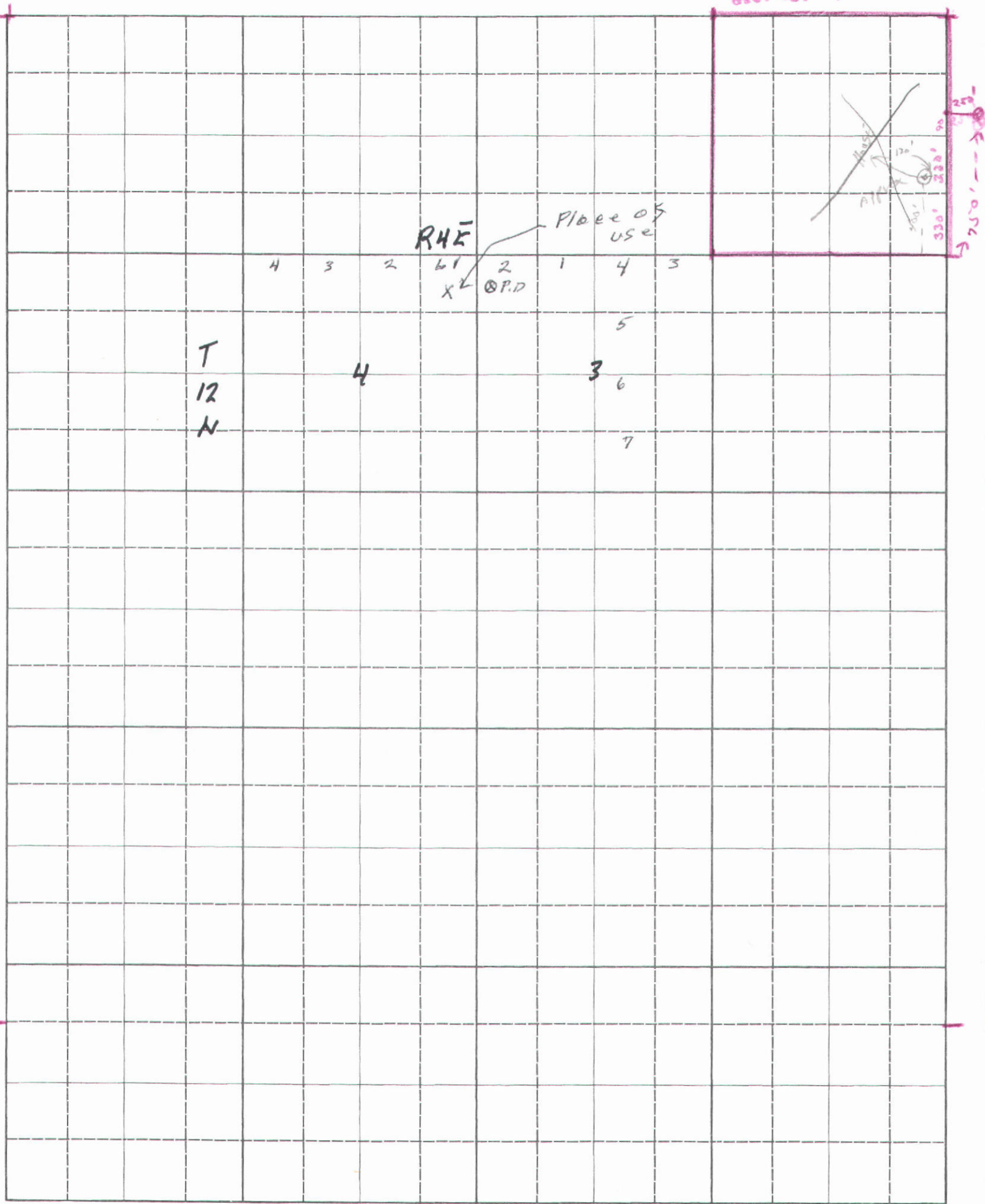


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kieran J. Chyba
(Applicant)

ACROFILMED

PUBLISHER'S AFFIDAVIT OF PUBLICATION

o.k.
over

STATE OF IDAHO

County of Valley

SS.

Beryl Baker

, being duly sworn deposes and says, I am the bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Notice of App. for Water, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began May 21, 19 81 and ended May 28, 19 81.

Beryl Baker

Subscribed and sworn to before me this the

28th day of May, 19 81

Melody Jones

Notary Public in and for the State of
Idaho, residing at McCall
therein.

Idaho:

65-12414

CHUBA, KIERAN J.
GEN. DEL., CASCADE,
ID 83611

Source: SPRING tributary
to CLEAR CREEK

Date Filed: 04-28-1981

Amount: 0.03 CFS

Diversion Point: LOT 02
(NWNW). Sec 03 T 12N R 04E,
VALLEY Co.

Use: STOCKWATER (0.03
CFS) from 01-01 to 12-31
DOMESTIC (0.03 CFS) from
01-01 to 12-31

Place of Use: LOT 01
(NENE) Sec 04 T 12N R 04E

Diversion Means:
SPRING BOX & PUMP.

If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of any
permit must be filed with the
Director of the Idaho
Department of Water
Resources, 92 S. Cole Road,
Boise, Idaho 83709 on or
before JUNE 8, 1981.

A. KENNETH DUNN
Director

Published 5-21 & 5-28-81.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that
the following application(s)
have been submitted for
permit to appropriate the
public waters of the State of

RECEIVED
JUN 1 1981

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

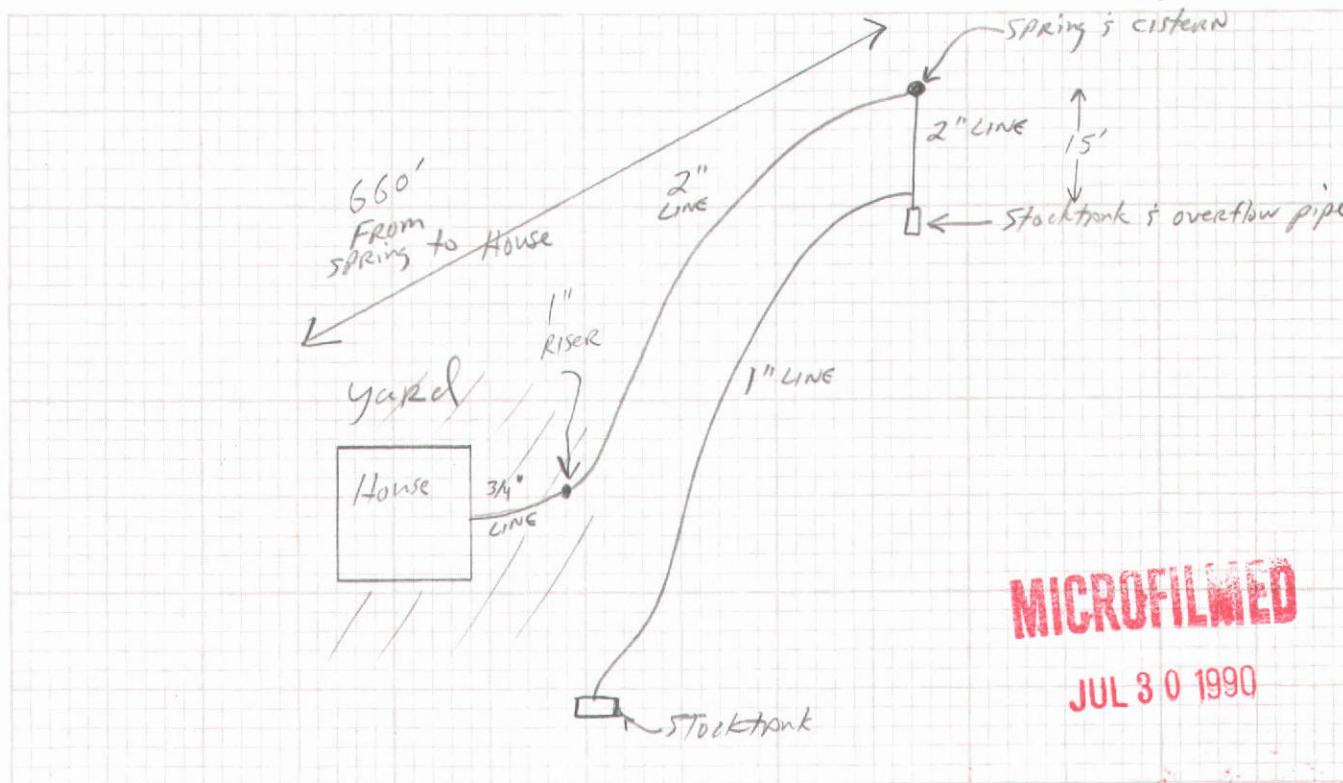
Permit No. 65-12414
Phone No. 382-3391 (OR 4251)
1. Owner: Kieran J. Chuba
Current Address: P.O. Box 913 Cascade, Id. 83611
2. Accompanied by: Same EXAM. DATE: 9/1/87
Address: Same Phone No. Same
Relationship to Permit Holder: Same
3. Source: grounded spring tributary to sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-12701, 3879, 10545
☒ Copies Attached 65-12701
2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

4925000m N.

T. 13 N.

112.2
2.5
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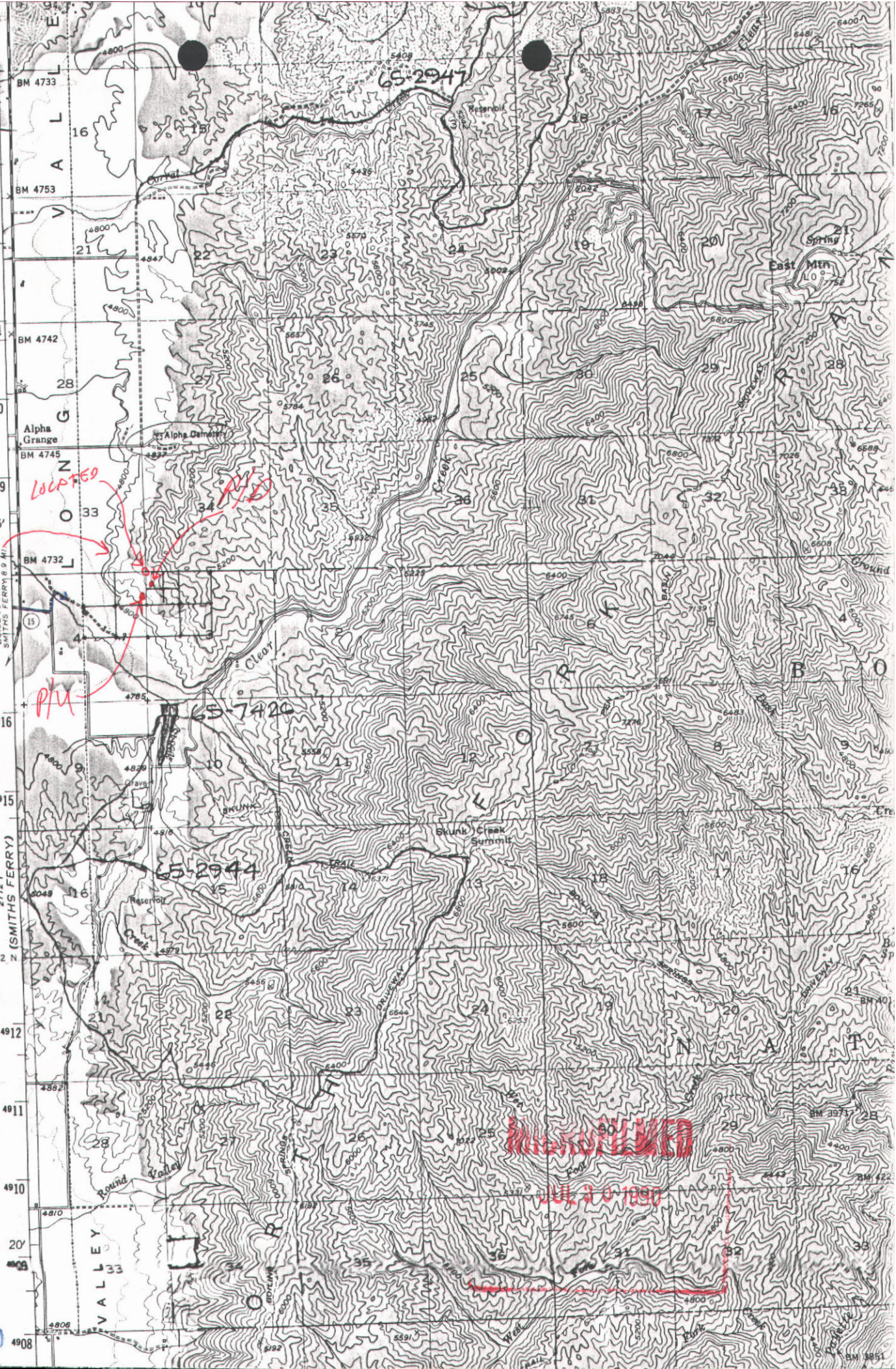
4912

4911

4910

4909

4908



LOCATED

P/M

ALPHA
DITCH
FOLLOWS
OUTLINE

P/M

65-2944

65-7420

65-12414
12 N 46

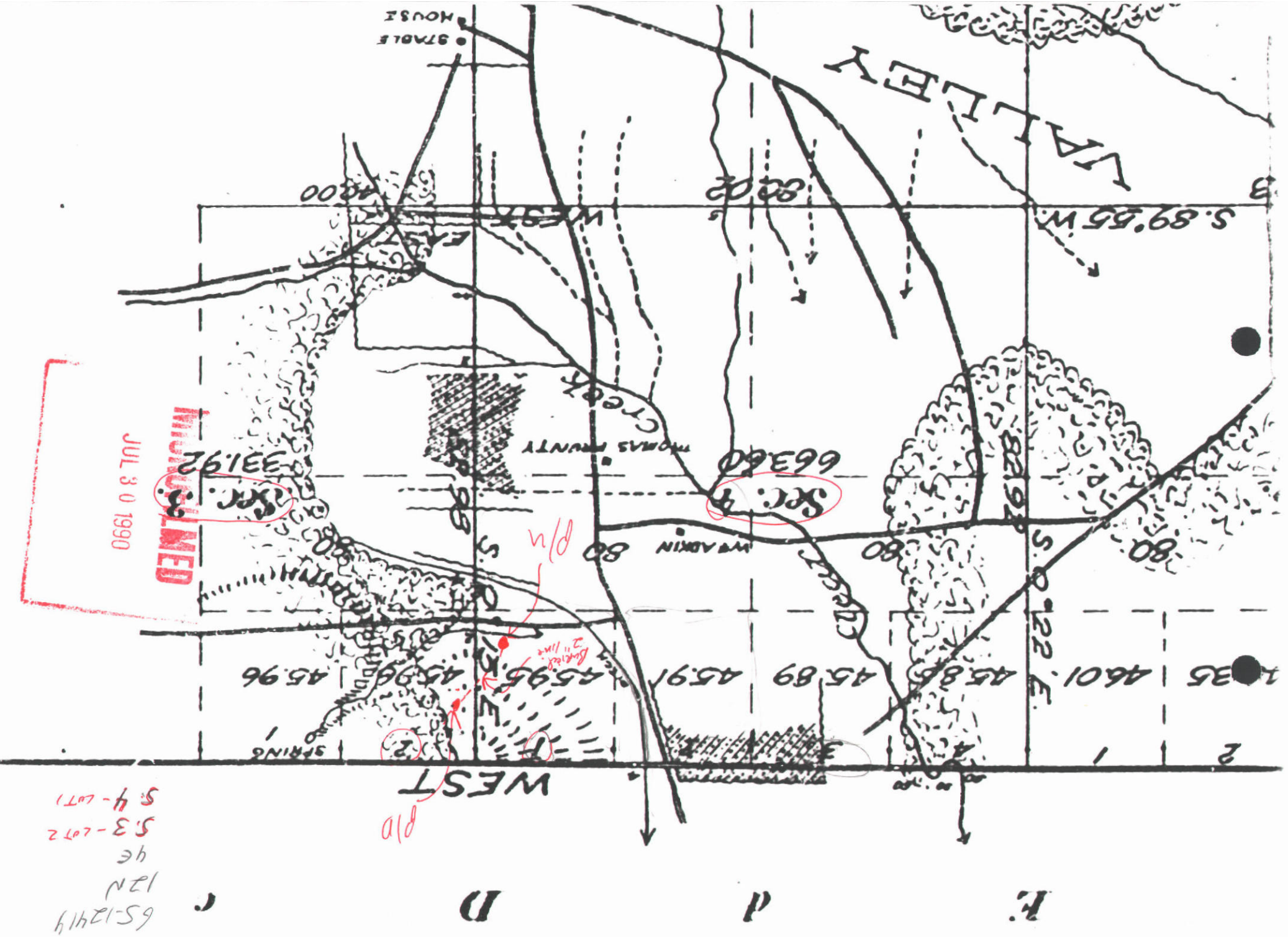
M

MULTIFILMED

JUL 20 1990

65-12414
12N
4E
S.3-LOT 2
S.4-LOT 1

RECEIVED
JUL 30 1990



PERMIT NO

65-8394





24



52714 - Ben James - 1/10/68

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12414

Priority: April 28, 1981

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.03 CFS
1.5 AF

This is to certify, that KIERAN J. CHUBA
P.O. BOX 913

CASCADE, ID 836110000 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated April 28, 1981; and
has submitted Proof of Beneficial Use on June 13, 1986. An examination indicates
that the works have a diversion capacity of .030 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.03 CFS	0.3 AF
DOMESTIC	01/01 to 12/31	0.03 CFS	1.2 AF
	Totals	0.03 CFS	1.5 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 2(NW1/4), Sec. 3, Township 12N, Range 04E
VALLEY County

PLACE OF USE: STOCKWATER

TWN RGE SEC

12N 04E 3 LOT 2(NW1/4)
4 LOT 1(NE1/4)

PLACE OF USE: DOMESTIC

TWN RGE SEC

12N 04E 4 LOT 1(NE1/4)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.

MICROFILMED

JUL 30 1990

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 65-12414

CONDITIONS/REMARKS:

2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right is subject to control by the watermaster of State Water District No. 65
6. Stockwater use is for 25 cattle & 10 horses; domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 30TH day of JULY, 1990.

Acting for

R. Keith Higginson, Director

MICROFILMED

JUL 30 1990

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JUL 19 1990

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 65-12414

Department of Water Resources

Date of Priority: April 28, 1981

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:

1.5 AF

Comes now

KIERAN J. CHUBA

P.O. BOX 913

CASCADE, ID 836110000

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 65-12414, and requests that the permit be changed as follows:

Source: SPRING

tributary to SINKS

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.03 CFS	0.3 AF
DOMESTIC	01/01 to 12/31	0.03 CFS	1.2 AF
	Totals	0.03 CFS	1.5 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 2(NW1/4), Sec. 3, Township 12N, Range 04E
VALLEY County

PLACE OF USE: STOCKWATER

TWN RGE SEC

12N 04E 3 LOT 2(NW1/4)
4 LOT 1(NENE)

PLACE OF USE: DOMESTIC

TWN RGE SEC

12N 04E 4 LOT 1(NENE)

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Cascade, this 18th day of July, 1990.

Kieran J. Chuba
(Signature)

MICROFILMED

JUL 30 1990

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-12414

FOR DEPARTMENT USE ONLY

#C017724

Preliminary check by SC Fee = \$20.00 ✓ Received by L. J. J. J. Date 7/19/90

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 65-12414 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right is subject to control by the watermaster of State Water District No. 65
6. Domestic use is for 1 home.

Witness my hand this 30TH day of July, 1990.

Norman C. Young
Acting for R. Keith Higginson, Director

MICROFILMED

JUL 30 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant KIERAN J. CHUBA Phone 382-4250
Post office address GENERAL DELIVERY CASCADE, ID. 83411
ALPHA DITCH WHICH
2. Source of water supply SPRING LOT 2 which is a tributary of FLWS INTO CLEAR CREEK
3. Location of point of diversion is S NW $\frac{1}{4}$ of N NW $\frac{1}{4}$ of Section 43 Township 12 N
Range 4 E B.M. VALLEY County, additional points of diversion if any: NONE

4. Water will be used for the following purposes:

Amount 0.03 cfs for DOMESTIC purposes from JAN. 1ST to DEC. 31ST (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.03 cfs for STOCK WATER purposes from JAN. 1ST to DEC. 31ST (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.03 cfs cubic feet per second; and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. SPRING BOX & PUMP

b. Height of storage dam N/A feet, active reservoir capacity N/A acre-feet; total reservoir capacity N/A acre-feet, materials used in storage dam: N/A

Period of year when water will be diverted to storage 5 to 5 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: LOT 1
S NE $\frac{1}{4}$ of N NE $\frac{1}{4}$ of Section 4 Township 12 N
Range 4 E B.M.

(2) Amount of power to be generated: NONE horsepower under N/A feet of head.

(3) List number of each kind of livestock to be watered TEN(10) HEAD OF HORSES
YEAR ROUND & 25 COWS & CALFS MAY THROUGH NOV.

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water ONE.

(5) If water is to be used for other purposes describe: N/A

UNNOTIFIED

Q

marks

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

Kieran J. Chubb

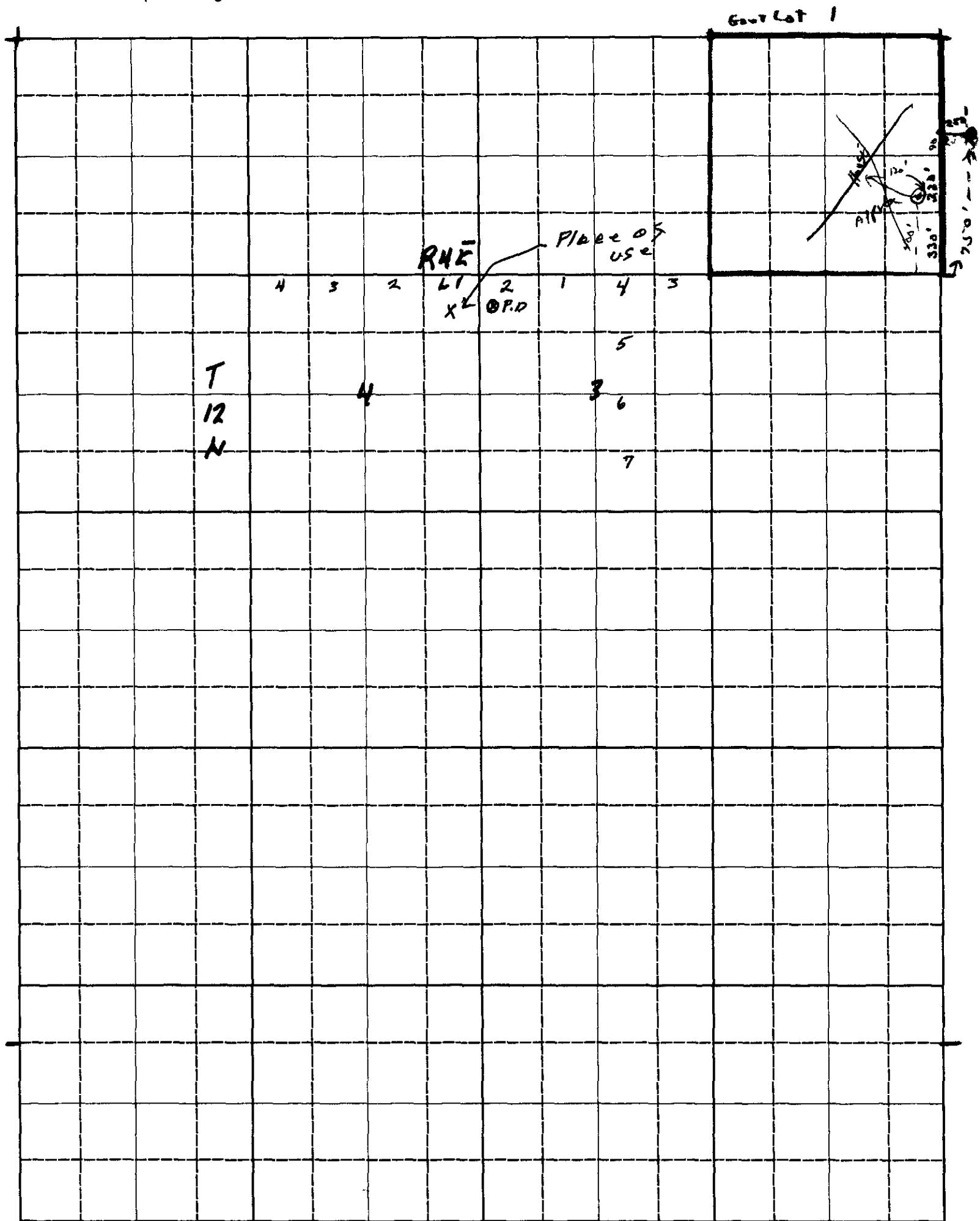
~~ALGERIA J. 4/4/88~~

NOV 5

[illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kieran J. Chyba
(Applicant)

RECORDED

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Valley

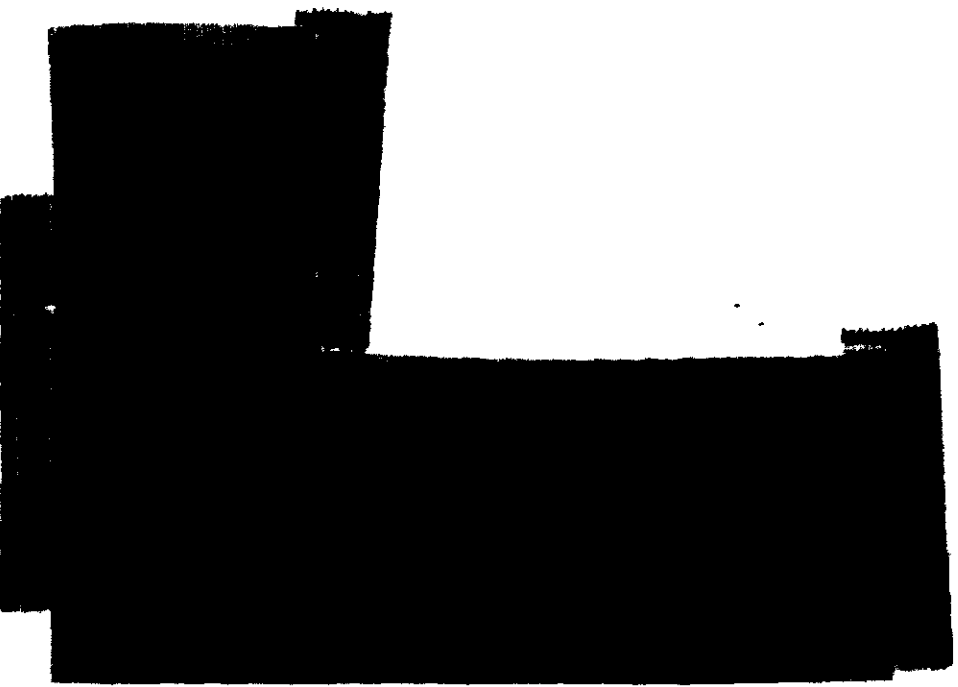
ss.

Beryl Baker, being duly sworn deposes
and says, I am the bookkeeper of the Star-News, a weekly
newspaper published at McCall, in the County of Valley, State of Idaho; that
said newspaper is in general circulation in the county of aforesaid and is a
legal newspaper; that the Notice of App. for Water, a copy of which
is attached hereto and made a part hereof, was published in said newspaper
once a week for two consecutive weeks in the regular and entire
issue of every number thereof during the period and time of publication, and
was published in the newspaper proper and not in a supplement; and that
publication of such notice began May 21
19 81 and ended May 28, 19 81.

Beryl Baker
Subscribed and sworn to before me this the
28th day of May, 19 81

Malady Jones
Notary Public in and for the State of
Idaho, residing at McCall
therein

ok
Baker



RECEIVED
JUL 1 1981
DEPT. OF
5693

July 30, 1990

KIERAN J. CHUBA
P.O. BOX 913
CASCADE, ID 836110000

RE: PERMIT NO. 65-12414

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

UNRECORDED
JUL 30 1990

July 5, 1990

KIERAN J. CHUBA
P.O. BOX 913
CASCADE, ID 836110000

RE: PERMIT NO. 65-12414

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 30 1990

12N 4E 3 NW NW L.2
S.4- P/U NE NE L.1

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

65-12414
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

FEB - 3 1988

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval Department of Water Resources
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index Rly 7-30-87 (Initial and date)

Overlap? ☒ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index Rly 7-30-87 (Initial and date)

Overlap? ☒ yes ☒ no If yes: ☐ copy of water right(s) attached? 85-12701 only

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☒ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? 7-23-87 Rly (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Stanclate 9/1/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 1/15/88 (Initial and date)

Exam Reviewed by Manager of Regional Office Ans 1/22/88 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office 2/2/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

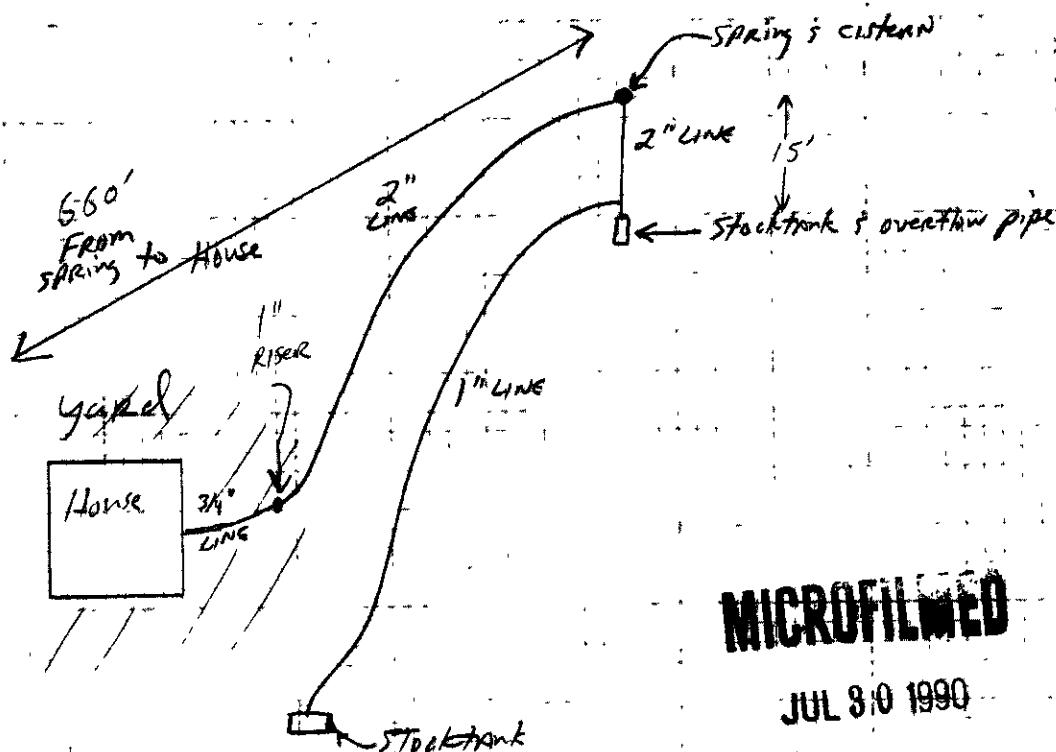
Permit No. 65-12414
Phone No. 382-3391 (OR 4251)
1. Owner: Kieran J. Chuba
Current Address: P.O. Box 913 Cascade, Id. 83611
2. Accompanied by: Same EXAM. DATE: 9/1/87
Address: Same Phone No. Same
Relationship to Permit Holder: Same
3. Source: Groundwater Spring tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-12701, 3879, 10545
☒ Copies Attached 65-10001
2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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JUL 8 0 1990

Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A Spring on Boise Cascade land uses two 2" pipes to provide water via gravity flow to two stock tanks and 1 home, instead of external use. One 2" line runs approx 660' SW to a 1" riser in the yard. A 3/4" line then runs to home for internal use. The second 2" line ends in a stock tank (small tub) 15' below the spring. A 1" branch-line leaves this 2" main and runs approx 660' SW to the second stock tank, which is found just south of the home. 10 hoses and 25 cattle are stockpiled. The spring employs a 55 gallon cistern buried in gravel pack.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	N/A				

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	%	%	%	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	02	NW	NW	NW	3	12N	4E	Valley	USGS 15' contour
									compass survey from section corner
									common to S. 34, 33, 34

6. Place(s) of Use:

Indicate Method of Determination as in P/D above

Twp.	Rge.	Sec.	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	Totals
12N	4E	4	0	5											—
															—
															—

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JUL 8 1977

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gallon bucket						
stopwatch						

2. Measurements:

5 gallons / 61 sec. - measured at 1" rise in yard.

Measurement not binding, variable flow during this drought season.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $\frac{60}{61} \times 5 = 4.92 \text{ gpm}$ $\frac{4.92}{448.8} = .01 \text{ cfs}$

2. Alternate Method for Checking Purposes: N/A

F. PUMP EFFICIENCY DATA (Optional) N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (8)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation: N/A

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

1 domestic with int. + ext. = 1.2

JUL 30 1990
 $(.03 \times 365) (1.9835) = 21.7$

STOCKWATER
 HORSES: 10 hd., all year = $10 \times 12 \times 365 = \frac{43,800}{325,850} = .13 \text{ AF}$
 CATTLE: 25 hd., May-Nov = $25 \times 12 \times 214 = \frac{64,200}{325,850} = .20 \text{ AF}$
 $(.03 \times \frac{365+214}{2}) (1.9835) = 17.2 \text{ AF}$
 TOTAL .33 AF
 V. 17.2 AF

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Limit diversion as shown below & on permit.

Overlap - NO CONFLICT.
 65+12701 - Another spring, below house & by Alpha Dist. Permit is for irrigation & domestic use (same home as in 65-12414) but development not completed. Permit due Feb. 1, 1989.
 65-3879 - Irrigation of 13 acres in NE 1/4 S. 4.
 65-10545 - Domestic use from a well, another home.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	0.3	1.2
Stickwater	1/1	12/31	0.3	0.3
Totals:			0.3	1.5

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☒ Add P.U. as reflected above

- ☐ None
- ☐ Other

J. AUTHENTICATION

Field Examiner's Name

Steven Lester

Signature

Certification Date

9/1/87

Field Report Preparation Date

11/15/88

CONSULTANT SEAL



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUL 30 1990

T 13 N

112.2
6.5
109.7

BM 4733
BM 4753
BM 4742
Alpha Grange
BM 4746
BM 4732
2772 1
2 (SMITHS FERRY)
20'
M

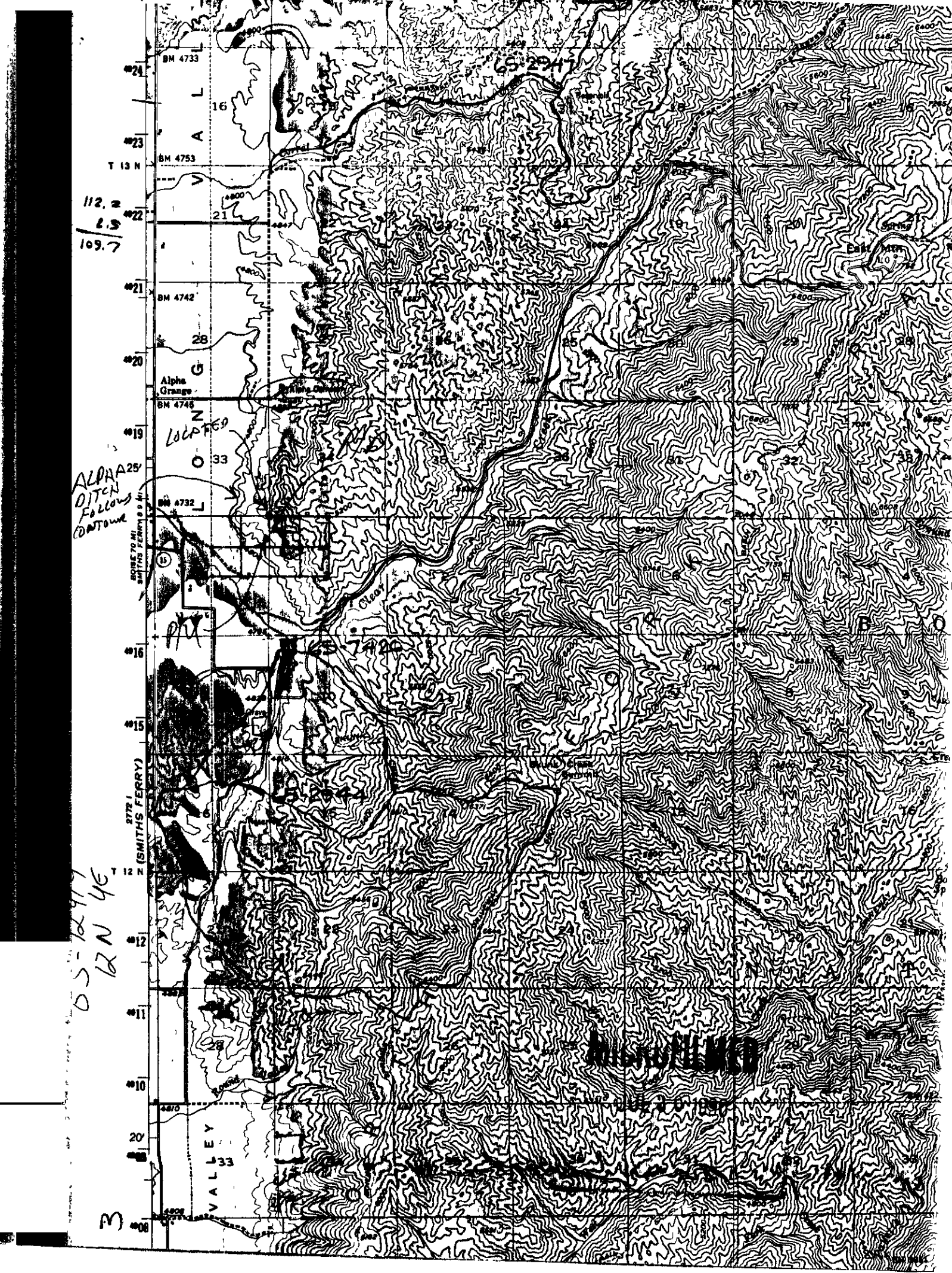
ALPHA 25
DITCH
FOLLOW
DITCH

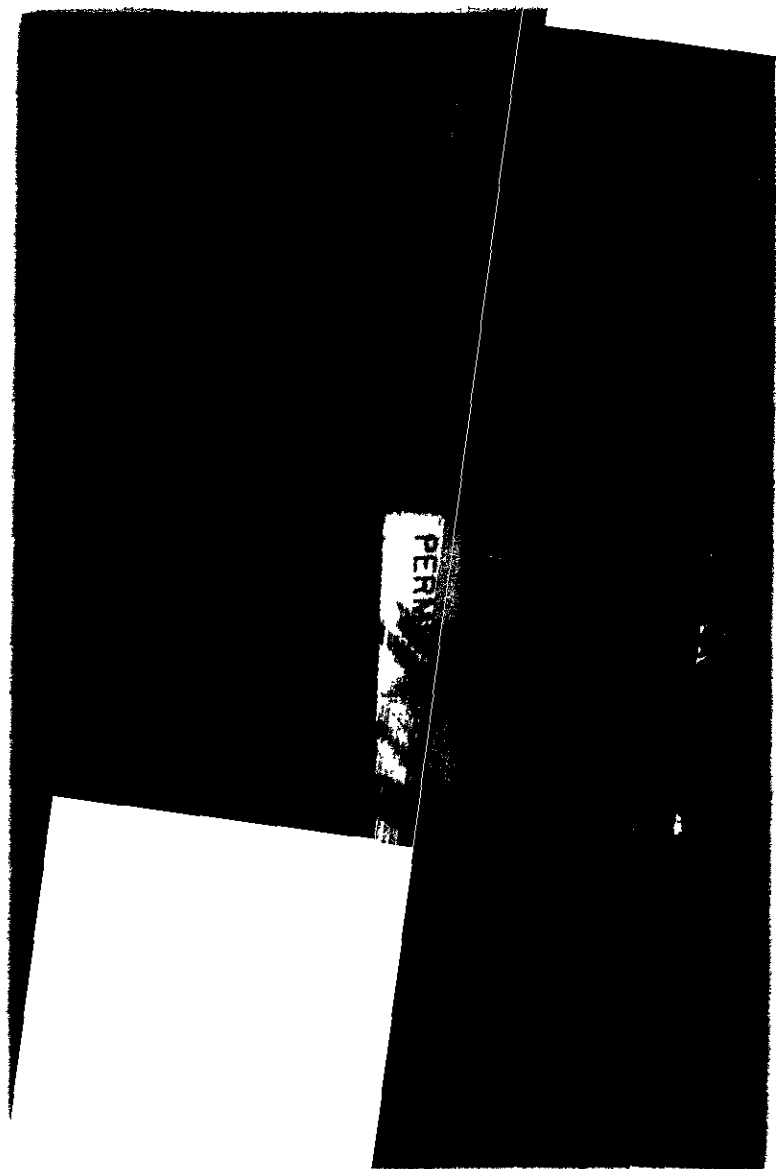
LOCAL 33

BOISE TO AL
SMITHS FERRY

PR

VALLEY









65-12414

P/O

Spring site, note white vent pipe seen behind permit sign. Spring is about 1 mile south of Alpha Cemetery.

P/O

Viewing stocktank with overflow pipe. Spring is 15' uphill by permit sign.

P/U

Looking north at house's yard. Spring is approx. 660' uphill to NE.

MICROFILMED

JUL 30 1990



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

May 8, 1987

65-12414
CHUBA, KIERAN J.
P.O. BOX 913
CASCADE, ID 83611

Dear Applicant(s):

We acknowledge receipt of your statement of proof of beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read "Judy Pense".

Judy Pense
Secretary

/jp

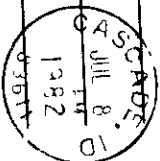
MICROFILMED

JUL 30 1990

Chub

General Delivery

Cascade, Idaho 83611



Section Chief Water Resources

2861 6 MR



FILED

JUL 20 1990

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No 65-12414

Name(s) of Permit Holder(s) Kieran J. Chuba

Post Office Address General Delivery

Cascade, Idaho 83611

Tel No 382-4251

☒ I hereby certify that construction of diversion works for the above referenced permit began on October 1, 1981 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*

*Note: A financing difficulty is July 1, 1982
not an acceptable reason Date

Signature of Permit Holder

Work began Sept. 6, 1981 and was completed Sept. 23, 1981

RECEIVED
JUN 13 1986

STATE OF IDAHO *no incl. fee*
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received
Date
Receipt #
Receipt by
Reviewed by
Sent to region

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 65-12414

Name(s) of Permit Holder: KIERAN J. & LORRAINE CHUBA

Post Office Address: PO Box 913 CASCADE ID. 83611

Telephone No. 382-4251

Source of Water: SPRING

Extent of Use:

Domestic (number of households) Stockwater ✓ (number and type of stock)

Irrigation ✓ (acres) Other/Remark

Total rate and/or volume for which proof is submitted .038 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: MAY 28, 1986

Measuring Device: Required? Yes X No
Installed? Yes No
Fee enclosed \$
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

KIERAN J. CHUBA NO HOME PHONE (WORK # FOR WIFE)
(Name) (Telephone Number) 382-4251

PO Box 913 (CLEAR CREEK AREA) CASCADE ID. 83611
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6-11-86
Date

Lorraine M. Chuba
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
APRIL 30, 1986

138375

CHUBA, KIRK J.
GEN. DIR.
CASCADE, ID 83611

PROOF DUE NOTICE

RE: PERMIT NO. 65-12414

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CHUBA, KIERAN J.
GEN. DEL.
CASCADE, ID 83611

JULY 07, 1981

RE: PERMIT NO. 65-12414

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT THERE IS INSUFFICIENT NATURAL FLOW AVAILABLE IN THE SPRING AND TRIBUTARIES TO PROVIDE WATER FOR A NEW APPROPRIATION THROUGHOUT THE ENTIRE SEASON OF USE. DURING THE SPRING RUN-OFF EACH YEAR, THERE MAY BE A PERIOD OF TIME IN WHICH THE PRIOR RIGHTS TO THE USE OF THE NATURAL FLOW AND STORAGE ARE FILLED LEAVING WATER AVAILABLE FOR YOUR PERMIT. AS THE NATURAL FLOW DIMINISHES, HOWEVER, THERE MAY BE NO WATER AVAILABLE FOR YOUR RIGHT UNLESS YOU ARRANGE FOR AN ADDITIONAL SOURCE OF WATER AS A SUPPLEMENTAL SUPPLY.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

5/14/81 *92*

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JKN

APPLICATION NUMBER: 65-12414
Chuk

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☒ No* In form for advertising.
☒ Yes ☒ No Final date for protests: 6/8/81 ✓
☒ Yes ☒ No Protests received. If yes, record information on 4th page of application.

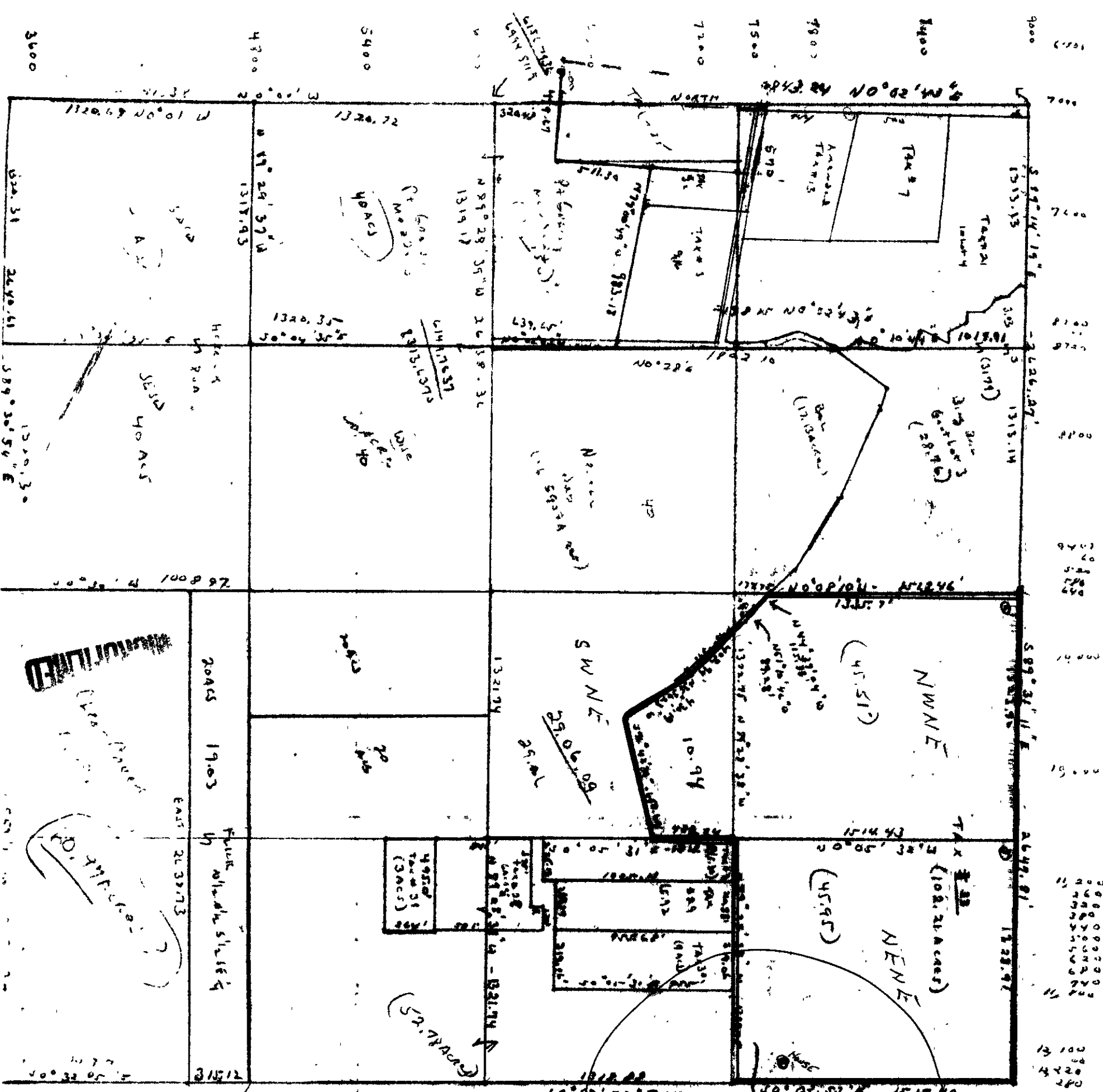
FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/1/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 65
4/28/81 Date of priority recommended.
☒ Special conditions of approval or cover letter. I.P. Letter
Basin 65 W.M. condition
Right-of-way Clause
Payable Roster Letter

By: DBS Date: 6/8/81

STATE OFFICE REVIEW:

return receipt w/ cover letter
5/10/81 (Payable R.) 04, 05 (65 Payable R.)
☐ See attached sheet for more information.
By: Reep Date: 6/30/81



UNRECORDED

RECORDED

See map of

Scale 1" = 600'

Bearing from S113 Road

520.94 -
5290.69 - 5290.69

75
3
225

Red winged
blackbird

Acres
343.60
343.92

6.0

40.00
40.00
50.00

6.0
50.00

See Survey

Cont. Lot 1 - 45.97 Acres
Cont. Lot 2 - 45.91
Cont. Lot 3 - 45.89
Cont. Lot 4 - 45.85
Cont. Lot 5 - 40.00
Cont. Lot 6 - 40.00

NW 1/4 Sec 3

Cont. Lot 4

SENE

350 YARDS
NORTH
7422.5069
12275.0261

N 1/2 -

600.00
12275.0261

2637.77

1318

CONVERSATION MEMORANDUM

DATE 5/11/81

FILE _____

NAME OF PARTY Kieran J. Chuba

EMPLOYEE John K. Noyes.

RE: Telephone conversation with Mr. Chuba
reviewing his application for permit for
Domestic & Linetank use. Corrections made:
Point of diversion. reads SE NE Sec 4 T12 R4E
Should say NW NW 1/2 Sec 3 T12N R4E
Place of use: Reads. SE NE Sec 4 T12 R4E
Should say NENE 1/4 Sec 4 T12N R4E
Who owns the property at the point of diversion:
Reads Kieran J. Chuba Should say
Boice cascade.
Corrections were made on the
a application of permit as telephone
conversation 5/11/81.

UNRECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

MAY 15, 1981

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JUNE 8, 1981.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JUNE 8, 1981.

A. KENNETH DUNN

Director

Published 5/21 & 5/28/81.

RECEIVED

65-12414

CHUBA, KIERAN J.

GEN. DEL., CASCADE, ID 83611

Source: SPRING tributary to CLEAR CREEK

Date Filed: 04/28/1981

Amount: 0.03 CFS

Diversion Point: LOT 02 (NNW) Sec 03 T 12N R 04E, VALLEY Co.

Use: STOCKWATER	(0.03 CFS)	from 01/01 to 12/31
DOMESTIC	(0.03 CFS)	from 01/01 to 12/31

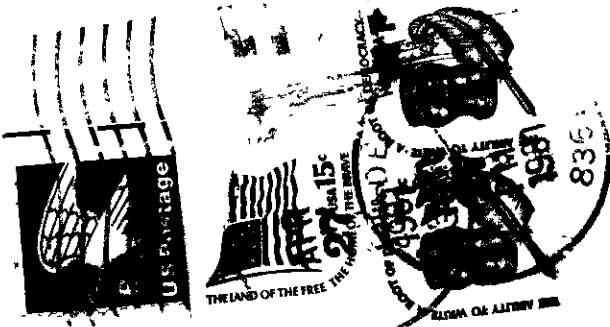
Place of Use: LOT 01 (NENE) Sec 04 T 12N R 04E

Diversion Means: SPRING BOX & PUMP.

APR 29 1981

VALLEY COUNTY
ANNING AND ZONING COMMISSION
VALLEY COUNTY COURTHOUSE
CASCADE, IDAHO 83611

L. Chubb



*State of Idaho
Department of Water Resources
450 W. State St.
Boise, Idaho*

RECEIVED