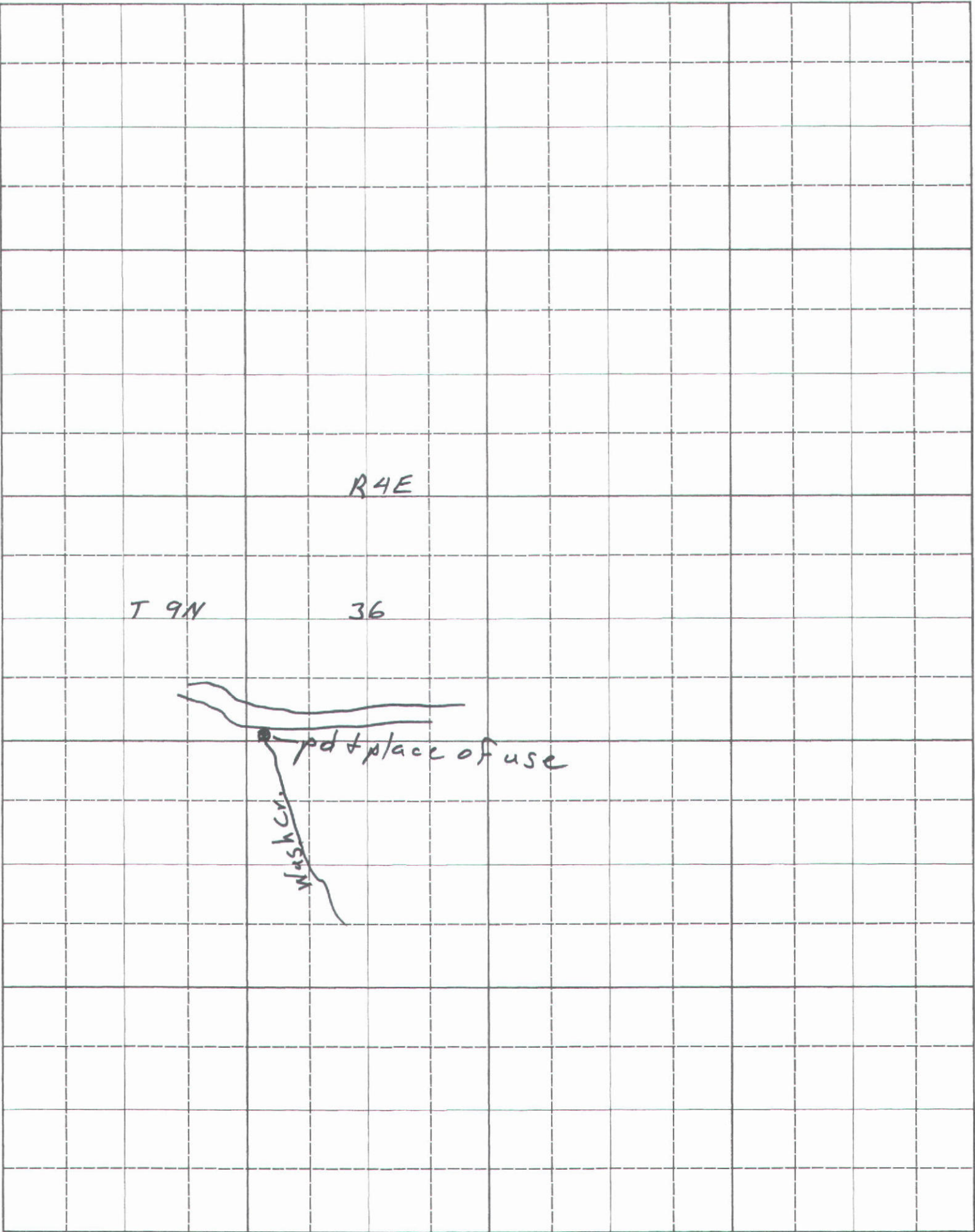


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

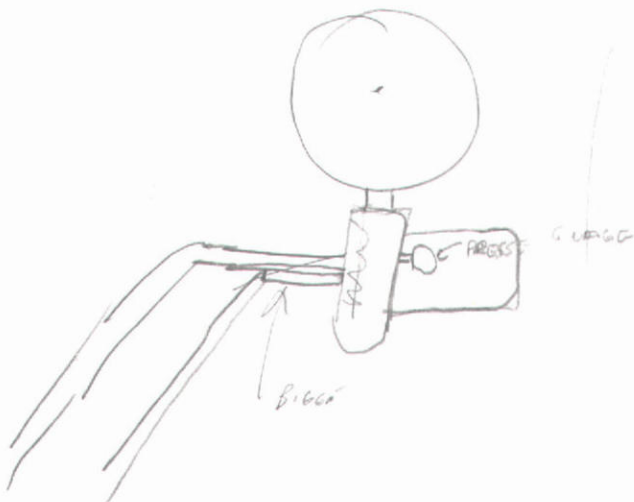
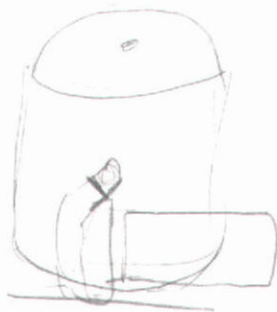


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Howard Johnson
(Applicant)

MICROFILMED





MAKOFILMED
JUL 08 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

FEB 09 1987

REPINCHED
Department of Water Resources

A. GENERAL INFORMATION

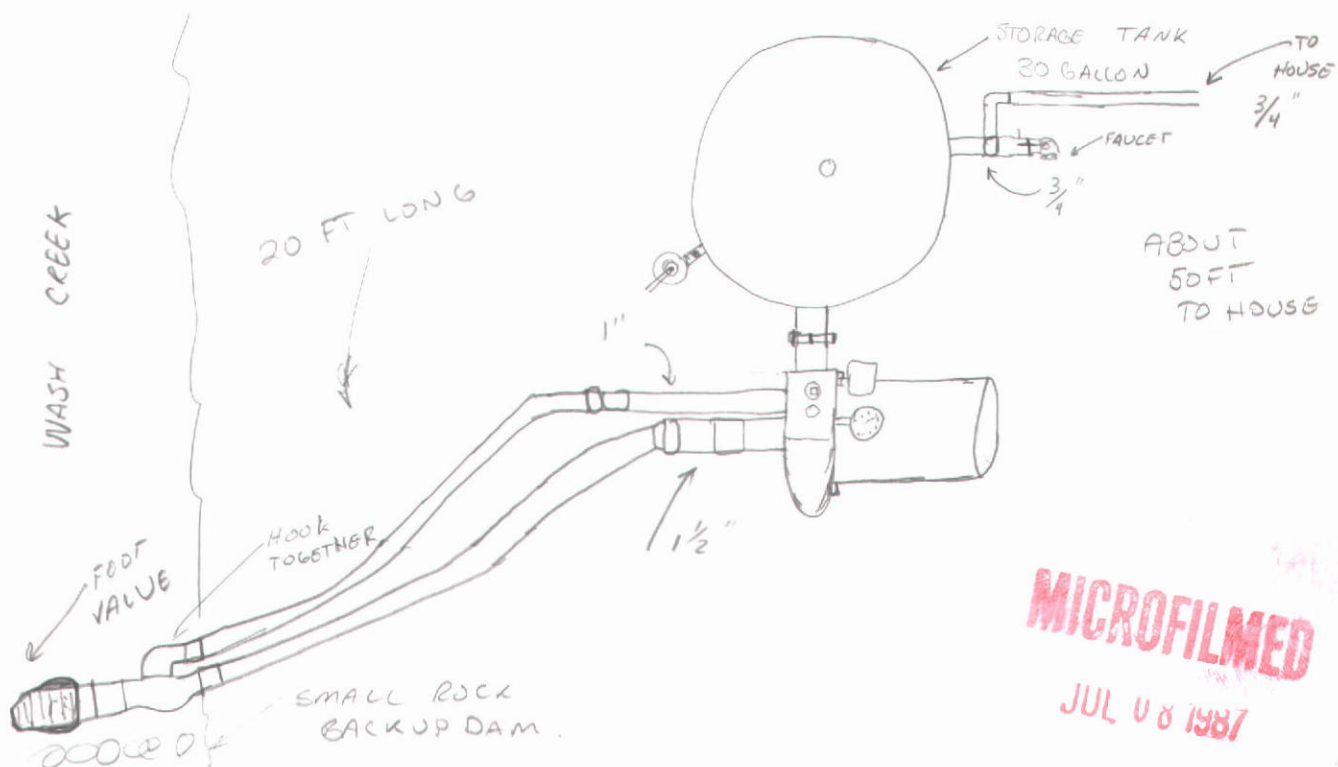
Permit No. 65-12417
1. Owner: NADEEN JOHNSON +/OR HOWARD JOHNSON Phone No. 642-2125
Current Address: 1420 N 9th PAYETTE, ID. 83661
2. Accompanied by: NO ONE EXAM. DATE: 7-17-86
Address: _____ Phone No. 7-1-6-87
Relationship to Permit Holder: _____
3. Source: WASH CREEK tributary to SOUTH FORK PAYETTE RIVER

B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-10629, 65-7974 - THESE TWO
IN SAME 1/4 BUT MANY OTHERS LISTED FOR WHOLE SECTION ☒ Copies Attached
- SECCOYS OF MICROFISH
2. Other water rights with same point of diversion: _____
SAME PLUS - 65-7813 ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

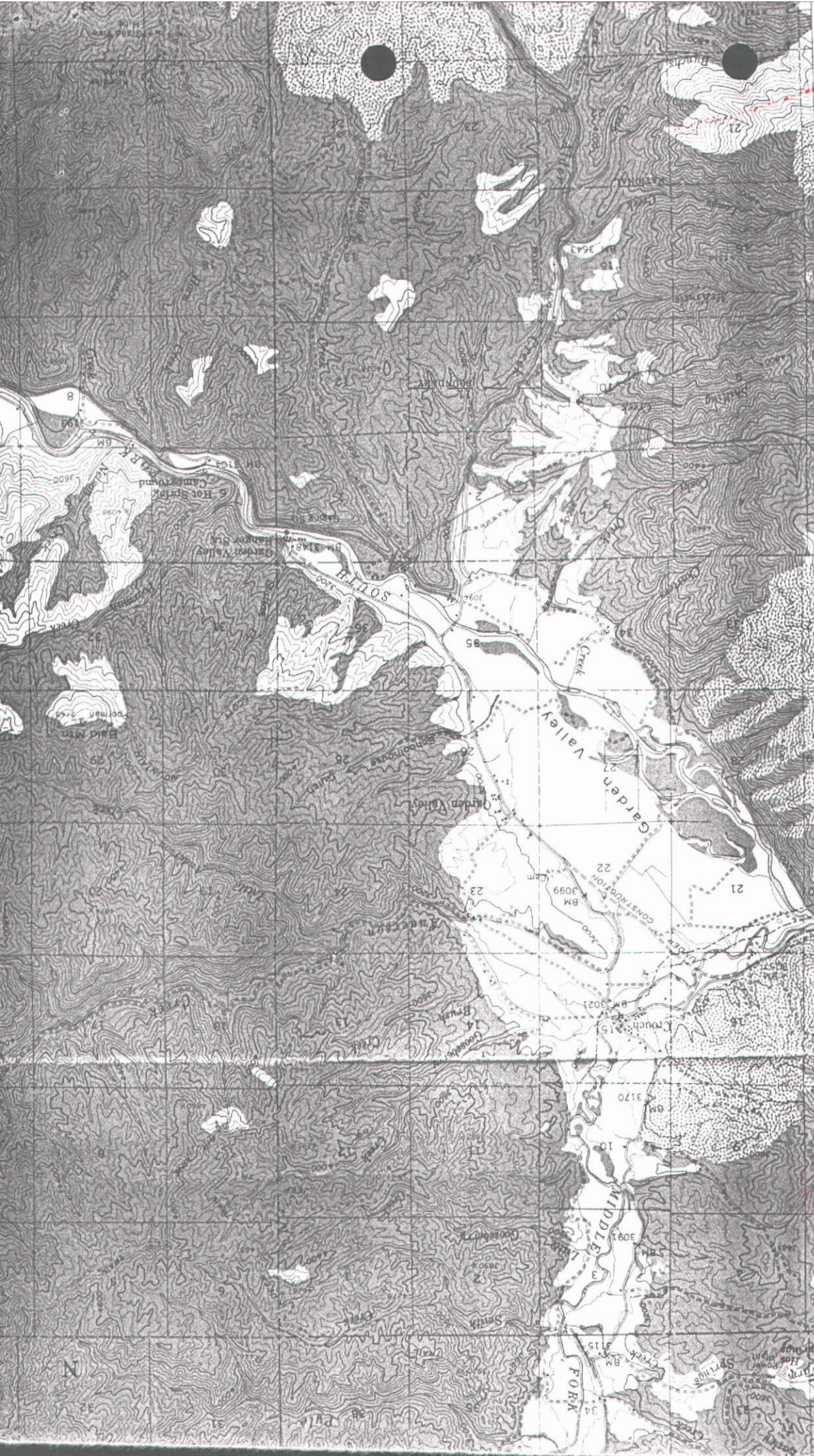
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached
TOP VIEW



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

MICROFILMED
JUL 08 1987



860 000
FEET

T.B.N.

1/2
0/000

P/D
P/u

SOURCE WASH
CREEK

BANKS (IDAH0 13) 7.4 MI.

1.9 N

(BANKS)

MICROFILMED

JUL 08 1967

NO. 4

S 89° 27' W.
79.84

S 89° 45' W.
80.20

N 0° 26' E N
38.36
1.44

Sec. 26
640

Sec. 25
640

0.21 Sec

S 89° 33' W.
79.90

S 89° 46' W.
80.16

N 0° 26' E N
41.24
36.26
21.00

Sec. 35

Sec. 36
607.94

Sec. 3

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JUL 10 1981

Sec. 2

Sec. 3

Sec

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12417

Priority: May 18, 1981

Amount: .04 CFS

1.2 AFA

This is to certify, that NADEEN JOHNSON
HOWARD JOHNSON

1420 N. 9TH
PAYETTE, ID 83661

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 18, 1981, and has submitted proof to the Department of Water Resources on May 15, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from;

WASH CREEK

tributary to PAYETTE RIVER, SOUTH FORK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): LOT 3(SWSW), Sec. 36, Township 9N, Range 4E
Boise County

PLACE OF USE: Domestic

TWN RGE SEC

9N 4E 36 LOT 3(SWSW)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 10th day of June, 1987.

MICROFILMED

Acting for the Director



JUL 08 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant NADEEN JOHNSON &/or HOWARD JOHNSON Phone 642-2125
Post office address 1420 N. 9th, Payette, ID 83661
2. Source of water supply Wash Creek which is a tributary of south fork Payette River
3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 36 Township 9N
Range 4E B.M. Boise County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04cfs for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. electric pump and pipeline

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 36 Township 9N
Range 4E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

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Total number of acres to be irrigated

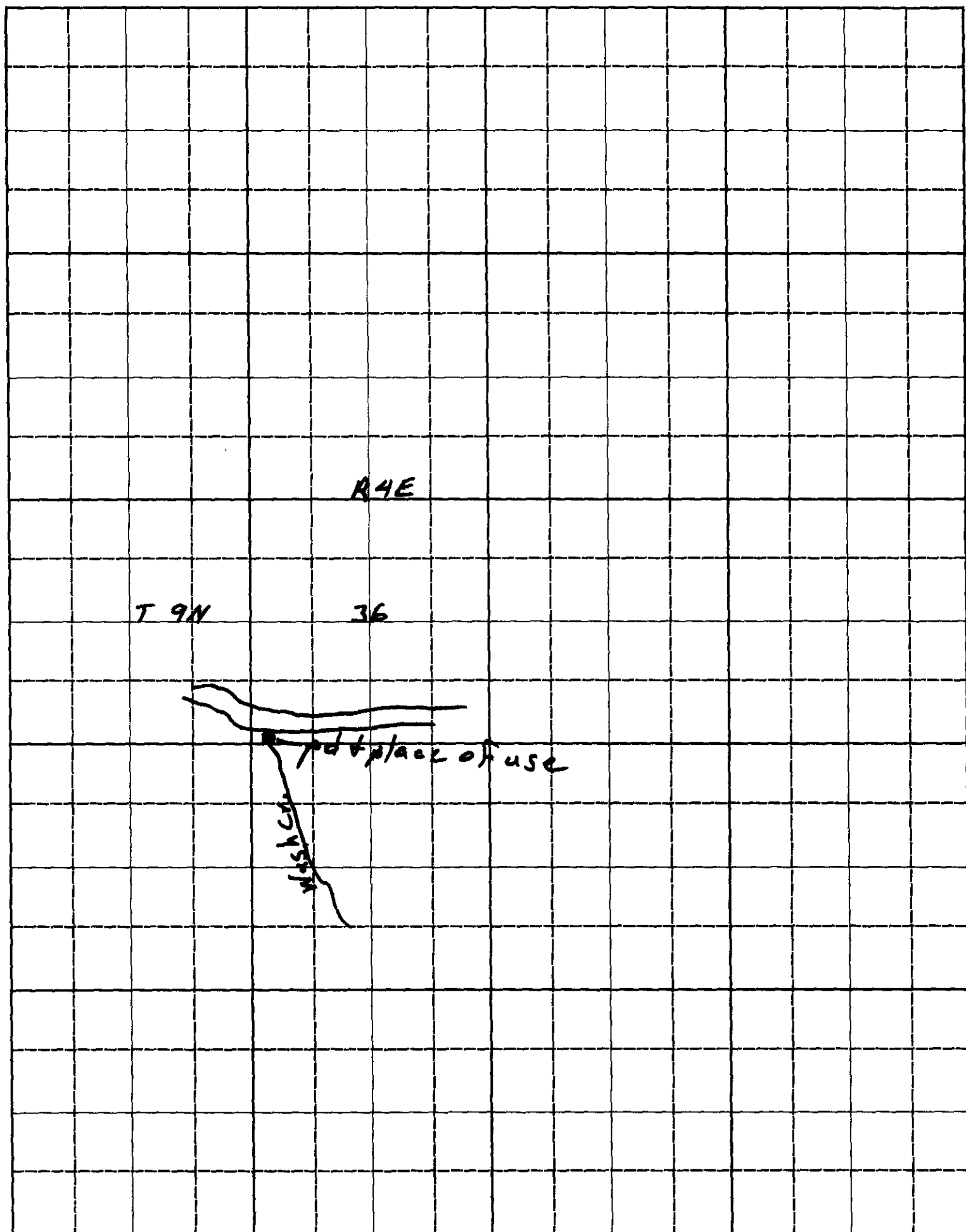
9. a. Who owns the property at the point of diversion

~~Applicant~~

applicant to make this filing.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Howard Johnson
(Applicant)

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Proposed Priority

5/18/81

Received by 6A5 Date 5/18/81 Time 2:35

Preliminary check by J Fee \$ 30.00

Received by 6A5 Date 5/18/81 # 18944

Publication prepared by MRA Date 5/21/81

Published in Idaho World

Publication dates 5/28 & 6/4/81

Publication approved J Date 6/15/81

Protests filed by: J

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 65-12417, and said application is hereby approved

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore July 1, 1986.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Use of water under this permit is subject to control by the watermaster

of State Water District # 65, Payette River.

Witness my hand this 16TH day of July, 1981.

Administrator, Resources Admin. Div.

RECEIVED

JUN 9 1981

Department of Water Resources
Western Regional Office

STATE OF IDAHO,
County of Boise

PATTI BOWYER, being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho, that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

5-27, 1981 and end-
ing with the issue of 6-3

Patti Bowyer

Subscribed and sworn to before

me this 14 day of June 1981

[Signature]

NOTICE OF CLAIM TO WATER RIGHTS

Notice is hereby given that the following
claim(s) to water right(s) have been established
by diversion and application to beneficial use:

65-4792

NEWTON, MELBA

C/O IDAHO CITY STAGE, BOISE, ID 83706
Source: SPRING tributary to MORRIS CREEK
Priority Date: 12/26/1898
Amount: 0.04 CFS

Diversion Point: SWSE Sec 26 T 05N R 04E,
BOISE Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to
12/31

Place of Use: SWSE Sec 26 T 05N R 04E
Diversion Means: SPRING BOX, PIPELINE &
RESERVOIR.

Any exception to any claim of water right may
be filed with the Director of the Idaho Depart-
ment of Water Resources, 92 S. Cole Road,
Boise, Idaho 83709.

A. KENNETH DUNN
Director

Published in The Idaho World, Idaho City,
Idaho on May 27 and June 3, 1981.

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following
application(s) have been submitted for permit to
appropriate the public waters of the State of
Idaho:

65-12417

JOHNSON, NADREN &/or HOWARD
1420 N. 9TH, PAYETTE, ID 83854
Source: WASH CREEK tributary to PAYETTE
RIVER, SOUTH FORK

Date Filed: 05/18/1981

Amount: 0.04 CFS

Diversion Point: SWSW Sec 36 T 05N R 04E,
BOISE Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SWSW Sec 26 T 05N R 04E
Diversion Means: PUMP & PIPELINE

65-12420

HOUGH, IVAN A. &/or FRANKIE D.
6830 FERNWOOD DR., BOISE, ID 83709
Source: PAYETTE RIVER, MIDDLE FORK
TRIBUTARY TO PAYETTE RIVER

Date Filed: 05/15/1981

Amount: 0.04 CFS

Diversion Point: SESE Sec 14 T 10 N R 04E,
BOISE Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to
12/31

Place of Use: SESE Sec 14 T 10N R 04E
Diversion Means: PUMP & PIPELINE.

I issued, the permit(s) will be subject to all
prior water rights. Protests against the granting
of any permit must be filed with the Director of
the Idaho Department of Water Resources, 92-
S. Cole Road, Boise, Idaho 83709 on or before
JUNE 15, 1981.

A. KENNETH DUNN
Director

Published in The Idaho World, Idaho City,
Idaho on May 27 and June 3, 1981.

RECORDED

June 12, 1987

NADEEN & HOWARD JOHNSON
1420 N. 9TH
PAYETTE, ID 83661

RE: Permit No. 65-12417

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
JUL 08 1987

219-S.A.
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

65-12417
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
FEB 09 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad

NOTE — ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index QN 7-16-86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: OTHER RIGHTS

Check of P/U index QN 7-16-86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: OTHER RIGHTS

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

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JUL 08 1987

C. Review and Processing:

Exam Completed Quentin M. Smith 7-24-86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent AD 8-7-86 (Initial and date)

Exam Reviewed by Manager of Regional Office DET 12/1/86 (Initial and date)

Exam Date Entered in Computer 7-1-87 (Initial and date)

Exam sent to State Office P.H. 1/30/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File 7-12-12-86 (Initial and date)

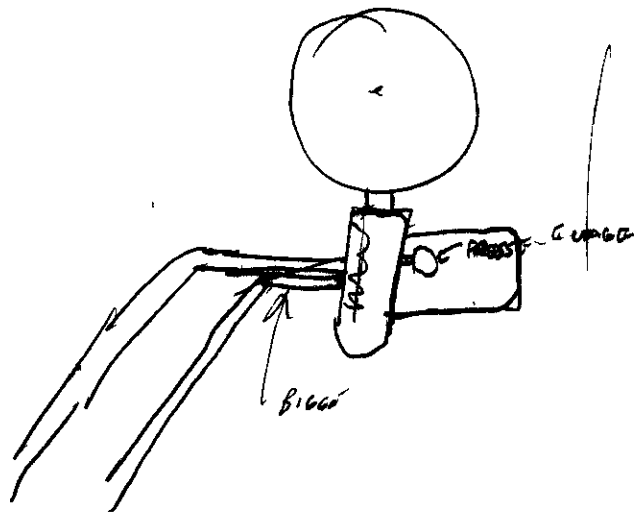
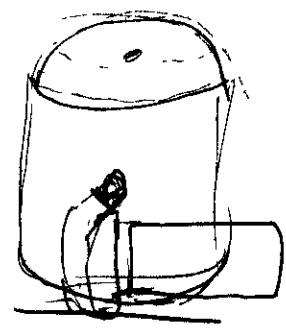
EA 7/4/87

SECRET

Q

SECRET

Department of Defense





NO FILMED
JUL 08 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

RECEIVED

FEB 09 1987

A. GENERAL INFORMATION

Permit No. 65-12417

1. Owner: HADEEN JOHNSON +/OR HOWARD JOHNSON

Phone No. 642-2125

Current Address: 1420 N. 9th PRAYETTE, ID. 83661

2. Accompanied by: NO ONE

EXAM. DATE: 7-17-86

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: WASH CREEK tributary to SOUTH FORK PRAYETTE RIVER

B. OVERLAP REVIEW

1 Other water rights with same place of use: 65-10629, 65-7974 → THESE TWO

IN SAME 1/4 BUT MANY OTHERS LISTED FOR WHOLE SECTION ☒ Copies Attached
- SECCOYS OF MICROFILM

2 Other water rights with same point of diversion: _____

SAME PLUS- 65-7813

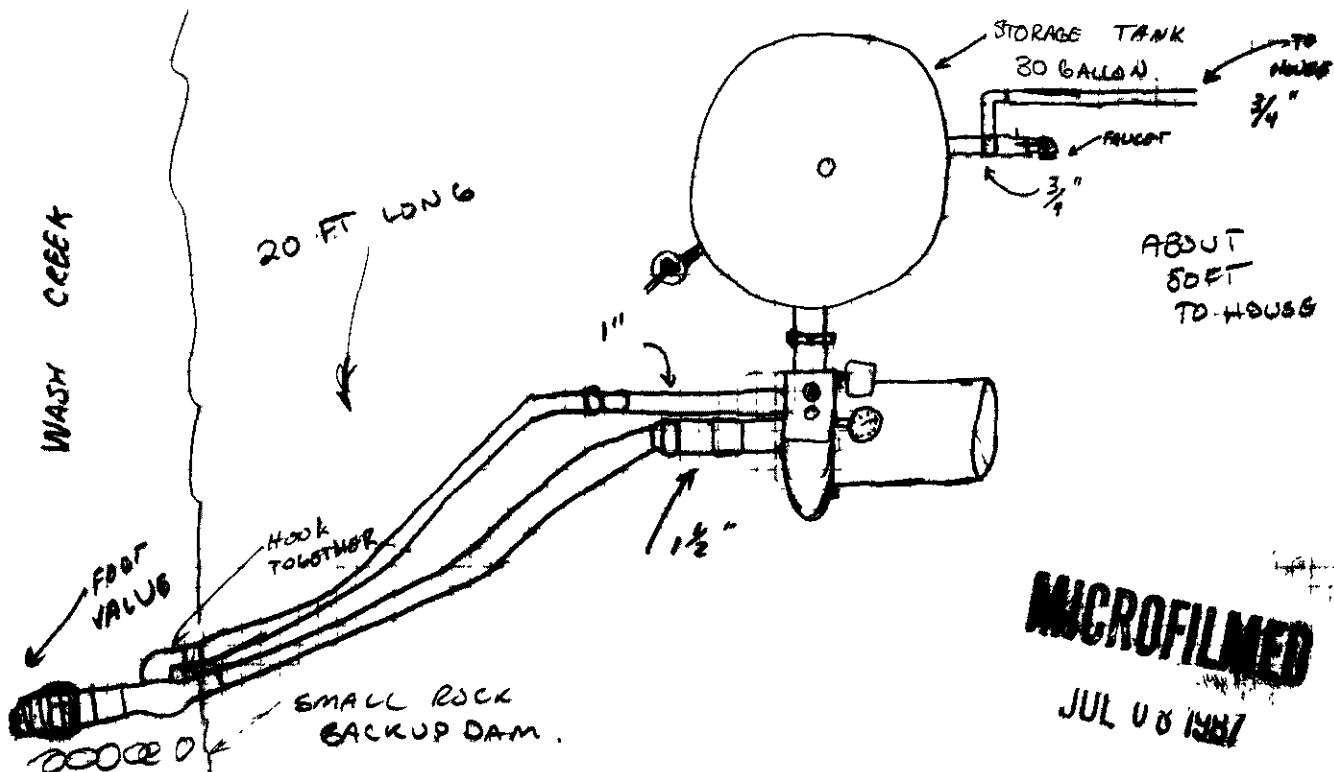
☒ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

TOP VIEW



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

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System Description (continued)

3 Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

1/2 HP PUMP WITH 1 1/2" AND 1" PLASTIC PIPE GOING TO FOOT VALVE IN WASH CREEK ABOUT 80 FT LONG WITH A DISTANCE IN HEIGHT FROM WATER TO PUMP, BEING 7 FT. 80 GALLON STORAGE TANK HOOKED TO PUMP (SEARS) WITH 3/4" OUTLET GOING TO A FRUIT RIGHT WHERE CORNER OF STORAGE TANK, AND ALSO GOING IN 3/4" PLASTIC PIPE ON TOP OF GROUND TO HOUSE.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	SEARS	1/2	F68	SEARS	39025011

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	%	%	%	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	3				36	9N	4E	Bozsf	USGS, TPO, GROUND SURVEY PLATS

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	Totals
9N	4E	36													

Do not use this space

III 08 1967

UNCLASSIFIED

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE — PRESSURE GAUGE ON PUMP READ
83 PSI

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{K \times N \times S \times R}{7.48 \times (2.31 \times 83)} = \frac{3.52}{198.7} = .02 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V' = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

$$.04 \text{ cfs} \times 1.98 \times 365 = 28.9 \text{ afa}$$

$$.04 \text{ cfs} \text{ GUE } 1.2 \text{ afa}$$

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JUL 08 1987

H. REMARKS AND OVERLAP REVIEW ANALYSIS

THIS WATER IS BEING USED FOR DOMESTIC PURPOSES,
 BUT IS PUMPED OUT OF WASH CREEK, WHICH IS A SMALL
 CREEK LEADING TO SOUTH FORK RYETTE RIVER.
 SMALL ROCK DAM TO BACK WATER UP IN CREEK,
 SO CREEK DEEP ENOUGH FOR FOOT VALVE - WATER
 RUNS THROUGH DAM.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
	From To	Q (cfs)	V (af)
Domestic	1/1 12/31	.04	38.4 1.2

Totals:			
		.04	1.2

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above
☐ Add P.D. as reflected above
☐ Add P.U. as reflected above
☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name	Signature	Certification Date	Field Report Preparation Date
Wesley Nesbitt	[Signature]	7/17/86	7/17/86

DRT 12/1/86
 CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED
 JUL 08 1981

JUL 08 1961

LATITUDE
LONGITUDE

114

F 56

IDaho DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USEPAGE 3162
01/04/1986

WNSHP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
09N	04E	35	SENE	02	01		05-7897	CHENEY	C	L	09-03-1900 PAYETTE RIVER, SOUTH FORK	
			SENE	06	35	01.04	05-11324	BARNES	C	D	09-03-1966 PAYETTE RIVER, SOUTH FORK	
			SENE	06	27	01.04	05-0890	CHENEY	C	D	06-01-1920 ALBER CREEK	
			SENE	05	40	01.04	05-11324	CHENEY, ACH. MER.	C	D	09-03-1966 PAYETTE RIVER, SOUTH FORK	
			SENE	05	51	01.04	05-0890	CHENEY, ACH. MER.	C	D	06-01-1920 ALBER CREEK	
			SENE	10	01.04		05-11324	CHENEY	C	D	09-03-1966 PAYETTE RIVER, SOUTH FORK	
			SENE	04	01		05-5402	MC KIE	C	D	06-01-1920 ALBER CREEK	
			SENE	10	01.01		05-0890	CHENEY, ACH. MER.	C	D	06-01-1920 ALBER CREEK	
			SENE	10	01.01		05-11324	BARNES	C	D	09-03-1966 PAYETTE RIVER, SOUTH FORK	
			SENE	16	01		05-5402	MC KIE	C	D	06-01-1920 ALBER CREEK	
			SENE	00	01.01		05-0890	CHENEY, ACH. MER.	C	D	06-01-1920 ALBER CREEK	
			SENE	01	02	01	05-9614	STATE OF IDAHO	C	D	06-01-1966 PAYETTE RIVER, SOUTH FORK	
			SENE	01	43		05-7950	BONLEY	C	L	09-06-1977 GROUNDWATER	
			SENE	07	14	01	05-10539	BONLEY	C	D	05-01-1911 ALBER CREEK	
			SENE	07	07	01.04	05-11324	BARNES	C	D	09-03-1966 PAYETTE RIVER, SOUTH FORK	
			SENE	07	07	01.04	05-0890	CHENEY, ACH. MER.	C	D	06-01-1920 ALBER CREEK	
			36	01	43		05-10614	WRIGHT	C	D	05-01-1969 PAYETTE RIVER, SOUTH FORK	
				02	43		05-7215	STATE OF IDAHO	C	D	06-02-1971 GROUNDWATER	
				02	43		05-7503	STATE OF IDAHO	C	D	08-05-1974 SPRING	
				02	43		05-9577	WRIGHT	C	D	08-01-1952 GROUNDWATER	
				03	43		05-0704	JACKSON JR.	C	D	06-15-1959 PAYETTE RIVER, SOUTH FORK	
				03	43		05-10649	JENKINS	C	D	11-01-1958 PAYETTE RIVER, SOUTH FORK	
				03	43		05-10711	YOUNG	C	D	07-01-1958 PAYETTE RIVER, SOUTH FORK	
				03	43		05-10776	DRASNER	C	D	07-14-1976 GROUNDWATER	
				03	43		05-10817	DAVIS	C	D	01-01-1930 GROUNDWATER	
				03	43		05-10818	DAVIS	C	D	01-01-1930 SPRING	
				03	43		05-10819	DAVIS	C	D	04-01-1965 PAYETTE RIVER, SOUTH FORK	
				03	43		05-11273	DAVIS	C	D	04-01-1968 SPRING	
				03	43		05-11274	DAVIS	C	D	04-01-1968 PAYETTE RIVER, SOUTH FORK	
				03	43		05-7813	JENKINS	C	P	01-24-1977 PAYETTE RIVER, SOUTH FORK	
			SENE	02	02	01.43	05-0788	STATE OF IDAHO	C	D	08-24-1959 GROUNDWATER	
			SENE	02	05	01	05-11081	STATE OF IDAHO	C	D	06-01-1961 PAYETTE RIVER, SOUTH FORK	
			SENE	02	06	01	05-9614	STATE OF IDAHO	C	D	06-01-1966 PAYETTE RIVER, SOUTH FORK	

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JUL 08 1987

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IDaho DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USEPAGE 3163
01/04/1986

WNSHP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
09N	04E	36	SENE		43		65-10629	STEPHENS	C	D	10-01-1953 GROUNDWATER	
			SENE		43		65-12417	JOHNSON	C	P	05-10-1981 WASH CREEK	
			SENE	03	43		65-7974	SCHMIDT	C	L	09-13-1977 PAYETTE RIVER, SOUTH FORK	
			SENE	01	04	01	65-9614	STATE OF IDAHO	C	D	06-01-1966 PAYETTE RIVER, SOUTH FORK	
			SENE	02	01		65-9614	STATE OF IDAHO	C	D	06-01-1966 PAYETTE RIVER, SOUTH FORK	
			SENE	04	04		65-8093	CONNECTICUT MUTUAL	C	D	06-01-1938 GROUNDWATER	
			SENE	01	02	01.43	65-11390	PARKS	C	D	05-21-1916 UNNAMED STREAM	
			SENE	01	04	01.43	65-11391	MILLS	C	D	05-21-1916 UNNAMED STREAM	
			SENE		07		65-12285	SCHOEN	C	P	11-08-1979 GROUNDWATER	
			SENE	03	01	19.28.43	65-12403	DONLEY	C	P	04-02-1981 BLACK BEAR CREEK	
			SENE	03	01	43	65-7494	HALLSTROM	C	L	06-26-1974 RAE CREEK	
								DONLEY	C			
								DONLEY	C			
								DONLEY	C			

09N 04E

65-1305

U. S. DEPT. OF AGR.

05-09-1905 R. F. W. W. W. W. W.

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IDaho DEPARTMENT OF WATER RESOURCES WATER RIGHTS BY POINT OF DIVERSION										PAGE 1257 01/09/1986	
ROW	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RPLG	SOURCE OF WATER	LAST NAME	OWNER CODE
09N	04E	36		03 43		65-10018	D		01-01-1930 SPRING	DAVIS	
				03 43		65-10019	D		04-01-1965 PAYETTE RIVER, SOUTH FORK	DAVIS	
				03 43		65-11273	D		04-01-1948 SPRING	DAVIS	
				03 43		65-11274	D		04-01-1968 PAYETTE RIVER, SOUTH FORK	DAVIS	
				03 43		65-7813	P		01-24-1977 PAYETTE RIVER, SOUTH FORK	JENKINS	
				03 43		65-7503	D		08-05-1974 SPRING	STATE OF IDAHO	
				03 43		65-10629	D		10-01-1953 GROUNDWATER	STEPHENS STEPHENS	
				03 43		65-12417	P		05-18-1981 WASH CREEK	JOHNSON JOHNSON	
				03 43		65-7813	P		01-24-1977 PAYETTE RIVER, SOUTH FORK	JENKINS	
				03 43		65-7974	L		09-13-1977 PAYETTE RIVER, SOUTH FORK	SCHMIDT SCHMIDT	
				01		65-9614	D		06-01-1966 PAYETTE RIVER, SOUTH FORK	STATE OF IDAHO	
				04		65-8093	D		06-01-1930 GROUNDWATER	CONNECTICUT MUTUAL LIFE INS. COMPANY	
09N	05E	25		04		65-11304	D		05-29-1905 STATION CREEK	U S DEPT OF AGR	
				01		65-10382	D		05-22-1916 UNNAMED STREAM	MILLS	
				01		65-1390	D		05-21-1916 UNNAMED STREAM	PARKS	
				01		65-1391	D		05-21-1916 UNNAMED STREAM		
				01		65-2615	D		04-20-1956 UNNAMED STREAM		
				01		65-7494	D		04-20-1956 UNNAMED STREAM		
				01		65-7494	D		04-20-1956 UNNAMED STREAM		
				01		65-7494	D		04-20-1956 UNNAMED STREAM		

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07 43 65-10672 D
07-01-1957 GROUNDWATER
07 43 65-10673 D
07-01-1957 ALDER CREEK
07 01.04 65-11324 D
09-03-1966 PAYETTE RIVER, SOUTH FORK

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IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 1256
9/1/66

TWN	RNG	SEC	TRACT	LOT	LINE	WATER RIGHT NUMBER	STAGE PRIORITY	APLS	SOURCE OF WATER	LAST NAME	OWNER CODE
09N	04E	35		07		65-2857			07-29-1966 PAYETTE RIVER, SOUTH FORK	BARNES CHENEY	C B
					07 06.95, 47.20 18	65-0650	D		06-01-1969 ALDER CREEK	BARNES CHENEY	C B
				07 43		65-0651	D		06-01-1968 GROUNDWATER	BARNES CHENEY	C B
			SW 02 01			65-7897	L		09-03-1969 PAYETTE RIVER, SOUTH FORK	CANNERY	C
			NE 02 43			65-7998	L		09-06-1977 GROUNDWATER	BONLEY BONLEY	C C
			NE 07 01			65-10539	B		05-01-1911 ALDER CREEK	BONLEY BONLEY	C C
			SW 01			65-10539	B		05-01-1911 ALDER CREEK	BONLEY BONLEY	C C
			SW 01			65-10539	D		05-01-1911 ALDER CREEK	BONLEY BONLEY	C C
				01 43		65-10614	D		05-01-1969 PAYETTE RIVER, SOUTH FORK	WARRICK WARRICK	C C
				02 43.01		65-0700	D		06-24-1959 GROUNDWATER	STATE OF IDAHO	C
				02 0.		65-11081	B		06-01-1961 PAYETTE RIVER, SOUTH FORK	STATE OF IDAHO	C
				02 47		65-7215	B		06-02-1971 GROUNDWATER	STATE OF IDAHO	C
				02 43		65-7503	D		08-05-1974 SPRING	STATE OF IDAHO	C
				02 43		65-9577	B		08-01-1952 GROUNDWATER	WRIGHT WRIGHT	C C
				03 43		65-0704	B		06-15-1959 PAYETTE RIVER, SOUTH FORK	JACKSON JR.	C
				03 43		65-10649	D		11-01-1958 PAYETTE RIVER, SOUTH FORK	JENKINS JENKINS	C C
				03 43		65-10711	D		07-01-1958 PAYETTE RIVER, SOUTH FORK	YOUNG YOUNG	C C
				03 43		65-10776	D		07-14-1976 GROUNDWATER	DRAHNER	C
				03 43		65-10817	D		01-01-1930 GROUNDWATER	DAVIS	C

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JUL 08 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JULY 28, 1986

NADEEN JOHNSON
1420 N. 9TH
PRYETTE

ID 83661

RE: Permit No. 65-12417

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

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JUL 08 1987

RECEIVED

MAY 15 1986

no incl. AS

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received ☒

Date 5/15/86

Receipt # 11

Receipt by MB

Reviewed by MB

Sent to region 6-9-86

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 65-12417

Name(s) of Permit Holder: Nadeen Johnson & or Howard Johnson

Post Office Address: 1420 N. 9th Payette, ID 83661

Telephone No. 642-2125
452-5002

Source of Water: Wash Creek

Extent of Use: So Fork of Payette River

Domestic ☒ 1 (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 1.04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 6-81

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ not applicable
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Jane Mackenzie 1-208-452-5002
(Name) (Telephone Number)

Rt 1 Box 1419A Fruitland, Ida 83619
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

5-13-86
Date

Nadeen Johnson
Signature of Permit Holder (and title, if appropriate)

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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
APRIL 30, 1986

138377

JOHNSON, NADEEN & HOWARD
1420 N. 9TH
PAYETTE, ID 83661

PROOF DUE NOTICE

RE: PERMIT NO. 65-12417

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

JOHNSON, NADEEN & HOWARD
1420 N. 9TH
PAYETTE, ID 83661

AUGUST 04, 1981

RE: PERMIT NO. 65-12417

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

5/21/81

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan J. [Signature]

APPLICATION NUMBER: 65-12417

John [Signature]

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☒ Idaho Fish and Game Department. _____
☒ Idaho Department of Lands. _____
☒ U.S. Bureau of Land Management. _____
☒ U.S. Forest Service. _____
☒ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/9/81
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 65
☒ 5/18/81 Date of priority recommended.
Special conditions of approval or cover letter. 2. P. letter
Basin 65 W.M. Condition.
Payette River letter.

By: DBS Date: 6/15/81

STATE OFFICE REVIEW:

Intercond 05/65 Payette R.

☐ See attached sheet for more information.

By: [Signature] Date: 7/1/81

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NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83789 on or before JUNE 15, 1981.

A. KENNETH DUNN

Director

Published 5/28 & 6/4/81.

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65-1241Z

JOHNSON, NADEEN &/or HOWARD

1420 N. 9TH, PAYETTE, ID 83661

Source: WASH CREEK tributary to PAYETTE RIVER, SOUTH FORK

Date Filed: 05/18/1981

Amount: 0.04 CFS

Diversion Point: SWSW Sec 36 T 09N R 04E, BOISE Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SWSW Sec 36 T 09N R 04E

Diversion Means: PUMP & PIPELINE.

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