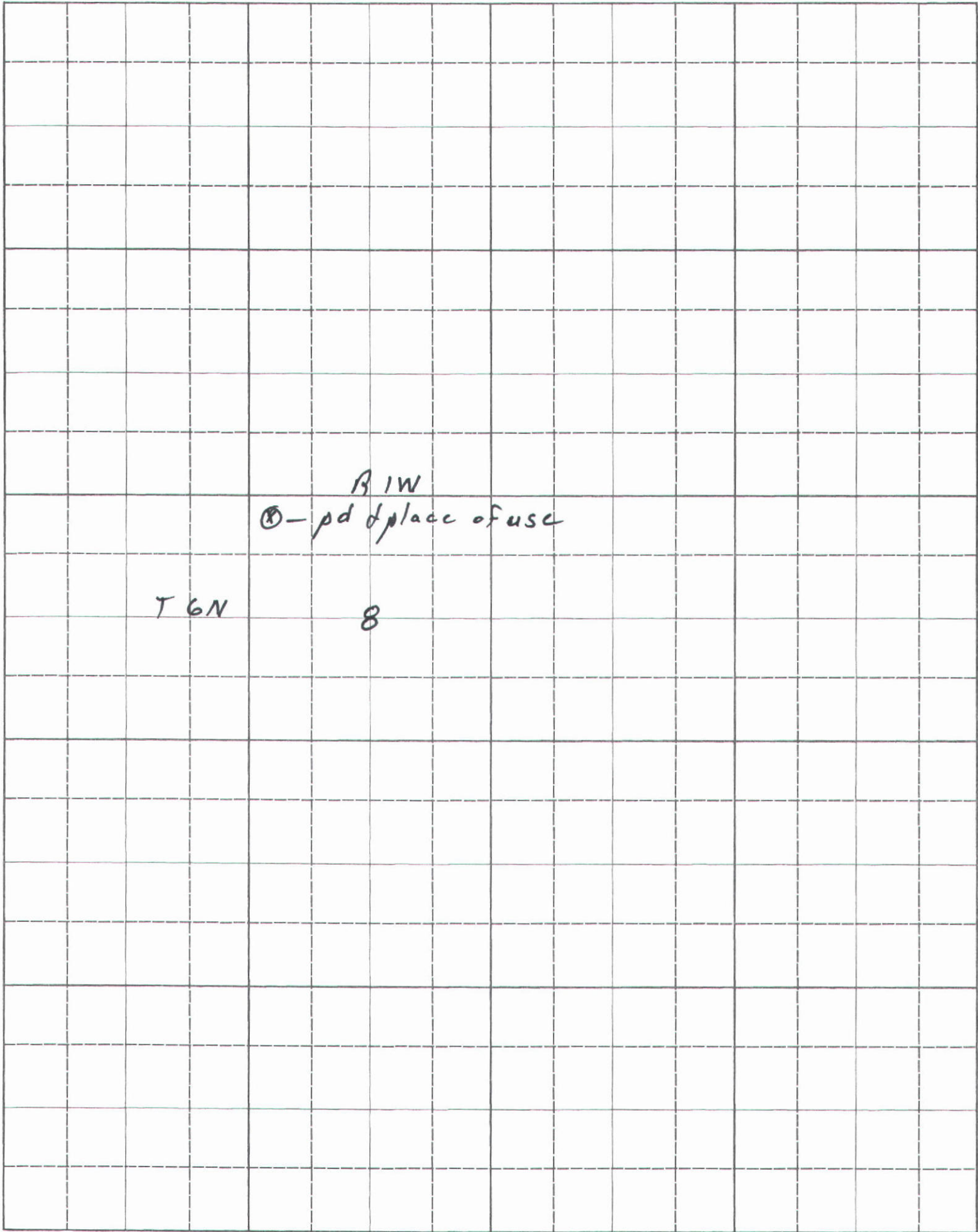


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

x Bill Gardner
(Applicant)

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

65-12381

GARDNER, BILL
1738 N. Washington, Emmett,
ID 83617

Source: GROUNDWATER

Date Filed: 12-01-1980

Amount: 0.11 CFS

Diversion Point: NWNW Sec.

08 T 06N R 01W, GEM Co.

Use: IRRIGATION (0.03 CFS)

from 04-01 to 11-01

DOMESTIC (0.08 CFS) from
01-01 to 12-31

Place of Use: NWNW Sec. 08
T 06N R 01W FOR 1 ACRES

Diversion Means: WELL,
PUMP and PIPELINE.

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
Director of the Idaho Depart-
ment of Water Resources, 92 S.
Cole Road, Boise, Idaho 83709
on or before February 23, 1981.

C. Stephen Allred
Director

2-2-5,12

RECEIVED
MAR 10 1981

Department of Water Resources
Western Regional Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

COUNTY OF GEM,

Arata Bole being first
duly sworn, on his oath deposes and
says that he is the printer of Messenger-
Index, a legal weekly newspaper pub-
lished at Emmett, in Gem County, Idaho;
that said newspaper is in general circu-
lation in said county and has been pub-
lished uninterruptedly and continuously
for more than 78 weeks prior to the first
publication of the annexed document;
and that the document notice, process,
or advertisement hereunto annexed was
published in the regular edition of

Messenger-Index for 2
consecutive weekly issues thereof, be-

ginning with the issue of Feb 5,

19 81, and ending with the issue of

Feb 12, 19 81

Arata Bole
Subscribed and sworn to before me this

9th day of

March, 19 81

Arata Bole

Notary Public,

Residing at Emmett, Idaho.

MICROFILMED

65-12381

NOTICE OF
APPLICATION FOR
WATER RIGHT

NOTICE IS HEREBY GIVEN
that the following application(s)
have been submitted for permit
to appropriate the public waters
of the State of Idaho:

GARDNER, BILL
1738 N. Washington, Emmett,
Idaho 83617

Source: GROUNDWATER

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Diversion Point: NWNW Sec 08

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from 04/01 to 11/01

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01/01 to 12/31

Place of Use: NWNW Sec 08 T

06N R 01W FOR 1 ACRES

Diversion Means: WELL, PUMP
& PIPELINE.

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
Director of the Idaho Depart-
ment of Water Resources, 92 S.
Cole Road, Boise, Idaho 83709
on or before JANUARY 5, 1981.

C. Stephen Allred
Director

2-12-18-25

RECEIVED
JAN 23 1981

Department of Water Resources
Western Regional Office

O.K.
except for
number

MICROFILMED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

COUNTY OF GEM,

Arute Baker, being first
duly sworn, on his oath deposes and
says that he is the printer of Messenger-
Index, a legal weekly newspaper pub-
lished at Emmett, in Gem County, Idaho;
that said newspaper is in general circu-
lation in said county and has been pub-
lished uninterruptedly and continuously
for more than 78 weeks prior to the first
publication of the annexed document;
and that the document notice, process,
or advertisement hereunto annexed was
published in the regular edition of

Messenger-Index for ✓
consecutive weekly issues thereof, be-

ginning with the issue of 12-18,

19 80, and ending with the issue of

12-25, 19 80

Arute Baker

Subscribed and sworn to before me this

21st day of

January, 19 81

Arute Baker

Notary Public,

Residing at Emmett, Idaho.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

KEYPUNCHED

A. GENERAL INFORMATION

Permit No. 65-12381

1. Owner: Bill Gardner Phone No. 365-4560

Current Address: 411 Maple Ave Emmett ID

2. Accompanied by: Bill Gardner EXAM. DATE: 7/31/86

Address: - Phone No. -

Relationship to Permit Holder: -

3. Source: Ground water tributary to -

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

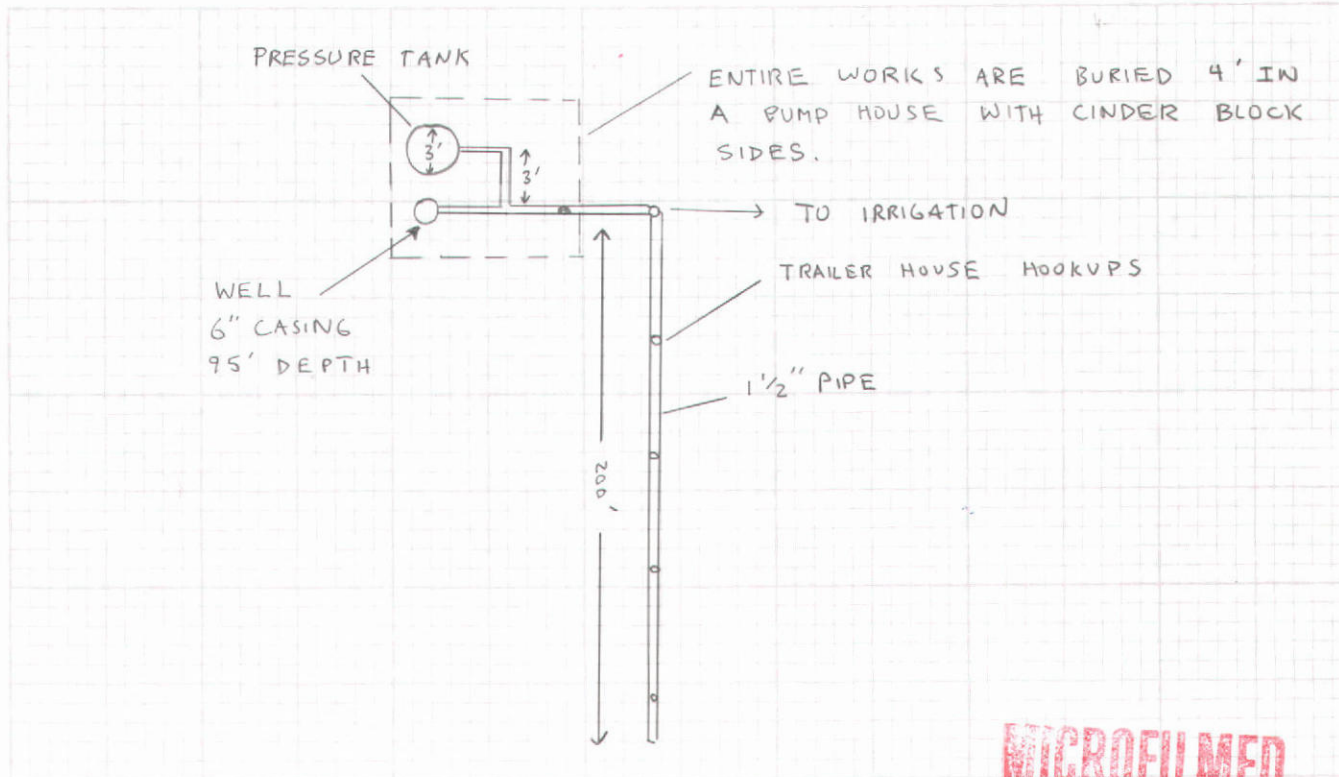
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

Scale: 1" = -

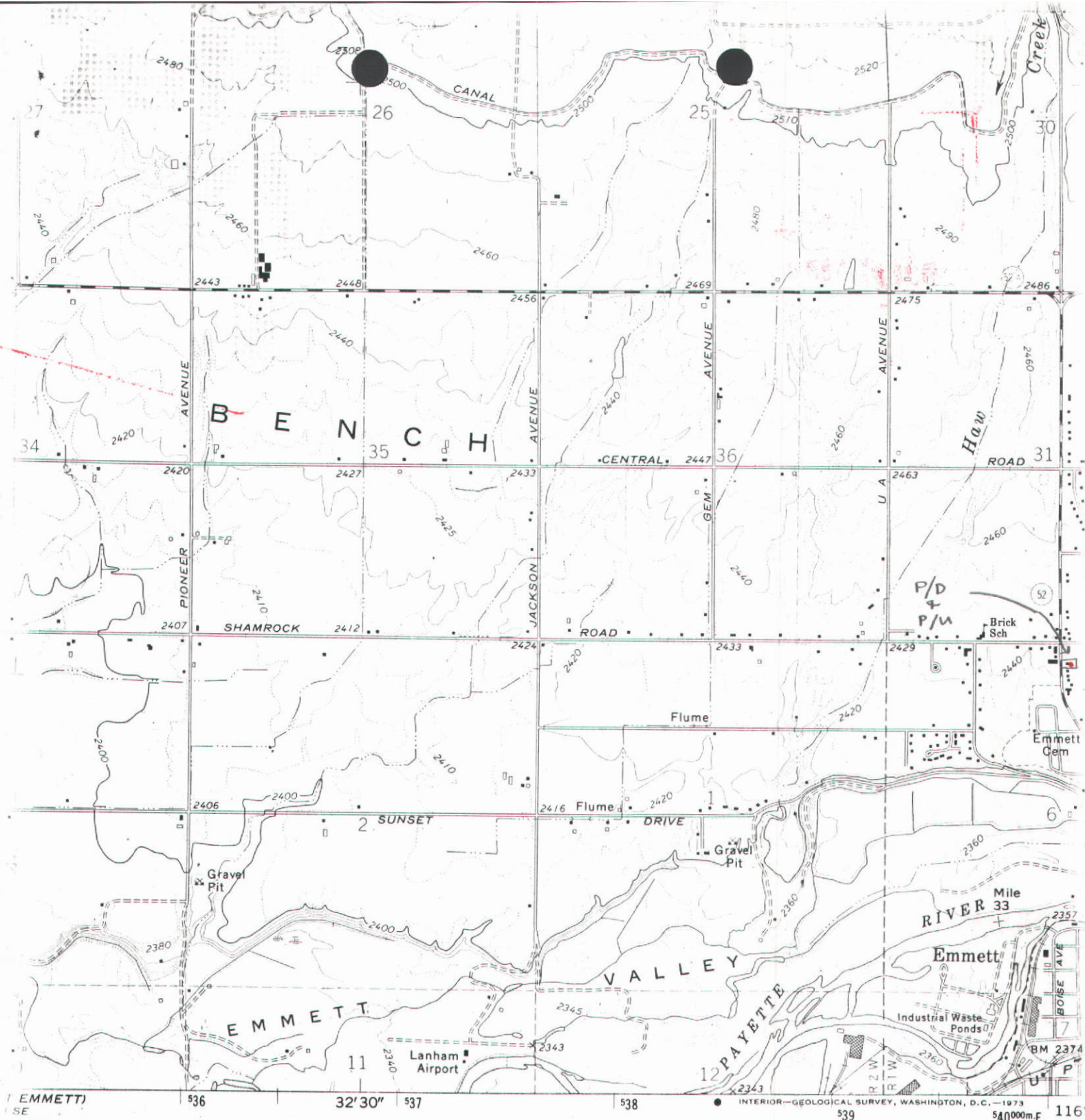
2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

APR 14 1987



EMMETT

1 MILE

4000 5000 6000 7000 FEET

KILOMETER

APR 14 1987

IDAHO

QUADRANGLE LOCATION

ROAD CLASSIFICATION

Primary highway, hard surface	Light-duty road, hard or improved surface
Secondary highway, hard surface	Unimproved road

 Interstate Route
 U. S. Route
 State Route

NORTHWEST EMMETT, IDAHO

N4352.5—W11630/7.5

1971

AMS 2871 I NE—SERIES V893

MAP ACCURACY STANDARDS

COLORADO 80225, OR WASHINGTON, D.C. 20242

AND SYMBOLS IS AVAILABLE ON REQUEST



MICROFILMED

APR 14 1981

see notations on back of photo's - kw 3/23/87

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12381

Priority: December 1, 1980 Amount: .11 CFS 6.3 AFA

This is to certify, that BILL GARDNER
411 MAPLE AVE.

EMMETT, ID 83617

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated December 1, 1980, and has submitted proof to the Department of Water Resources on April 8, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .11 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.03 cfs	4.5 afa
Domestic	01/01 to 12/31	.08 cfs	1.8 afa
Totals		.11 CFS	6.3 AFA

LOCATION OF POINT OF DIVERSION(S): NWNE , Sec. 6, Township 6N, Range 1W
Gem County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
6N	1W	6	NWNE	1			1

Total number of acres irrigated: 1

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 3 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 6th day of April, 1987.

MICROFILMED

Acting for the Director

[Signature]

APR 14 1987

RECEIVED
MAR 23 1987

Ident. No. 65-12381

STATE OF IDAHO

Department of Water Resources

LICENSING AMENDMENT

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

APPROVED

Comes now Bill Gardner Phone 365-4560

of (address) 411 Maple Ave., Emmett, ID 83617, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 65-12381, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW 1/4 NE 1/4, Section 6, Township 6N, Range 1W, B.M., County of Gem. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHANGE

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated.

TWP	RGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6N	1W	6		1															1

Total number of acres to be irrigated = 1

4. a. Who owns the property at the point of diversion?
b. Who owns the land to be irrigated or the place of use?
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

MICROFILMED

APR 14 1987

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

[illegible]

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at

to this day of

rrv.

77 61

(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by

Fee = \$20.00

Received by

Date 10/10/2013

Publication prepared by N/H Date

Published in

Publication dates

ACTION OF THE DEPARTMENT OF WATER RESOURCES

A. KENNETH DUNN

_____, of the Department of Water Resources hereby

Approve the above Application for Amendment for Permit No. 65-12381

WICROFILMED

APR 14 1961

Witness my hand this _____ day of _____

10 6L

Acting for the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Bill Gardner Phone 365-3128

Post office address 1738 N. Washington, Emmett, Idaho 83617

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 8 Township 6N

Range 1W B.M. Gem County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .08 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .03 for Irrigation purposes from 4/1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .11 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 95 foot well with 1 HP pump
with 1½ inch pipeline.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is 95 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 8 Township 6N
Range 1W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

() Name of municipality to be served _____, or number of families to be
supplied with domestic water 3.

If water is to be used for other purposes describe: _____

[illegible]

none

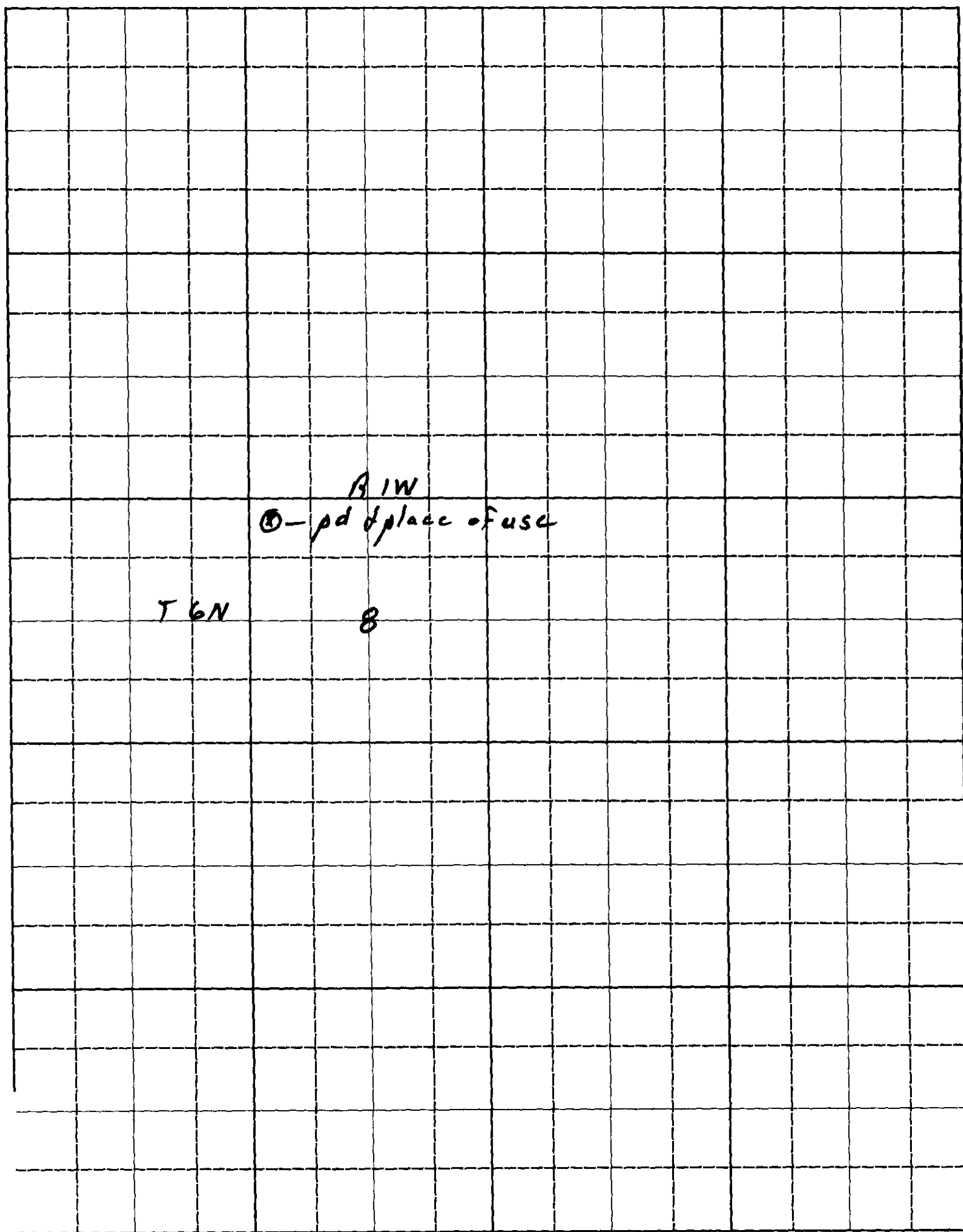
Applicant

Applicant

/ a person other than the applicant, describe the arrangement enabling the

marks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED

x Bill Gardner
(Applicant)

RECEIVED

Chief, Operations Bureau

A. Alan Saylor

Witness my hand this 4th day of June, 1981.

d. Other:

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

for June 1, 19 86.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

of Idaho No. 65-12381, and said application is hereby approved.

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Recommended for approval denial by DJS
Hearing held by _____ Date _____
Copies of protests forwarded by _____
Protests filed by: none
Publication approved yes Date 5/15/81
Publication dates 12/18 - 25/80
Published in Emmett Messenger - Index
Publication prepared by h/n Date 12/11/80
Received by h/n Date 12/1/80 # 17204
Preliminary check by GLS Fee \$ 30.00
Received by h/n Date 12/5/80 Time 10:30

Proposed Priority 12/5/80

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

COUNTY OF GEM,

Arata Bole being first
duly sworn, on his oath deposes and
says that he is the printer of Messenger-
Index, a legal weekly newspaper pub-
lished at Emmett, in Gem County, Idaho;
that said newspaper is in general circu-
lation in said county and has been pub-
lished uninterruptedly and continuously
for more than 78 weeks prior to the first
publication of the annexed document;
and that the document notice, process,
or advertisement hereunto annexed was
published in the regular edition of

Messenger-Index for 2
consecutive weekly issues thereof, be-
ginning with the issue at Feb 5,

195, and ending with the issue of

Feb 12, 195

Arata Bole

Subscribed and sworn to before me this

9th day of

March, 1951

Arata Bole

Notary Public,

Residing at Emmett, Idaho.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following applicant(s) have
been granted for permit to
appropriate the public waters of
the State of Idaho:

GARDNER, BILL
1728 N. Washington, Emmett,
ID 83617

Source: GROUNDWATER
Date Filed: 12-01-1950
Amount: 0.11 CFS
Diversion Point: NWNW Sec.
08 T 06N R 01W GEM Co.
Use: IRRIGATION (0.03 CFS)
from 04-01 to 11-01
DOMESTIC (0.08 CFS) from
01-01 to 12-31

Place of Use: NWNW Sec. 08
T 06N R 01W FOR 1 ACRES
Diversion Means: WELL,
PUMP and PIPELINE.

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
Director of the Idaho Depart-
ment of Water Resources, 92 S.
Cole Road, Boise, Idaho 83709
on or before February 23, 1951.

C. Stephen Alfred
Director

2-2-5,12

RECEIVED
FEB 23 1951

Department of Water Resources
Western Regional Office

RECEIVED

65-12381



NOTICE IS HEREBY GIVEN
that the following application(s)
have been submitted for permit
to appropriate the public waters
of the State of Idaho:
GARDNER, BILL
1738 N. Washington, Emmett,
Idaho 83617
Source: GROUNDWATER
Date Filed: 12-01-1980
Amount: 0.11 CFS
Diversion Point: NWNW Sec 08
T 06N R 01W, GEM Co.
Use: IRRIGATION (0.03 CFS)
from 04/01 to 11/01
DOMESTIC (0.08 CFS) from
01/01 to 12/31
Place of Use: NWNW Sec 08 T
06N R 01W FOR 1 ACRES
Diversion Means: WELL, PUMP
& PIPELINE.
If issued, the permit(s) will be
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Protests against the granting of
any permit must be filed with the
Director of the Idaho Depart-
ment of Water Resources, 92 S
Cole Road, Boise, Idaho 83709
on or before JANUARY 5, 1981
C. Stephen Allred
Director

2-12-18-25

RECEIVED
JAN 23 1981

Department of Water Resources
Western Regional Office

a.k.
except. for
numbers

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

COUNTY OF GEM,

Arute Dale being first
duly sworn, on his oath deposes and
says that he is the printer of Messenger-
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consecutive weekly issues thereof, be-

ginning with the issue of 12-18

1980 and ending with the issue of

12-25, 1980

Arute Dale

Subscribed and sworn to before me this

21st day of

January, 1981

Arute Dale

Notary Public,
Residing at Emmett, Idaho.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PERMITTING DIVISION
COMMENCEMENT OF WORK

APR 8

RECEIVED

Permit No. 65-12381 JUL 25 1988 Department of Water Resources

Name(s) of Permit Holder(s): BILL BENEFICIAL Regional Office

Post Office Address: 1738 N. WASHINGTON

Tel. No. 365-4560

PO 83617

☒ I hereby certify that construction of diversion works for the above referenced permit began on AUG 1 1988 (date) and understand that I must

continue to develop the water system with due diligence to maintain a valid permit. PROOF OF BENEFICIAL USE SUBMITTED 4/8/1983

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

*Note: A financing difficulty is
not an acceptable reason

4/8/1983
Date

BILL BENEFICIAL
Signature of Permit Holder

PLACE
STAMP
HERE

APR 2 1971



APR 2 1971
DEPARTMENT OF WATER RESOURCES

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

April 7, 1987

BILL GARDNER
411 MAPLE AVE.
EMMETT, ID 83617

RE: Permit No. 65-12381

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 14 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No _____

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

*No measurement of "complete" system made -
Examiner found 0.09 cfs could be diverted through sprinkler system alone - he recommends we allow a capacity of 0.11 cfs for this system. ok*

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{IR} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{4.5 \times 1 = 4.5 \text{ AF}} \\ V_{DR} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{14.6 \text{ AF}} \\ V &= \text{Smaller of } V_{IR} \text{ and } V_{DR} = \underline{4.5} \end{aligned}$$

- c) Volume Calculations for Other Uses:

2. **Overlap Review**

- a) Other water rights with same place of use: none per examiner
- b) Other water rights with same point of diversion: none per examiner
- c) Analysis:

FILED

APR 14 1987

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
65-12381	12-1-1980	0.11 cfs	12-1-1980	4-8-1983	0.11 cfs

4. Permit Holder: Bill Gardner
Address: 411 Maple Ave., Emmett, ID 83617

5. Source: groundwater tributary to 1

6. Beneficial Use	Per + Regs. Fees	Period of Use From To	Rate of Diversion Q (cts)	Annual Volume V (afa)
-------------------	------------------------	-----------------------------	------------------------------	--------------------------

Domestic (3)	1-1	12-31	0.08 g/a	1.8 AF
Trig.	3-15	11-15	0.03 g/a	4.5 AF

Allowable Maximums: 0.11 g/v 6.3 AF

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks:

MICROFILMED

APR 14 1981

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

11. Examiner's Signature _____ Date _____

Checked in Regional Office by _____
Date _____

Approved in State Office by K. Wadell Date 3/23/87

FROM Kay Walker

DATE 3/23/87

TO File 65-12381

SUBJECT Priority Date

This permit should be given a priority of 12-1-1980 since this is the day the money was receipted, and also the advertised date of priority.

MICROFILMED

APR 14 1987

SIGNATURE

FROM *Kay Walker*

DATE *3/23/87*

TO *File 65-12381*

FILED

SUBJECT *licensing amendment*

APR 14 1987

Mr. Gardner came in to the office this day (prior to license review) and wanted to submit his amendment so he didn't have to wait for correspondence from us. I helped him get the amendment submitted - now we need to get this one licensed ASAP.

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

KEYPUNCHED

A. GENERAL INFORMATION

Permit No. 65-12381

1. Owner: Bill Gardner Phone No. 365-94560

Current Address: 411 Maple Ave Emmett ID

2. Accompanied by: Bill Gardner EXAM. DATE: 7/31/86

Address: - Phone No. -

Relationship to Permit Holder: -

3. Source: Ground water tributary to -

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

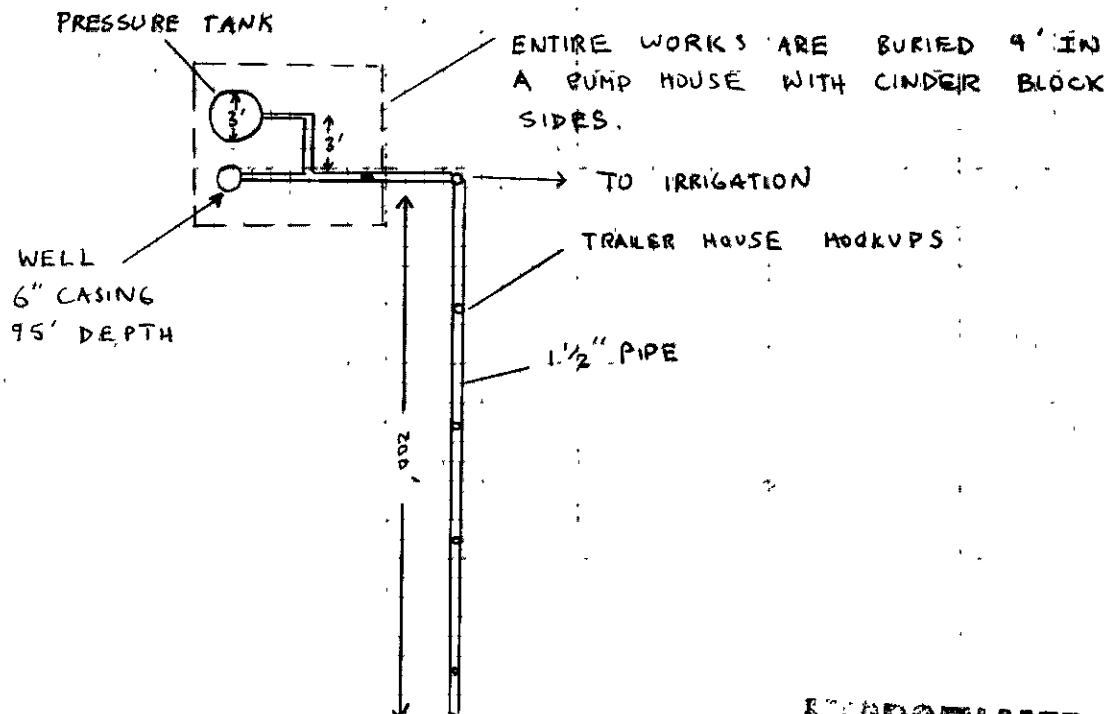
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

APR 14 1987

Scale: 1" = -

- 2 ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

3. Narrative: Description (As operating at time of measurement indicate pressure, number of sprinklers, etc.)

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.²	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
—	—	1	—	Jacuzzi	154-C
				* Submersible	pump

**Code to correspond with No. on map and aerial photo*

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination.

[illegible]

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure Gauge	-	-	-	-	100	PSI

2. Measurements:

Sprinkler discharge 12 nozzles 1/8" size 55 PSI

339 gpm/sprinkler 40.7 gpm = .09 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: SPRINKLER DISCHARGE .09 cfs

2. Alternate Method for Checking Purposes. HORSE POWER EQ NOT USED
PRAWDOWN UNKNOWN

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

N/A

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 4.5$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = -$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 4.5$

2. Volume Calculations for Other Uses

3 (PER PERMIT AMNT.)
4 Domestic in house use $\frac{3}{4} \times .6 = 1.8$

Total: $4.5 + \frac{1.8}{1.8} = \frac{6.3}{6.3} \text{ AFA}$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Amendment needed for both P/D and P/M
 was Sec 8 NW NW
 should be Sec 6 NW/NE

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4/1	11/1	.03	4.5
Domestic	1/1	12/31	.08	2.4 / .8
Totals:			.11	6.9

2. Recommended Amendments

- ☒ Change P.D. as reflected above
☐ Add P.D. as reflected above
☐ Add P.U. as reflected above
☐ Other
☐ None

J. AUTHENTICATION

Field Examiner's Name Richard J Gempeler
 Signature Richard J Gempeler
 Certification Date 8/1/86
 Field Report Preparation Date 8/1/86

CONSULTANT SEAL

8/1/86

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

APR 14 1987



MICROFILMED

APR 14 1987



Primary highway, hard surface Light-duty road, hard or improved surface
Secondary highway, hard surface Unimproved road
 Interstate Route U S Route State Route

1971

AMS 2671 I NE CFRIES V893

42 46 48

WATER

14-00000 1.8

38

29- WATER RIGHTS BY POINT OF DIVERSION

PAGE 79B
01/04/1986

[illegible]

MICROFILMED

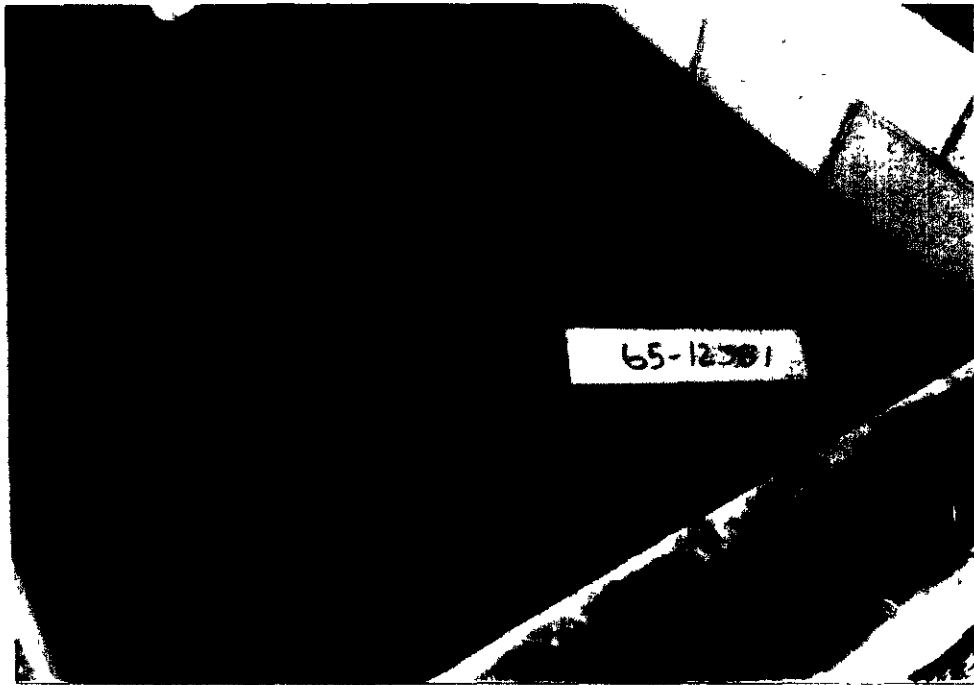
APR 14 1987

PAGE 799
01/04/1986

- - 55

DEPARTMENT OF DEFENSE
BY JOHN C. DILLON

[illegible]



MICROFILMED

APR 14 1981

see notations on back of photo's - kw 3/23/87

19-S.A.
/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

65-12381
Permit No.

RECEIVED

DEC 18 1986

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index RRG 7/27/86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: Domestic house wells in same 1/4 1/4

Check of P/U index RRG 7/27/86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? 7/11/86 [Signature] (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

MICROFILMED

APR 14 1987

C. Review and Processing:

Exam Completed Richard A. [Signature] 9/1/86 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent [Signature] 8/18/86 (Initial and date)
Exam Reviewed by Manager of Regional Office [Signature] 12/9/86 (Initial and date)
Exam Date Entered in Computer RD 12-10-86 (Initial and date)
Exam sent to State Office RD 12-18-86 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File RD 12-16-86 (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

WESTERN REGIONAL OFFICE
450 N. STATE ST.
BOISE, IDAHO 83720
(208) 334-2190
JULY 11, 1986

GARDNER, BILL
411 MAPLE AVE.
EMMETT, ID 83617

FIELD EXAM NOTICE

RE: PERMIT NO. 65-12381

DEAR PERMIT HOLDER:

WE ARE PLANNING TO CONDUCT WATER RIGHT EXAMINATIONS IN THE VICINITY OF THE ABOVE - REFERENCED PERMIT DURING THE WEEK OF JULY 21, 1986. AN EXAMINATION IS NEEDED TO VERIFY YOUR WATER USE IN ORDER TO ISSUE A WATER RIGHT LICENSE.

IN ORDER TO CONDUCT YOUR EXAM AS EFFICIENTLY AS POSSIBLE WE ASK THAT YOU CALL THIS OFFICE TO SCHEDULE A DAY AND TIME CONVENIENT FOR YOU.

IF THERE IS A PROBLEM WITH SCHEDULING OR CONDUCTING THE EXAMINATION AT THIS TIME, PLEASE CALL AND OTHER ARRANGEMENTS CAN BE MADE.

SINCERELY,

JAN SHURTF
SENIOR WATER RESOURCE AGENT

MICROFILMED

APR 14 1987

4/86

RECEIVED

JUN 25 1986

STATE OF IDAHO

Department of Water Resources
Western Regional Office

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
 Fee Received \$50
 Date 7-16-86
 Receipt # 40442
 Receipt by R. B.
 Sent to S.O. 7/25/86

RECEIVED

JUN 25 1986

1. Permit No. 65-12381

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Bill Gardner3. Post Office Address: 411 Maple Ave Emmett IdahoTelephone No. 365-45604. Source of Water: Well

5. Extent of Use:

Domestic .08 (No. of households) Stockwater _____ (No. and type of stock)Irrigation .03 .75 (acres) Other/Remark _____6. Total rate &/or volume for which proof is submitted 11 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

4-8-83

8. Person to contact to accompany the department representative during the field examination:

Bill Gardner

(Name)

411 Maple Ave Emmett Idaho

(Address)

365-4560
(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

RECEIVED

Signature of Permit Holder (and title, if appropriate)

APR 1 1987

APR 1 1987

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20 .71	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

65-12381
GARDNER, BILL
411 MAPLE AVE.
EMMETT, ID 83617

138624

June 5, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners is set forth in the recently enacted HB 671 and is being developed at the time of this writing.

APR 14 1987

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

APR 14 1987

MEMO TO FILES

DATE: 5/29/85

APPLICANT: BILL GARDNER

CLAIM NO: 65-12381

SUBJECT: NEW MAILING ADD:

~~PO~~. 411 MAPLE AVE.
EMMETT, ID 83617

PH. 365-4560
IF CAN'T REACH BY PHONE
BETTER DROP A LINE

MICROFILMED

APR 14 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

APRIL 29, 1983

BILL GARDNER
1738 N. WASHINGTON
EMMETT ID 83617

RE: Permit No. 65-12381

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

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APR 14 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below on Permit No. 65-12381.

Name(s) of Permit Holder: BILL GARROWER

Post Office Address: 1738 N. WASHINGTON, EMME77,
1D 83617

Source of Water: GROUNDWATER
Extent of Use: ☒ Domestic 3 Mobile Home (number of households)
☐ Stockwater 5 Acres
☒ Irrigation 1 (number of acres)
☐ Other _____ APR 8 1983

Measuring Device: Required? ☐ Yes ☒ No
Access Point: Required? ☐ Yes ☒ No
Department of Water Resources
Western Regional Office

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date 4/8/1983
Signature of Permit Holder BILL GARROWER

10 CENT
STAMP
HERE

RECEIVED

APR 8 1983



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

GARDNER, BILL
1738 N. WASHINGTON
EMMETT, ID 83617

JUNE 23, 1981

RE: PERMIT NO. 65-12381

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

1100
JUN 24 1981
1270



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 334-2190

March 31, 1981

Messenger Printers, Incorporated
P.O. Box 577
Emmett, Idaho 83617

RE: Request for Corrected Billing

Dear Gentlemen:

Enclosed are copies of my letters to you dated January 26 and March 10, 1981.

As yet, I have not received any response to my March 10 letter. I am unable to complete the legally required processing of this application until I have received your corrected billing. Therefore, please forward that billing as soon as possible.

Thank you for your assistance in this matter.

Sincerely,

HELEN L. HARRINGTON
Secretary

hlh

Enclosures

RECEIVED
MAY 1 1981
BOISE, IDAHO

March 10, 1981

Messenger Printers, Incorporated
P.O. Box 577
Emmett, Idaho 83617

RE: Request for Corrected Billing

Dear Sir:

Enclosed is a copy of my January 25, 1981 letter requesting you publish the legal advertisements for David Little Farms Inc. and Bill Gardner. In that letter, I requested you republish due to the omission of the application numbers from the advertisements at your own expense.

Please note on the enclosed statement that the Department was charged for the republications.

Would you please send me a corrected billing for #65-12381 (Gardner) and #65-12382 (David Little Farms Inc.) so that we may complete the processing of these application and our accounting section can pay the appropriate bills.

Sincerely,

HELEN L. HARRINGTON
Secretary

hh

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 334-2190

January 26, 1981

Messenger-Index
P.O. Box 577
Emmett, Idaho 83617

Dear Sir:

Enclosed are copies of affidavits of publication from 12/18 and 12/28/80. Please note there are not application numbers on either publication. Also enclosed are copies of the original notices from this office with the application numbers on the top of the pages.

It seems that the application number was omitted for some reason. Unfortunately, as published, the advertisement does not meet our legal requirements. Therefore, I request that you republish the advertisement as per the attached correction notices at your own expense.

If there is some reason why you omitted the number, rather than a typographical error, please let me know and I will try to correct the problem.

Sincerely,

HELEN L. HARRINGTON
Secretary

hlh

MISS
JAN 27 1981
BOISE

THIS NOTICE WAS PUBLISHED ON 12/18 & 12/25/80 WITHOUT A NUMBER. THE FOLLOWING
IS THE CORRECT PUBLICATION:

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have
been submitted for permit to appropriate the public waters of the
State of Idaho:

If issued, the permit(s) will be subject to all prior water
rights. Protests against the granting of any permit must be filed
with the Director of the Idaho Department of Water Resources, 92 S.
Cole Road, Boise, Idaho 83709 on or before February 23, 1981

C. STEPHEN ALLRED

Director

Published

2/3

&

7/12

RECEIVED
FEB 23 1981
IDAHO DEPT. OF WATER RESOURCES
BOISE, IDAHO

Emmett Messenger-Index
Box 577
Emmett, Idaho 83617

Dear Sir:

Your prompt assistance in this matter will be appreciated.

HELEN L. HARRINGTON
Secretary

h1h



STATE OF IDAHO

p135

DEPARTMENT OF HEALTH
AND WELFARE

DIVISION OF ENVIRONMENT
Statehouse
Boise, Idaho 83720
Reserve Street

RECEIVED
DEC 22 1980

Department of Water Resources
Western Regional Office

December 17, 1980

MEMORANDUM

TO: David Shaw
FROM: David Sanders
SUBJECT: Application for Permit No. 65-12381

Our department has no comments on this permit.

David Sanders

DS/ds

MICROFILMED

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S
W e s t e r n R e g i o n

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

DECEMBER 12, 1980

Emmett Messenger-Index
Box 577
Emmett, ID 83617

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 5, 1981.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

RECEIVED
DEC 15 1980
WATER RESOURCES
DIVISION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JANUARY 5, 1981.

C. STEPHEN ALLRED

Director

Published 12/18 & 12/25/80.

RECEIVED
JAN 10 1981
IDAHO DEPARTMENT OF WATER RESOURCES

GARDNER, BILL

1738 N. WASHINGTON, EMMETT, ID 83617

Source: GROUNDWATER

Date Filed: 12/01/1980

Amount: 0.11 CFS

Diversion Point: NWNW Sec 08 T 06N R 01W, GEM Co.

Use: IRRIGATION	(0.03 CFS)	from 04/01 to 11/01
DOMESTIC	(0.08 CFS)	from 01/01 to 12/31

Place of Use: NWNW Sec 08 T 06N R 01W FOR 1 ACRES

Diversion Means: WELL, PUMP & PIPELINE.