end-

ing with the issue of *Oct 29*

19*80*..

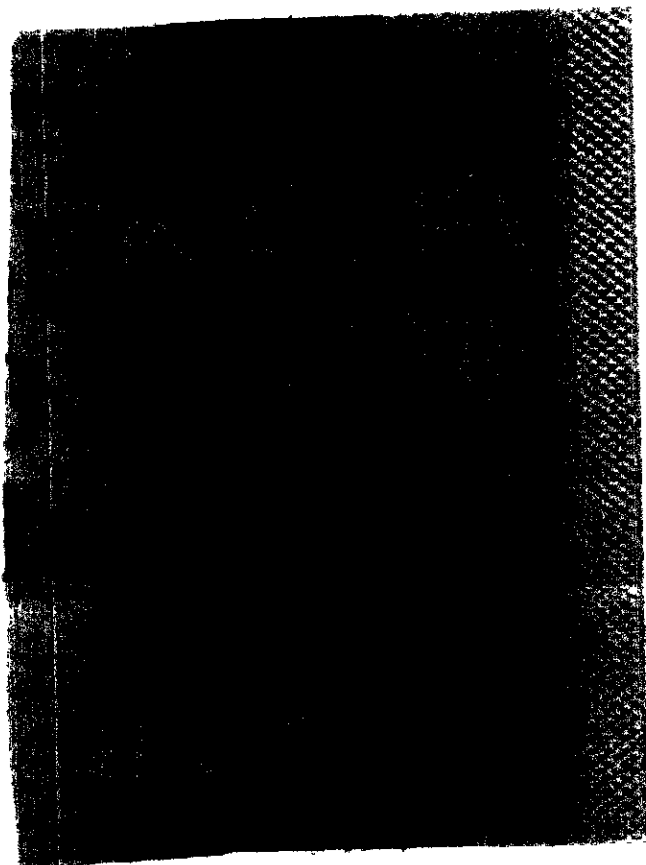
G. Barber Gifford

Subscribed and sworn to before

me this *31*. day of *Oct.* 19*80*.

Michelle J. Hasky
Idaho City, Id.
Comm Exp. 2/84

30



MICROFILMED

o.k.
neh.

STATE OF IDAHO,
County of Boise }

Gillian Barber Gifford being
duly sworn, deposes and says:
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cipal clerk of THE IDAHO
WORLD, a weekly newspaper
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cinity of Idaho City; that the
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hereto attached, was published in
said newspaper once a week for

2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

Nov 12, 1980 and end-
ing with the issue of Nov 19,

1980

G. Barber Gifford

Subscribed and sworn to before

me this 30th day of Jan, 1981

Arline C. Kofas, Clerk Dist. Ct.
By: Kris Hyman, Deputy

MICROFILMED

RECEIVED

FEB 2 1981

Department of Water Resources
Western Regional Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 26, 1986

RE: Permit Nos. 63-9774/9776/9779/9786/9787/9788/9791/9799/9856/
9858/9860/9861/9864/9865, 65-12364/12409/12672

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

microFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

United States of America
Forest Service
PID: SENE, Sec. 35, T9N,
R1E

RECEIVED

MAR 18 1986

165-123164
Permit No.

CONTACT WITH PERMIT HOLDER

Department of Water Resources
REMARKS

- ☐ Appointment letter mailed: 3/21/82 jo no appointment made
- ☒ Telephone call made: 5/30/84 Jo
(List Telephone No. used) 334-1560
- ☒ Appointment scheduled for: 5/31/84 Jo
(Date, time, location) USFS - BOISE OFFICE

KEYPUNCHED

EXAMINATION

Date 5/31/84 Accompanied by Steve Total Q measured .02 cfs
If source is surface water, estimate total flow of source
Methods of measurement estimated Meets Permit requirements?

Measurement calculations:

10 gpd per camper x 75 = 750 gpd x 199 days = 149,250 gpyear
(WATERUSERS HANDBOOK)
149,250 gpy ÷ 375,830 gal/afa = .46 afa < 7.88 afa
.02 cfs x 1.4835 x 199 days = 7.88 afa

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Pump (no data found) w/ 3" pipeline to
5000 gallon storage tank. Three hydrants

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

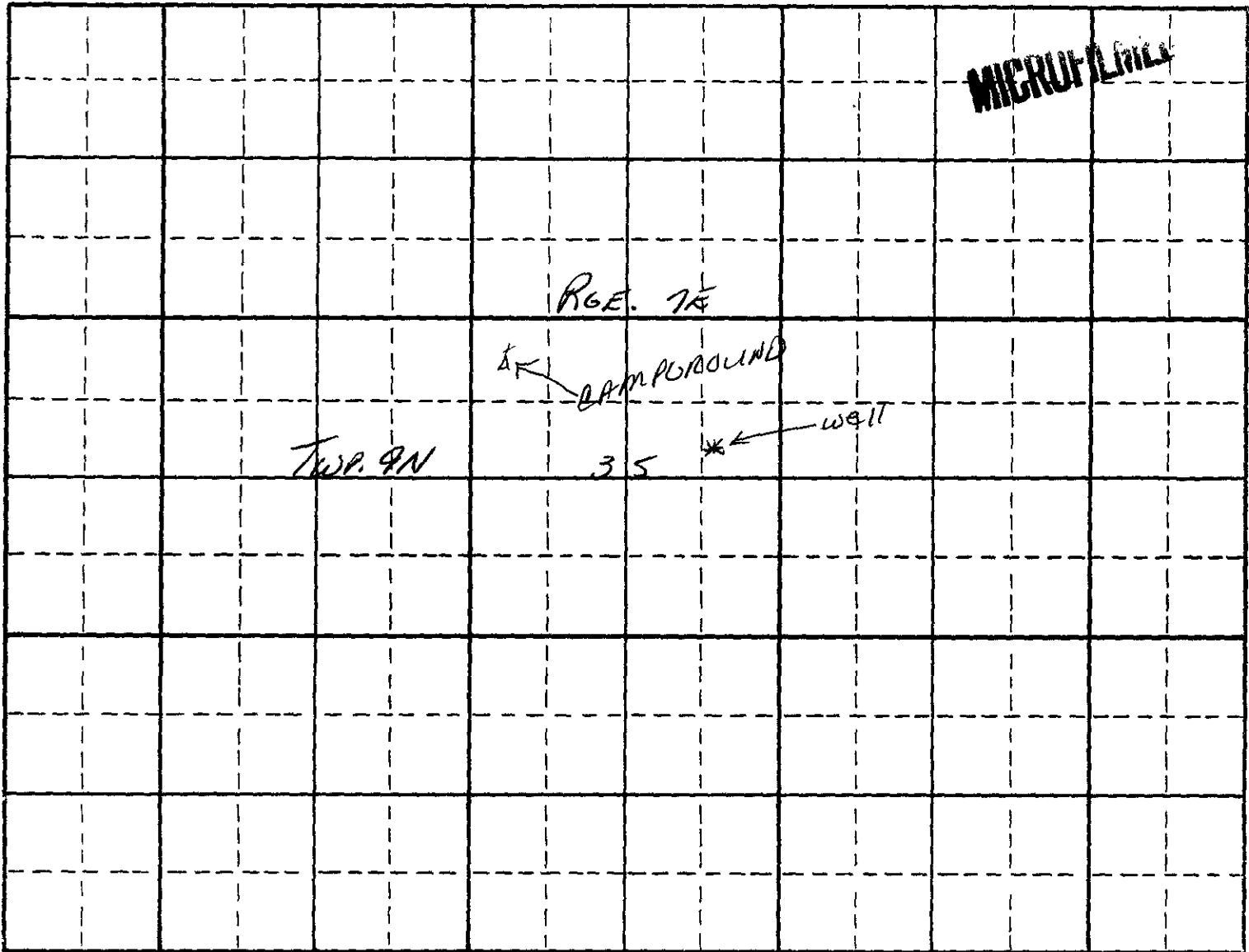
Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
<u>DOMESTIC - CAMPGROUND</u>	<u>.02 cfs</u>	<u>.46 afa</u>	<u>5/1</u>	<u>11/15</u>
<u>75 PEOPLE CAPACITY</u>				
Total	<u>.02 cfs</u>	<u>.46 afa</u>		

Remarks Water to be used in Mtn. View Campground

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE NE, S. 35, T. 9N, R. 7E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9N	7E	35																	

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other _____

Examiner's Signature *John Grover*
Checked by *665*
Approved by *gm*

Date *2/28/85*
Date *3/11/86*
ate *6-23-86*



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

John V. Evans
Governor
Boise, Idaho
1/11/71

RE: 1-11-71

Dear Sir:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

RECEIVED

JAN 13 1982

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

PLACE
TEN CENT
STAMP
HERE

DEPARTMENT OF WATER RESOURCES

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-12364

Name(s) of Permit Holder: _____

Post Office Address: _____

Post Office Address:

States of America - Forest Service
Federal Building, 324 25th Street
Ogden, Utah 84401

Source of Water:
Extensive Use:

Groundwater
Domestic

☐ Domestic
☐ Stockwater
☐ Irrigation
☒ Other

	(number of households)	(number and type of stock)	(acres)
☐ Stockwater			
☐ Irrigation			
☒ Other			

Measuring Device: _____

☒ Other _____

Mtn. View Campground (acres)

Capacity _____

Device: _____
 Capacity - 75 people
☐ Yes ☐ No

Required?		Installed?		people
Yes	No	Yes	No	
☐	☒	☐	☒	
☐	☐	☐	☒	

... information is a true statement of the
 been developed. ☐ Yes ☒ No

(for) Deputy Region 1-11-82 ☐ Yes ☐ No

1-11-82 (for) Deputy Regional Forester. Recd

Date _____

Signature of Permit Holder

RECEIVED

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

324 25th Street
Ogden, UT 84401

JAN 12 02

Department of Water Resources

2540

JAN 11 1962



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are two (2) proof of beneficial use cards for Application
for Permit Nos. 63-9657 and 65-12364. These water developments are
now ready for final processing.

Sincerely,

L. Kent Mays, Jr.
for L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (2)

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138058

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

DECEMBER 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-12364 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 384-2215

March 3, 1981

U.S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 21-7256 thru 21-7259, 23-7063, 31-7347, 31-7350, 31-7352 thru 31-7355
and 65-12364

Enclosed is a copy of your approved Application for Permit. We direct your
attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover

APPLICATION NUMBER: 65-12366 ¹²³⁶⁴
U.S.F.S.

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☒ Idaho Fish and Game Department. _____
☒ Idaho Department of Lands. _____
☒ U.S. Bureau of Land Management. _____
☒ U.S. Forest Service. _____
☒ Other _____

PROCESSING:

- ☒ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☒ No Other rights on same place of use. 65-9888 for domestic as explained on app.
☒ Yes ☒ No* In form for advertising. _____
Final date for protests: 11-3-80 - corr - 12/1/80 ✓
☒ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/2/81 ✓
☒ Application published correctly. If not, record action taken: correction
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
9/29/80 Date of priority recommended.
Special conditions of approval or cover letter. I.P. GW letter.
Approval of this application for permit in
no way confirms the use at the Ranger Station
mentioned in the remarks.

By: DBS Date: 2/9/81

STATE OFFICE REVIEW:

SLW/cond special cond above
☒ See attached sheet for more information.
By: [Signature] Date: 2/20/81

MICROFILMED

January 15, 1981

The Idaho World
Box 220
Idaho City, Idaho 83631

RE: Application for Permit No. 65-12364
In the name of U.S. Dept. of Agri, Forest Service

Dear Sir:

Please submit the affidavit of publication for Notice of Correction in connection with the above referenced item. The legal notice was to have been published on 11/13 and 11/20/1980.

Your prompt assistance is greatly appreciated.

Sincerely,

BELEN L. HARRINGTON
Secretary

hlh

MICROFILMED

November 4, 1980

The Idaho World
Box 220
Idaho City, Idaho 83631

RE: Application for Permit No. 65-12364

Gentlemen:

Enclosed is a copy of the original notice for the above referenced application and the affidavit of publication received by our office. Note that there is a discrepancy in the two notices.

We are requesting that you publish the enclosed correction notice at your expense.

Upon receipt of an affidavit of publication for the correction notice, we will forward the bill for the first publication to our accounting section.

Your cooperation in this matter is greatly appreciated.

Sincerely,

HELEN L. HARRINGTON
Secretary

Enclosures: Copy of Original Notice
Copy of Affidavit
Legal notice (correction)

MICROFILMED

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for a Water Right Permit No. 65-12364 in the name of U.S. Dept. of Agriculture was published in error on 10/22 and 10/29/80.

The point of diversion was advertised as being within the SESE, Sec. 35, T 9N, R 7E. Whereas, the actual point of diversion is within the SENE, Sec. 35, T 9N, R 7E, B.M..

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before December 1, 1980.

C. STEPHEN ALLRED

DIRECTOR

Published in the Idaho World
on 11/13 and 11/20/80.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

OCTOBER 9, 1980

The Idaho World
Box 220
Idaho City, ID 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before NOVEMBER 3, 1980.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

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65-12364

U.S. DEPT. OF AGRIC.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 09/29/1980

Amount: 0.02 CFS

Diversion Point: SENE Sec 35 T 09N R 07E, BOISE Co.

Use: DOMESTIC (0.02 CFS) from 05/01 to 11/15

Place of Use: NWNW Sec 35 T 09N R 07E

Diversion Means: WELL, PUMP, PIPELINE AND STORAGE TANK.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before NOVEMBER 3, 1980.

C. STEPHEN ALLRED

Director

Published 10/16 & 10/23/80.

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