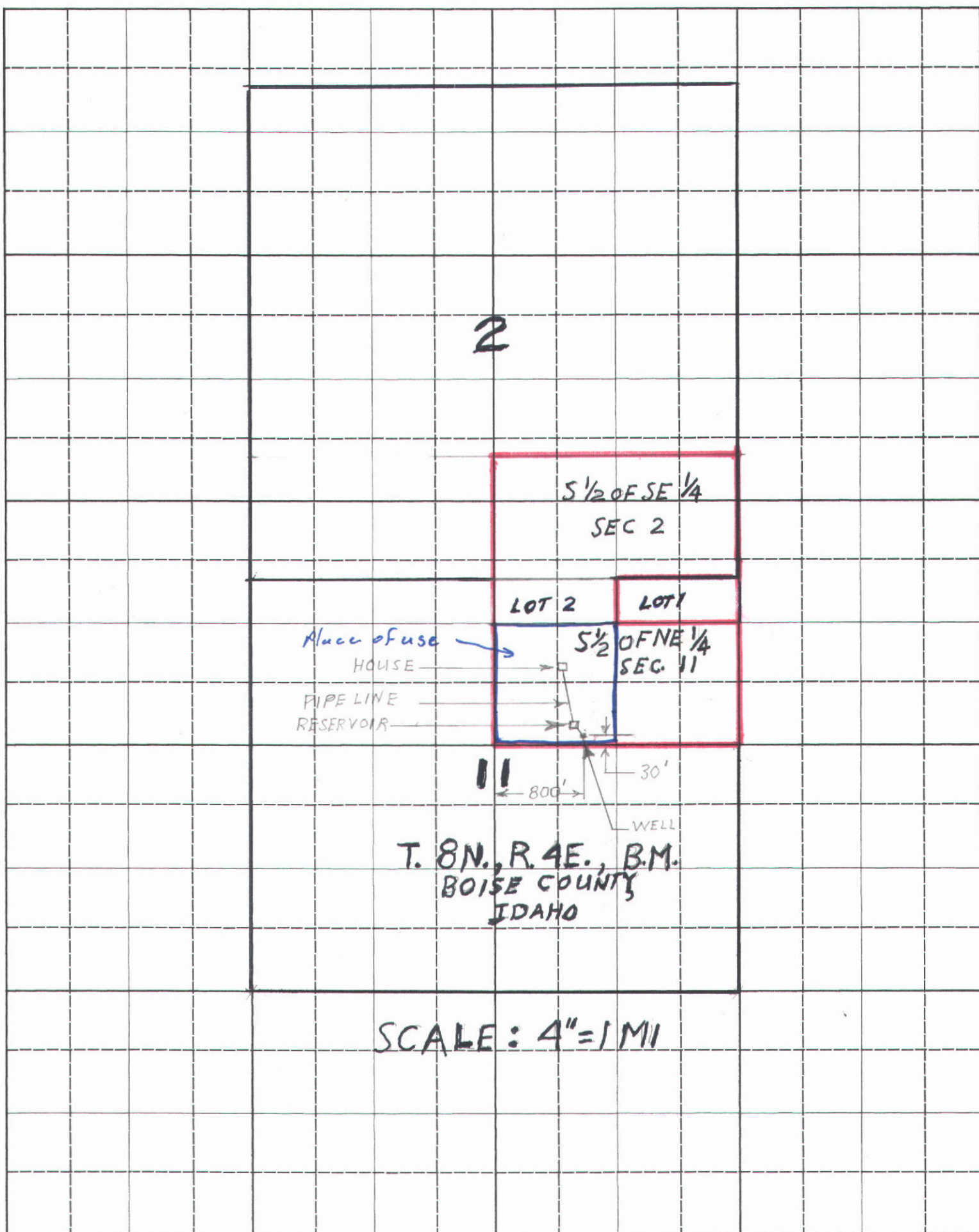


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Oscar Malmin
(Applicant)

MICROFILMED

RECEIVED

MAR 25 1993

Form 219
6/86

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 65-123731. Owner: Oscar Malmin Phone No. 384-9003 or 346-7947Current Address: 3621 Federal Way Boise, ID 837052. Accompanied by: Mark Malmin EXAM. DATE: 5-28-92

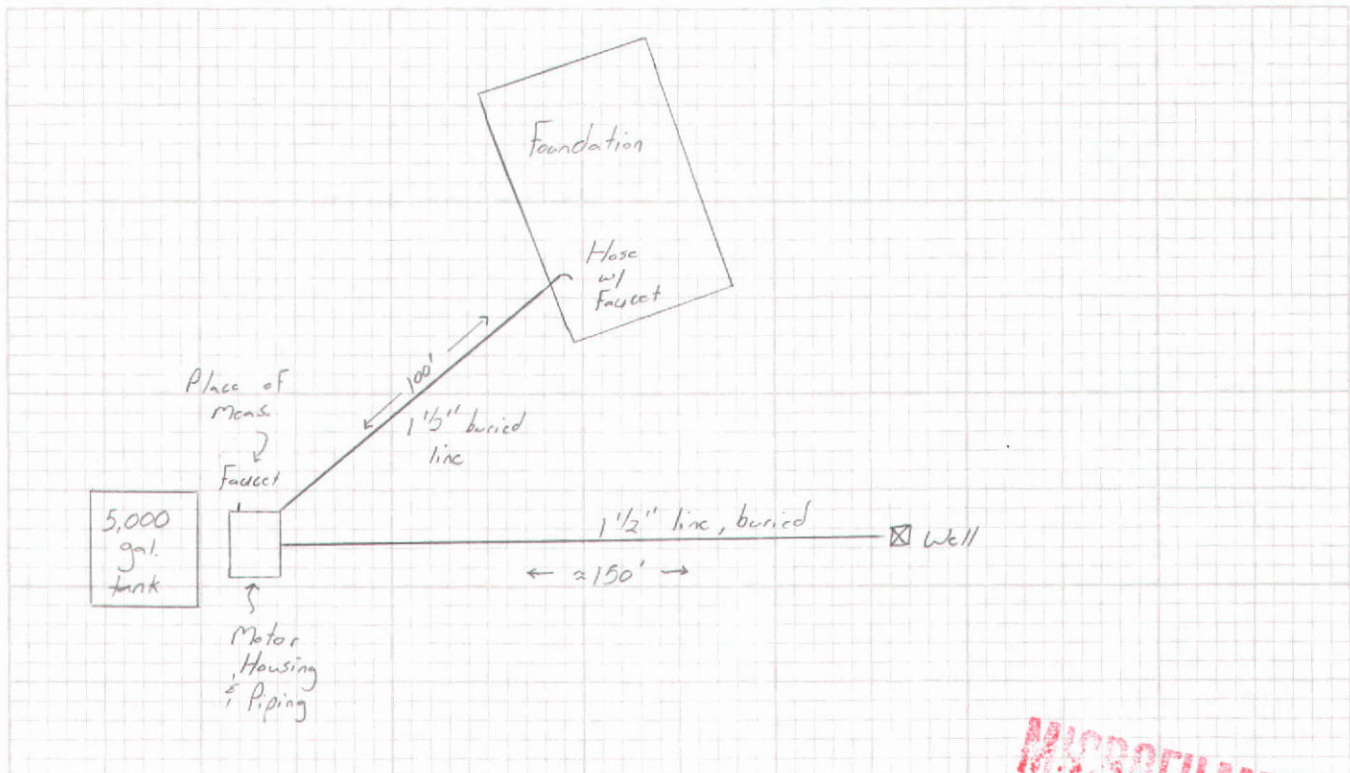
Address: _____ Phone No. _____

Relationship to Permit Holder: Son's Nephew3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None☐ Copies Attached2. Other water rights with same point of diversion: None☐ Copies Attached☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

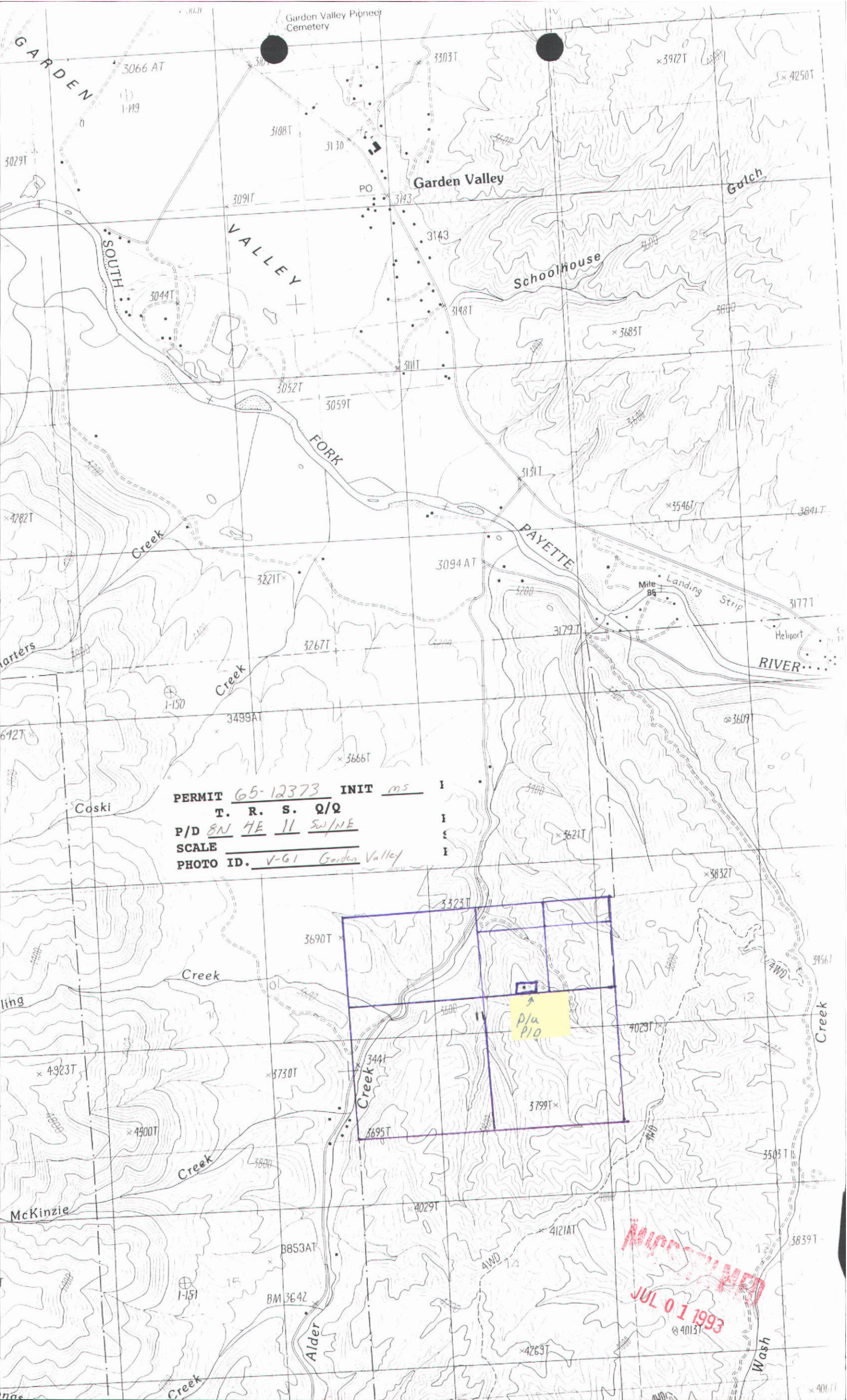
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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JUL 01 1993



Garden Valley Pioneer Cemetery

GARDEN

3066 AT

1-119

3108 T

3130

Garden Valley

PO

3143

3143

3148 T

3111 T

3052 T

3059 T

FORK

SOUTH

3044 T

Creek

Creek

3221 T

3267 T

3094 AT

PAYETTE

Mile

Landing

Strip

Helipoint

RIVER

Coski

PERMIT 65-12373 INIT ms
T. R. S. Q/Q
P/D SN HE II SW/NE
SCALE
PHOTO ID. V-61 Garden Valley

3690 T

Creek

3730 T

Creek

3695 T

4029 T

4121 AT

JUL 01 1993

8853 AT

BM 3642

Alder

Wash

4011

65-12373



P/O

Well.



Motor Housing

Faucet on
right.

Hose is
source of
measurement.

Storage tank
in back

NOT RECORDED

JUL 01 1993

JUL 01 1993
 65-12373

P/u
 Foundation
 and lawn.
 Facing from
 housing.



Inside
 Motor and
 piping housing.
 Pressure
 tank
 connected
 to line to
 house only.



65-12373



Hose with
Faucet inside
Foundation



Plu
Well located
on right
side.
As seen
From motor
housing.

NOTED

JUL 01 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12373

Priority: November 6, 1980

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that OSCAR MALMIN
3621 FEDERAL WAY
BOISE ID 83705

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 6, 1980; and has submitted Proof of Beneficial Use on September 17, 1990. An examination indicates that the works have a diversion capacity of .020 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 11, Township 08N, Range 04E
BOISE County

PLACE OF USE: DOMESTIC
TWN RGE SEC

08N 04E 11 SWNE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 26TH day of MAY, 1993.

Acting for


R. Keith Higginson, Director


MAY 26 1993

RECEIVED
SEP 17 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 105-12373 Telephone No. 345-7947
Name(s) of Permit Holder(s): Oscar Malmin
Post Office Address: 3621 Federal Way, Boise, ID 83705
Source of Water: groundwater
If ground water, well driller's name: X Date drilled: PRIOR TO 1987
Extent of Use:
Domestic 1 (No. of households) Irrigation X (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre/feet
only can pump 10 gpm.
Show date water was first diverted and beneficially used under this permit: X 1984

One of the following may be a condition of approval of your permit:

Measuring device: Required? ___ Yes ✓ No Installed? ___ Yes ✓ No

OR

Flow Measurement Port: Required? ___ Yes ✓ No Installed? ___ Yes ✓ No

Fee Enclosed: \$ -0- (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

JOHN D VINCENT 378-1590 BOISE
Name Telephone No.
2753 PILGRIM LANE 382-4516 CASCADE
Address BOISE IDA 83704

The above information is my true statement of the extent to which the above numbered permit
relinquish any undeveloped portion of the permit to the state of Idaho.

MAILED

JAN 29 1991

9/13/90
Date

Oscar Malmin for Constance Malmin
Signature (and title if on behalf of a company or organization)
HFP Forest

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 FEE Received <u>49</u>
Date <u>10-23-85</u>
Receipt # <u>37256</u>

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof
of beneficial use on a water right permit

OSCAR MALMIN of 3621 FEDERAL WAY BOISE
(Name) (Address) 83705

State of IDAHO, deposes and says

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriation of the Public Water of the

State of Idaho No 65-12373

RECEIVED
OCT 23 1985

That under the terms and conditions of said permit, work thereunder was required to be completed on or before

DECEMBER 1, 1985.

Department of Water Resources

That he has heretofore performed the following work described under said permit.

(This must be filled out! If no work has been completed put none.)

LAND LEVELLED,
WELL DRILLED, PUMP INSTALLED, SEPTIC SYSTEM
INSTALLED

Costing \$ 12,000

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit.

AWAITING FAVORABLE BUILDING WEATHER
FOR CONSTRUCTION OF RESIDENTIAL
STRUCTURE

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations

under said permit to DECEMBER 1, 1990
(1 yr minimum,
5 yrs maximum)

Oscar Malmin
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied

FEE: \$15.00

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within
which to submit proof of beneficial use is extended to December 1, 1990.

MICROFILMED

Signed this 17th day of December, 1985.

A. Glen Sayton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Oscar . Malmin Phone 384-9003

Post office address 3621 Federal Way Boise, Idaho 83705

2. Source of water supply Ground Water which is a tributary of -0-

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 11 Township 8N

Range 4E B.M. Boise County, additional points of diversion if any: -0-

4. Water will be used for the following purposes:

Amount .11 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .10 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .20 cubic feet per second and/or b. -0- acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. $\frac{1}{2}$ HP Submersible pump, 50 ft
water line from well to reservoir. Reservoir: Steel reinforced concrete,
20,000 gal capacity.

b. Height of storage dam -0- feet, active reservoir capacity -0- acre-feet; total reservoir
capacity -0- acre-feet, materials used in storage dam: -0-

Period of year when water will be diverted to storage Jan. 1 to Dec. 31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 240 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 11 Township 8N

Range 4E B.M.

(2) Amount of power to be generated: -0- horsepower under -0- feet of head.

(3) List number of each kind of livestock to be watered -0-

(4) Name of municipality to be served -0-, or number of families to be
supplied with domestic water 5.

(5) If water is to be used for other purposes describe: -0-

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated

-0-

Oscar Malmgren

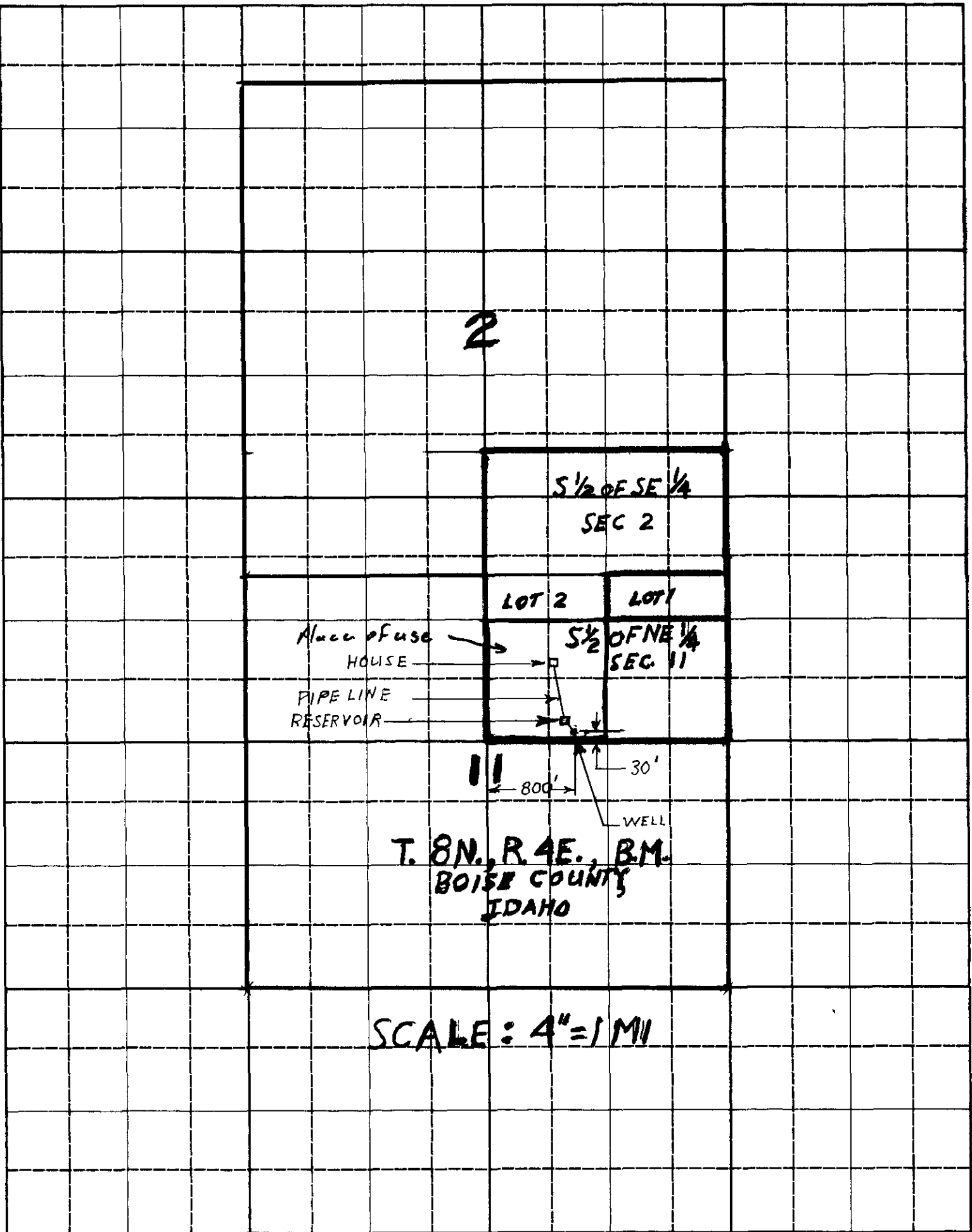
Oscar MaLm:n

applicant to make this filing

10. Remarks

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Oscar Malmin
(Applicant)

MICROFILMED

Proposed Priority 11-6-1980

MICROFILMED

Received by 645 Date 11/6/80 Time 11:45

Preliminary check by [initials] Fee \$ 30.

Received by [initials] Date 11/6/80 # 15780

Publication prepared by [initials] Date 11/13/80

Published in Idaho World

Publication dates 11/20 & 11/27/80

Publication approved [initials] Date 12/5/80

Protests filed by [initials]

Copies of protests forwarded by [initials]

Hearing held by [initials] Date 11-11-11

Recommended for approval denial by [initials]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 65-12373, and said application is hereby approved

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore [initials] December 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: The issuance of this permit in no way grants any right-of-way or

easement across the land of another.

Witness my hand this 15 day of December, 19 80.

A. Allen Gayton
Chief, Operations Bureau



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 26, 1993

OSCAR MALMIN
3621 FEDERAL WAY
BOISE ID 83705

RE: WATER RIGHT NO. 65-12373

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on
the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

REC'D

JUL 01 1993

DATE: 05/21/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	OSCAR MALMIN 3621 FEDERAL WAY BOISE ID 83705 (208) 345-7947	11/06/1980	DOMESTIC	01-01 12-31	0.02 CFS	0.6 AFA
				TOTAL DIVERSION:	0.02 CFS	0.6 AFA

Stage: LICENSE

Audit: 05/21/93 CHAPMAN

(L)

LICENSE REVIEW CHECKLIST

Permit # 65-12373

Date 5-21-93

Brenda Chapman

NAME	<u>Yes</u>	<u>No</u>	Address Change?
PRIORITY DATE	<u>Yes</u>	<u>No</u>	Advance?
	<u>Yes</u>	<u>No</u>	Memo to Advance
	<u>Yes</u>	<u>No</u>	Order to Reinstate Needed?
TOTAL CFS	<u>NA</u>	<u>Yes</u>	Incorrect Fee for rate recommended? $\frac{300}{32.6} \div 448.8$
	<u>Yes</u>	<u>No</u>	Measurement Done $\frac{5}{32.6} \times \frac{60}{1} = .02 \text{ CFS}$ $\frac{5}{34.5} = .02$
	<u>Yes</u>	<u>No</u>	Pumping Theoretical $\frac{(8.8) \times (1) \times (.7)}{(200 + [2.31 \times 40])} = .02$
	<u>Yes</u>	<u>No</u>	System Capacity <u>.02</u>
	<u>Yes</u>	<u>No</u>	Allowable Amount: <u>PER CAPACITY = .02 CFS</u>
TOTAL VOLUME			Rate/ac _____ AFA _____ Irr. Season _____
			Standard Irr. Season _____
			Season Recommended _____
	<u>Yes</u>	<u>No</u>	Disagree with Examiner's Calculations?
	<u>Yes</u>	<u>No</u>	<u>Internal Domestic = .6</u>
	<u>Yes</u>	<u>No</u>	Flow limit: <u>.02</u> x 365 x 1.9835 = <u>14.5</u> <u>7.6 AF</u>
SOURCE	<u>Yes</u>	<u>No</u>	Changes? Clarification of <u>Originally</u>
	<u>Yes</u>	<u>No</u>	<u>Intended</u> source
	<u>Yes</u>	<u>No</u>	Notice of Intent to Void.
P/D	<u>Yes</u>	<u>No</u>	Amendment Needed?
	<u>Yes</u>	<u>No</u>	Overlap Analysis a Consideration?
P/U	<u>Yes</u>	<u>No</u>	Amendment Needed?
	<u>Yes</u>	<u>No</u>	Overlap Analysis for 5+ Acres Needed?
USES	<u>Yes</u>	<u>No</u>	Change(s) in Nature of Use?
	<u>Yes</u>	<u>No</u>	Amendment Needed?
REMARKS	<u>Yes</u>	<u>No</u>	Multiple P/Ds in 1/4 1/4?
	<u>Yes</u>	<u>No</u>	Non-Irr. Uses <u>DOMESTIC</u>
	<u>Yes</u>	<u>No</u>	Special Overlap Condition
	<u>Yes</u>	<u>No</u>	Other
CONDITIONS	<u>Yes</u>	<u>No</u>	Measuring Devices
	<u>Yes</u>	<u>No</u>	W/Master Control
	<u>Yes</u>	<u>No</u>	Standard/Irr/Overlap
	<u>Yes</u>	<u>No</u>	Water Quality
			Dates/Misc
			Water Dist
			App Rec'd
			Exam Made

COMMENTS: Issue for domestic use only; eliminate
irrigation use.

LICENSE ✓ AMEND _____ SPECIAL PARAGRAPH _____

RECEIVED

MAR 25 3

Form 219
6/86

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT**A. GENERAL INFORMATION**

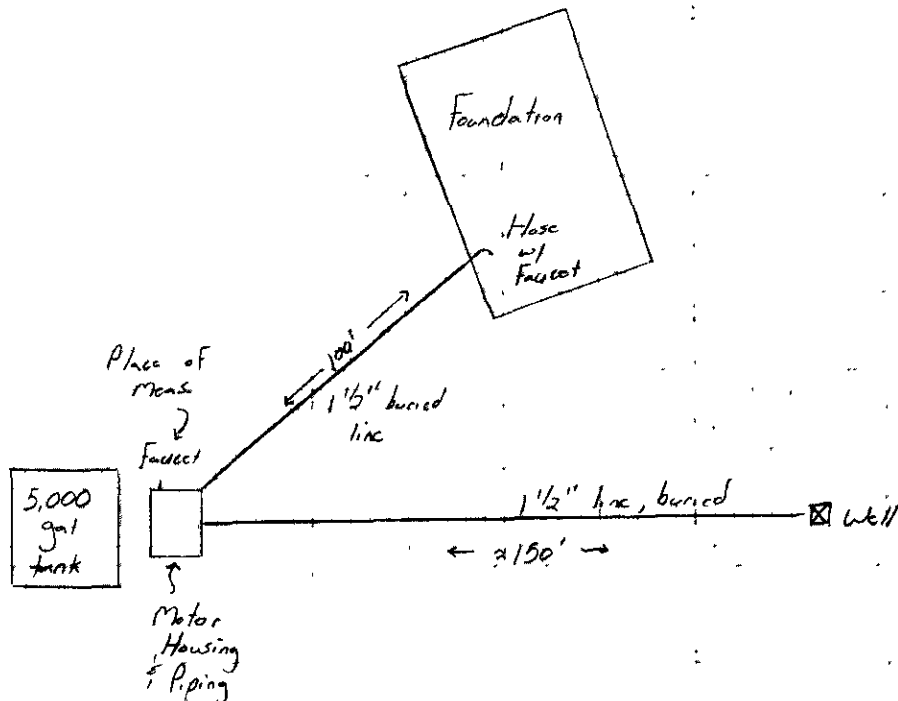
Permit No. 65-12373
 1. Owner: Oscar Malmon Phone No. 384-9003 or 345-7947
 Current Address: 3621 Federal Way Boise, ID 83705
 2. Accompanied by: Mark Malmon EXAM. DATE: 5-28-92
 Address: _____ Phone No. _____
 Relationship to Permit Holder: Son's Nephew
 3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
 _____ ☐ Copies Attached
 2. Other water rights with same point of diversion: None
 _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
 Showing location(s) of point(s) of diversion and
 place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

☐ Aerial Photo Attached
 (required for irrigation of 10 acres or more)

MICROFILMED

JUL 01 1993

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 6" well approx. 400' deep is the source of water. The dynamic water level is approx 300', per owner's estimates. A 1 1/2" braided line carries water to a motor; pipe heading from the housing, water can be sent to a 5000 gal. storage tank, a 1 1/2" line to the residence, or to a faucet outside the housing. Repairs were made on the faucet.

Only a foundation exists at the place of use at this time. The 1 1/2" line leading to the foundation is connected to a box

☒ See Remarks on page 4 for continuation

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Century	10	X12	Ingersoll	56mc/s, 6/6

***Code to correspond with No. on map and aerial photo**

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination *USGS Quad*

[illegible]

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gal bucket						

2. Measurements:

5 gal in 32.6s = 9.2 gpm
 5 gal in 34.5s = 8.7 gpm

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$9.2 \text{ gpm} / 1.488 = .02 \text{ cfs} \quad 8.7 \text{ gpm} / 1.488 = .02 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$10 \text{ hp} \times 8.8 \times \frac{20\% \text{ eff}}{200} = .03 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

.6 cfs for internal domestic

MAINTAINED
JUL 01 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

and located inside the foundation.

Flow is limited to .02 cfs per measurements.

Domestic use is limited to internal only since no foundation exists but no lawn has been planned. The property has already been utilized as domestic purposes as construction trailers and camping trailers often occupy the spot.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

Period of Use
From To

Rate of Diversion
Q (cfs)

Annual Volume
V (ata)

Domestic

1/1
12/31

.02

.6

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

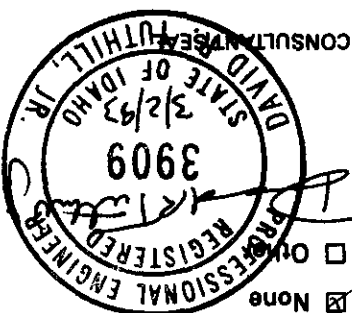
Field Report Preparation Date

6/10/93

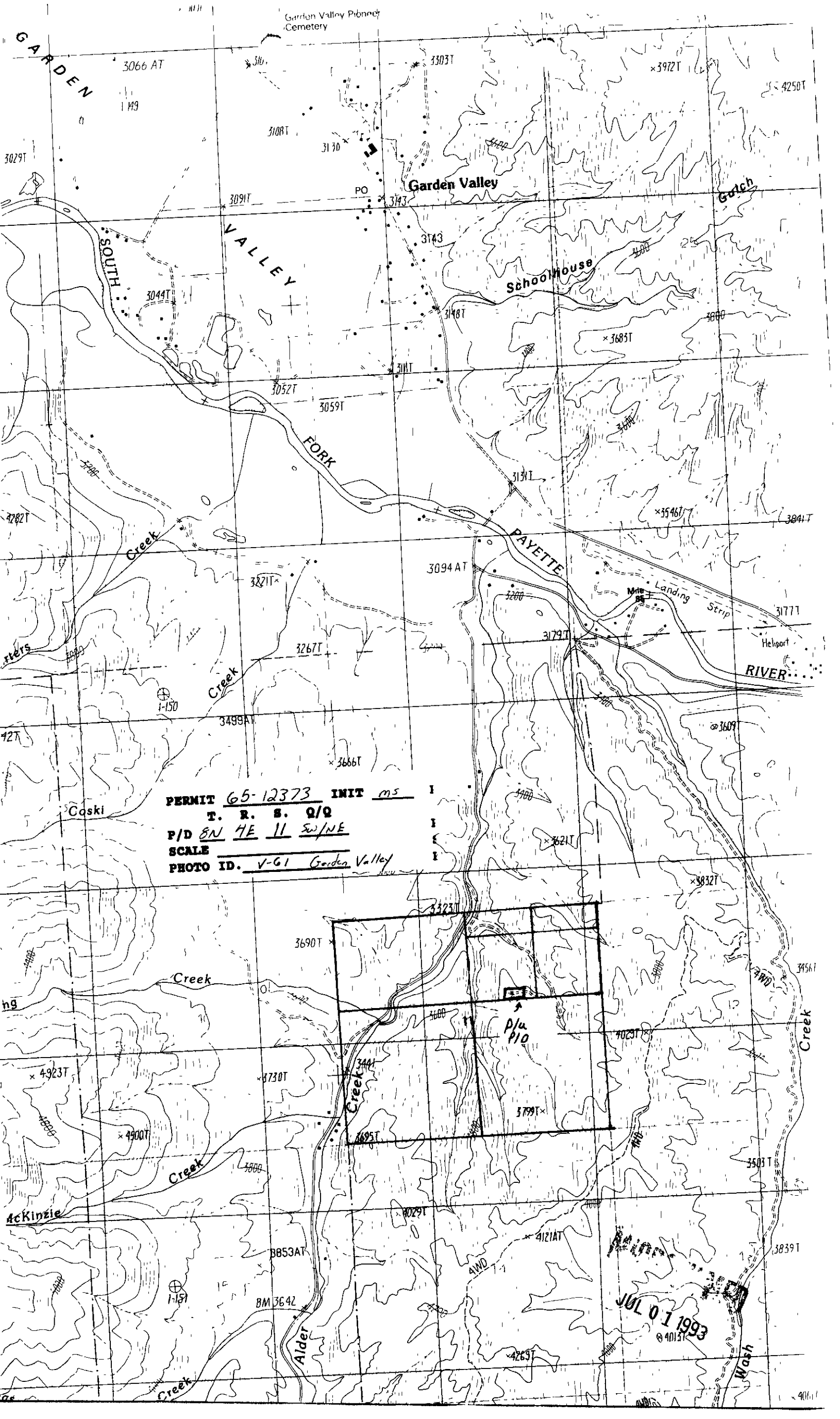
Mark Smith

6-1-92

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



JUL 0 1 1993



PERMIT 65-12373 INIT ms
T. R. S. Q/Q
P/D 8N 7E 11 SW/NE
SCALE
PHOTO ID. V-G1 Garden Valley

JUL 01 1993
40131

Sr. 3

565.23

6

S. 0° 13' E

Sr. 2

Traverse Survey by H. H. H.

48.41

80.43

89.40 E

84.43

40

45.68

3.28

RETRACED

79.84

S. 89° 39' W.
38.83

Sec 10

Sec 11

53.12 N

645.68

80

80

80

12.10

12.88

12.68

12.46

13.36

15.15

1990

S. 89° 37'

89.29

S. 89° 32' W

MAILED

JUL 01 1993

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 65-12373

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 8N, Rge 4E, Sec. 11, SW 1/4 NE 1/4 or Lot _____.

2. Owner: Oscar Malina
Address 3621 Federal Way, City Boise, St ID

3. Casing $\geq$ 12 inches above ground: Yes ☒ No _____

4. Access Port: Yes ☒ No _____ Static Water Level: 180'
Pressure Gauge: Yes _____ No ☒ Casing Diameter: 6"
Flowing: Yes ☒ No _____ Temperature: _____

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes _____ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

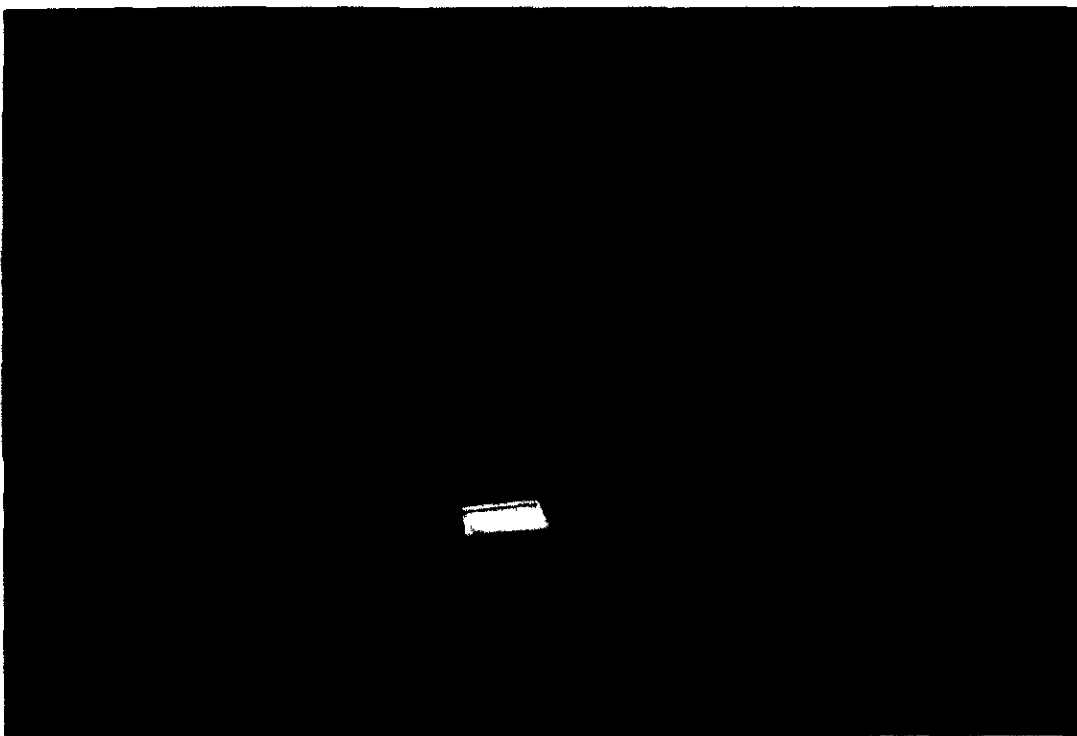
JUL 01 1993

65-12373



P/O

Well.



Motor Housing

Faucet on
right.

Hose is
source of
measurement.

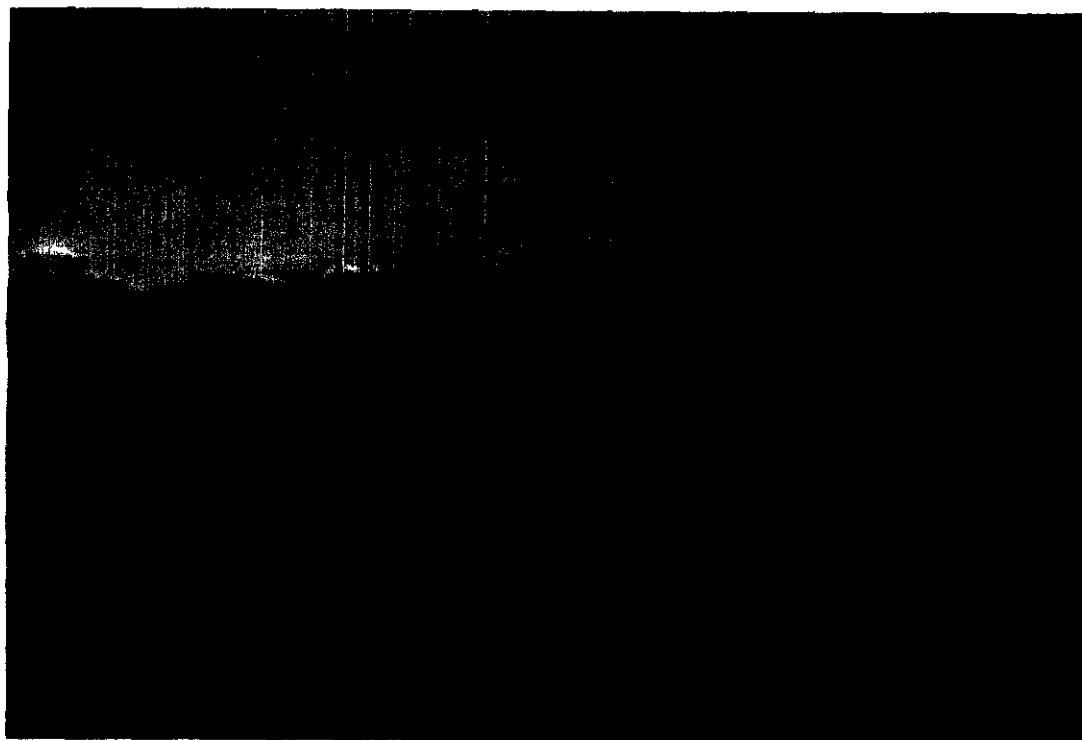
Storage tank
in back

JUL 01 1993



Inside
motor and
piping housing

Pressure
tank
connected
to line to
house only.



P/u

Foundation
and lawn.

Facing from
housing.

MA

JUL 01 1993

65-12373



Hose with
Faucet inside
Foundation



P/u
Well located
on right
side
As seen
From motor
housing.

JUL 01 1993

December 27, 1990

OSCAR MALMIN
3621 FEDERAL WAY
BOISE, ID 83705

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-12373

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

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JAN 29 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 65-12373

Date 12-21-90

GENERAL CONSIDERATIONS

Y Name same as permit?
Y Address same as permit? If no, prepare data entry form.
N Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

 Surface water source
 ✓ Ground water source
 N Drill permit req'd? — prior to '87
 Copy in file? Drill permit no.
 Well log in file?
 Amt paid for drilling permit? Correct?

LICENSE EXAMINATION FEE

 N Required? — not for 0.04 dps on proof
 Amount submitted?
 Correct amount?

MEASURING DEVICE

 N Measuring device or access port required?
 Installed?
 Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

PRIORITY CALCULATION

LB
Date proof received
Date proof due -
No. of days late =
Priority date +
NEW PRIORITY DATE =

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS**

Permit No. 65-12373

Name(s) of Permit Holder(s): Oscar Malmira

Post Office Address: 3621 Federal Way

Boise, Idaho 83705

Tel. No. 384-9003

I hereby certify that construction of diversion works for the above referenced permit began on August 1980 (date) I understand that I must

continue to develop the water system and the intelligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*.

*Note: A financing difficulty is not an acceptable reason

Date 2-82

Signature of Permit Holder

NORTH V. MALCOLM
3621 Federal way
Boise, Idaho 83720



RECEIVED

JUL 6 1982

Department of
IDAHO/DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

December 18, 1985

Oscar Malmin
3631 Federal Way
Boise, ID 83705

Dear Mr. Malmin:

Re: Permit No. 65-12373

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to December 1, 1990.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

MICROFILMED

STAFF VIEW OF REQUESTS FOR EXTENSION TIME

Permit No. 65-12373

BASIC INFORMATION ABOUT EXTENSION REQUEST

Check for the following:

- ☒ Date received stamp
☒ Extension received within six months of due date (if greater than, return extension)
☒ Fee received and receipted
☒ Name and signature same as on permit
☒ Address change? If so, complete coding sheet
☒ Source of water the same?
☒ Extension previously approved?
☒ Do conditions of approval restrict the extension?

Indicate basis: _____

REASON FOR GRANTING EXTENSION

Yes Due diligenceW Work completed - Adequate to show due diligence?Y Cost incurred - Adequate to show due diligence?

____ Litigation _____ Swan Falls

____ Dismissed from Swan Falls

____ Have supporting documents been submitted?

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Proof due date _____

NEW PRIORITY DATE _____

____ Delayed by a governmental agency

____ Permit holder provided supporting documents?

REASON FOR DENIAL _____

RECOMMENDATION FOR ACTION

Recommend approval based on due diligence

Additional conditions:

N Reinstate: Date extension received _____ = _____

Proof due date _____ = _____

No. of days late _____

Priority date _____ = _____

ADJUSTED PRIORITY DATE _____

Y Is there commencement of works?

____ Prepared coding sheet?

____ Change rolodex card

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Reviewed by _____

Date 12-16-1985

DeMarine
3621 Federal Way
Boise, Idaho
83705



Idaho Dept of Water Resources
Statehouse Mail
Boise, Idaho 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

EXTENSION OF TIME

October 23, 1985

Oscar Malmin
3621 Federal Way
Boise, ID 83705

PERMIT NO. 65-12373

We are in receipt of the \$15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

Enclosed is our receipt No. 37256.

Roberta Garrett
Records Supervisor

Enclosure

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138485

MALMIN, OSCAR
3621 FEDERAL WAY
BOISE, ID 83705

PROOF DUE NOTICE

SEPTEMBER 30, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-12373 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MALMIN, OSCAR
3621 FEDERAL WAY
BOISE, ID 83705

DECEMBER 23, 1980

RE: PERMIT NO. 65-12373

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover
CHECK:

APPLICATION NUMBER: 65-12373
OSCAR MALMIN

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO: ✓

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 12/8/80 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/1/80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ Yes ☒ No Date of priority recommended. 12/6/80
Special conditions of approval or cover letter. 7-P. 6W letter

By: DBS Date: 12/8/80

STATE OFFICE REVIEW:

SLW/cond 01
☐ See attached sheet for more information.
By: tpaym Date: 12/11/80

MICROFILMED

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following appli-
cations have been submitted for permit to use
appropriate the public waters of the State of Idaho
63-9641

STATE OF IDAHO,
County of Boise

G. Barber-Gifford being
duly sworn, deposes and says,
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho, that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement,
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

Nov 19, 1980 and end
ing with the issue of Nov 26

1980.

G. Barber-Gifford

Subscribed and sworn to before

me this 2 day of Dec., 1980.

MINK, LELAND L. &/or MARY E.
R.R. 1 BOX 334, FIRTH, ID 83236
Source: SPRING tributary to SINKS
Date Filed: 11/03/1980
Amount: 0.04 CFS
Diversion Point: SWNE Sec 24 T 04N R 03E,
BOISE CO.
Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31
Place of Use: SWNE Sec 24 T 04 N R 03E
Diversion Means: PUMP & PIPELINE
63-9644

ARANT, JOHN A.
3175 N. COLE RD., BOISE, ID 83704
Source: SPRING tributary to ROBIE CREEK
Date Filed: 11/13/1980
Amount: 0.11 CFS
Diversion Point: SESW Sec 24 T 04N R 03E,
BOISE CO.
Use: DOMESTIC (0.11CFS) from 01/01 to 12/31
Place of Use: SESW Sec 24 T 04N R 03E
Diversion Means: SPRINGBOX & PIPELINE
65-12373

MALMIN, OSCAR
3621 FEDERAL WAY, BOISE, ID 83705
Source: GROUNDWATER
Date Filed: 11/06/1980
Amount: 0.20 CFS
Diversion Point: SWNE Sec 11 T 08N R 04E,
BOISE CO.
Use: IRRIGATION (0.10CFS) from 03/15 to
11/15 DOMESTIC (0.11 CFS) from 01/01 to
12/31
Place of Use: SWNE Sec 11 T 08N R 04E
Diversion Means: WELL, RESERVOIR, PUMP
& PIPELINE
If issued, the permit(s) will be subject to all
prior water rights. Protests against the granting
of any permit must be filed with the Director of
the Idaho Department of Water Resources
92 S Cole Road, Boise, Idaho 83709 on or before
DECEMBER 8, 1980.

C. STEPHEN ALLRED
Director

Published in the Idaho World, Idaho City,
Idaho on November 19 and 26, 1980.

MICROFILMED

RECEIVED
NOV 23 1980
Idaho Department of Water Resources
Boise, Idaho

MALMIN, OSCAR

3621 FEDERAL WAY, BOISE, ID 83705

Source: GROUNDWATER

Date Filed: 11/06/1980

Amount: 0.20 CFS

Diversion Point: SWNE Sec 11 T 08N R 04E, BOISE Co.

Use: IRRIGATION	(0.10 CFS)	from 03/15 to 11/15
DOMESTIC	(0.11 CFS)	from 01/01 to 12/31

Place of Use: SWNE Sec 11 T 08N R 04E

Diversion Means: WELL, RESERVOIR, PUMP & PIPELINE.

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