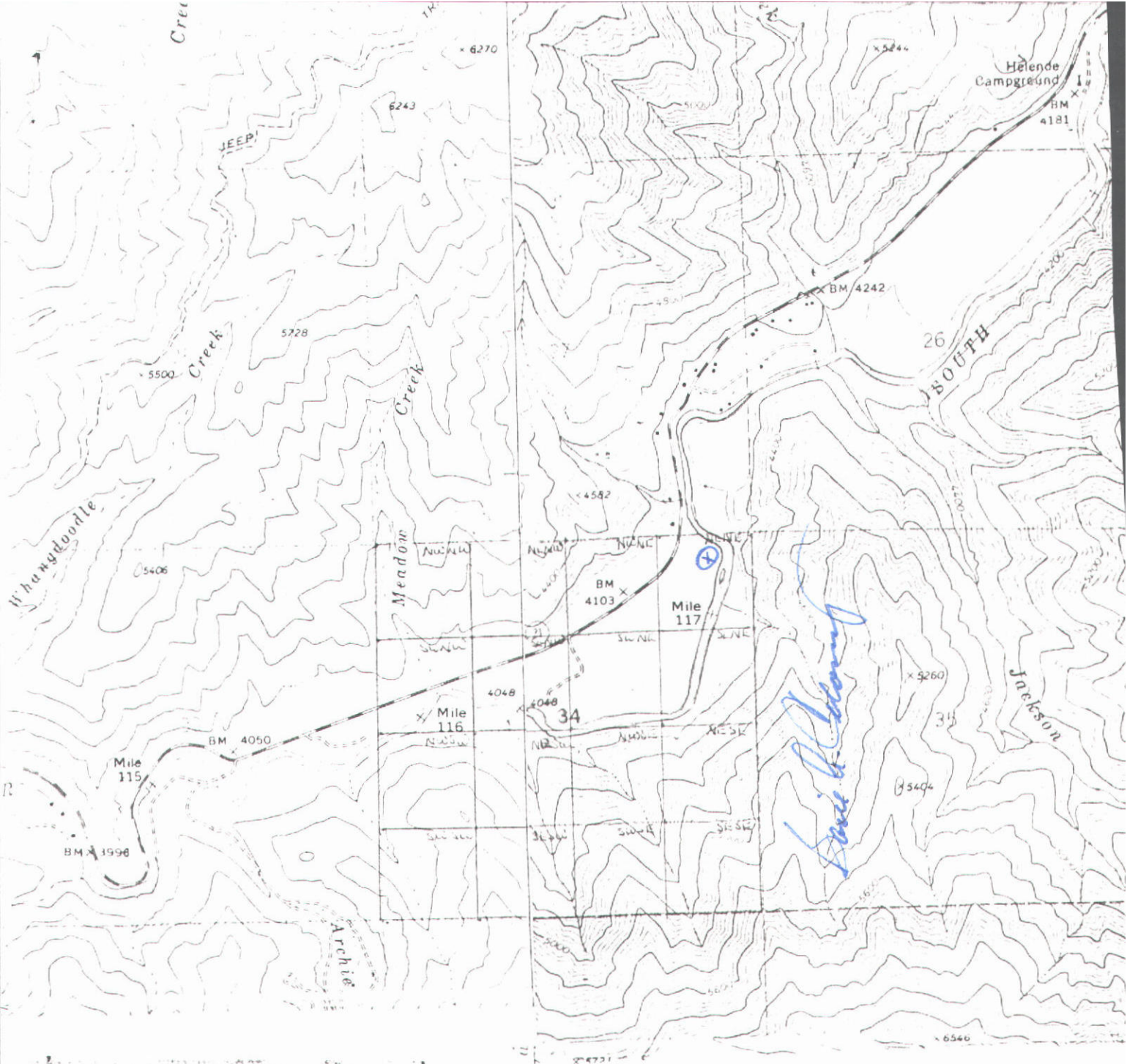
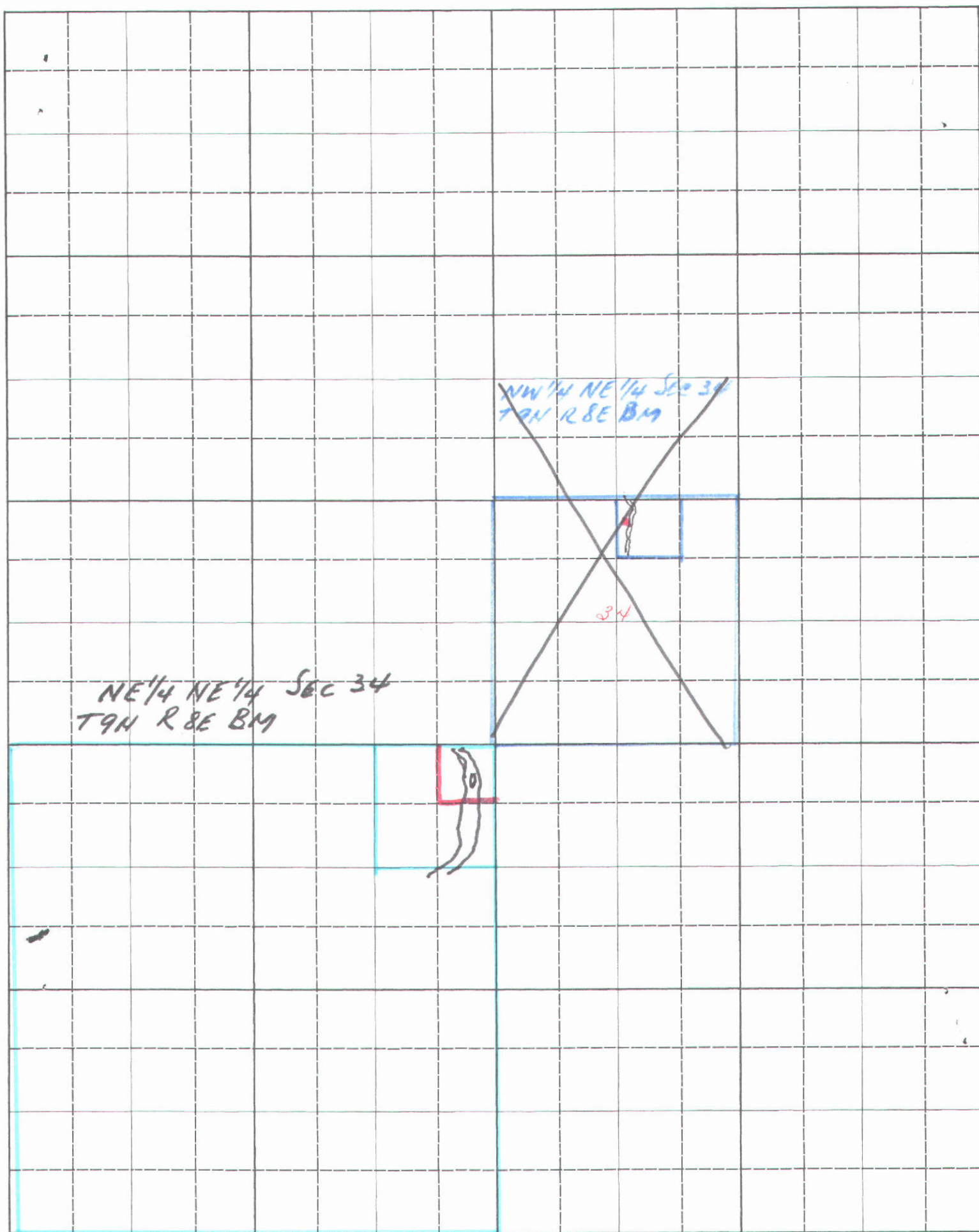




11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Sam L. Carson
(Applicant)

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

MAY 31 1990

A. GENERAL INFORMATION

Permit No. 65-12435

1. Owner: Philip or Laurie Allen Phone No. 362-1082

Current Address: 10035 W. Victory Rd.

2. Accompanied by: Laurie Allen EXAM. DATE: 8/15/88

Address: Same Phone No. _____

Relationship to Permit Holder: OWNER

3. Source: South Fork tributary to Payette River
Payette River

B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-7202 65-7856 65-11177

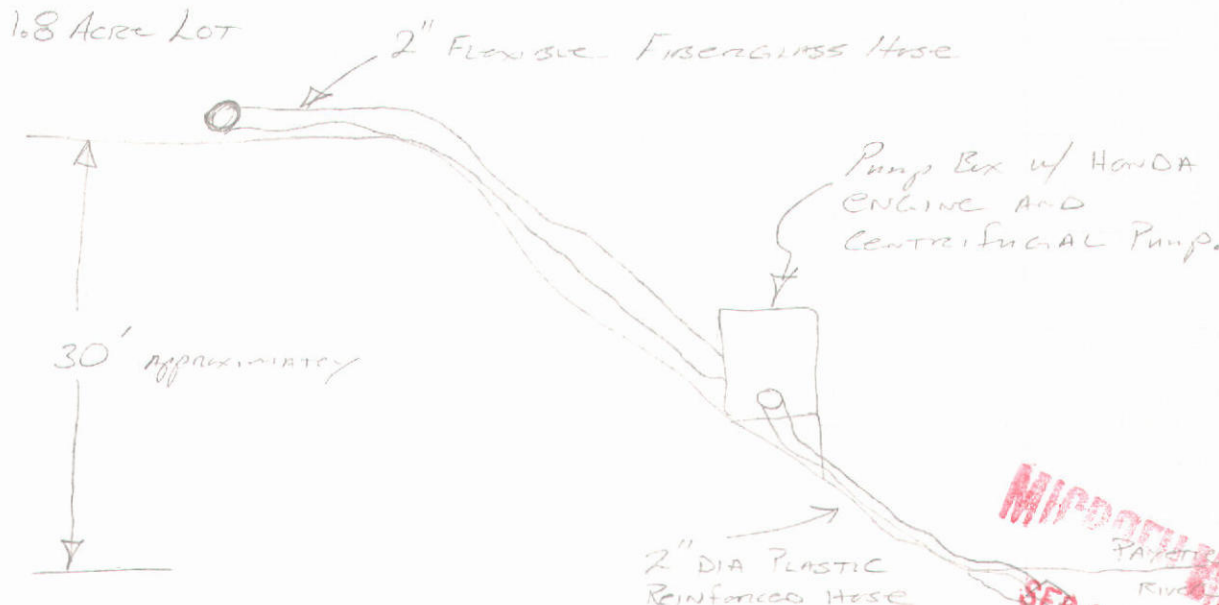
☒ Copies Attached

2. Other water rights with same point of diversion: 65-7342 65-7856 65-11177
65-11177 65-7856 65-11177

☐ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

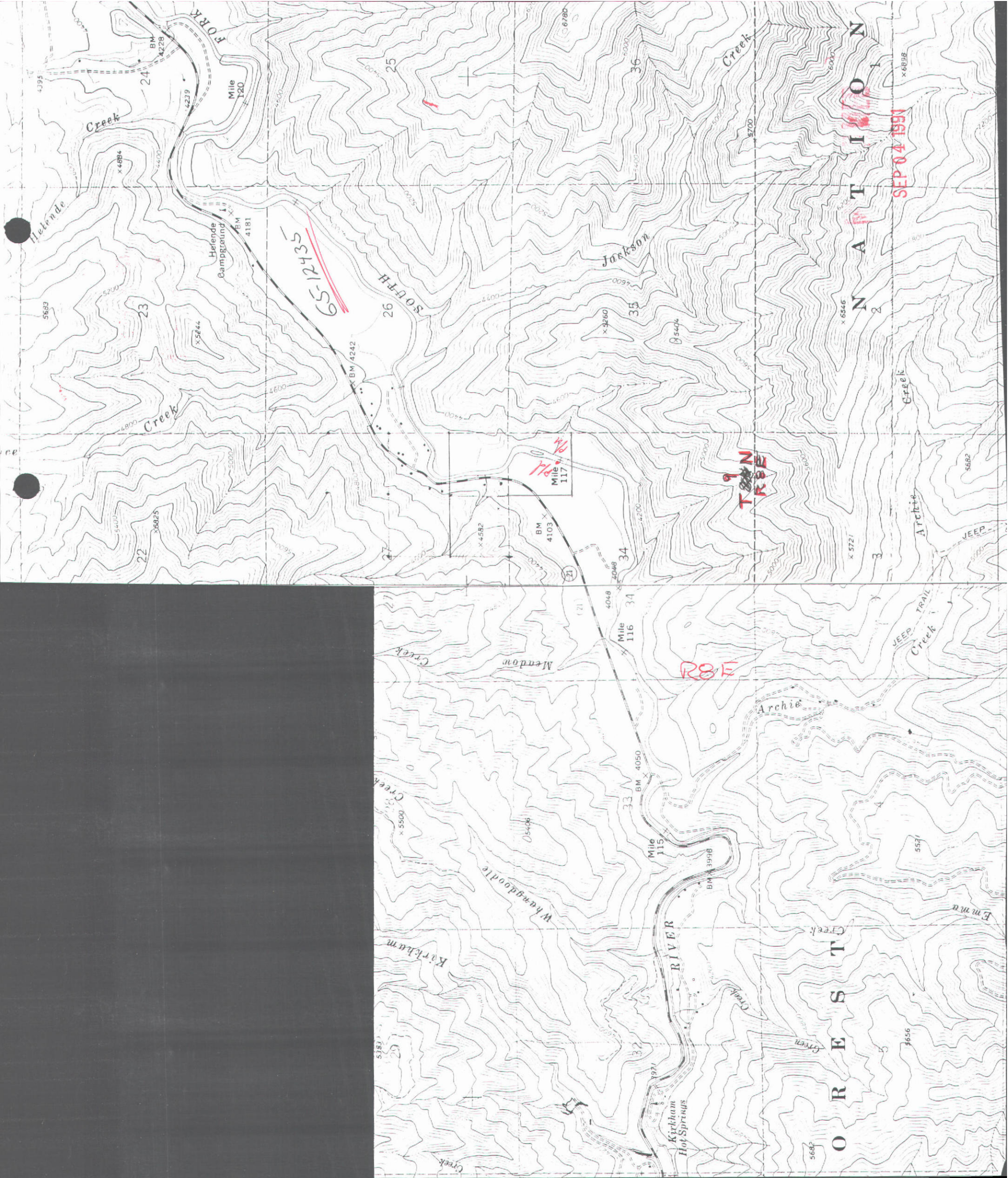
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater). NOT REQUIRED

RECEIVED
SEP 04 1991



65-12435

NOTE
↓
Hose IN River



POINT OF DIVERSION



OUTLET AT TOP of BANK
for use on LOT.

RECEIVED
SEP 04 1991

N 39° 47' E.

6184 B

630.35

5. 894/W.

80.91

34

60.9.02

38.42

11.2.0 N

Sec. 35

020

WEST

JACKSON

80

2.0 N
1262

9/10

22.27

37.35

50.45

6/2/87

4

1998

2275

25.23



11

1

1

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12435

Priority: June 1, 1981

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.02 CFS
0.6 AF

This is to certify, that PHILIP ALLEN
LAURIE ALLEN

10035 W. VICTORY RD.
BOISE, ID 837090000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 1, 1981; and has submitted Proof of Beneficial Use on August 11, 1988. An examination indicates that the works have a diversion capacity of .120 cfs of water from:

PAYETTE RIVER, SOUTH FORK

tributary to PAYETTE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 2(NENE), Sec. 34, Township 09N, Range 08E
BOISE County

PLACE OF USE: DOMESTIC
TWN RGE SEC

09N 08E 34 NENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right is subject to control by the watermaster of State Water District No. 65
6. Domestic use is for 1 home.

MICROFILMED

SEP 04 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12435

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 23RD
day of AUGUST, 1991.

Acting for

R. Keith Higginson
R. Keith Higginson, Director

MICROFILMED

SEP 04 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 FEE Received by OK
Date 8/28/86
Receipt # 40563

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof
of beneficial use for a water right permit

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

RECEIVED

AUG 28 1986

Permit No. 65-12435

Name(s) of Permit Holder: Philip or Laurie Allen

Post Office Address: 10035 W. Victory Rd.

Department of Water Resources

Boise, Idaho 83709 Telephone No. 362-1082

Date Proof Is Due: Sept. 1, 1986

Describe what work has been completed toward the development of this water right: To date we
(This must be filled out! If no work has been completed, show "none".)

have constructed a walkable path down the steep
embankment from property level to river level - approximately
100 feet. We have shopped irrigation equipment but have not yet
made a purchase. Costing \$ 200.00

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

We have only had this permit since April 1986. Due to the
short time of ownership very little improvement has yet been made.
We do intend to develop the water system if an extension is granted.

Permit holder(s) request an extension to September, 1991.
(1 yr. minimum)

Laurie Allen
(Signature)*

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to September 1, 1988.

MICROFILMED

Signed this 15th day of September, 1986.

A. Glen Saxton
Chief, Operations Bureau

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	65-12435	Celany, Basil A.	.02
Full Assignment	65-12435	Allen, Philip Laurie	.02

MICROFILMED

State of Idaho
Department of Water Resources

RECEIVED

APR 28 1986

ASSIGNMENT OF PERMIT

I, Basil Celang
Marjorie Celang, hereby assign to Philip or Laurie Allen
of 10035 W. Victory Rd Boise Idaho 83709
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 65-12435
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 2 day of April, 1986.

Basil Celang
Permit Holder

Marjorie C. Celang
Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 2 day of April, 191986, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Beverly L. Langer
Notary Public residing at
Boise Idaho

My commission expires:
Nov 16, 1991

MICROFILMED &

TERRY C. COPPLE
DAVISON, COPPLE, COPPLE & COPPLE
Attorneys at Law
Empire Building, Suite 530
205 North 10th Street
P.O. Box 1583
Boise, Idaho 83701
Telephone: (208) 342-3658

Attorneys for Marjorie C. Celany

NO. _____ COPY
FILED
A.M. _____ P.M. _____
JUL 20 1984
JOHN BASTIDA, Clerk
By DELPHINA WALKER
DEPUTY

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

In the Matter of the Estate	)	Case No. 3P-9184
of BASIL A. CELANY,	)	LETTERS TESTAMENTARY
Deceased.	)	
_____	)	

The above-entitled estate having been commenced on
March 14, 1984, MARJORIE C. CELANY is hereby appointed Personal
Representative of the Estate.

WITNESS: PATRICIA G. YOUNG, Judge of the District
Court, County of Ada, State of Idaho, with the seal of the Court
affixed the 19 day of July, 1984.

PATRICIA G. YOUNG
Judge

STATE OF IDAHO)
) ss.
County of Ada)

I, MARJORIE C. CELANY, hereby accept the duties of
Personal Representative of the Estate of Basil A. Celany,
deceased, and do solemnly swear that I will perform, according to
law, the duties of Personal Representative of the Estate of Basil
A. Celany, deceased.

Marjorie C. Celany
MARJORIE C. CELANY

SUBSCRIBED AND SWORN TO Before me this 17th day of
July, 1984.

Joyce H. Johnson
Notary Public for Idaho
Residing at Boise, Idaho

STATE OF IDAHO
COUNTY OF ADA
SS.

I, JOHN BASTIDA, CLERK OF THE DISTRICT COURT OF THE FOURTH
JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE
COUNTY OF ADA, DO HEREBY CERTIFY THAT THE FOREGOING IS A
TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE IN THIS OFFICE.
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AF-
FIXED MY OFFICIAL SEAL THIS 20 DAY OF July, 1984

JOHN BASTIDA, CLERK

BY Stephen Walker DEPUTY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Basil A. Celany Phone 383-6280 Office
345-0618 Res.
Post office address 234 Redfish Land, Boise, Idaho 83706
2. Source of water supply So. Fork Payette River which is a tributary of Payette River
3. Location of point of diversion is NE ~~SW~~ $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 34 Township 9N
Range 8E B.M. Boise County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 15 h.p. pump - 2" pipe

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE ~~SW~~ $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 34 Township 9N
Range 8E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

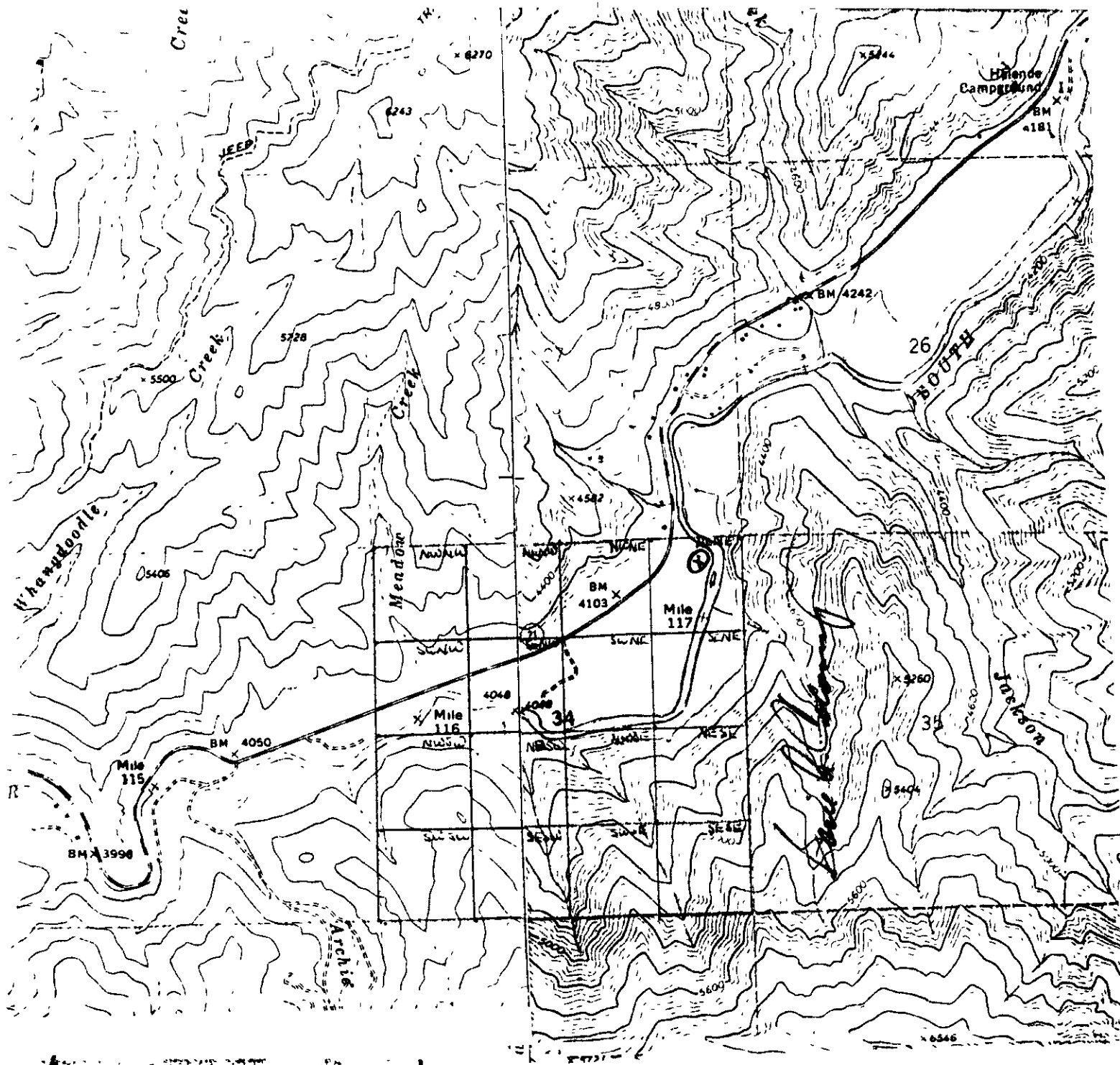
MICROFILMED

Total number of acres to be irrigated

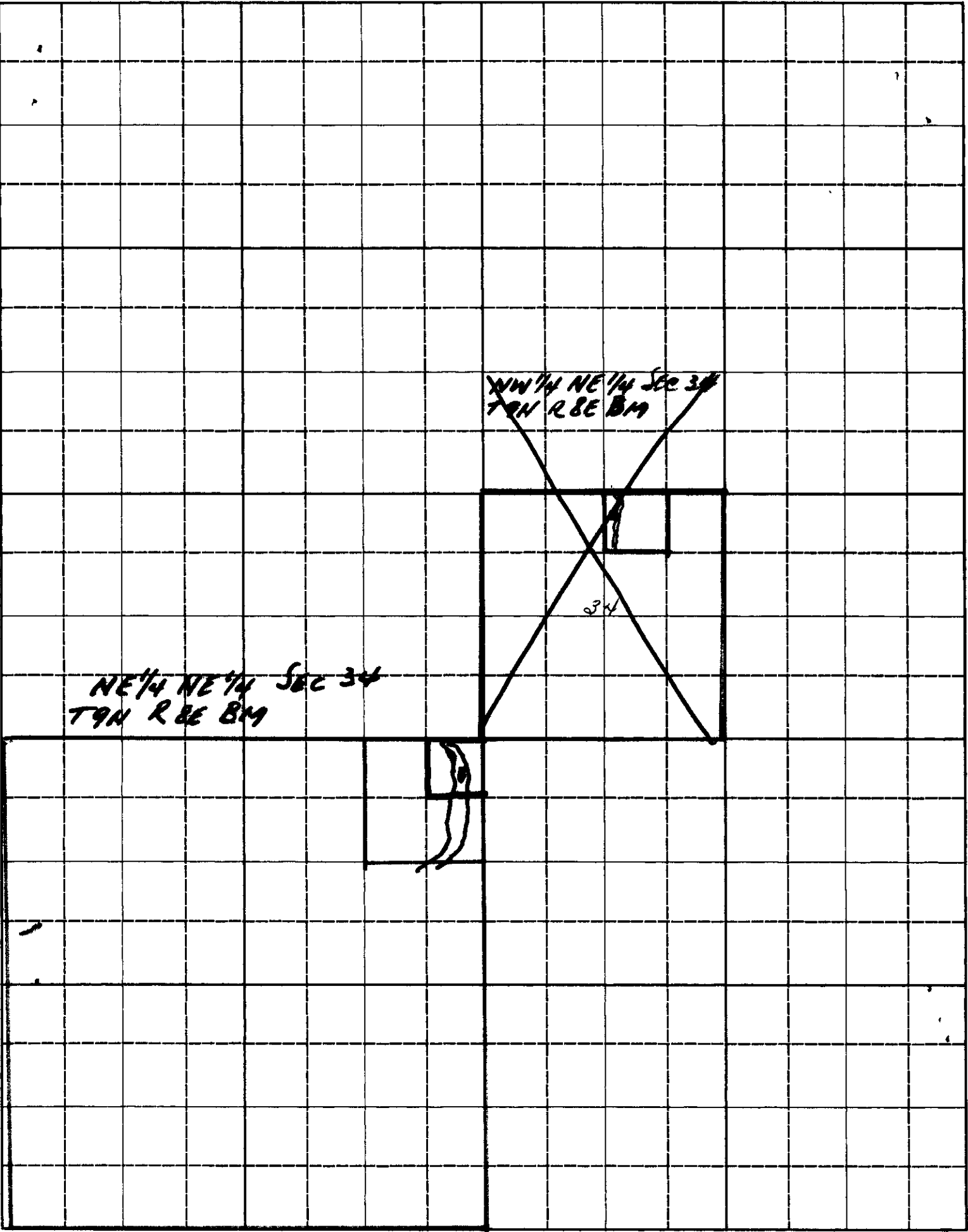
APPLICANT

NOEL (ANT)

applicant to make this filing



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale. 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul L. Casey
(Applicant)

MICROFILMED

Received by

[Signature]

Preliminary check by

[Signature]

Received by

hda

Date

6/4/81

#19402

Publication prepared by

Mr. Harold Wanda

Publication dates

7/10/81 & 7/23/81

Publication approved

[Signature]

Date

8-4-81

Protests filed by:

[Signature]

Copies of protests forwarded by

Hearing held by

denial by

6-5

Recommended for

[Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12435, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

September 1

, 19 86.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Use of water under this permit is subject to control by the

watermaster of State Water District No. 65, Payette River.

Witness my hand this 17 day of September, 19 81.

Chief, Operations Bureau

[Signature]

MICROFILMED

10:00am
92-122
3002

6-30-81
6-4-81

REC-100

JUL 30 1981

Department of Water Resources
Western Regional Office

STATE OF IDAHO,
County of Boise }

Patti Bowyer, being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
here attached, was published in
said newspaper once a week for

2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

7-22, 1981 and end-
ing with the issue of 7-29

1981

Patti Bowyer

Subscribed and sworn to before

me this 28 day of July, 1981.

Michelle M. Harley
Residing at Idaho City, Id.
Common Expires 2/84

LEGAL NOTICES

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following ap-
plication(s) have been submitted for permit
appropriate the public waters of the State
Idaho:

6S-12435 ✓

CELANY, BASIL A.
234 REDFISH LANE, BOISE, ID 83706
Source: PAYETTE RIVER, SOUTH FOR
tributary to PAYETTE RIVER
Date Filed: 06/01/1981
Amount: 0.02 CFS
Diversion Point: NENE Sec 34 T 09N R 00
BOISE Co.
Use: DOMESTIC (0.02 CFS) from 01/01
12/31
Place of Use: NENE Sec 34 T 09N R 00E
Diversion Means: PUMP & PIPELINE

If issued, the permit(s) will be subject to
prior water rights. Protests against the grant
of any permit must be filed with the Director
of the Idaho Department of Water Resources
at 1000 N. 10th St., Boise, Idaho 83709 on or before
AUGUST 30, 1981.

A. HENNINGSEN

Published in The Idaho World, Idaho
Idaho on July 22 and 29, 1981.

RECEIVED

AUG 12 1981

Department of Water Resources

MICROFILMED

MEMORANDUM

TO: File No(s): 65-12435
FROM: Brenda Miller *BLM*
DATE: September 10, 1991
RE: Address Update

=====

The computer records have been updated to reflect the owner's current address according to the Boise County Assessor's office. The new address is:

Philip Allen
Laurie Allen
3450 Terri Dr
Meridian ID 83642

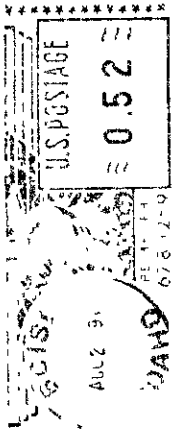
Also, the approved license was resent to their new address.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 NORTH ORCHARD STREET
BOISE, IDAHO 83706-2237

RECEIVED
AUG 3 0 1991

Department of Water Resources

New Address: (9-10-91)
3450^s. Terri Dr
Meridian 83642
Data base Updated.
BLM



OK

L65-12435
PHILIP ALLEN
10035 W. VICTORY RD.

BOISE

ID 83709-0000

EXP1000 99000 1591 08/29/91
RETURN TO SENDER
: FORWARDING ORDER EXPIRED
USPS
RETURN TO SENDER

August 26, 1991

PHILIP ALLEN
LAURIE ALLEN
10035 W. VICTORY RD.
BOISE, ID 837090000

RE: WATER RIGHT NO. 65-12435

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

MICROFILMED

SEP 04 1991

LICENSE REVIEW CHECKLIST

Permit No. 125-12435

Name/Address change? ok ✓

Priority date Advance? yes no ✓
Memo to advance n/a
Order to reinstate needed? yes no ✓

Total cfs Limited by fee n/a
Limited by capacity none

Total volume Limited by flow none
Chart checked for AF rate/ac n/a

Capacity Actual measurement checked ✓
Theoretical checked ✓
If greater than permit, check for other rts n/a

Source Changed? yes no ✓
If so, is memo needed to clarify? n/a

P/D Verify with map ✓ permit ✓
More than one per 44? Remember remark n/a
Check p/d overlap n/a

Uses Check irrigation period of use w/ chart n/a

P/U Verify with map ✓ permit ✓
> 5 acres irrigated, run overlap n/a

Remarks More than one p/d in 44 n/a
Description of non-irrig uses
Special overlap condition n/a

Conditions -

Measuring device RD4
W. Master control
Overlap
Water quality
Other

Dates/Misc. -

Water Dist ✓
App Rec'd ✓
Proof Rec'd ✓

CHECK FOR ADJ. CLAIM Needed according to proof filed
Filed - needs amended
Add'l fee required
Not filed -
Not needed

MIDCOT MED

Comments/Changes to Examiner's Recommendations:

SEP 04 1991

License ✓ 10-day 30-day

Back of field report signed?
Reviewer [Signature] Date 8/7/91 Review time min.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

65-12435
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval

☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat
Check of P/D index RDP 8/11/88 (Initial and date)
Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
Check of P/U index RDP 8/11/88 (Initial and date)
Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo
Required? ☐ yes ☒ no If yes: ☐ copy attached?
Scheduling Letter sent? No RDP (Initial and date)
☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed Randall P. Pelt 8/17/88 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent RW 2-7-90 (Initial and date)
Exam Reviewed by Manager of Regional Office Dnr 2/9/90 (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office 5/30/90 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAY 31 1990
Department of Water Resources

A. GENERAL INFORMATION

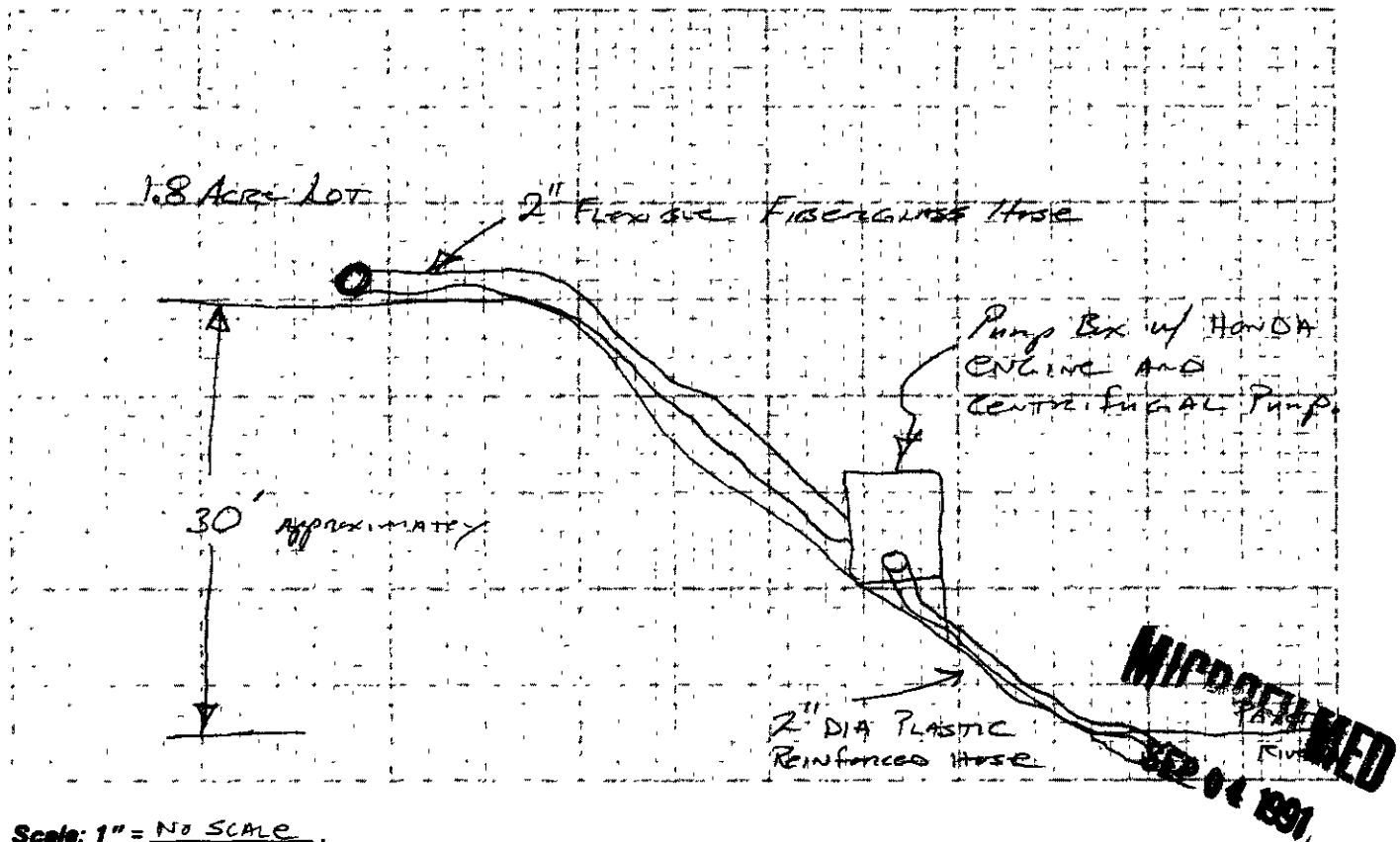
1. Owner: Philip or Laurie Allen Permit No. 65-12435
Current Address: 10035 W. Victory Rd. Phone No. 362-1082
2. Accompanied by: Laurie Allen EXAM. DATE: 8/15/88
Address: Same Phone No. _____
Relationship to Permit Holder: OWNER
3. Source: South Fork tributary to PAYETTE RIVER
PAYETTE RIVER

B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-7342 65-7856 65-11177
_____ ☒ Copies Attached
2. Other water rights with same point of diversion: 65-7342 ^{GND. WATER} 65-7856 ^{GND. WATER}
65-11177 ^{RIVER} ☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
NOT REQUIRED

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

This permit is for water to be pumped out of the Fayette River for domestic use on a 1.8 acre lot. Acentrifugal pump powered by a Honda engine runs the water through a 2" line up a hill to the lot. No gains exist on the lot at this time. The owner is actually combining two lots for sale as a package.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Honda	3 1/2	1867225	No Name	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot %	%	%	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	2		NE 1/4	34	9N	8E	Boise	USGS map

6. Place(s) of Use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	8E	34	D																

Indicate Method of Determination

USGS map

Do not use this space

SEP 04 1991

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

BUCKET / STEP WATCH

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

5 GAL. BUCKET / STEP WATCH

5.5 sec + 6 sec

2. Alternate Method for Checking Purposes:

$$\frac{5 \text{ GAL}}{5.75 \text{ sec}} \div 7.48 \frac{\text{GAL}}{\text{CFS}} = .12 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (8)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{1.8 \times 3.5 = 6.3 \text{ AFA}}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{0.12 \times 1 \times 1.9835 = 43.56 \text{ AFA}}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = \underline{6.3 \text{ AFA}}$$

2. Volume Calculations for Other Uses:

Proof submitted for 0.02 cfs

Exterior only is for 0.02 cfs and .6 AFA as allowable amounts.

RECEIVED

SEP 04 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

No conflicts exist with 65-11177, 65-7856 or 65-7342. They are for NEIGHBORS USC at their lots with their own delivery system.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
	From To	Q (cfs)	V (afa)
Domestic	1/1 12/31	0.02 cfs	0.64 fA

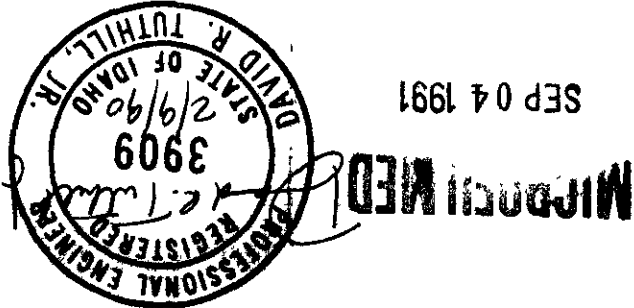
2. Recommended Amendments

☐ Change P.D. as reflected above
☐ Add P.D. as reflected above
☐ Change P.U. as reflected above
☐ Add P.U. as reflected above
☒ None
☐ Other

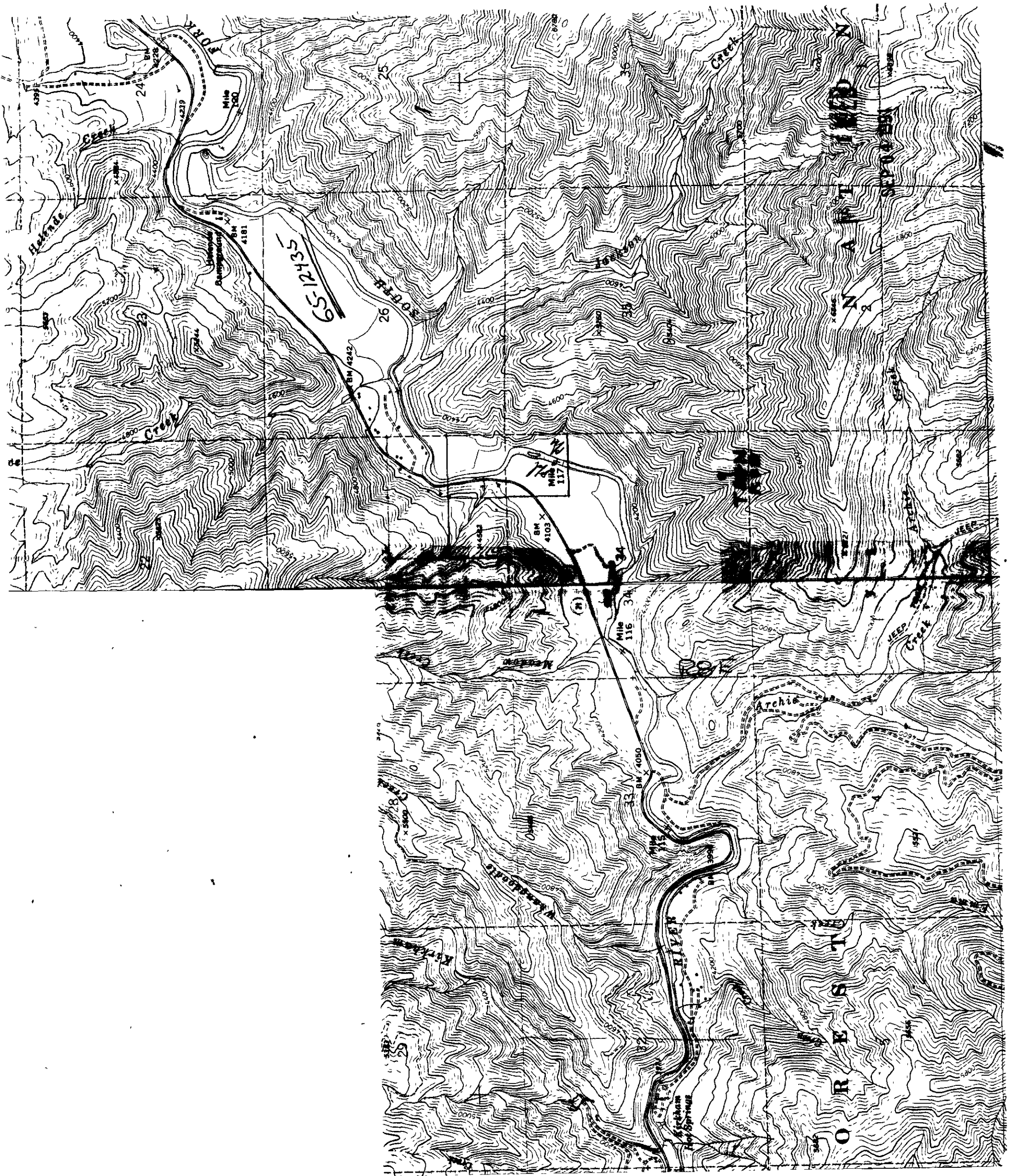
J. AUTHENTICATION

Field Examiner's Name: Ronald J. Pfaff
 Signature: [Signature]
 Certification Date: 8/16/88
 Field Report Preparation Date: 8/16/88
 CONSULTANT SEAL: AV 2-7-90

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



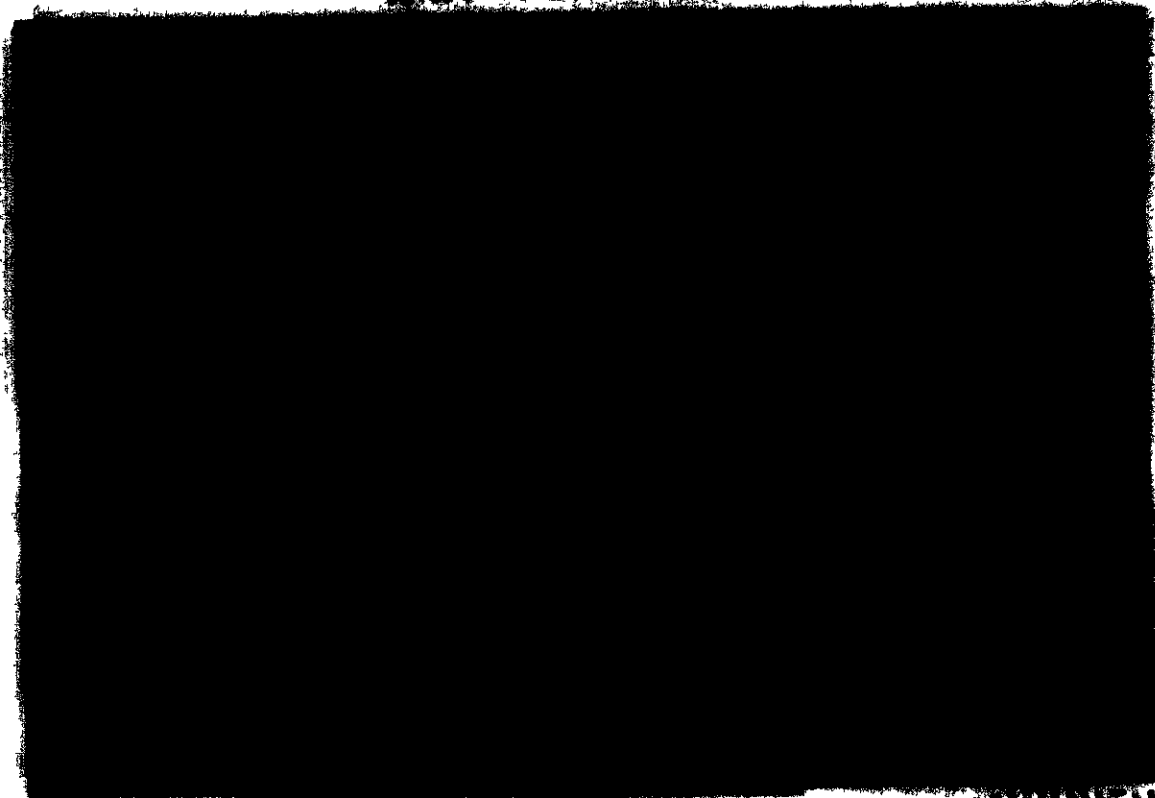
SEP 04 1991



NOTE
Hole in River



Point of Discharge



OUTLET AT TOP of BANK
for use on LOT.

APPROVED

SEP 04 1991

65-12435

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 65-12435

Date: 8/18/88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

Y Surface water
_____ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
N/A Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	+ _____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

AUG 11 1988

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by JB
Sent to region _____

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 65-12435 ✓

Name(s) of Permit Holder: Philip and Laurie Allen ✓

Post Office Address: 10035 W. Victory Rd. Boise Idaho 83709 ✓

Telephone No. 362-1082

Source of Water: So. Fork Payette River ✓

Extent of Use:

Domestic ☒ (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.2 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: Aug 1, 1988 ✓

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ 0
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Persons to contact to accompany the Department representative during the field examination:

Phil or Laurie Allen 362-1082
(Name) (Telephone Number)

Same
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

OCT 05 1988

Aug 1, 1988 Laurie Allen
Date Signature of Permit Holder (and title, if appropriate)

Lan Allen
362-1082
65-12435

138068
CERTIFIED MAIL
June 30, 1968

ALLEN, PHILIP & LAURIE
18035 W. VICTORY RD.
BOISE, ID 83709

PROOF DUE NOTICE

RE: Permit No. 65-12435

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1968. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

OCT 03 1968

September 15, 1986

Philip or Laurie Allen
10035 W. Victory Road
Boise, ID 83709

Dear Mr. and Mrs. Allen:

Re: Permit No. 65-12435

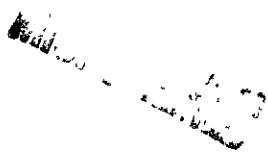
Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to September 1, 1988.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure



STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 105-12435

Reviewed by [Signature]

Date 9-11-1986

BASIC INFORMATION

- ☒ Date stamp received
- ☒ Extension received timely
(not prior to 6 month before proof due date or after reinstatement period)
- ☒ Fee received and receipted
- ☒ Name and signature same as permit
- ☒ Address change (indicate on coding sheet)

BASIS FOR EXTENSION REQUEST

- ☒ Has adequate work been completed to demonstrate due diligence?
- ☒ Has the cost incurred been adequate to demonstrate an intent to complete the project?
- ☒ Has the permit been involved in litigation?
 - a. Swan Falls _____ Dismissed from Swan Falls _____
Other _____ Identify _____
 - b. Is supporting documentation needed to complete the file? _____
Requested _____
 - c. Calculate the period of delay

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Present proof due date _____

NEW PROOF DUE DATE = _____

☒ Is delay by a government agency?

Is supporting documentation needed to complete the file? _____

Requested? _____

ACTION TAKEN

Recommend approval for 2 yrs based on due diligence

Special conditions or remarks:

☒ Reinstatement

Date extension received _____

Proof due date _____

No. of days late _____

Priority date _____

ADJUSTED PRIORITY DATE _____

☒ Prepare coding sheet

☒ Change rolodex card

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
JUNE 30, 1986

138870

ALLEN, PHILIP & LAURIE
10035 W. VICTORY RD.
BOISE, ID 83709

PROOF DUE NOTICE

RE: PERMIT NO. 65-12435

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

May 6, 1986

RE: Permit No. 65-12436

Philip or Laurie Allen
10035 N. Victory Rd.
Boise, ID 83709

Dear Permit Holders:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosure

MICROFILMED

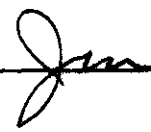
Permit No. 65-12435

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? Yes - Personal Representative
of Permit holder - documents
Provided.
2. Notary? Yes
3. a. Full Assignment? Yes
b. Partial Assignment?
4. "No assignment" condition on permit? NO
5. Commencement of Works received? Yes
 - a. Commencement of works requested?
 - b. Show Cause Order drafted & sent?
 - c. Cancellation necessary?
6. Affidavit of residency required?
7. Extension granted due to litigation?
(If yes, commencement of works is not required.)

1. Type permit summary sheet. ✓ Sharla _____
2. Coding sheet. ✓ Sharla _____
3. Acknowledgement letter type. #1
4. Copy to region. ✓ Sharla _____

Date 4-30-86

Employee 

MICROFILMED

WR00417

WATER RIGHTS PROOF READING REPORT

06/19/85

PAGE

WATER RIGHT NUMBER 65-12435

OWNER LAST NAME - CULAN
ADDRESS LINE 1 - 234 BEDFISH LANE
ADDRESS LINE 2 -
CITY - BOISE
STATE - ID ZIP CODE - 83706
ORIG OWNER -
SOURCE - PAYETTE RIVER, SOUTH FORK
STAGE - PERMIT
STATUS -
TOTAL DIV. VOLUME - .00 AFA TRFR/AMND -
PRIORITY - 06-01-1981 COUNTY - BOISE
RIGHT MASTS -
DIVERSION POINT - TOWN 34 09N 08E LOT
RBLIV -
USP DIV. RATE -
USP DIV. CFS -
USE DIV. VOLUME -
USP - DOMESTIC
PLACE OF USE - TWN 09N RNG 08E SEC 34 TRACT NENE LOT
AC
TOTAL ACRES 0
REMARKS -
NON IRRIG USE - 0/1 HOME
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 09-01-1986 PERMIT/UPHOLD - 09-17-1981 PROTESTED -
HEARING -
PROOF MADE - TUB EXAM - CONCL. OF APPROVAL - 05
OLD NO. -
DIVERSION MEANS - PUMP & PIPELINE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CELANY, BASIL A.
234 REDFISH LANE
BOISE, ID 83706

SEPTEMBER 29, 1981

RE: PERMIT NO. 65-12435

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grove

APPLICATION NUMBER: 65-12435
Calary

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☒ No In form for advertising.
☒ Yes ☒ No Final date for protests: 8/10 ✓
☒ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-30-81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30.00 12402 6-4-81
☒ Publication dates and paper, recorded on application. 7-22-81 29-81 2481
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 6.5
6/11/81 Date of priority recommended.
Special conditions of approval or cover letter. D.S. Water Master, J.P. Letter

By: 6.5 Date: 8/10/81

STATE OFFICE REVIEW:

SL/second 05 (65 Payette R.)

☒ See attached sheet for more information.
By: SLP

Date: 9/15/81

RECEIVED

AUG 13 1981

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

RECEIVED

JUN 30 1981

(Office at the corner of
Franklin and Cole Roads)

(208) 334-2190

Department of Water Resources
Western Regional Office

June 22, 1981

Basil A. Celany
234 Redfish Land
Boise, ID 83706

Dear Mr. Celany:

In reviewing your application for permit recently filed we checked our quad maps on the location of your point of diversion. It appears that the South Fork of the Payette River does not flow thru the NW $\frac{1}{4}$, Sec. 34, Twp. 9N, Rge. 8E, B.M., as shown on your map on page 3 of the application.

Enclosed are copies of the Quad maps showing the area where your use is located with the 40-acre breakdown. Please indicate the exact point of diversion and make the appropriate changes on the application with the date and your initials and return to us.

If you have any questions, please contact us.

Sincerely,

Jean Grover

JAN GROVER
Sr. Water Resource Agent

JG:j
Enclosure

*Thank you - the point of diversion is the
NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Sec. 34, Twp. 9N,
Rge. 8E, B.M.*

Ed. C. ...

*oh
jg*

MICROFILMED

June 22, 1981

Basil A. Celany
234 Redfish Land
Boise, ID 83706

Dear Mr. Celany:

In reviewing your application for permit recently filed we checked our quad maps on the location of your point of diversion. It appears that the South Fork of the Payette River does not flow thru the NW 1/4, Sec. 34, Twp. 9N, Rge. 8E, B.M., as shown on your map on page 3 of the application.

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If you have any questions, please contact us.

Sincerely,

JAN GROVER
Sr. Water Resource Agent

JG:j
Enclosure

RECEIVED

IDENT. NO. _____

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JULY 9, 1981

The Idaho World
Box 220
Idaho City, ID 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 7, 1981.

10

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before AUGUST ¹⁰~~3~~, 1981.

A. KENNETH DUNN

Director

Published 7/²²~~16~~ & 7/²⁹~~23~~/81.

MICROFILMED

65-12435

CELANY, BASIL R.

234 REDFISH LANE, BOISE, ID 83706

Source: PAYETTE RIVER, SOUTH FORK tributary to PAYETTE RIVER

Date Filed: 06/01/1981

Amount: 0.02 CFS

Diversion Point: NENE Sec 34 T 09N R 08E, BOISE Co.

Use: DOMESTIC (0.02 CFS) from 01/01 to 12/31

Place of Use: NENE Sec 34 T 09N R 08E

Diversion Means: PUMP & PIPELINE

MICROFILMED