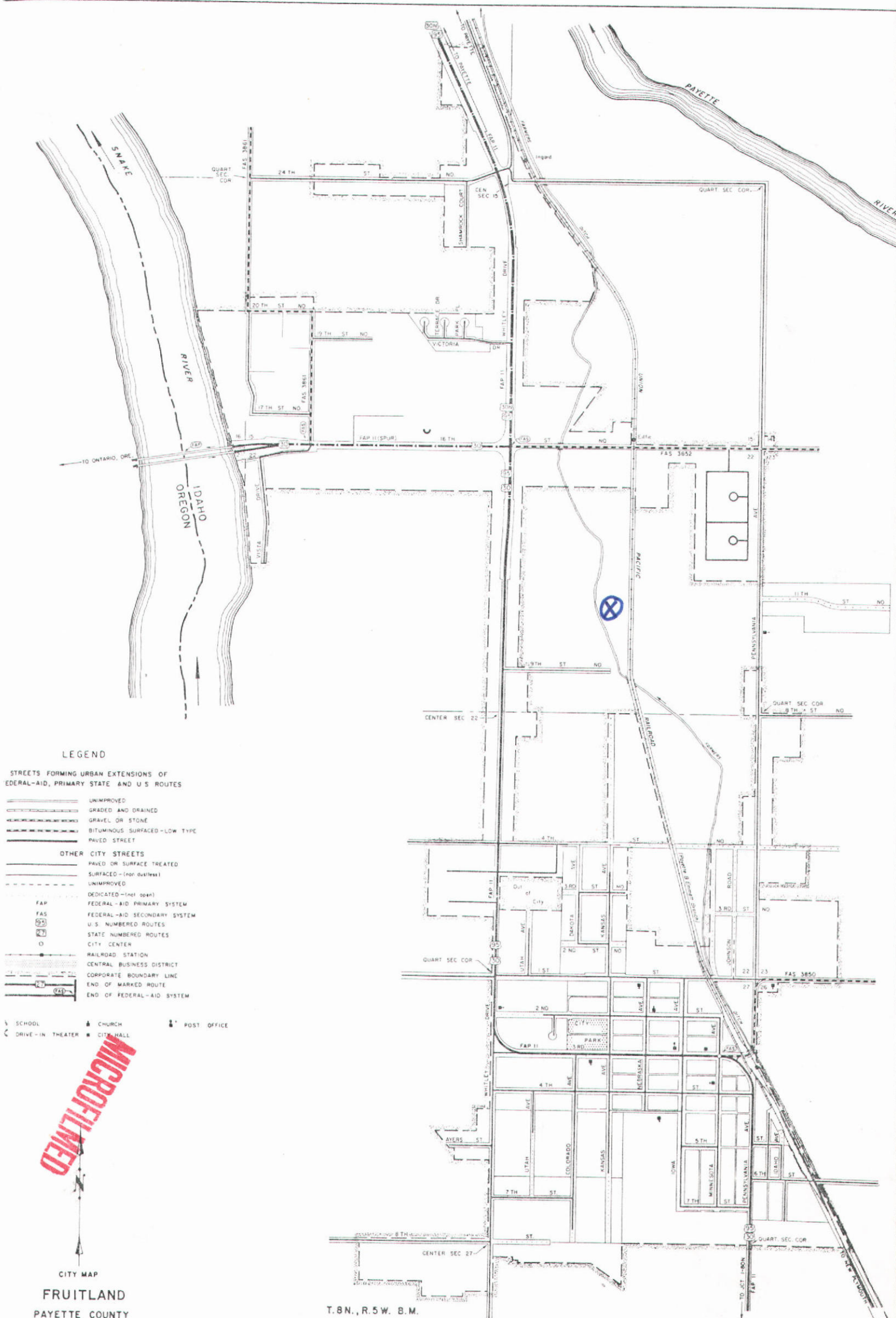
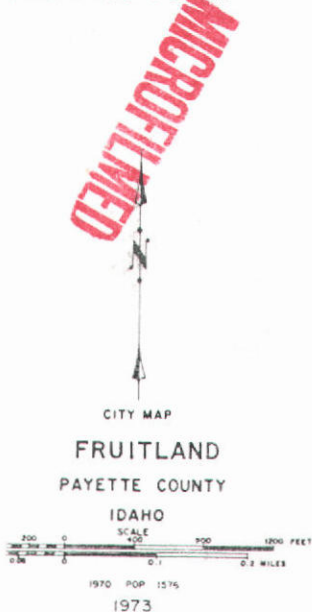




LEGEND

- STREETS FORMING URBAN EXTENSIONS OF
FEDERAL-AID, PRIMARY STATE AND U.S. ROUTES
- UNIMPROVED
 - GRADED AND DRAINED
 - GRAVEL OR STONE
 - BITUMINOUS SURFACED-LOW TYPE
 - PAVED STREET
- OTHER CITY STREETS
- PAVED OR SURFACE TREATED
 - SURFACED (not dustless)
 - UNIMPROVED
 - DEDICATED (not open)
 - FEDERAL-AID PRIMARY SYSTEM
 - FEDERAL-AID SECONDARY SYSTEM
 - U.S. NUMBERED ROUTES
 - STATE NUMBERED ROUTES
 - CITY CENTER
 - RAILROAD STATION
 - CENTRAL BUSINESS DISTRICT
 - CORPORATE BOUNDARY LINE
 - END OF MARKED ROUTE
 - END OF FEDERAL-AID SYSTEM

- SCHOOL
- CHURCH
- POST OFFICE
- DRIVE-IN THEATER
- CITY HALL



T.8N., R.5W. B.M.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Section 22, T8N, R5W

proposed well	
0.67 cfs	

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

City of Fruitland

Rick S. Watkins
(Applicant)

(Applicant)

Rick S. Watkins, City Clerk

Affidavit of Publication

12/22

STATE OF IDAHO,
COUNTY OF PAYETTE

SS.

Copy of Notice

(First Copy)

Application for water right
TITLE OF PUBLICATION

65-12370

City of Fruit

SPONSOR OR PLAINTIFF

Dept of Water Resource
PLAINTIFF OR LEGAL AGENT

PLAINTIFF OR LEGAL AGENT

, being

duly sworn, deposes and says:

That he is the of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at
Payette, in the County of Payette and State of Idaho; that said paper
has been and is in general circulation in the county aforesaid, and in
the vicinity of Payette; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
two consecutive weeks in the regular and entire issue of said
paper during the period and time of publication, and was published
in the newspaper proper and not a supplement; that said paper has
been established and regularly published for more than seventy-eight
consecutive weeks prior to the date of first publication of said adver-
tisement.

Such notice was published in the issue beginning with

Dec 4, 19 *80*, and ending with the issue
of *Dec 11*, 19 *80*.

Subscribed and sworn to before me this *11* day

of *December*, 19 *80*.

Mary Jane Lee
Notary Public, Residing at Payette, Idaho.

My Commission Expires *April 28*, 19 *84*.

STATEMENT

Independent-Enterprise
PAYETTE, IDAHO

Number of Lines *change*

Number of Insertions

Lines @ . . . \$

Lines @ . . . \$

TOTAL COST
WILL BE \$

No. 1739

NOTICE OF CORRECTION
Notice is hereby given that notice of Application for a
Water Right Permit No. 65-12370 in the name of City of
Fruitland was published in error on 11/13 and 11/20/80.
The number was advertised as being 65-12320. Whereas,
the actual number of the Application for a Water Right Per-
mit should be 65-12370.
If issued, the permit will be subject to all prior water
rights. Protests against the granting of any permit must be
filed with the Director of the Idaho Department of Water
Resources, 92 S. Cole Road, Boise, Idaho 83709, on or before
December 22, 1980.

C. STEPHEN ALLRED
Director

12-421c

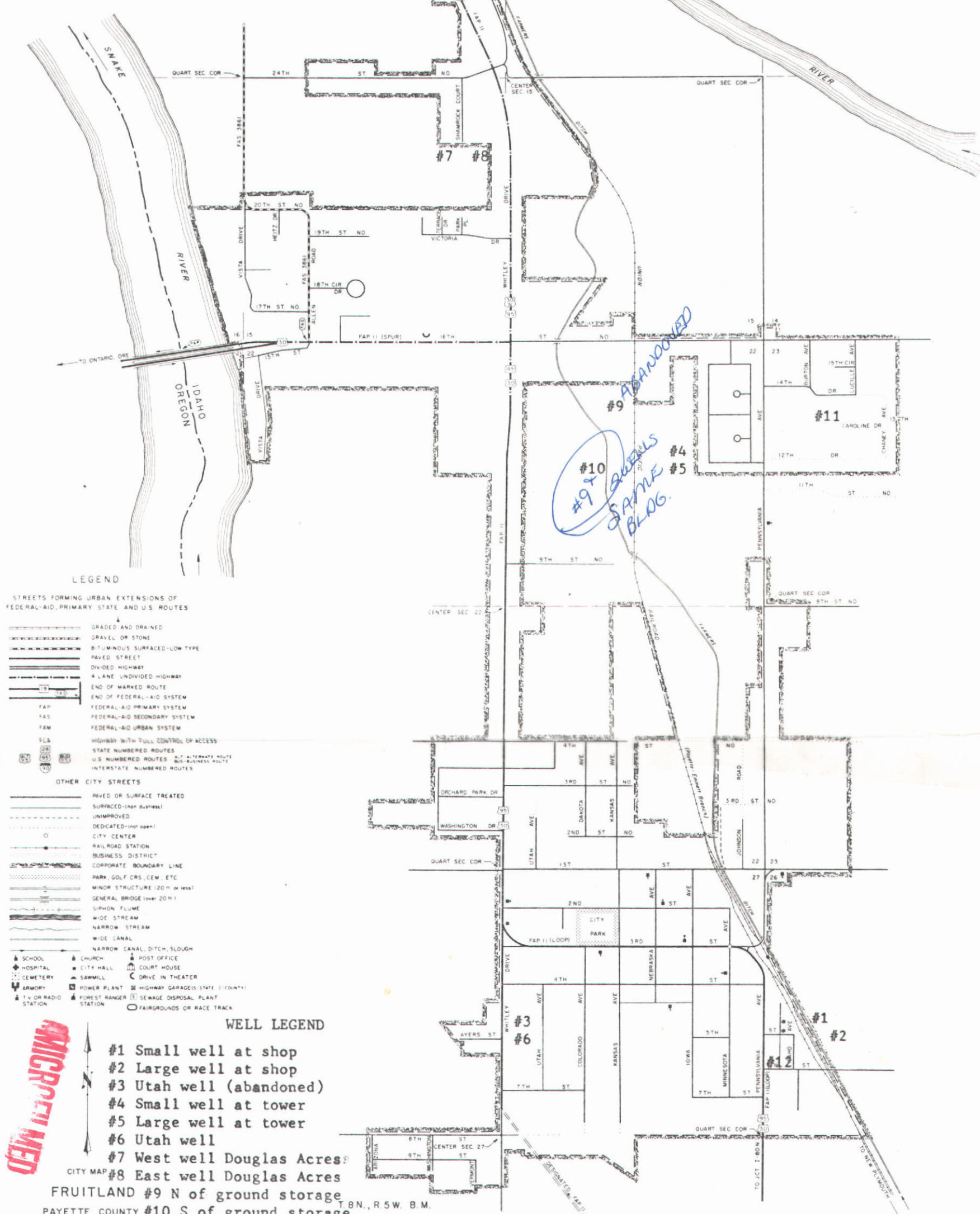
RECEIVED
DEC 12 1980

Department of Water Resources
Western Regional Office

Nº 1739

MICROFILMED

JUNE 15, 1981



MICROFILMED

- WELL LEGEND**
- #1 Small well at shop
 - #2 Large well at shop
 - #3 Utah well (abandoned)
 - #4 Small well at tower
 - #5 Large well at tower
 - #6 Utah well
 - #7 West well Douglas Acres
 - #8 East well Douglas Acres
 - FRUITLAND #9 N of ground storage
 - PAYETTE COUNTY #10 S of ground storage
 - #11 Mesa Park well
 - #12 Beckwith well

0 200 400 600 800 1000 METERS
 (Special Census) June 18, 1975 POP. 2,063
 ELEVATION 2,260
 FIELD DATA COLLECTED DEC. 1978

REVISIONS	
STATE HIGHWAY SYSTEM	
FEDERAL-AID SYSTEM	
CITY BOUNDARY	
OTHER	

Map available at nominal costs from
 IDAHO TRANSPORTATION DEPARTMENT
 P.O. BOX 7129 - BOISE, IDAHO 83707

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that City of Fruitland

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Municipal	from January 1 to December 31	at 0.38 cfs and	n/a
	from	cfs and	
	from	at cfs and	

Description and location of place of use:

[illegible]

Director

Identification No. 65-12370

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant City of Fruitland Phone: 452-4421
post office address P. O. Box 324, Fruitland, Idaho 83619

2 Source of water supply groundwater which is a tributary of _____

3 a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 22 Township 8N
Range 5W B.M. Payette County; additional points of diversion if any. _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.67 for Municipal purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated.

a 0.67 cubic feet per second and/or

b _____ acre feet per annum.

6 Proposed diverting works.

a Description of ditches, flumes, pumps, headgates, etc. well and pumphouse pumping into
ground water storage tank.

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ to _____ inclusive
(Mo. Day) (Mo. Day)

c Proposed well diameter is 12 inches; proposed depth of well is 60 feet.

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years

b Estimated construction cost is \$ 43,000.

8 Description of proposed uses

a If water is ~~not~~ for irrigation

(1) Give the place of use of water. _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served Municipality-City of Fruitland or number of families to be
supplied with domestic water _____

If water is to be used for other purposes describe _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

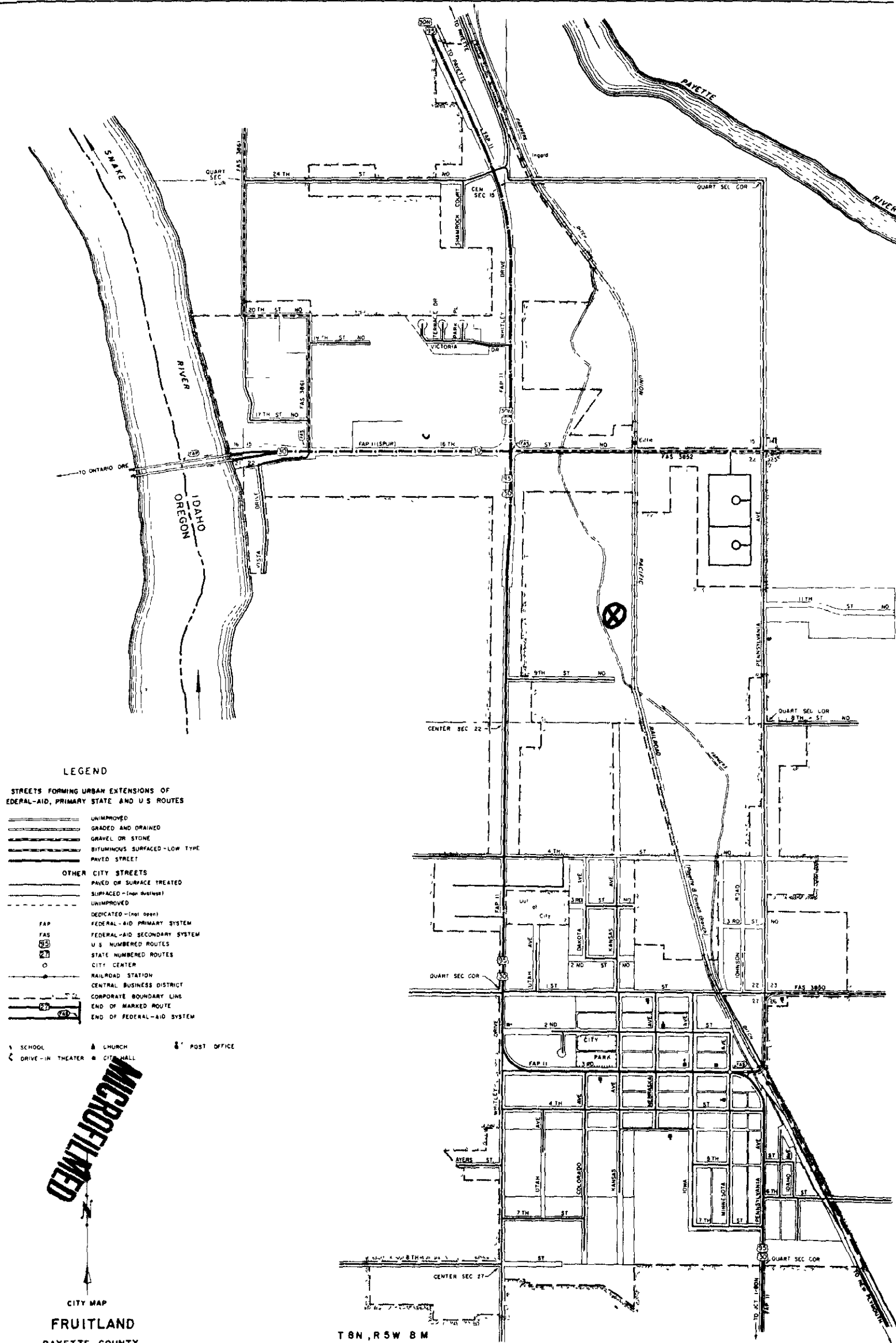
c. Describe any other water rights used for the same purposes as described above. 4 existing wells owned by City in operation

9 a. Who owns the property at the point of diversion City of Fruitland

b. ~~Who owns the land to be irrigated or~~ place of use City of Fruitland

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Population to be served is 2060.



LEGEND

STREETS FORMING URBAN EXTENSIONS OF
FEDERAL-AID, PRIMARY STATE AND U.S. ROUTES

- UNIMPROVED
- GRADED AND DRAINED
- GRAVEL OR STONE
- BITUMINOUS SURFACED-LOW TYPE
- PAVED STREET

OTHER CITY STREETS

- PAVED OR SURFACE TREATED
- SURFACED (non bitum.)
- UNIMPROVED
- DEDICATED (not open)
- FEDERAL-AID PRIMARY SYSTEM
- FEDERAL-AID SECONDARY SYSTEM
- U.S. NUMBERED ROUTES
- STATE NUMBERED ROUTES
- CITY CENTER
- RAILROAD STATION
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- CORPORATE BOUNDARY LINE
- END OF MARKED ROUTE
- END OF FEDERAL-AID SYSTEM

- SCHOOL
- CHURCH
- POST OFFICE
- DRIVE-IN THEATER
- CITY HALL

MICROFILMED

CITY MAP

FRUITLAND
PAYETTE COUNTY

IDAHO

SCALE
0 200 400 600 800 1000 FEET
0 1 2 3 4 MILES

1970 POP. 1576
1973

T8N, R5W 8M

Maps available at nominal costs from
IDAHO DEPARTMENT OF HIGHWAYS
P.O. Box 7129 - Boise, Idaho 83707

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number

Section 22, T8N, R5W

proposed well	
0.67 cfs	

Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

City of Fruitland

Rick S. Watkins
(Applicant)

(Applicant)

Rick S. Watkins, City Clerk

MICROWAVED

Received by h/n Date 10-30-80 Time 8:54
Preliminary check by 665 Fee \$ 45.00
Received by h/n Date 11/3/80 # 15768
Publication prepared by h/n Date 11/6/80
Published in Independent Enterprise
Publication dates 11/13-20/80 12/4-11/80
Publication approved h/n Date 12/23/80
Priority reduced to _____ Reason _____

Proposed Priority 10/30/80

Protests filed by none
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DAS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12370, and said application is hereby approved.
1. Approval of said application is subject to the following limitations and conditions.
a. SUBJECT TO ALL PRIOR WATER RIGHTS.
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 82.
c. Other. _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 30th day of December, 19 80.

J. Allen Saylor
Chief, Operations Bureau

Affidavit of Publication

65-12370

STATE OF IDAHO,
COUNTY OF PAYETTE

} ss.

Copy of Notice

(Best Copy)

Application for Water right
TITLE OF PUBLICATION
65-12370 City of Fruitland
SPONSOR OR PLAINTIFF
Dep't of Water Resources
PLAINTIFF OR LEGAL AGENT

I, Ann P. Curtis, being

duly sworn, deposes and says:

That he is the Principal clerk of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at
Payette, in the County of Payette and State of Idaho; that said paper
has been and is in general circulation in the county aforesaid, and in
the vicinity of Payette; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
two consecutive weeks in the regular and entire issue of said
paper during the period and time of publication, and was published
in the newspaper proper and not a supplement; that said paper has
been established and regularly published for more than seventy-eight
consecutive weeks prior to the date of first publication of said adver-
tisement.

Such notice was published in the issue beginning with Nov. 12, 1980, and ending with the issue
of Nov 20, 1980.

Subscribed and sworn to before me this 20 day
of November, 1980

Mary Louchee

Notary Public, Residing at Payette, Idaho.

My Commission Expires April 28, 1984.

STATEMENT

Independent-Enterprise
PAYETTE, IDAHO

Number of Lines 22 double
Number of Insertions two
22 Lines @ 48³/₄ ... \$ 11.22
23 Lines @ 29¹/₄ ... \$ 6.93
TOTAL COST
WILL BE ... \$ 17.95

RECEIVED

NOV 21 1980

Department of Water Resources
Western Regional Office

Nº 1711

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho.

65-12320

CITY OF FRUITLAND

P.O. BOX 324, FRUITLAND, ID 83619

Source: GROUNDWATER

Date Filed: 10/30/1980

Amount: 0.67 CFS

Diversion Point: SWNE Sec 22 T 08N R 05W, PAYETTE Co

Use: MUNICIPAL (0.67 CFS) from 01/01 to 12/31

Diversion Means: WELL, PUMPHOUSE & STORAGE TANK.

If issued the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before DECEMBER 1, 1980.

C. STEPHEN ALLRED

Director

Published 11/13 and 11/20/80.

No. 1711

11-13 2tc

Affidavit of Publication

12/22

STATE OF IDAHO,
COUNTY OF PAYETTE

SS.

Copy of Notice
(First Copy)

Application for water right
TITLE OF PUBLICATION
City of Fruit 65-12370
SPONSOR OR PLAINTIFF
Dept of Water Resource
PLAINTIFF OR LEGAL AGENT

duly sworn, deposes and says:

That he is the of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at
Payette, in the County of Payette and State of Idaho; that said paper
has been and is in general circulation in the county aforesaid, and in
the vicinity of Payette; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
two consecutive weeks in the regular and entire issue of said
paper during the period and time of publication, and was published
in the newspaper proper and not a supplement; that said paper has
been established and regularly published for more than seventy-eight
consecutive weeks prior to the date of first publication of said adver-
tisement.

Such notice was published in the issue beginning with
Dec 4, 19 80, and ending with the issue
of Dec 11, 19 80.

Subscribed and sworn to before me this 11 day
of December, 19 80.

Theresa Jane Lee
Notary Public, Residing at Payette, Idaho.

My Commission Expires April 28, 19 84.

STATEMENT

Independent-Enterprise
PAYETTE, IDAHO

Number of Lines George

Number of Insertions

Lines @ \$ W

Lines @ \$ W

TOTAL COST
WILL BE \$

RECEIVED
DEC 12 1980

Department of Water Resources
Western Regional Office

Nº 1739

MICROFILMED



STATE OF IDAHO

003

DEPARTMENT OF HEALTH
AND WELFARE

DIVISION OF ENVIRONMENT
Statehouse
Boise, Idaho 83720

801 Reserve Street

RECEIVED

NOV 13 1980

November 10, 1980

Department of Water Resources
Western Regional Office

MEMORANDUM

TO: David Shaw
FROM: Dave Sanders
SUBJECT: Application for Permit 65-12370
City of Fruitland

We have reviewed the above referenced application for permit and have no comments.

DS/ds

UNRECORDED

EQUAL OPPORTUNITY EMPLOYER

March 6, 1991

Fruitland, Idaho

Department of Water Resources

Idaho State Capitol

Boise, Idaho

Dear Sirs:

RECEIVED
MAR 07 1991

Department of Water Resources

The Yearly meeting of the shareholders of Terminus Lateral Ditch Co. was held in the Conference Room of the Fruitland City Hall February 26, 1991 at 8:00 pm for the purpose of continuing the association of stockholders which was formulated on July 12, 1974 and registered with the Department of Water Resources in Boise, Idaho. As per State requirement, this meeting was held prior to April 1, 1991 thus avoiding registration and certification by the clerk of the District Court. The meeting was called to order by Edith Mell-Board Chairmen-at 7 pm. The minutes of the 1990 meeting were read by the Secretary and accepted as read. The Treasure's report as given. This report showed a bank balance of \$740.83. Maintenance assessments of \$800 were banked and expenses were \$544.87. Cash on hand was \$5.30. This report was accepted as read. A motion was made, seconded and passed to do more piping of the ditch and have Ward Nielson and Lewis Ripley check the ditch to see where more pipe should be put in and have it done. A motion was made, seconded and passed to have maintenance assessment remain at \$25 a share for 1991. Officers elected were Edith Mell Chairmen, Gladys Strawn secretary-treasure, Ward Nielson, Lewis Ripley and Bob ChrzBoard Members.

Meeting adjourned at 8:30 pm.

Gladys Strawn,

Gladys Strawn, Sec.

July 6, 1982

RE: Permit No. 65-12370

City of Fruitland
P.O. Box 324
Fruitland, ID 83619

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 12, 1982

RE: Permit No. 65-12370

City of Fruitland,
P.O. Box 324
Fruitland, ID 83619

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 65-12370, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.38 cfs Source: groundwater

The maximum quantity diverted shall not exceed n/a acre feet
per year.

Point(s) of diversion: SW 1/4, Sec. 22, Twp. 8N, Rge. 5W, Payette County

Beneficial use: Municipal use within the city limits of Fruitland.

Priority date established: October 30, 1980

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JOHNSON
Water Distribution Supervisor

J:kw

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

City of Fruitland
RD: SWNE, Sec. 22
T 8N, R 5W
municipal - 0.67 cfs.

65-12370
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	3/18/81	nrh	no appt. made.
☐ Telephone call made: (List Telephone No. used)	9/14/81	jc	
☐ Appointment scheduled for: (Date, time, location)	9/14/81 11:30	jc	

EXAMINATION

Date 9/14/81 Accompanied by ED STAUTIER Total Q measured 170 gpm ✓
If source is surface water, estimate total flow of source 0.67
Methods of measurement DAPOR FLOW METER # 4387942 Meets Permit requirements? Yes

Measurement calculations: 170 gpm = 150 (0.38 cfs) capacity ✓
NO ACRE FOOT AMOUNT FOR MUNICIPAL.

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
#9		SUBMERSED	(SEE REMARKS)					

System Description Submersed 10 hp pump & motor w/ 2" p.p.e. line to ✓
STORAGE TANK.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
MUNICIPAL	0.38 ✓	N/A	4/1	12/31
Total				

Remarks THIS USED TO BE #10 WELL, BUT THEY CHANGED
THEIR #'S RECENTLY
*THEY COULD NOT FIND THE PUMP & MOTOR SPECS & THEY WERE
SUBMERGED SO NO SERIAL #'S WERE VISIBLE.
THE WELL UNDER 65-12099 HAS BEEN
CHANGED TO #10 WELL.

June 5-17-82

Date	5/7/82
Date	4/21/82
Date	3/23/82

☐ Add P.D., as reflected above
☒ None
☐ Add P.U., as reflected above
☐ Other

Recommendations:

- ☐ Change P as reflected above
- ☐ Change P as reflected above

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[illegible]

Place(s) of Use

Point(s) of diversion: JGE. 54.

05W'4NE 1/4 (JULY 17), Sec. 22, Twp. 8N,

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

[illegible]

MAP (Attach Aerial Photo)

JUNE 15, 1981

LEGEND

STREETS FORMING URBAN EXTENSIONS OF
FEDERAL-AID, PRIMARY STATE AND U.S. ROUTES

- GRADED AND DRAINED
- GRAVEL OR STONE
- BITUMINOUS SURFACED-LOW TYPE
- PAVED STREET
- DIVIDED HIGHWAY
- 4 LANE UNDIVIDED HIGHWAY
- END OF MARKED ROUTE
- END OF FEDERAL-AID SYSTEM
- FEDERAL-AID PRIMARY SYSTEM
- FEDERAL-AID SECONDARY SYSTEM
- FEDERAL-AID URBAN SYSTEM
- STATE NUMBERED ROUTES
- U.S. NUMBERED ROUTES
- ALTERNATE ROUTE
- BUSINESS ROUTE
- INTERSTATE NUMBERED ROUTES

OTHER CITY STREETS

- PAVED OR SURFACE TREATED
- SURFACED (non business)
- UNIMPROVED
- DEDICATED (not open)
- CITY CENTER
- RAILROAD STATION
- BUSINESS DISTRICT
- CORPORATE BOUNDARY LINE
- PARK GOLF CR. CEM. ETC.
- MINOR STRUCTURE (20H. IN 1981)
- GENERAL BRIDGE (over 20H.)
- SIPHON FLUME
- WIDE STREAM
- NARROW STREAM
- WIDE CANAL
- NARROW CANAL DITCH SLOUGH
- SCHOOL
- HOSPITAL
- CEMETERY
- ARMORY
- TV OR RADIO STATION
- CHURCH
- CITY HALL
- SANITARY
- POWER PLANT
- FOREST RANGER STATION
- POST OFFICE
- COURT HOUSE
- DRIVE IN THEATER
- HIGHWAY GARAGES STATE C. COUNTY
- SEWAGE DISPOSAL PLANT
- FAIRGROUNDS OR RACE TRACK

WELL LEGEND

- #1 Small well at shop
- #2 Large well at shop
- #3 Utah well (abandoned)
- #4 Small well at tower
- #5 Large well at tower
- #6 Utah well
- #7 West well Douglas Acres
- #8 East well Douglas Acres
- FRUITLAND #9 N of ground storage
- PAYETTE COUNTY #10 S of ground storage
- #11 Mesa Park well
- #12 Beckwith well

FIELD DATA COLLECTED DEC 1978

REVISIONS
STATE HIGHWAY SYSTEM
FEDERAL-AID SYSTEM
CITY BOUNDARY
OTHER

Maps available at nominal costs from
IDAHO TRANSPORTATION DEPARTMENT
P.O. BOX 7129 - BOISE, IDAHO 83707



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

March 18, 1981

City of Fruitland
Box 324
Fruitland, Idaho 83619

RE: Permit No. 65-12370

Dear Sirs:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED

City of Fruitland

Box 324

Fruitland, Idaho 83619

WELK



MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOISE, IDAHO 83720

JAN 27 1981

IDAHO DEPARTMENT OF WATER RESOURCES

DEPARTMENT OF WATER RESOURCES *new app*

Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-12370

Name(s) of Permit Holder City of Fruitland

Post Office Address: Box 324

Fruitland, Idaho 83619 Tel. No. 452-4421

Source of Water: Ground Water

Extent of Use: ☒ Domestic X 166 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No
 Access Point: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

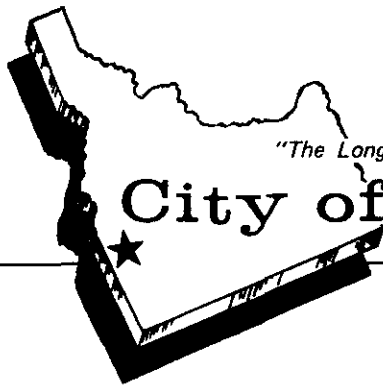
01-26-81

Date

Pick S. Withers
 Signature of Permit Holder

RECEIVED

JAN 23 1981



"The Longest Little City In Idaho"

City of Fruitland

Department of Water Resources

Area Code 208
Phone 452-4421

P. O. Box 324
FRUITLAND, IDAHO 83619

January 22, 1981

State of Idaho
Dept. of Water Resources
Statehouse
Boise, Idaho 83720

ATTN: DAVID R. TUTHILL, JR.

Dear Mr. Tuthill,

Please send us the required forms to fill out for beneficial
use on our Well #10, Permit No. 65-12370.

Thank you for your cooperation.

Sincerely,

Rick S. Watkins
Rick S. Watkins, City Clerk

Mailed 01/23/81

1 card.

MICROFILMED

CITY OF FRUITLAND
Box 324
FRUITLAND, IDAHO 83619



State of Idaho
Dept. of Water Resources
Statehouse
Boise, Idaho 83720
Attn: David R. Tuthill, Jr.

MICROFILMED

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CITY OF FRUITLAND
P.O. BOX 324
FRUITLAND, ID 83619

JANUARY 08, 1981

RE: PERMIT NO. 65-12370

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE EXERCISE OF THIS PERMIT MAY ALSO BE AFFECTED BY THE COURT'S DETERMINATION OF WATER RIGHTS IN THE CASE OF IDAHO POWER COMPANY V. STATE OF IDAHO, ET AL., CIVIC NO. 62237, CURRENTLY PENDING BEFORE THE DISTRICT COURT OF ADA COUNTY. SINCE THE USE OF WATER UNDER YOUR PERMIT MAY AFFECT THE FLOWS IN THE SNAKE RIVER BETWEEN MILNER DAM AND HELLS CANYON, THE FINAL DECISION IN THIS CASE MAY DETERMINE TO WHAT EXTENT THE EXERCISE OF YOUR PERMIT IS SUBJECT TO WATER RIGHTS OF IDAHO POWER. WHILE THE ADA COUNTY COURT IS EXAMINING THIS QUESTION, IDAHO POWER COMPANY HAS NOT FILED A SPECIFIC PROTEST TO YOUR PERMIT. HOWEVER, THE DEPARTMENT OF WATER RESOURCES HAS BEEN ADVISED THAT THE POWER COMPANY IS NOT WAIVING ANY OF ITS RIGHTS TO CONTEST OR LIMIT THE EXERCISE OF YOUR PERMIT OR SUBSEQUENT LICENSE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. MATHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

REPROFORMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CLS APPLICATION NUMBER: 65-12370

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Fee.

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: h/n Date: 11/7/80

PROCESSING:

☐ Yes ☐ No

Platted by: _____ Map No. _____

☒ Yes ☐ No

Other rights on same place of use. 65-12099, 2783, 7049, 7900 for 5.22 cfs total

☒ Yes ☐ No*

In form for advertising.

☐ Yes ☒ No

Final date for protests: 12-1-80 ✓

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 12/12/80 (Correction) ✓

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

☒ Yes ☐ No

Date of priority recommended.

10/30/80 Special conditions of approval or cover letter. I. P. GW letter

By: ABS

Date: 12/22/80

STATE OFFICE REVIEW:

return receipt w/ cover letter

SLW 1205

☐ See attached sheet for more information.

By: John

Date: 12/29/80

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

NOVEMBER 6, 1980

Independent Enterprise
Box 520
Payette, ID 83661

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 1, 1980.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before DECEMBER 1, 1980.

C. STEPHEN ALLRED

Director

Published 11/13 & 11/20/80.

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CITY OF FRUITLAND

P.O. BOX 324, FRUITLAND, ID 83619

Source: GROUNDWATER

Date Filed: 10/30/1980

Amount: 0.67 CFS

Diversion Point: SWNE Sec 22 T 08N R 05W, PAYETTE Co.

Use: MUNICIPAL (0.67 CFS) from 01/01 to 12/31

Diversion Means: WELL, PUMPHOUSE & STORAGE TANK.

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State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

November 26, 1980

Independent Enterprise
Box 520
Payette, Idaho 83661

RE: Application for a Water Right No. 65-12370

Gentlemen:

Enclosed is a copy of the original notice for the above referenced application and the affidavit of publication received by our office. Note that there is a discrepancy in the two notices.

We are requesting that you publish the enclosed correction notice at your expense.

Upon receipt of an affidavit of publication for the correction notice, we will forward the bill for the first publication to our accounting section.

Your cooperation in this matter is greatly appreciated.

Sincerely,

HELEN L. HARRINGTON
Secretary

Enclosures

MICROFILMED

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for a Water Right Permit No. 65-12370 in the name of City of Fruitland was published in error on 11/13 and 11/20/80.

The number was advertised as being 65-12320. Whereas, the actual number of the Application for a Water Right Permit should be 65-12370.

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709, on or before December 22, 1980.

C. STEPHEN ALLRED

Director

Published in the Independent-Enterprise on 12/4 and 12/11/80.

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