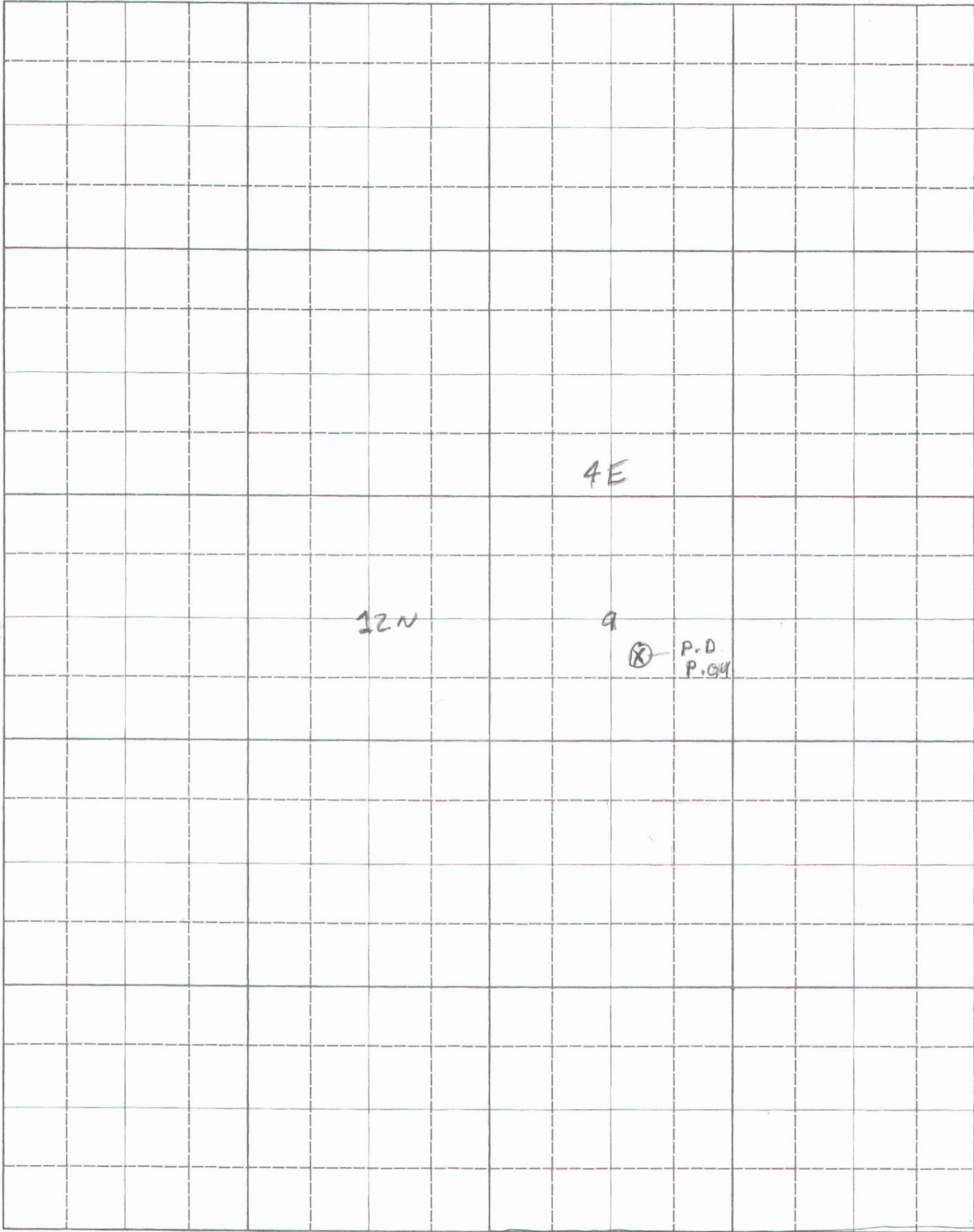


N.W. 1/4 SE 1/4 Sec 9 Township 12 North Range 4

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

JUL 08 1987

Paul A. Hill
(Applicant)

STATE OF IDAHO

County of Valley

ss.

Beryl Baker

being duly sworn deposes and says, I am the bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Notice of App. for Water, copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began June 18 19 81 and ended June 25 19 81.

Beryl Baker

Subscribed and sworn to before me this the 25th day of June 19 81

Smelley Jones

Notary Public in and for the State of Idaho, residing at *McCall* therein.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

65-12429
CAHILL, GORDON S. & OR LAURINE I.
BOX 996, HOMEDALE, ID. 83628
Source: GROUNDWATER
Date Filed: 06-08-1981
Amount: 0.04 CFS
Diversion Point: NWSE Sec 09 T 12N R 04E, VALLEY Co.

Use: DOMESTIC (0.04 CFS) from 01-01 to 12-31
Place of Use: NWSE Sec 09 T 12N R 04E
Diversion Means: WELL & PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JULY 6, 1981.

W. A. KENNETH DUNN
Director
Published 6-18 & 6-25-81.

MICROFILMED

JUL 08 1981

OK 7/8/81

RECEIVED

JUN 30 1981

Department of Water Resources
Western Regional Office



MICROFILMED

JUL 08 1987

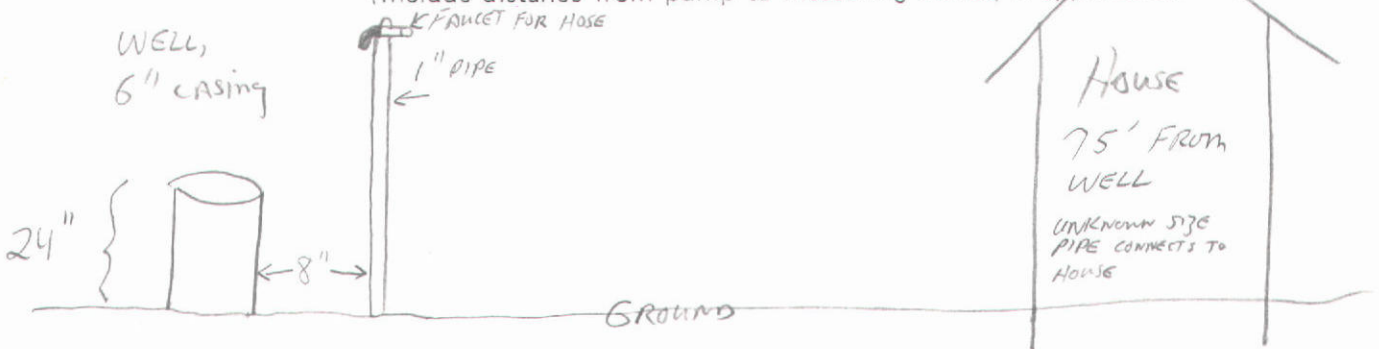
MAP (Attach Aerial Photo)



NOT TO SCALE

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE 1/4 NW 1/4 SE 1/4, S. 9, T. 12 N, R. 4 E B.M. VALLEY COUNTY

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12N	4E	9														X			—

MICROFILMED

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other

JUL 08 1987 ^{BD} 1/12/87

Examiner's Signature Stan Lester
 Checked by _____
 Approved by _____

Date 8/13/86
 Date _____
 Date _____

LICENSE IN NAME OF
RONALD WEST

65-12429
12 N 4E
S.9 NW 1/4 SEC 4

PD AND PH

From CLEAR CREEK INTERSECTION

2 mi. West
15 mi South

300' W from ROAD

SE NWSE

W

MICROFILMED

JUL 10 1987



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12429

Priority: June 3, 1981

Amount: .04 CFS

1.2 AFA

This is to certify, that GORDON S. CAHILL
LAURINE I. CAHILL

P.O. BOX 996
HOMEDALE, ID 83628

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 3, 1981, and has submitted proof to the Department of Water Resources on June 3, 1981, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

VOLUME

Domestic

01/01 to 12/31

.04 cfs

1.2 afa

LOCATION OF POINT OF DIVERSION(S):

NWSE, Sec. 9, Township 12N, Range 4E
Valley County

PLACE OF USE: Domestic

TWN RGE SEC

12N 4E 9 NWSE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use also known as Lot 1, Block 4, East Mountain Estates.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 10TH day of JUNE, 1987.

MICROFILMED

Acting for the Director

Norman Cyung

JUL 08 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Gordon S. or Laurine I. Cahill Phone 337-3797

Post office address Box 996 Homedale, ID 83628

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is N.W. $\frac{1}{4}$ of S.E. $\frac{1}{4}$ of Section 9 Township 12 N

Range 1 E B.M. Valley County, additional points of diversion if any: _____

North Range 4

4. Water will be used for the following purposes:

Amount .04 cfs for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well and submersible pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: N.W. $\frac{1}{4}$ of S.E. $\frac{1}{4}$ of Section 9 Township 12 N

Range 1 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____ or number of families to be supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

JUL 08 1981

P.C. 6-3-81

MICROFILMED

~~Lot 1, Block 4, East Mountain Estates~~

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use

9. a. Who owns the property at the point of diversion

c. Describe any other water rights used for the same purposes as described above.

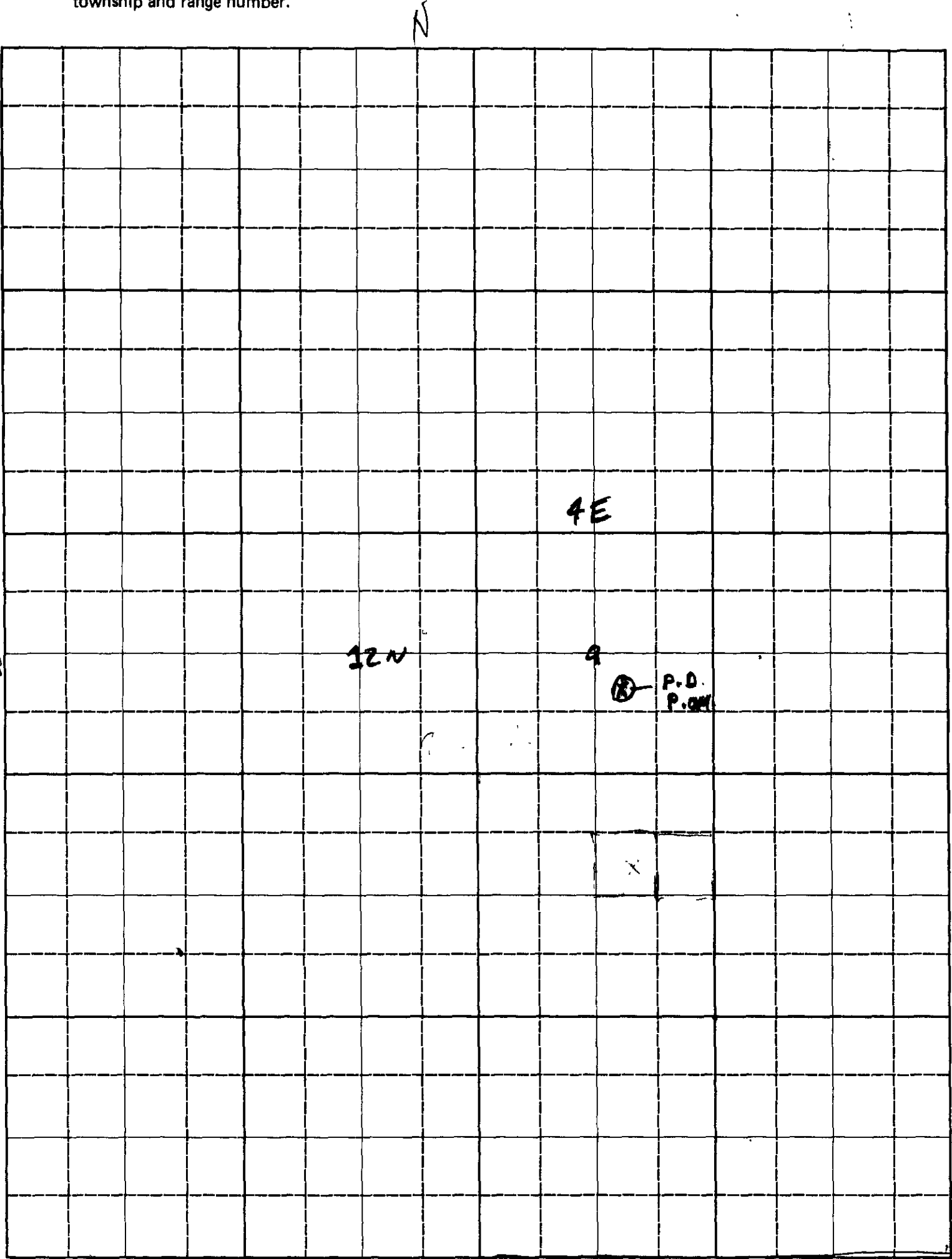
Total number of acres to be irrigated

[illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

NW 1/4 SE 1/4 Sec 9 Township 12 North Range 4

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale. 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein shown.

MICROFILMED

JUL 08 1987

Paul A. Hill
(Applicant)

RECEIVED

JUN 3 1981

Department of Water Resources

Proposed Priority

Received by

nan

Date

6-8-81

Time

12:45

Fee \$ 30.00

Preliminary check by

nan

Date

5/6/81

#18608

Publication prepared by

nan

Date

6/11/81

Published in

STAR NEWS

Publication dates

6/18 & 6/25/81

Publication approved

nan

Date

7/8/81

Protests filed by:

nan

Copies of protests forwarded by

Date

Hearing held by

denial

by DRS

approval

nan

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 65-12429, and said application is hereby approved

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore August 1, 1982.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 16th day of July, 1981.

Administrator, Resources Admin. Div.

nan

MICROFILMED

JUL 08 1987

PUBLISHER'S AFFIDAVIT OF PUBLICATION

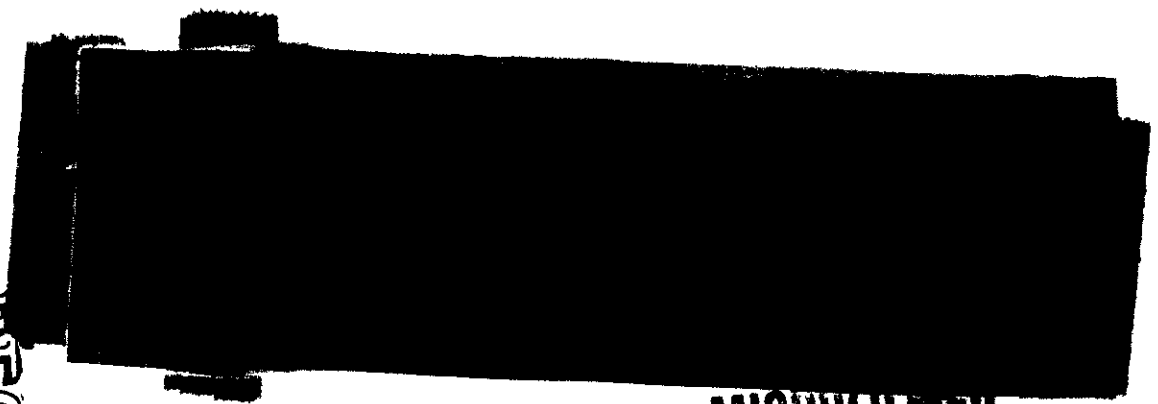
51.11 OF IDAHO

County of Valley } ss

Beryl Baker, being duly sworn deposes
of says, I am the bookkeeper of the Star-News, a weekly
newspaper published at McCall, in the County of Valley, State of Idaho; that
said newspaper is in general circulation in the county of aforesaid and is a
legal newspaper; that the Notice of App. for Water, copy of which
is attached hereto and made a part hereof, was published in said newspaper
once a week for two consecutive weeks in the regular and entire
issue of every number thereof during the period and time of publication, and
was published in the newspaper proper and not in a supplement; and that
publication of such notice began June 18
19 81 and ended June 25, 19 81.

Beryl Baker
Subscribed and sworn to before me this the
25th day of June, 19 81

Samuel J. Jones
Notary Public in and for the State of
Idaho, residing at Snice
therein



MICROFILMED
JUL 08 1981

OK
6/18/81

RECEIVED
JUN 30 1981

June 12, 1987

GORDON S. & LAURINE I. CAHILL
P.O. BOX 996
HOMEDALE, ID 83628

RE: Permit No. 65-12429

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 08 1987

INTER-DEPARTMENT MEMO — 1

FROM Sharla

DATE 6/1/87

TO File 65-12429

SUBJECT Priority Date

During licensing review of this right, it was determined that the priority proposed should have been 6/3/81 - the date the corrected application and the beneficial use card were received, not 6/8/81, which was the day the region received the application.

Therefore, the license is being issued with priority as 6/3/81.

MICROFILMED

JUL 08 1987

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

65-12429
Permit No.

DECLINED

FEB 09 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat No. 2075

Check of P/D index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? SL 7/25/86 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

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JUL 08 1987

C. Review and Processing:

Exam Completed Stan Lester 8/13/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 11/4/86 (Initial and date)

Exam Reviewed by Manager of Regional Office DR 1/14/87 (Initial and date)

Exam Date Entered in Computer 1-9-87 (Initial and date)

Exam sent to State Office EH 2/4/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File EH 2/6/87 (Initial and date)

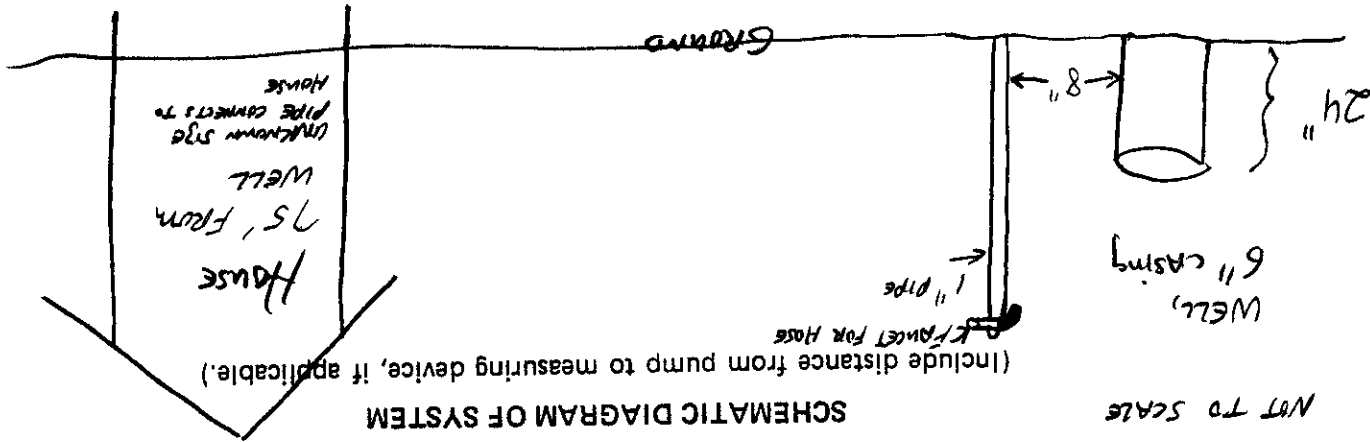
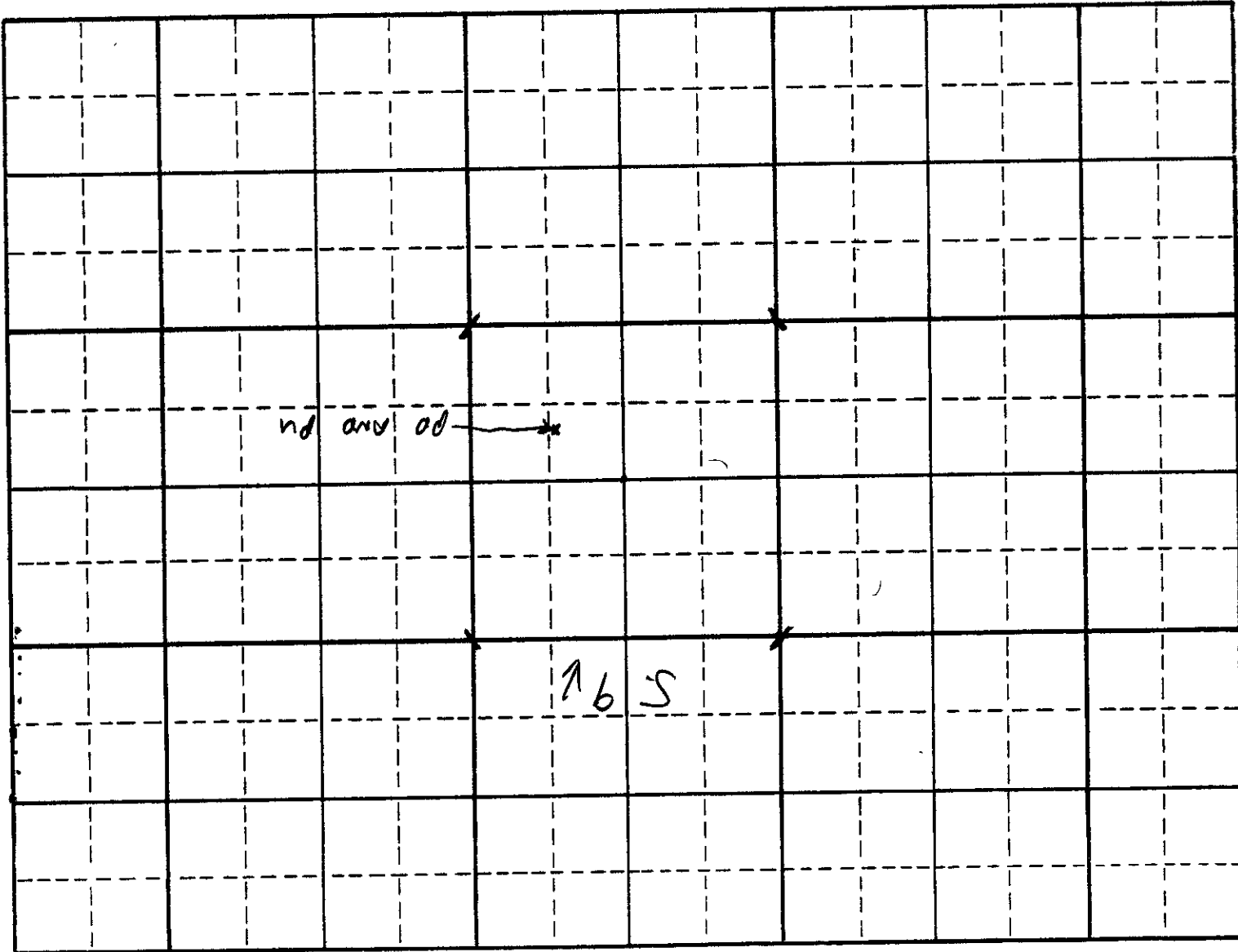


MICROFILMED

JUL 08 1987

JUL 08 1987

MAP (Attach Aerial Photo)



Point(s) of diversion: ~~SE 1/4 Sec 4, S. 9, T. 12N, R. 4E~~ B.M. Valley County

Place(s) of Use

TWP.	RGE.	SEC.	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	TOTALS
12N	4E	9													
MICROFILMED															

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above

- ☐ None
- ☒ Other

Examiner's Signature

Stan Smith

Checked by

Approved by

Date

8/13/86

LICENSE IN NAME OF RONALD WEST

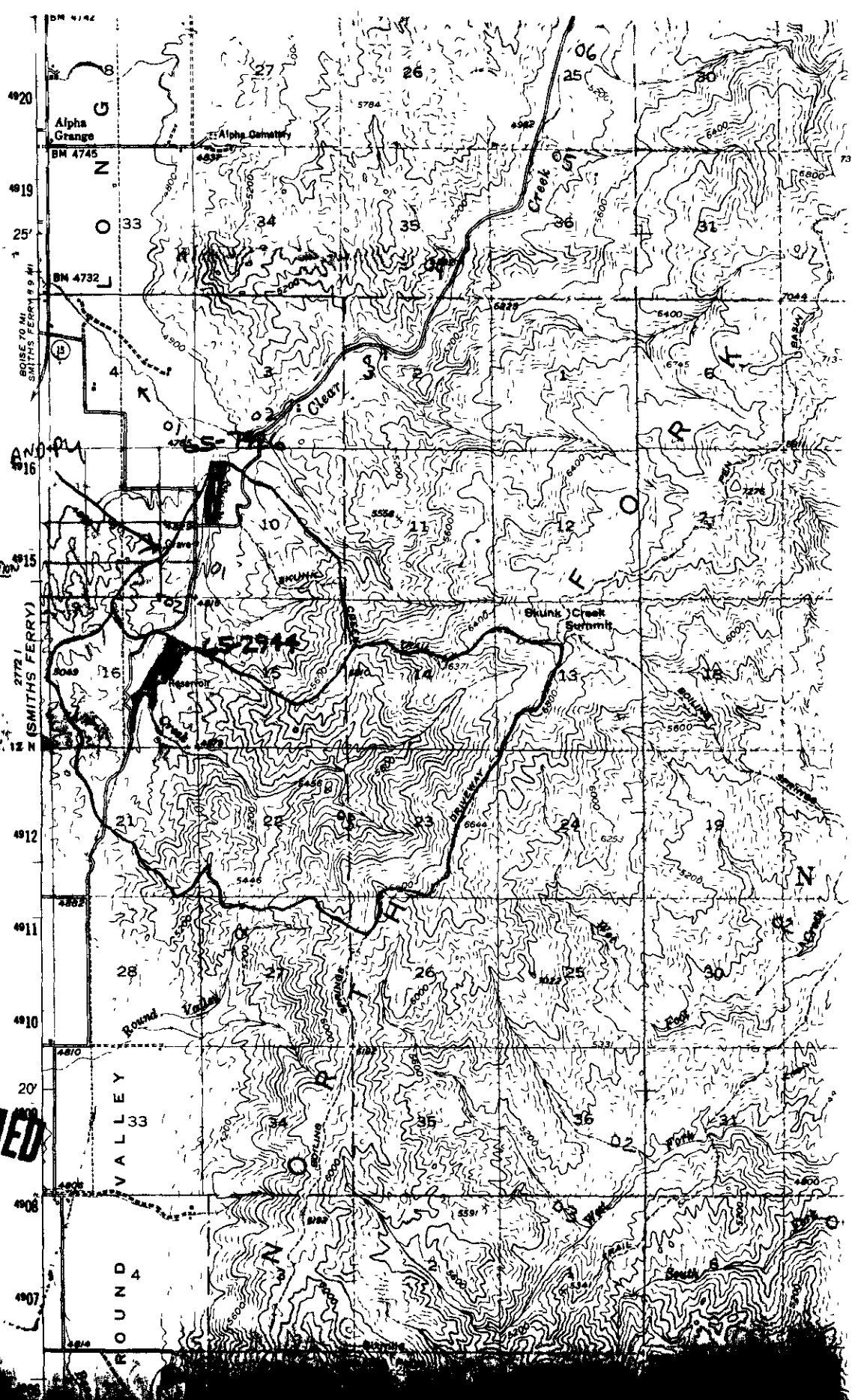
JUL 08 1981

BD 11/12/87

65-12429

12 N 4E

S. 9 NW 1/4 564



From CLEAR CK INTERSECTION

2 mi. West
15 mi South

300' W from ROAD

SE NWSE

MICROFILMED

JUL 08 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

September 14, 1981

Gordon S. &/or Laurine I. Cahill
Box 996
Homedale, Idaho 83628

RE: 65-12429

Dear Mr. & Mrs. Cahill:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED

JUL 08 1981

RECEIVED

JUN 3 1981

Department of Water Resources

IDAHO DEPARTMENT OF
STATEHOUSE
BOISE, IDAHO 83720



Department of Water Resources
Western Regional Office

MAY 6 1981

RECEIVED
STATE
MAY 6 1981

JUL 08 1981

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 85-12429

Name(s) of Permit Holder: Gordon S. &/or Laurine I. Cahill
Post Office Address: Box 996

Homedale, ID 83628 Tel. No. 337-3797

Source of Water: groundwater

Extent of Use: ☒ Domestic one (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-15-81

Date

Laurine I. Cahill
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CAHILL, GORDON S. & LAURINE I.
BOX 996
HOMEDALE, ID 83628

JULY 29, 1981

RE: PERMIT NO. 65-12429

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

JUL 08 1981

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: C

APPLICATION NUMBER: 65-12429
CAN 11

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No*

Field check by: _____
Date: _____
Comments: _____

Field check required.
Critical groundwater area.
Request dam safety information. Sent by: _____ Date: _____
In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☒ Yes ☐ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. 65-7541 Donette 65-956 Donette
not duplicate C
☒ Yes ☐ No* In form for advertising.
Final date for protests: 7/6/81 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/30/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
6/8/81 Date of priority recommended.
Special conditions of approval or cover letter. _____

MICROFILMED

By: DBS Date: 7/8/81 JUL 08 1981

STATE OFFICE REVIEW:

- SW Board
☐ See attached sheet for more information.
By: Reyn Date: 7/15/81
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JUNE 11, 1981

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 6, 1981.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

MICROFILMED
JUL 08 1987

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JULY 6, 1981.

A. KENNETH DUNN

Director

Published 6/18 & 6/25/81.

MICROFILMED

JUL 08 1987

65-12429

CAHILL, GORDON S. &/or LAURINE I.

BOX 996, HOMEDALE, ID 83628

Source: GROUNDWATER

Date Filed: 06/08/1981

Amount: 0.04 CFS

Diversion Point: NWSE Sec 09 T 12N R 04E, VALLEY Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NWSE Sec 09 T 12N R 04E

Diversion Means: WELL & PUMP

MICROFILMED

JUL 08 1981