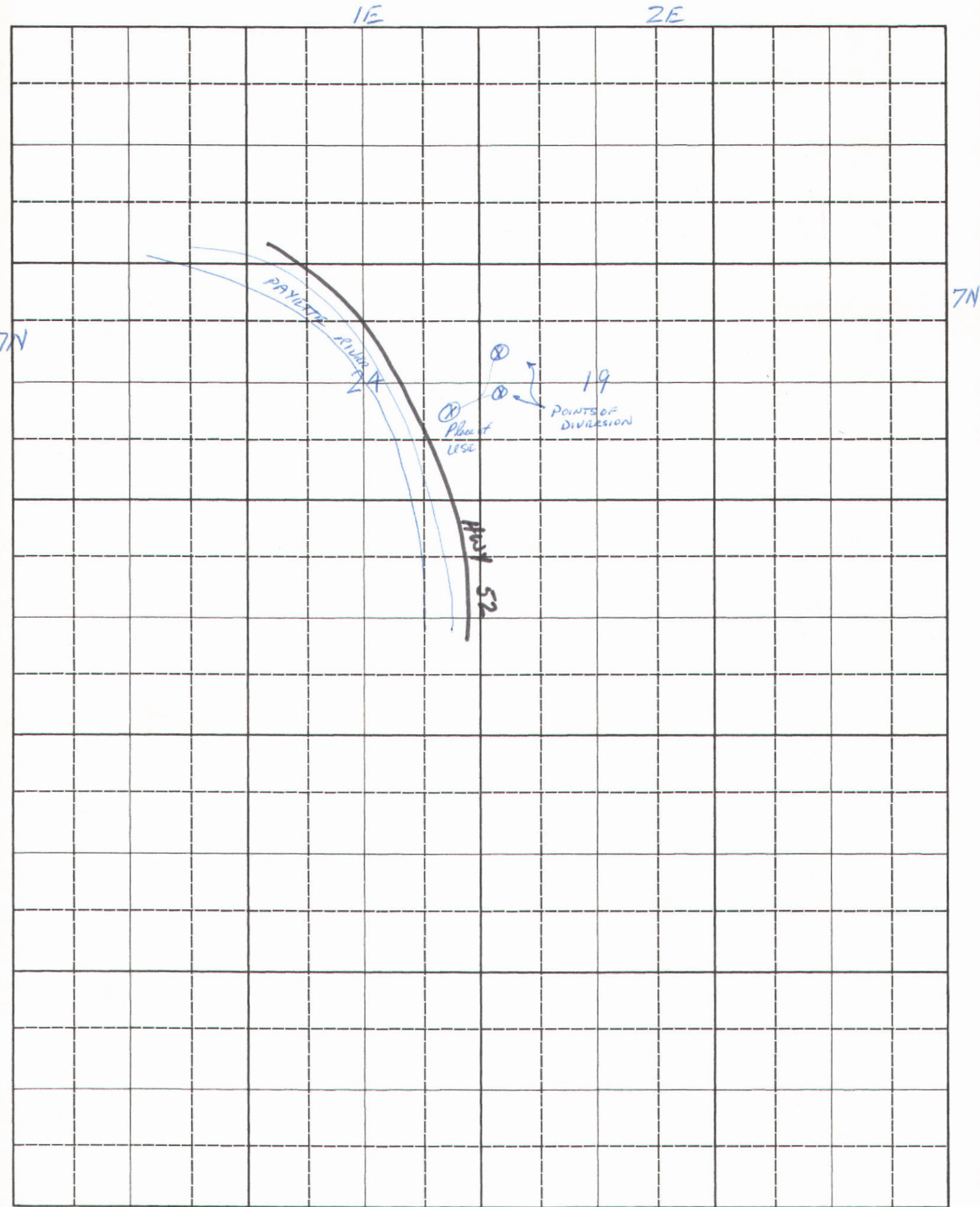


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William E. Skobel 25 May 81
(Applicant) 7/11/80
Marilyn R. Skobel
RECORDED

STATE OF IDAHO,
County of Boise

PATTI BOWYER, being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

6-10, 1981 and end-
ing with the issue of 6-17

1981

Patti Bowyer

Subscribed and sworn to before

me this 19 day of June, 1981

Alvin Kala

LEGAL NOTICES

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following ap-
plications have been submitted for permit to
appropriate the public waters of the State of
Idaho: 63-9748

ELLIOT, DARYL M.
MEIER, FRED
KESSLER, LLOYD

7206 NW 25th AVE., VANCOUVER, WA 98665
Source: ELK CREEK tributary to MORES
CREEK
Date Filed: 06/01/1981
Amount: 0.20 CFS
Diversion Point: NESE SESE Sec. 36 T 07N
R 05E, Boise Co.
Use: mining (0.20 CFS) from 01/01 to 12/31
Place of Use: NESE SESE Sec 36 T 07N R 05E
Diversion Means: PUMP, PIPELINE, DITCH &
HOLDING AND SETTLING PONDS.

65-12424

SHOBEL, WILLIAM &/OR MERILYN
RT. 1 BOX 74, HORSESHOE BEND, ID 83629
Source: SPRINGS tributary to SINKS
Date Filed: 06/01/1981
Amount: 0.08 CFS
Diversion Point: LOT 02 (SWNW) Lot 03
(NWSW) sec 19 T 07N R 02E, Boise Co.
Use: DOMESTIC (0.08CFS) from 01/01 to 12/31
Place of Use: Lot 02 (NESE) sec 24 T 07N R 01E
Diversion Means: SPRING BOXES & PIPELINE

65-12425

DAY, CHARLES E. &/OR LEOTA M.
STAR RT., GARDEN VALLEY, ID 83622
Source: GROUNDWATER
Date Filed: 06/03/1981
Amount: 0.04 CFS
Diversion Point: SWSW Sec 33 T 10N R 04E,
Boise Co.
Use: HEATING (0.04 CFS) from 01/01 to 12/31
Place of Use: SWSW Sec 33 T 10N R 04E
Diversion Means: COOL WATER IN COPPER
TUBING THROUGH HOT WELL.
If issued, the permit(s) will be subject to all
prior water rights. Protests against the granting
of any permit must be filed with the Director of
the Idaho Department of Water Resources, 92 S.
Cole Road, Boise, Idaho 83709 on or before
JUNE 29, 1981.

A. KENNETH DUNN
Director

Published in the Idaho World, Idaho City, Idaho
on June 11 and 18, 1981.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following ap-
plication(s) have been submitted for permit to
appropriate the public waters of the State of
Idaho:

63-9738

BEEBE, ALFRED W. &/OR MARY J.
6706 HUMMEL DR., BOISE, ID 83709
Source: UNNAMED CREEK tributary to SINKS
SPRINGS tributary to SINKS
Date Filed: 05/27/1981
Amount: 0.04 CFS
Diversion Point: NWSE Sec 24 T 04N R 03E,
BOISE Co.
Use: IRRIGATION (0.03 CFS) from 03/15 to
11/15
DOMESTIC (0.04 CFS) from 01/01 to 12/31
Place of Use: NWSE Sec 24 T 04N R 03E for
1 ACRES
Diversion Means: SPRING BOX, PIPELINE &
HOLDING TANKS.
If issued, the permit(s) will be subject to all
prior water rights. Protests against the granting
of any permit must be filed with the Director of
Water Resources, 92 S. Cole Road, Boise, Idaho
83709 on or before JUNE 22, 1981.

A. KENNETH DUNN,
Director

Published in the Idaho World, Idaho City, Idaho
on June 11 and 18, 1981.

RECEIVED

JUN 22 1981

Department of Water Resources
Western Regional Office

Conventy Place Sub.

18.5' 5" well

63-98-W-0198-000

Water Right
63-12424

Township 2N
Range 2W
Section 10
NW 1/4, NW 1/4 SE 1/4

Lot 4 Block 1
Rich Lane Nampa, ID

2' over bore →

5/8" Bentonite Chips →

105'

Backer is
58" long
16" 3/8" well

200' 6" Drive shoe

192' 6" Top of 14" casing 3/8" well
8-12 Colorado sand

3/8" Gravel

Swalge coupler over 10" 252' 0"
10" casing is 3/8" well

5/8" Bentonite chips

Cave

340'

10-20 Colorado sand

MICROFILMED

MAR 16 1999

Screens

382 - 392 25 slot
392 - 402 10 slot
402 - 412 25 slot
412 - 442 25 slot
442 - 452 T.W.
452 - 472 20 slot top of Screens

382'

Take pipe 473' 6"

Bottom of take pipe 477' 6"

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

DEC 06 1988

A. GENERAL INFORMATION

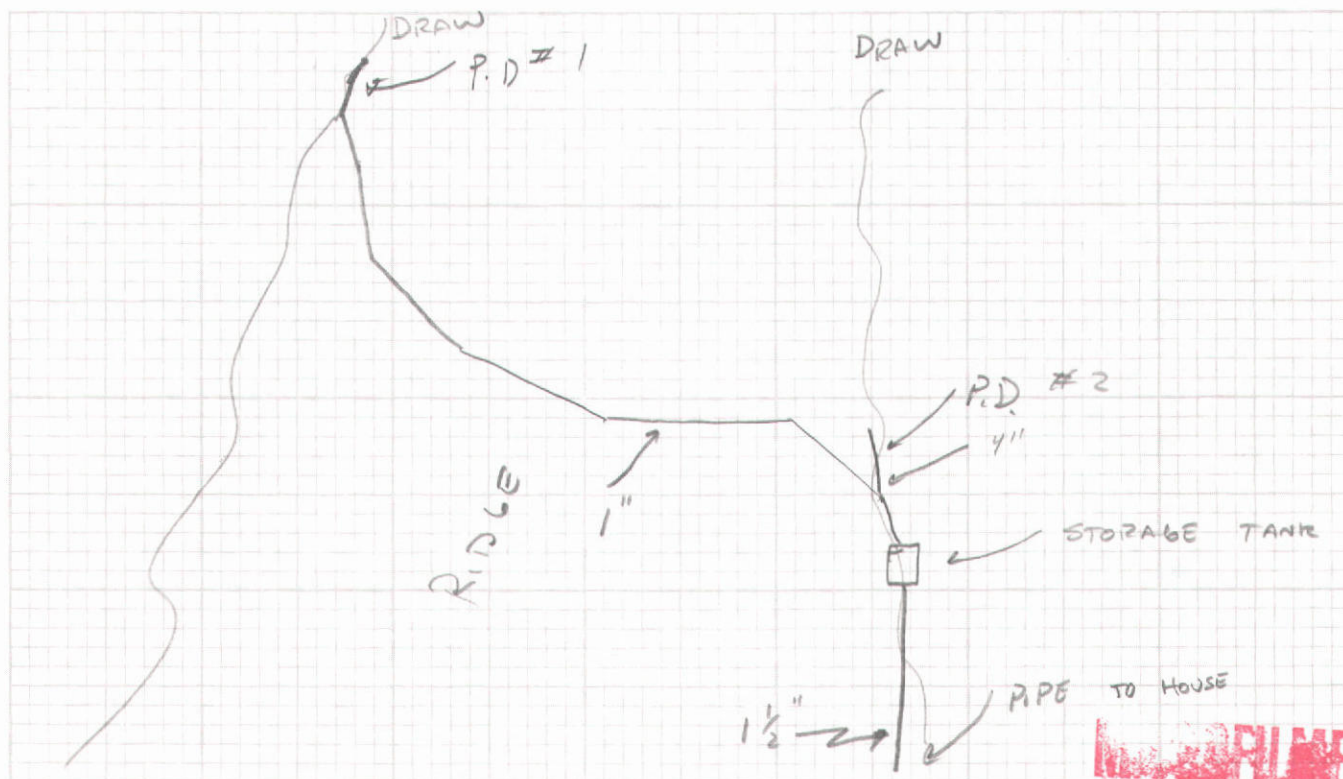
Permit No. 65-12424
1. Owner: William + LOR MERILYN SHOREL Phone No. 584-3316
Current Address: RT. #1 BOX 74 HORSESHOE BEND, ID. 83629
2. Accompanied by: William SHOREL EXAM. DATE: 7-15-87
Address: SAME Phone No. _____
Relationship to Permit Holder: _____
3. Source: SPRING tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE - FOR DOMESTIC ☐ Copies Attached
2. Other water rights with same point of diversion: NONE FROM SPRINGS ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

DEC 06 1988

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

65-12024



P.D.
#21



STORAGE
TANK

P.D.#2
BURIED
6" 4"
PIPE

P.V.
HOUSE

MICROFILMED

DEC 06 1988

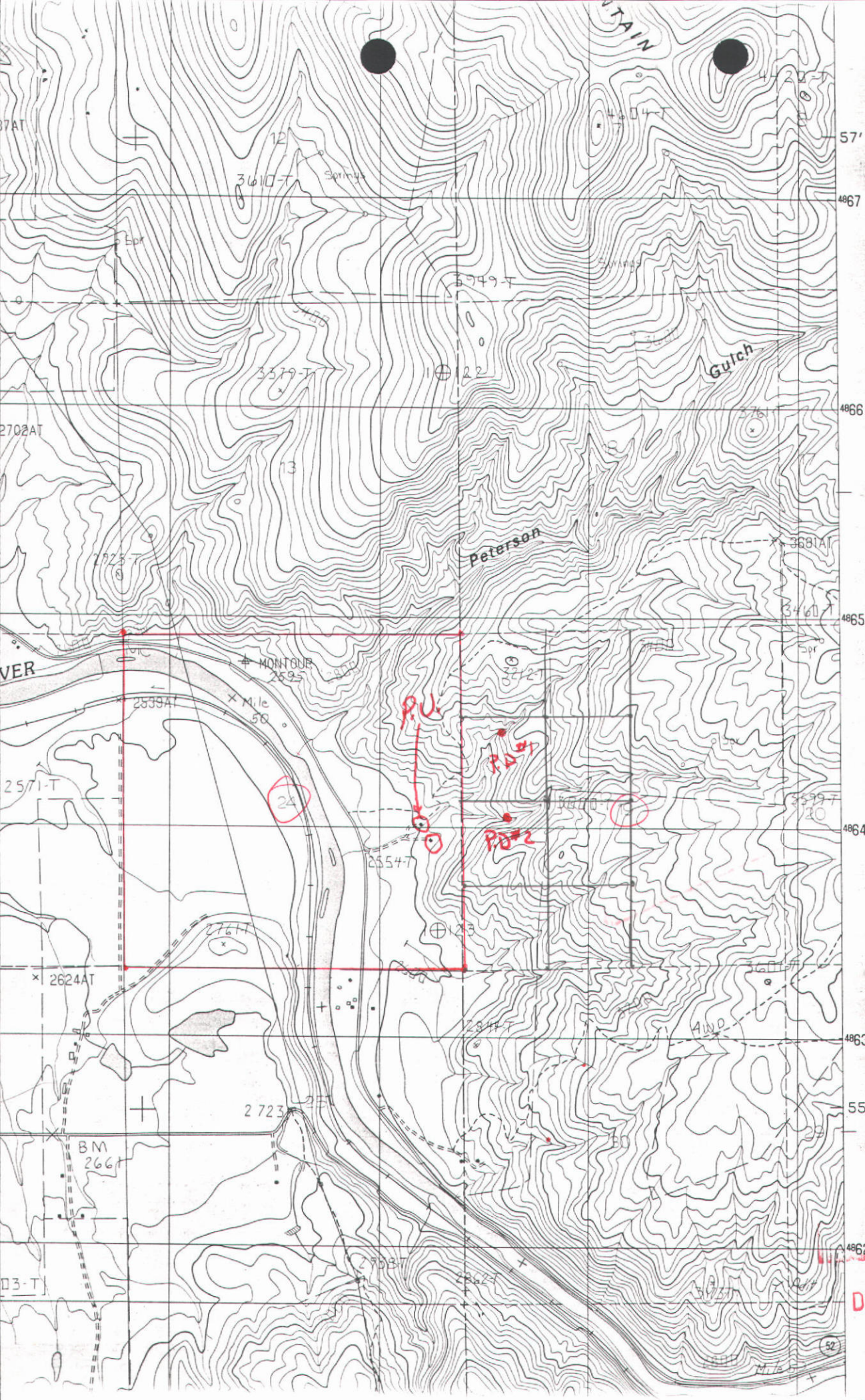
65-12424



P.U.
TRAILER

INDEXED

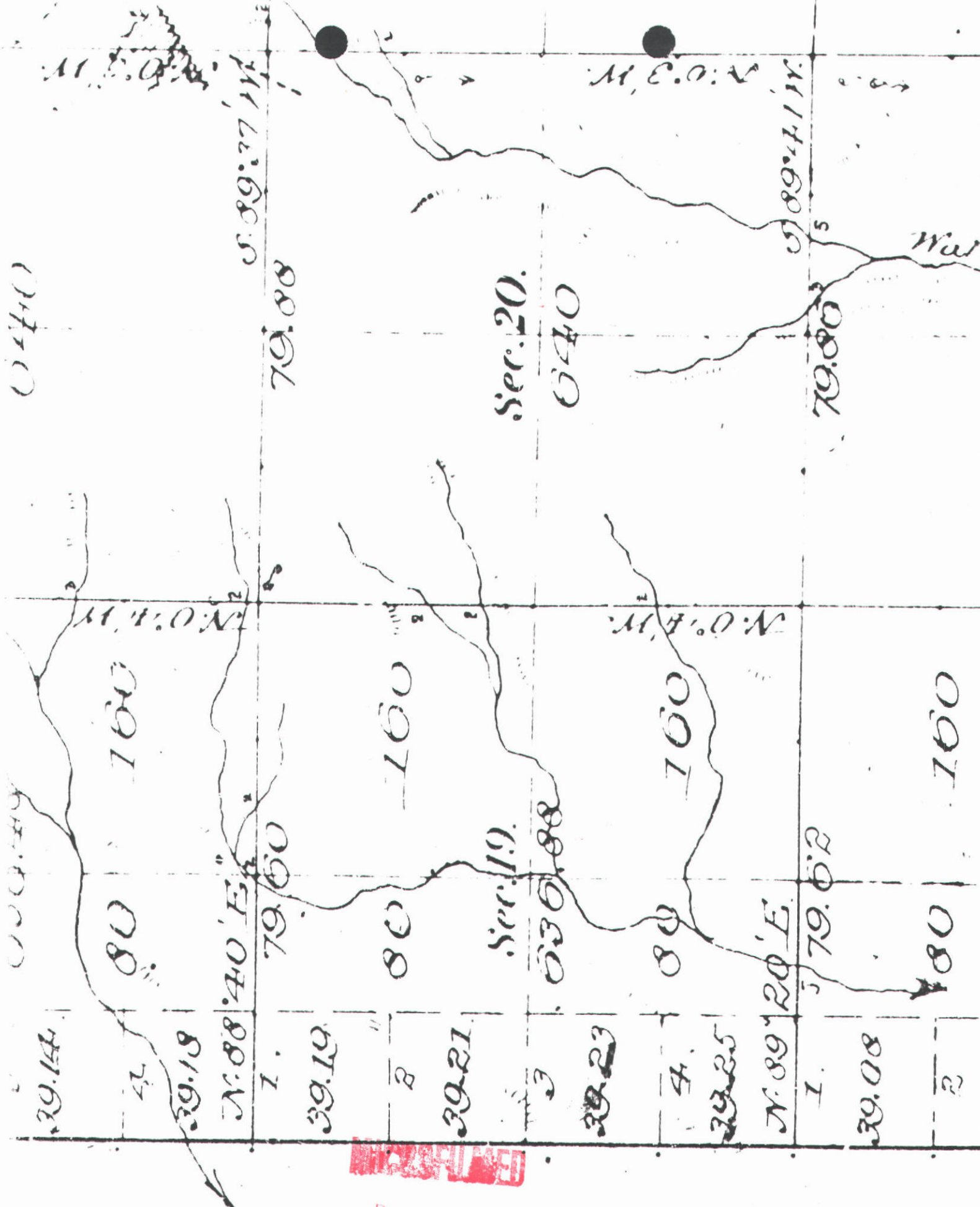
DEC 06 1988



DEC 06 1988

0440

000.49



RECEIVED

DEC 06 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12424

Priority: June 1, 1981 Amount: 0.08 CFS 2.4 AFA

This is to certify, that WILLIAM SHOBEL
MERILYN SHOBEL

RT. 1 BOX 74

HORSESHOE BEND, ID 83629

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 1, 1981, and has submitted proof to the Department of Water Resources on July 1, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .080 cfs of water from:

SPRINGS tributary to SINKS

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.08 CFS	2.4 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 2(SWNW), Sec. 19, Township 07N, Range 02E
LOT 3(NWSW), Sec. 19, Township 07N, Range 02E
BOISE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

07N 01E 24 LOT 2(NESE)

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right is subject to control by the watermaster of State Water District No. 65
5. Domestic use is for 2 homes.

RECEIVED

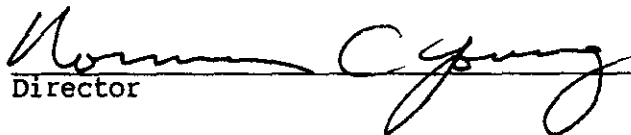
DEC 06 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12424

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18TH
day of OCTOBER, 1988.


Director


DEC 06 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant William &/or Marilyn Shobel Phone 584-3316

Post office address Route #1, Box 74, Horseshoe Bend, ID 83629

2. Source of water supply springs which is a tributary of sinks

3. Location of point of diversion is Lot 2
SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 19 Township 7N

Range 2E B.M. Boise County, additional points of diversion if any: _____

Lot 3, NWSW, Sec. 19, Twp. 7N, Rge. 2E

4. Water will be used for the following purposes:

Amount .08 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .08 cubic feet per second and/or b. 2.4 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. spring boxes, lines to house

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: Lot 2
(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 24 Township 7N

Range 1E B.M. Gem County

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion

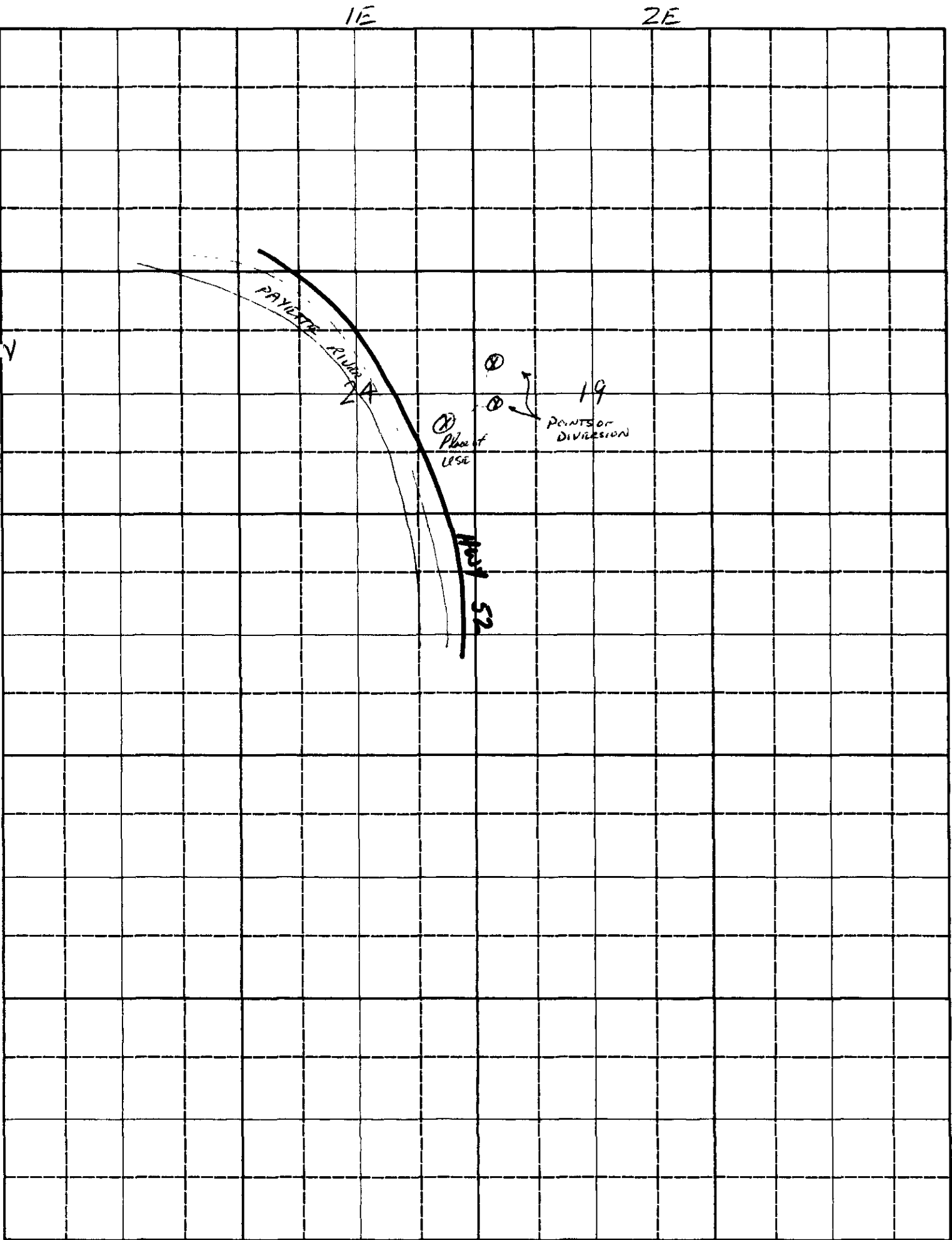
b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale. 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William E. Skobel 25 May 81
(Applicant)
Meilyn R. Skobel

Proposed Priority 6/11/81

Received by WA Date 6/11/81 Time 12:45

Preliminary check by WA Fee \$ 30.00

Received by WA Date 6/11/81 Lot # 18989

Publication prepared by WA Date 6/4/81

Published in WA Date 6/11/81

Publication dates WA 6/11 & 18/81

Publication approved WA Date 6/11/81

Protests filed by: WA

Copies of protests forwarded by WA

Hearing held by WA Date

Recommended for approval denial by DBS

WA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 65-12424, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore July 1, 1986.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Use of water under this permit is subject to control by the watermaster

of State Water District # 65, Payette River.

Witness my hand this 11 day of July, 1981.

Acting Chief, Department of Water Resources

WA

STATE OF IDAHO,
County of Boise }

PATTI BOWYER, being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

2 consecutive weeks in
the entire and regular issue of
every number of said paper fur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

6-10, 1981 and end-

ing with the issue of 6-17

1981

Patti Bowyer

Subscribed and sworn to before

me this 19 day of June, 1981

William K. Kala

RECEIVED

JUN 22 1981

Department of Water Resources
Western Regional Office

RECEIVED

NOV 02 1998

IDAHO DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

Use Typewriter or Ballpoint Pen

page 1 of 2

WATER RESOURCES
WESTERN REGION

1. DRILLING PERMIT NO. 63-98-W-0198-000

Other IDWR No. 65-12424

2. OWNER:

D0001887

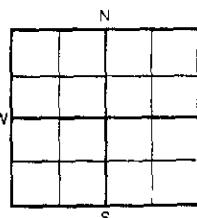
Name Coventry Development

Address 619 Crocus Court

City Nampa State ID Zip 83651

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location

Twp 2 North ☒ or South ☐
Rge 2 East ☐ or West ☒
Sec 10 N/W 1/4 N/W 1/4 S/E 1/4
Gov't Lot _____ County _____
Lat _____ Long _____

Address of Well Site 388' East of Sunny

Ridge, 113' South of Ruth Ln City Nampa

(Give at least name of road - Distance to Road or Landmark)

Lt 4 Blk 1 Sub Name Coventry Place

4. USE:

☐ Domestic ☒ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

☐ Air Rotary ☒ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT		METHOD
Material	From	To	Sacks or	Pounds	
5/8 bentonite	0	105	12400#		poured
5/8 bentonite	265	285	750#		poured

Was drive shoe used? ☒ N Shoe Depth(s) _____Was drive shoe seal tested? ☒ N How? drawdown

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
18	42	157	375	steel	☐	☐	☐	☐
16	157	182	375		☐	☐	☐	☐
14	182	252	375		☐	☐	☐	☐

Length of Headpipe 352 Length of Tailpipe 365

9. PERFORATIONS/SCREENS

☐ Perforations Method _____
☐ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
382	392	25		10	steel	☐	☐
392	402	10				☐	☐
402	422	25				☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

27 ft below ground Artesian pressure _____ lb

Depth flow encountered _____ ft Describe access port or control devices _____

442 452 70

442 472 20

11. WELL TESTS:

☒ Pump ☐ Bailer ☐ Air ☐ Flowing Artesian

Yield gal/min	Drawdown	Pumping Level	Time
1000	26	55	8 hr

Water Temp _____ Bottom hole temp _____

Water Quality test or comments _____

Depth first Water Encountered _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia	From	To	Remarks Lithology, Water Quality & Temperature	Y	N
24	0	15	clay topsoil		X
	15	25	sandy clay		X
	25	56	cemented sand & gravel	X	
	56	105	basalt-broken 83-85'	X	
24"	105	118	then 18"		
	105	120	cemented fineblack sand, some gravel	X	
18	120	135	brown clay		X
	135	145	cemented sand	X	
	145	155	sand	X	
	155	180	sandy clay, cemented sand		X
	180	187	sand	X	
	187	190	brown clay		X
	190	197	sandy brown clay		X
	197	205	brown clay		X
	205	215	sandy clay		X
	215	220	clay		X
	220	235	sandy clay		X
	235	254	lightly cemented sand	X	
	254	263	sandy brown clay		X
	263	270	blue clay, sandy blue clay		X
	270	275	blue sand	X	
	275	280	blue sandy clay		X
	280	285	blue sandy clay, brown clay		X
	285	290	brown clay turning green		X
	290	295	sandy greenish clay		X
	295	308	greenish cemented sand		X
	308	348	green clay		X
	348	352	sandy green clay		X
	352	375	green clay		X
	375	380	sandy green clay		X
	380	445	greenish sand	X	
	445	449	green clay		X

Completed Depth 485' (Measurable)

Date Started 6/1/98 Completed 9/18/98

13. DRILLER'S CERTIFICATION MICROFILMED

I/We certify that all minimum well construction standards were complied with at the time the rig was removed

Firm Name Stevens & Sons MAP 16 1999 253 Firm No _____

Firm Official Ron Stevens Date 9/30/98

and Supervisor or Operator _____ Date _____

FORWARD WHITE COPY TO WATER RESOURCES

C. O'Henry Place Sub.

K18.575 wall

43-98-W-0198-000

Water Right

63-12424

Township 2N

Range 2W

Section 10

NW 1/4 NW 1/4 SE 1/4

Lot 4 Block 1

Ruth Lane Nampa ID

24" OVER BORE →

5/8" Bentonite Chips →

105'

Backer is
58" long
16" 375 wall

200' 6" Drive shoe

192' 6" Top of 14" casing 375 wall
2-12 Colorado sand

3/8" Gravel

Swedge coupler over 10" 252' 0"
10" casing is 365 wall

5/8" Bentonite chips

Cave

3' 10"

10-20 Colorado sand

MICROFILMED

MAR 16 1999

Take pipe 473' 6"

Bottom of take pipe 477' 6"

~~Screens~~
382 - 392 25 slot
392 - 402 10 slot
402 - 412 25 slot
412 - 422 25 slot
422 - 432 T.W.
432 - 442 20 slot

top of Screens
382'



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

November 4, 1988

RE: Permit No. 65-12424

William & Marilyn Shobel
Rt. 1, Box 74
Horseshoe Bend, ID 83629

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Should you have any questions regarding this matter, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

DEC 06 1988

239-S.A.
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

65-12424
Permit No.

SW NW 19 7N 2E

NW SW

NE SE 24 7N 1E

RECEIVED

FFR - 2 1000

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat
- Check of P/D index QW 7-2-87 (Initial and date)
- Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
- Type of Overlap? ☐ Add acres or uses to existing system
- ☐ Increase rate of flow or volume
- ☐ Other: _____
- Check of P/U index QW 7-2-87 (Initial and date)
- Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
- Type of Overlap? ☐ Increase rate of flow or volume
- ☐ Add P/D's
- ☐ Increase number of acres within tracts
- ☐ Other: _____
- Aerial Photo
- Required? ☐ yes ☒ no If yes: ☐ copy attached?
- Scheduling Letter sent? _____ (Initial and date)
- ☒ Appointment made and telephone conversation memo attached

X NO
OTHER'S

FROM SPRINGS

Domestic

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Quentin Neeloff 8-17-87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent SD 8/18/87 (Initial and date)
Exam Reviewed by Manager of Regional Office DMS 1/28/88 (Initial and date)
Exam Date Entered in Computer ✓ (Initial and date)
Exam sent to State Office 8/2/88 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. GS-12424

1 Owner: William + Lor MERILYN SHORE Phone No. 584-3316
Current Address: RT #1 BOX 74 HORSESHOE BEND, ID. 83629

2. Accompanied by: William SHORE EXAM. DATE: 7-15-87
Address: SAME Phone No. _____

Relationship to Permit Holder: _____

3. Source: SPRING tributary to _____

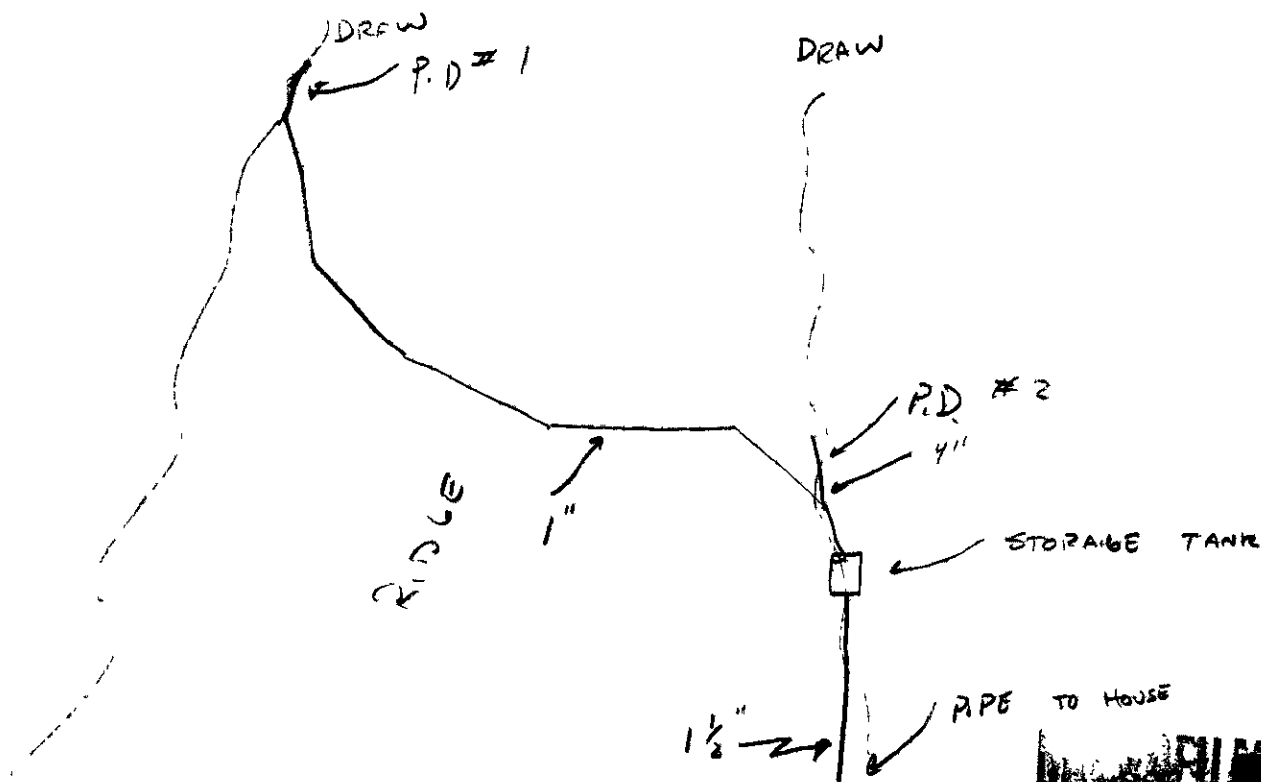
B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE - FOR DOMESTIC
_____ ☐ Copies Attached

2. Other water rights with same point of diversion: NONE FROM SPRINGS
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1 **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

DEC 06 1988

3. **Narrative:** Description (As operating at time of measurement, indicate pressure, number of sprinklers, etc)

#1 Exchange Ditch dug AND Filled WITH WASHED GRAVEL

AND IS "A" PERERATED TYPE PUT IN T.

550 I PIPE FROM THAT DOWN TO 1000 GALLONS

SECRET TANK

2 4" 10 FT PERCEPATED + 20 FT OF 4" 2.25

INTD TANK.

23107

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*						
Motor Make						
Hp						
Motor Serial No.						
Pump Make						
Pump Serial No. or Discharge Size						

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	%	%	%	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
#1	2		SW NW	19		2N	2E	~~Boise~~	USGS QUAD + COUNTY MAP
#2	3		NW SW	19		7N	2E	Boise	
		*	NOTE →						

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Soc.	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	Totals
7N	1E	CH												X	
															* Gov. Lot 2
															65m County

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1 Measured Method:

NONE

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure _____ psi x 2.31 = _____ ft (1), Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1 Volume Calculations for Irrigation. N/A

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses

DEC 06 1988

DOMESTIC

2 Households

$1.2 \text{ cfs} \times 2 = 2.4 \text{ cfs}$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

STATION ABOUT 60 FT VERTICAL LIFT TO TANK.

2100 400 Y IN 1 PUL 3000 TANK
 200 600 200 200 200 200
 BOTH HAVE SOME IRRIGATION OF TILES IN
 AROUND EACH.

* NOTE P.D.'S ARE IN BOISE COUNTY AND P.U.'S ARE IN BEN COUNTY

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use
 Period of Use From 1/1 To 12/31
 Rate of Diversion (Total) .08 cfs
 Annual Volume V (ata) 2.4 cfs

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

David R. Tutill, Jr.

8/14/87

CONSULTANT SEAL



FILED

DEC 06 1988

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

65-12-74



P.D.
#21

P.U.
HOUSE

STORAGE
TANK

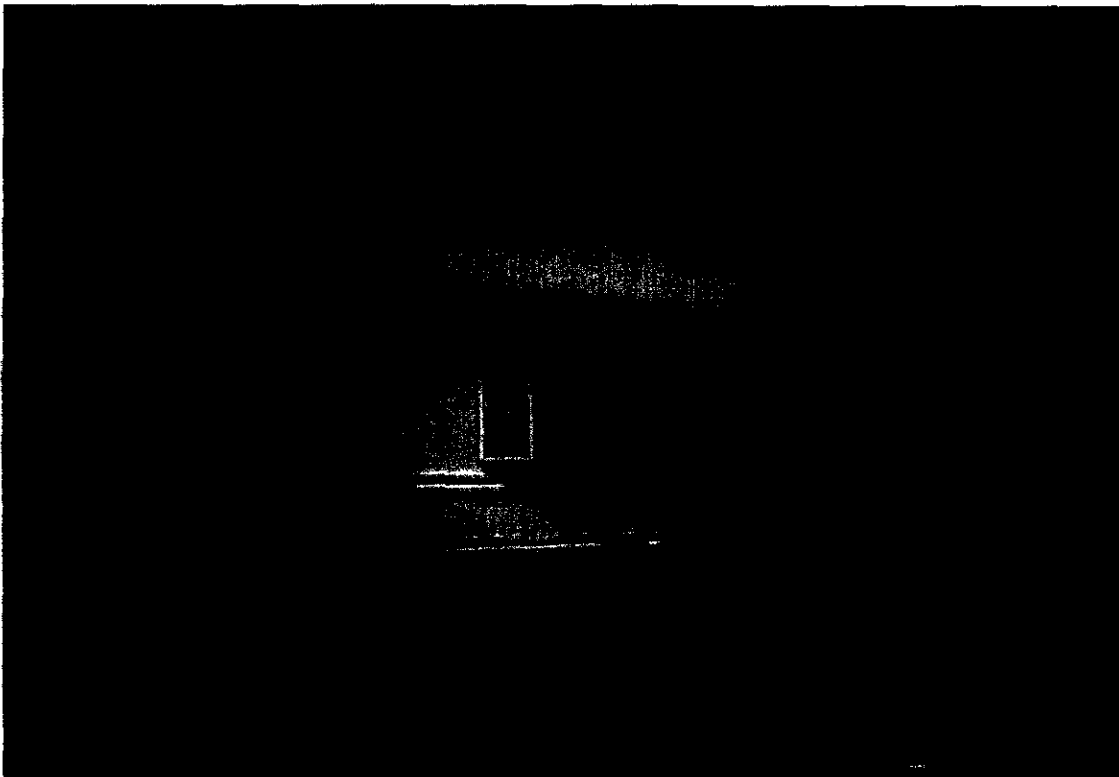
P.D.#2
BURIED
60 4"
PIPE



MICROFILMED

DEC 06 1988

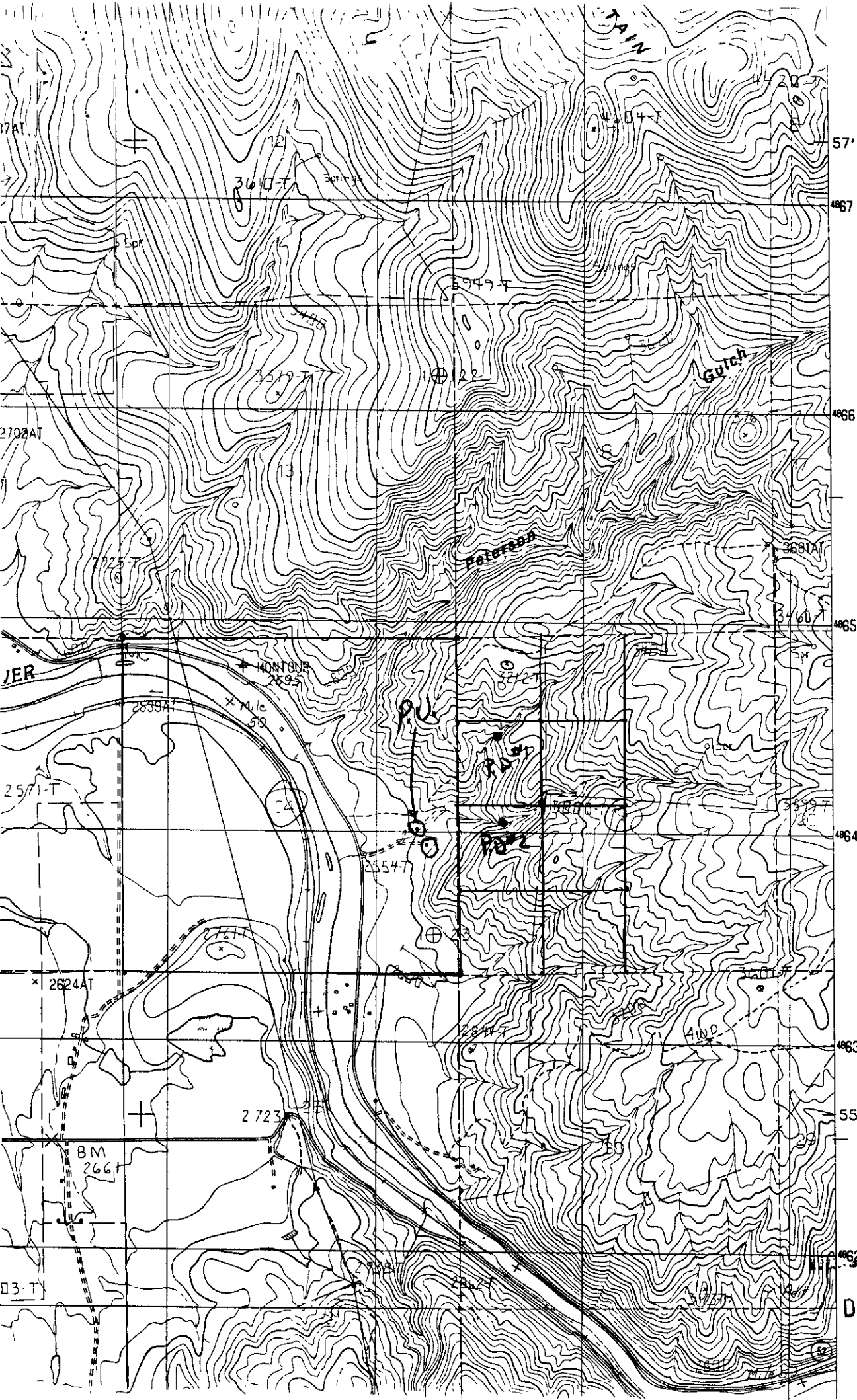
- 65-124211



P.U.
TRAILER

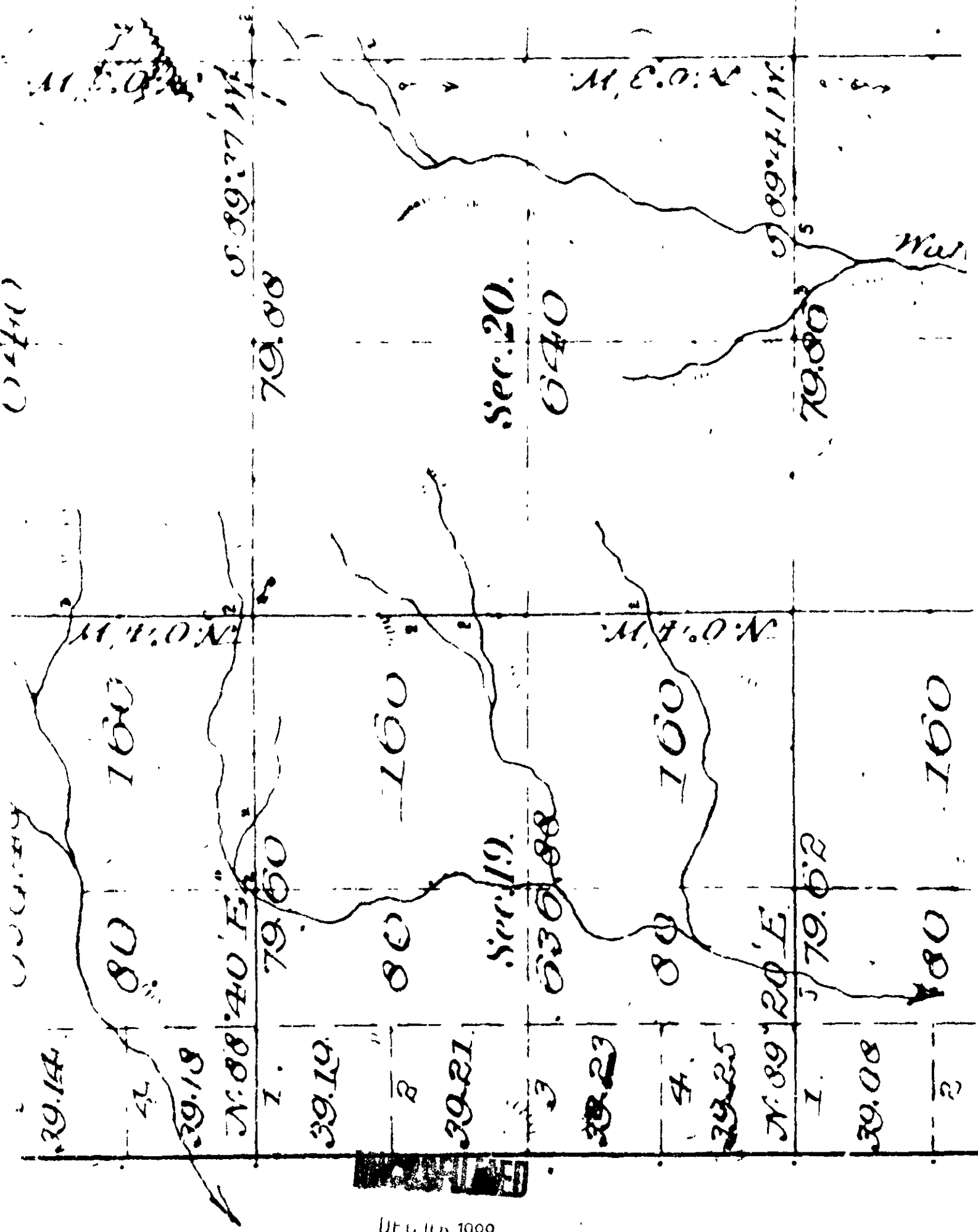
RECEIVED

DEC 06 1988



DEC 06 1988

(144)



RECEIVED

DEC 06 1988



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

May 8, 1987

65-12424
SHOBEL, WILLIAM
SHOBEL, MERILYN
RT. 1 BOX 74
HORSESHOE BEND, ID 83629

Dear Applicant(s):

We acknowledge receipt of your statement of proof of beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense
Secretary

/jp

MICROFILMED

DEC 00 1988

RECEIVED
JUL 1 1986

For Office Use Only
Fee Received \$50.00
Date 7-1-86
Receipt #37934
Receipt by [Signature]
Reviewed by [Signature]
Sent to region 11.5.86

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 65-12424

Name(s) of Permit Holder: William &/or Marilyn Shobel

Post Office Address: Rt. 1 Box 74, Horseshoe Bend, ID 83629

Telephone No. 584-3316

Source of Water: springs

Extent of Use:

Domestic 2 (number of households) Stockwater (number and type of stock)

Irrigation (acres) Other/Remark

Total rate and/or volume for which proof is submitted 0.08 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit:

Measuring Device: Required? Yes ☒ No ☒
Installed? Yes ☐ No ☐ Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☒ No ☒
Installed? Yes ☐ No ☐

Person to contact to accompany the Department representative during the field examination:

same as above

(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

July 1, 1986

Date

Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
APRIL 30, 1986

138378

SHOBEL, WILLIAM & MERILYN
RT. 1 BOX 74
HORSESHOE BEND, ID 83629

PROOF DUE NOTICE

RE: PERMIT NO. 65-12424

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SHOBEL, WILLIAM & MERILYN
RT. 1 BOX 74
HORSESHOE BEND, ID 83629

JULY 21, 1981

RE: PERMIT NO. 65-12424

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
JUL 23 1981

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: G

APPLICATION NUMBER: 65-12424

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Fee.

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☒ Yes ☐ No

Platted by: _____ Map No. _____

☒ Yes ☐ No

Other rights on same place of use. CS-7946 (U.S. Forest Service)

☒ Yes ☐ No*

In form for advertising.

☐ Yes ☒ No

Final date for protests: 6/29/81 ✓

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 6-22-81 ✓

☒ Application published correctly. If not, record action taken.

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☒ Yes ☐ No

Will water be delivered by watermaster? If yes, what district? 65

6/1/81 Date of priority recommended.

Special conditions of approval or cover letter. T.P. Letter

Basin 65 W.M. Condition

By: DBS

Date: 7/1/81

STATE OFFICE REVIEW:

Return receipt W. cover letter

SL/ocord 65 (65 Payette R.)

☐ See attached sheet for more information.

By: Felix

Date: 7/9/81

SHOBEL, WILLIAM &/or MERILYN

RT. 1 BOX 74, HORSESHOE BEND, ID 83629

Source: SPRINGS tributary to SINKS

Date Filed: 06/01/1981

Amount: 0.08 CFS

Diversion Point: LOT 02 (SWNW) LOT 03 (NWSW) Sec 19 T 07N R 02E, BOISE Co.

Use. DOMESTIC (0.08 CFS) from 01/01 to 12/31

Place of Use: LOT 02 (NESE) Sec 24 T 07N R 01E

Diversion Means: SPRING BOXES & PIPELINES.