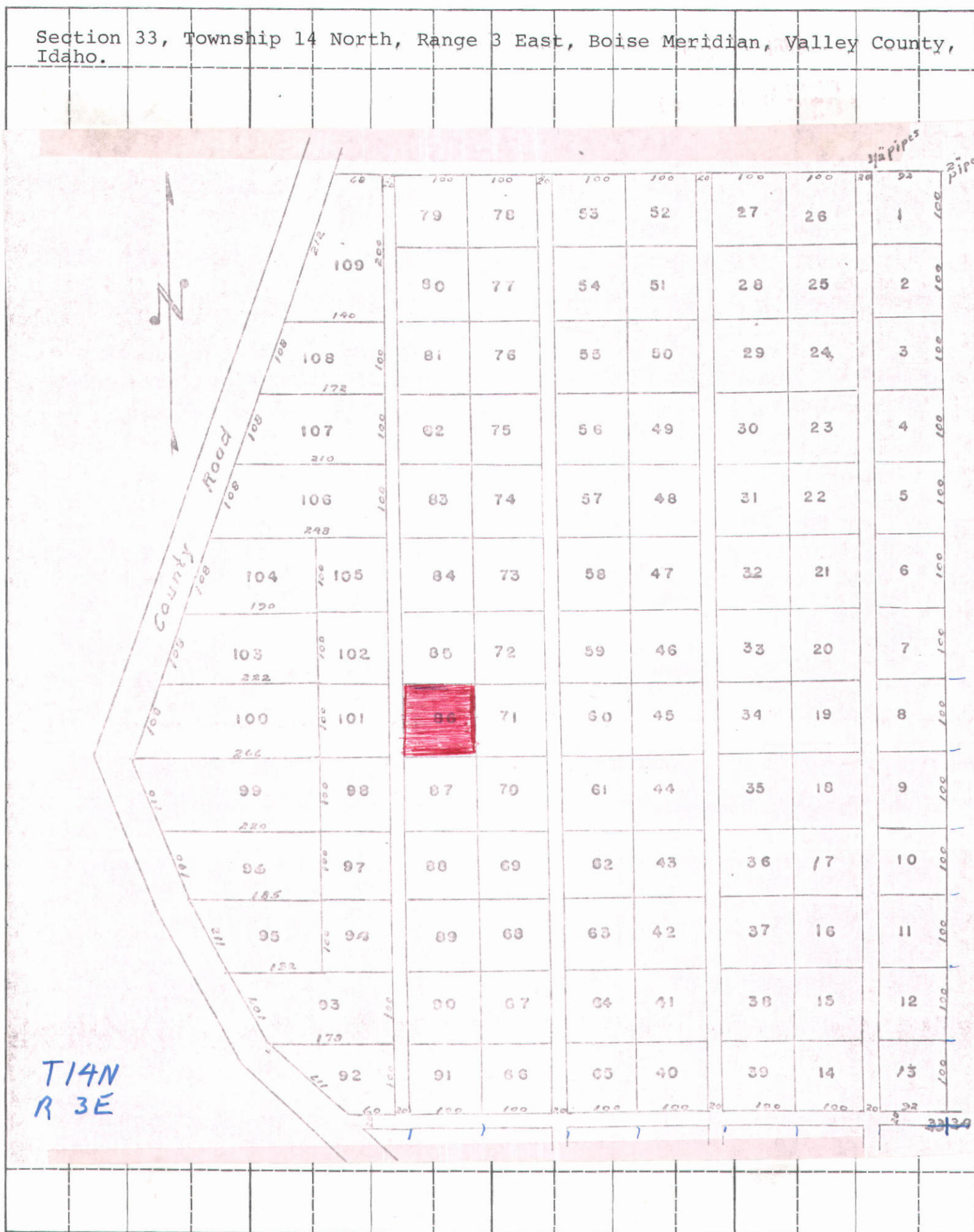


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

FEB 15 1989

Douglas O. Riggs
(Applicant)

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }

SS.

County of Valley }

Beryl Baker, being duly sworn deposes and says, I am the bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Not. of App. for Water, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began November 13, 19 80 and ended November 20, 19 80.

Beryl Baker

Subscribed and sworn to before me this the

20th day of November, 19 80.

Melody Jones

Notary Public in and for the State of
Idaho, residing at McCall
therein.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

65-12369

RIGGS, DOUGLAS O.
4015 CATALINA, BOISE,
IDAHO 83705

Source: GROUNDWATER

Date Filed: 10-29-1980

Amount: 0.04 CFS

Diversion Point: SESE Sec

33 T 14N R 03E, VALLEY Co.

Use: DOMESTIC (0.04 CFS)

from 01-01 to 12-31

Place of Use: SESE Sec 33 T

14N R 03E

Diversion Measn: WELL &
PUMP.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before DECEMBER 1, 1980.

C. STEPHEN ALLRED

Director

Published 11-13 & 11-20-80

MICROFILMED

FEB 15 1989

RECEIVED

NOV 21 1980

Department of Water Resources
Western Regional Office

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-12369 Priority October 29, 1980 Amount .04 cfs

THIS IS TO CERTIFY, that DOUGLAS O. RIGGS
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 65-12369 issued pursuant to Application for Permit dated October 29, 1980,
and has submitted proof to the Department of Water Resources on October 29, 1980,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of .05 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from January 1 to December 31	at .04 cfs	and 1.2 acre feet
	from _____	at _____ cfs	and _____
	from _____	at _____ cfs	and _____

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33 Twp. 14N
Rge. 3E, B.M. in the County of Valley

Description and location of place of use:

Twp.	Range	Section																Totals
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	
14N	3E	33																X

Total number of acres irrigated _____

Place of use known as Gratton-Barnard Subdivision - Lot 85.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22 day of

July, 19 81.

MICROFILMED

rcd 15 1989

Director

[Signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant DOUGLAS O. RIGGS Phone 343-6966

Post office address 4015 CATALINA, BOISE, IDAHO 83705

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 33 Township 14N

Range 3E B.M. Valley County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 CFS for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. A well and pipe to home

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is six inches; proposed depth of well is sixty feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is one 1 year (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 33 Township 14N
Range 3E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water one family.

(5) If water is to be used for other purposes describe: _____

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FEB 15 1989

NOT RECORDED

applicant to make this filing

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use

9. a. Who owns the property at the point of diversion
applicant

ENON

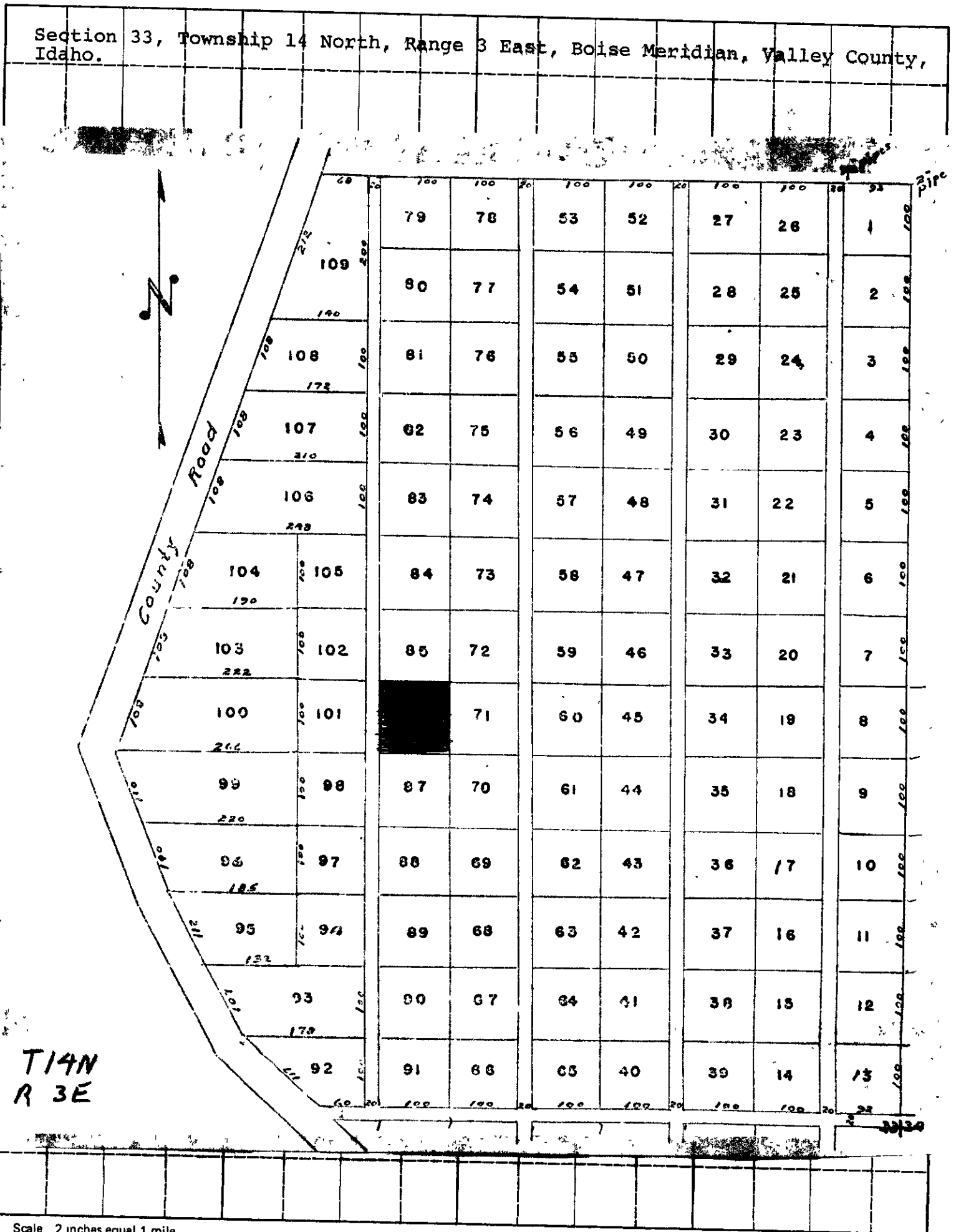
c. Describe any other water rights used for the same purposes as described above.

Total number of acres to be irrigated

[illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECORDED

FEB 15 1989

Douglas O. Riggs
(Applicant)

Proposed Priority 10/29/80

Received by Date 10-29-80 Time 10:00 A.M.

Preliminary check by Fee \$ 30. —

Receipted by Date 11/5/80 #15776

Publication prepared by Date 11/6/80

Published in 5th News

Publication dates 11/13 - 11/20/80

Publication approved Date 12/1/80

Protests filed by: 1/9/80

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by 1/9/80

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 65-12369 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore January 1 , 19 82 .

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this day of December, 1980.

 Chief, Operations Bureau

RECEIVED
FEB 15 1989

PUBLISHER'S AFFIDAVIT OF PUBLICATION

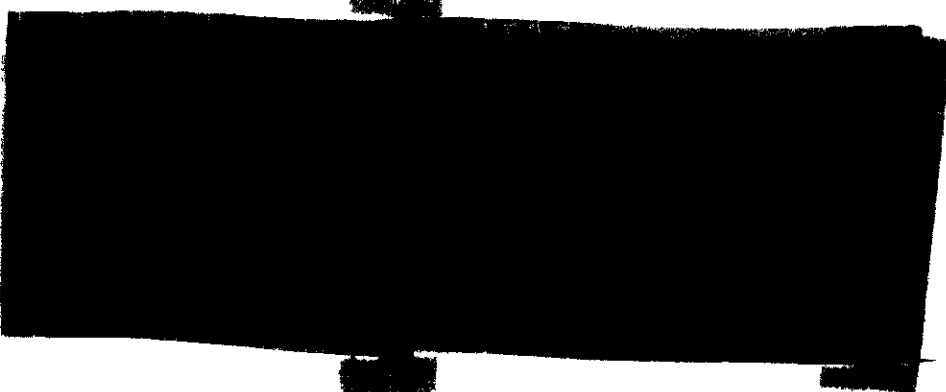
STATE OF IDAHO

County of Valley } SS.

Beryl Baker, being duly sworn deposes and says, I am the bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Not. of App. for Water, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began November 13 19 80 and ended November 20 19 80.

Beryl Baker
Subscribed and sworn to before me this the 20th day of November 19 80.

Melody Jones
Notary Public in and for the State of Idaho, residing at McCall therein



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FEB 15 1989

RECEIVED

NOV 21 1980

Department of Water Resources
Western Regional Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~STEPHEN K. LEE~~

Director

Mailing address

Statehouse

Boise, Idaho 83720

(208) 334-4440

Duly 29, 1981

Douglas O. Riggs
4015 Catalina
Boise, ID 83705

Dear Mr. Riggs,

RE: Permit No. 65-12369

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

INDEXED

FEB 15 1989

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Riggs Douglas O
P.D. SESE Sec 33 T14N
R38
1 - domestic
12369
65-
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	10/28/80	hjh	no appt. made.
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 4/14/81 Accompanied by _____ Total Q measured .05
If source is surface water, estimate total flow of source _____
Methods of measurement Horse power Meets Permit requirements? _____

Measurement calculations:
 $.5 \text{ HP} \times 8.8 \times 80\% \text{ eff} = 3.52$
 $17 + .43 \sqrt{20 \text{ PSI} (46.51)} = 63.5 \sqrt{3.52} = .05 \text{ cfs} \text{ Acc. } .04 \text{ cfs} \checkmark$
 $V = 1.2 \text{ AFA} \checkmark$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
6	1/2							Submergeable

System Description 6" casing - 60 ft deep - static water 17 ft - 1/2 HP motor
one domestic

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Domestic</u>	<u>.04</u> ✓	<u>1.2</u> ✓	<u>1/1</u>	<u>12/31</u>
Total	<u>.04</u>	<u>1.2</u>	<u>1/1</u>	<u>12/31</u>

Remarks Extraction - Rorward Sub Lot 85

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FEB 15 1989

MAP (Attach Aerial Photo)



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

March 18, 1981

Douglas O. Riggs
4015 Catalina Road
Boise, Idaho 83706

RE: Permit No. 65-12369

Dear Mr. Riggs:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.
If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

RECORDED

FEB 15 1989

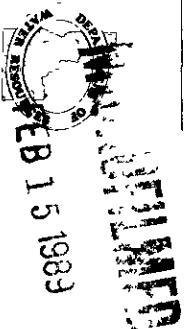
WALLIS & CHURCHILL

ATTORNEYS AT LAW

P. O. BOX 1253

BOISE, IDAHO 83701

PLACE
TEN CENT
STAMP
HERE



000 00 01

RECEIVED
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-12369

Name(s) of Permit Holder Douglas O. Riggs
Post Office Address. 4015 Catalina

Boise Id 83705 Tel. No. 343-6966

Source of Water: Groundwater

Extent of Use: ☒ Domestic ☐ Stockwater ☐ Irrigation ☐ Other
Number of households 1
Number and type of stock 1000 head of cattle
1000 head of cattle (acres) 1000

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has developed.

Jan 29, 1981 Date x Douglas O Riggs Signature of Permit Holder

WINSTON H. CHURCHILL
ATTORNEY AT LAW

WALLIS & CHURCHILL
POST OFFICE BOX 1253
BOISE, IDAHO 83701

555 W BANNOCK STREET
AREA CODE 208
TELEPHONE 342-5693

FROM D. Tutill

TO FILE 65-12369

SUBJECT Send copy of license to Winston Churchill (card
attached) when issued.

INTER-DEPARTMENT

DATE 1-22-81

MICROFILMED

FEB 15 1989

Det

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

RIGGS, DOUGLAS O.
4015 CATALINA
BOISE, ID 83705

DECEMBER 23, 1980

RE: PERMIT NO. 65-12369

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

FEB 15 1989

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: GLS

APPLICATION NUMBER: 65-12369

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. None Found
☒ Yes ☐ No* In form for advertising.
Final date for protests: 12-1-80 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/21/80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 10/29/80 Date of priority recommended.
Special conditions of approval or cover letter. I.P. GW letter

By: DBS

Date: 12/1/80

STATE OFFICE REVIEW:

return receipt w/ cover letter - give BWC card to Rita
SLW cond

☐ See attached sheet for more information.

By: Robyn

Date: 12/12/80



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

November 26, 1980

W. H. Churchill
Wallis & Churchill
Attorneys at Law
P.O. Box 1253
Boise, Idaho 83701

RE: Application for Permit No. 65-12369 in the name of Douglas O. Riggs

Dear Mr. Churchill:

The above referenced application is presently being processed by this office. All processing by the department should be completed in approximately three weeks, at which time a copy of the approved permit should be received by Mr. Riggs.

There is nothing additional that you or Mr. Riggs need do at this time. If you have any questions or need any further information, please contact this office.

Sincerely,


HELEN L. HARRINGTON
Secretary

hlh

NOT FILMED

FEB 15 1989

WALLIS & CHURCHILL

RANDALL WALLIS
WINSTON H. CHURCHILL

ATTORNEYS AT LAW
POST OFFICE BOX 1253
BOISE, IDAHO 83701

555 W BANNOCK STREET
AREA CODE 208
TELEPHONE 342-5693

November 25, 1980

Idaho Department of Water Resources
Western Region
Broadbent Business Park
92 S. Cole Road
Boise, Idaho 83705

Gentlemen:

Re: Douglas O. Riggs
Application for Permit

On October 28, 1980, we sent an application for permit on behalf of Douglas O. Riggs. We would like to know if it has been approved and is of record or whether there is something else that needs to be done. Could you please let us know the status of this matter.

Very truly yours,


W. H. Churchill

WHC:wn

RECEIVED

FEB 15 1989

RECEIVED
NOV 26 1980

Department of Water Resources
Western Regional Office

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

NOVEMBER 6, 1980

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 1, 1980.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

MICROFILMED

FEB 15 1989



NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before DECEMBER 1, 1980.

C. STEPHEN ALLRED

Director

Published 11/13 & 11/20/80.

FEB 15 1989

65-12362

RIGGS, DOUGLAS O.

4015 CATALINA, BOISE, ID 83705

Source: GROUNDWATER

Date Filed: 10/29/1980

Amount: 0.04 CFS

Diversion Point: SESE Sec 33 T 14N R 03E, VALLEY Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SESE Sec 33 T 14N R 03E

Diversion Means: WELL & PUMP.

PLACE
TEN CENT
STAMP
HERE

MICROFILMED

FEB 15 1989



Department of Water Resources
Western Regional Office

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

00 9 00

DEPARTMENT OF WATER RESOURCES

File The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-17569

Name(s) of Permit Holder: Douglas O. Riggs

Post Office Address: 4015 Catalina Rd.

Boise, Idaho 83706

Tel. No. 343-6696

Source of Water:

Extent of Use:

☒ Domestic

☐ Stockwater

☐ Irrigation

☐ Other

one

(number of households)

(number and type of stock)

(acres)

Feb 12 1989

Measuring Device: Required? ☐ Yes ☐ No

Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No

Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has developed.

8-24-80

Date

Douglas O. Riggs
Signature of Permit Holder

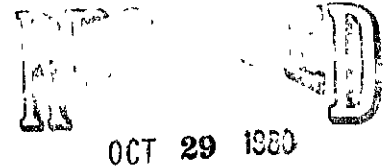
WALLIS & CHURCHILL

RANDALL WALLIS
WINSTON H CHURCHILL
THOMAS L SMITH

ATTORNEYS AT LAW
POST OFFICE BOX 1253
BOISE, IDAHO 83701

210 IDAHO BUILDING
AREA CODE 208
TELEPHONE 342-5623

October 28, 1980



Idaho Dept. of Water Resources
Western Region
Broadbent Business Park
92 S. Cole Road
Boise, ID 83705

Department of Water Resources
Western Regional Office

Gentlemen:

Enclosed is an Application for Permit signed by Douglas O. Riggs. Also enclosed are a check for \$30.00 and a card signed by Douglas O. Riggs.

If you need any further information or clarification, please let me know.

Very truly yours,


W. H. CHURCHILL

WHC:hfc
Encs.

MICROFILMED
FEB 15 1989

3/79

IDENT. NO. 65-12369

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]