

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T
N

23

P.D.
R.V.

R 3 E

MICROFILMED

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Marion G. Snyder
(Applicant)

STATE OF IDAHO

County of Valley

SS.

Beryl Baker, being duly sworn deposes and says, I am the bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Notice of App. for Water, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began July 16 19 81 and ended July 23 19 81.

Beryl Baker

Subscribed and sworn to before me this the

23rd day of July 19 81

Melody Juarez

Notary Public in and for the State of Idaho, residing at McCall therein.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

65-12436
SNYDER, MARION G. & or AFLEETA B.
BOX 606, CASCADE, ID 83611
Source: GROUNDWATER
Date Filed: 07-02-1981
Amount: 0.06 CFS
Diversion Point: SWSE Sec 23 T 14N R 03E, VALLEY, Co.
Use: DOMESTIC (0.06 CFS) from 01-01 to 12-31
Place of Use: SWSE Sec 23 T 14N R 03E
Diversion Means: WELL & SUBMERSIBLE PUMP
If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before AUGUST 3, 1981.
A. KENNETH DUNN
Director

7-16-2T

MICROFILMED

RECEIVED

JUL 27 1981

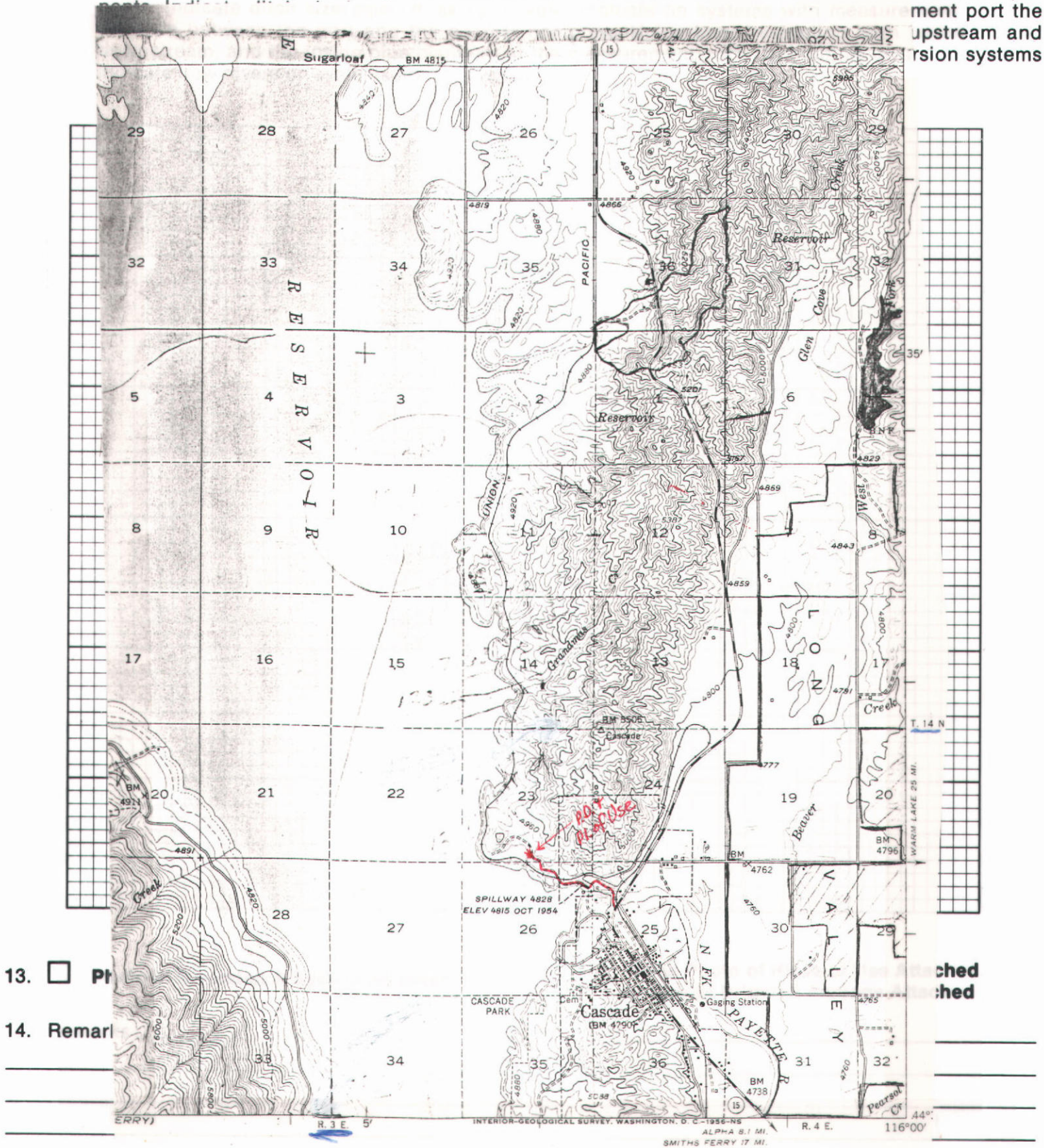
Department of Water Resources
Western Regional Office

10. Other water rights on these lands

LAKE IRR. RTS.
11. Other water right diverted from same p.d.

LAKE IRR. RTS.
12. Diversion and Delivery System Diagram:

Indicate all major components and distances between component port the upstream and diversion systems



13. ☐ P.D.

14. Remark

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other
16. Examiner's/Consultant's Signature

Jan Grover

Date

1/30/85
- Consultant's License Number
- IDWR Director's Authorization to Conduct

Beneficial Use Examination

6/28/84

Date

CONSULTANT SEAL
FILMED
APR 04 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12436

Priority: July 2, 1981 Amount: .03 CFS .6 AFA

This is to certify, that MARION G. SNYDER
AFLEETA B. SNYDER

P.O. BOX 606

CASCADE, ID 83611

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 2, 1981, and has submitted proof to the Department of Water Resources on November 16, 1981, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .03 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.03 cfs	.6 afa

LOCATION OF POINT OF DIVERSION(S): SWSE , Sec. 23, Township 14N, Range 3E
Valley County

PLACE OF USE: Domestic

TWN RGE SEC

14N 3E 23 SWSE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29th day of March, 1988.

NOT FILMED

APR 04 1988

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant MARION G. &/OR AFLEETA B. SNYDER Phone 382-4986

Post office address Box 606, Cascade, ID 83611

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 23 Township 14N

Range 3E B.M. Valley County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .06cfs for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, 6" diameter, 220' depth with
3/4 hp submersible pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 23 Township 14N

Range 3E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

Name of municipality to be served _____, or number of families to be
supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

[illegible]

10. Remarks	This well was established January 3, 1978 and house constructed and
-------------	---

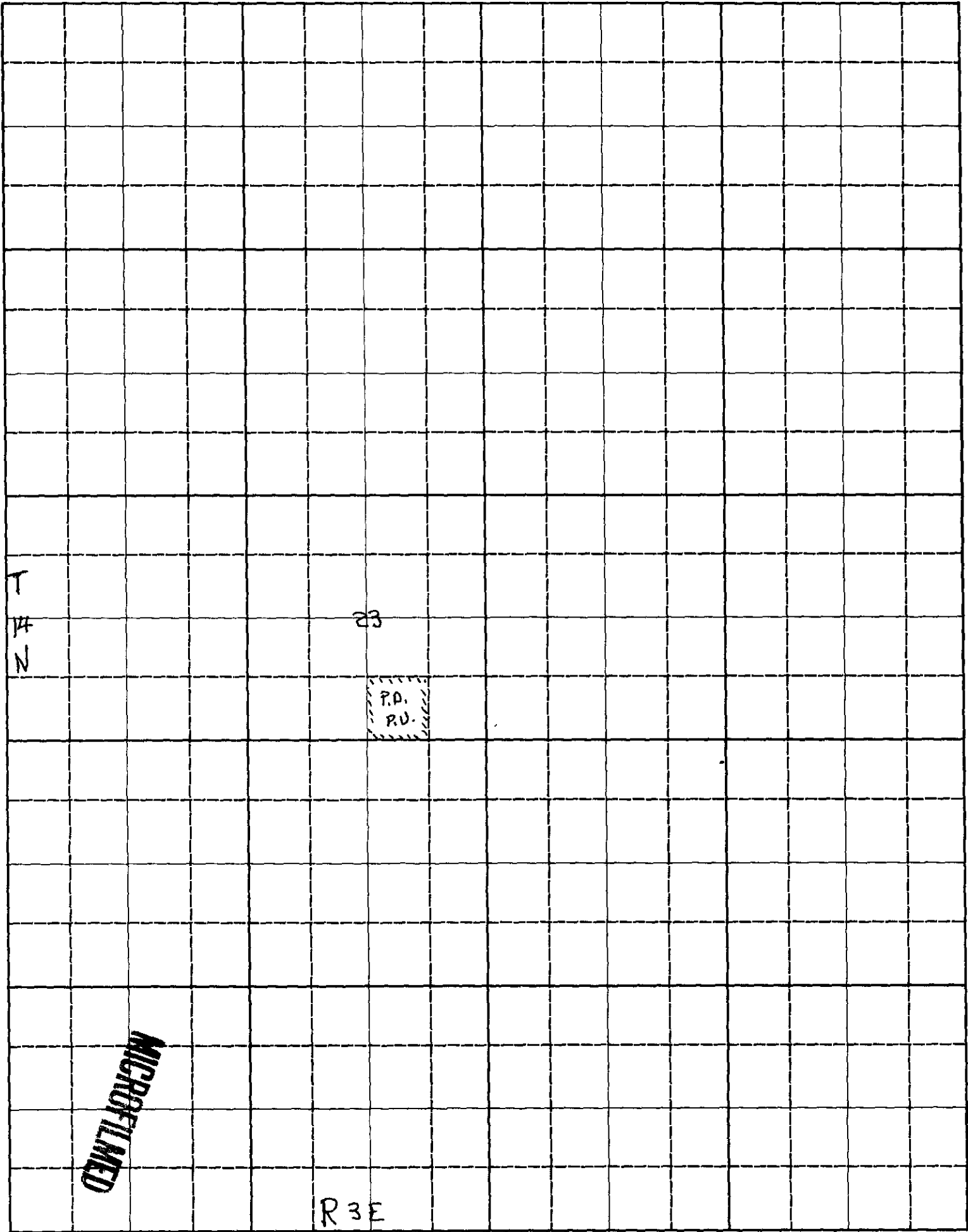
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

9. a. Who owns the property at the point of diversion

Total number of acres to be irrigated

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale. 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Marion G. Snyder
(Applicant)

MIDPOT FILMED

J. Alan Sawyer
Chief, Operations Bureau

Witness my hand this 15 day of the September, 1981.

- This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12436, and said application is hereby APPROVED.
1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1982.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by CF Date July 2, 1981 Time 11:20 AM
Preliminary check by 615 Fee \$ 30.00
Received by CF Date July 2, 1981 # 19513
Publication prepared by the Star News Date 7-9-81
Published in the Star News Publication dates 7/16/81 & 7/23/81
Publication approved Yes Date 7-29-81
Protests filed by: None
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by 615 JK

DECLARATION OF AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Valley

ss

Beryl Baker

and says, I am the bookkeeper, being duly sworn, deposes
that newspaper published at McCall, in the County of Valley, State of Idaho; that
said newspaper is in general circulation in the county of aforesaid and is a
legal newspaper, that the Notice of App. for Water copy of which
is attached hereto and made a part hereof, was published in said newspaper
once a week for two consecutive weeks in the regular and entire
issue of every number thereof during the period and time of publication, and
was published in the newspaper proper and not in a supplement; and that
publication of such notice began July 16
19 81 and ended July 23, 19 81.

Subscribed and sworn to before me this the
23rd day of July, 19 81

Beryl Baker

Melody Jones

Notary Public in and for the State of
Idaho, residing at McCall
therein

MICROFILMED

RECEIVED

JUL 27 1981

Department of Water Resources
Western Regional Office

March 30, 1988

MARION G. & AFLEETA B. SNYDER
P.O. BOX 606
CASCADE, ID 83611

RE: Permit No. 65-12436

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
APR 04 1988

March 4, 1988

MARION G. & AFLEETA B. SNYDER
P.O. BOX 606
CASCADE, ID 83611

RE: Permit No. 65-12436

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

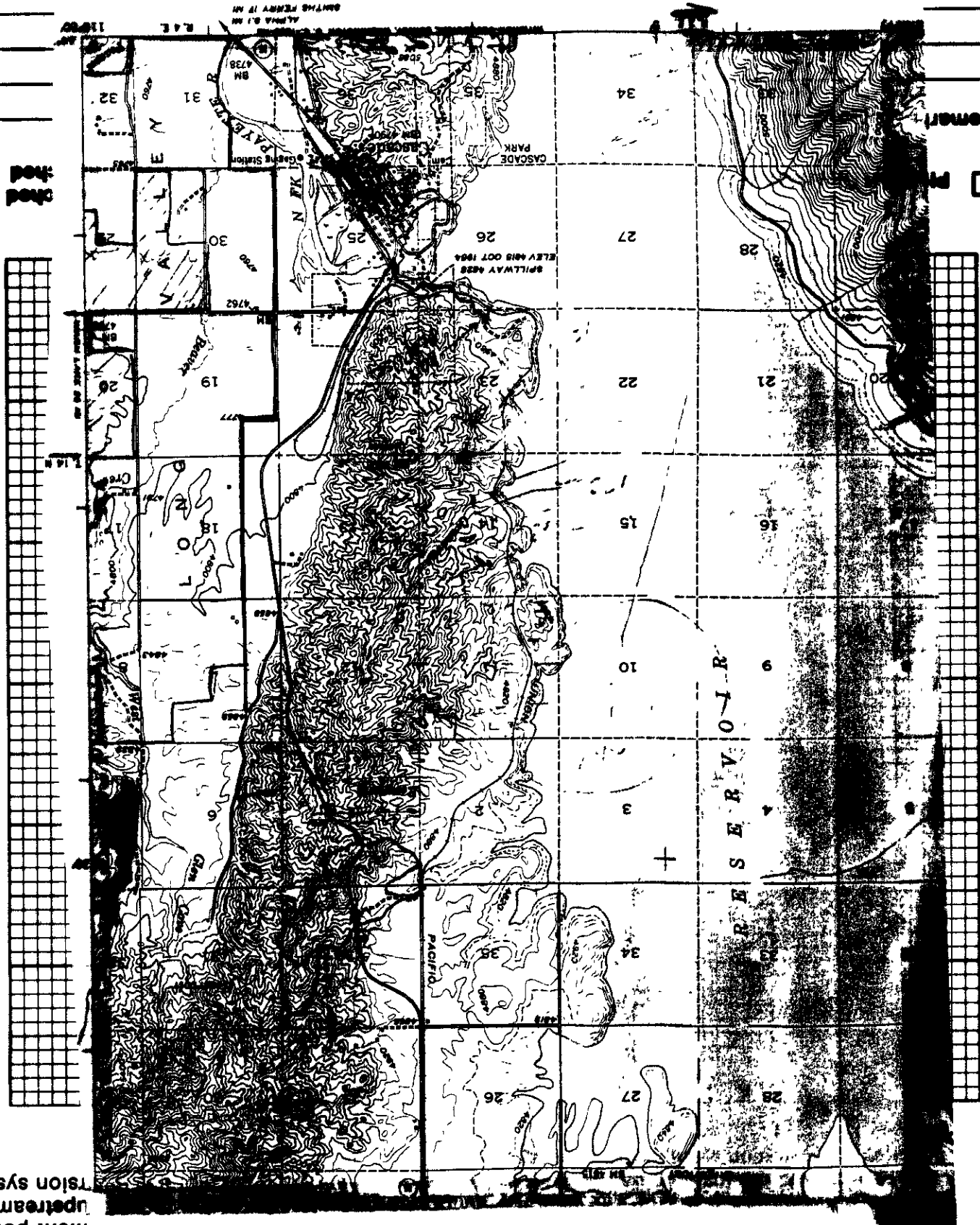
JJ:sc

Enclosure

RECEIVED
APR 04 1988

[illegible]

10. Other water rights on these lands LAKE I.R. RTS.
11. Other water right diverted from same p.d. LAKE I.R. RTS.
12. Diversion and Delivery System Diagram: Indicate all major components and distances between components upstream and downstream of the project port the upstream and downstream systems



13. ☐ P. D. as reflected above
14. Remark

15. Recommended Amendments
- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
16. Examiner's/Consultant's Signature Jan Green Date 1/30/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct _____

Beneficial Use Examination _____

Date 6/28/84

CONSULTANT SEAL

APR 04 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

MAR 18 1988

65-12436
Permit No

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\frac{.75 \text{ hp} \times .8 \times 8.8}{200' + (20 \text{ psi} \div .4333)} = \frac{5.28}{246.1} = 0.02 \text{ cfs}$$

This is only calculated to get an idea of the capacity. The depth of the pump was not known, therefore .03 cfs is still recommended for the one home.

b) Volume Calculations for Irrigation: N/A

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$
$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$
$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = \underline{\hspace{2cm}}$$

c) Volume Calculations for Other Uses:

Domestic - in house use only - .03 cfs & .6 cfs

2. Overlap Review

a) Other water rights with same place of use: water rights for irrigation of lawn from Cascade Lake

b) Other water rights with same point of diversion: same as above

c) Analysis:

MICROFILMED

APR 04 1988

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder:

Address: _____

5. Source: governments tributary to _____

6. Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
-------------------	---------------	-------------------	---------------

From	To	Q (cfs)	V (ft/s)
1	2	100	1.0
2	3	200	2.0
3	4	300	3.0
4	5	400	4.0
5	6	500	5.0
6	7	600	6.0
7	8	700	7.0
8	9	800	8.0
9	10	900	9.0
10	11	1000	10.0
11	12	1100	11.0
12	13	1200	12.0
13	14	1300	13.0
14	15	1400	14.0
15	16	1500	15.0
16	17	1600	16.0
17	18	1700	17.0
18	19	1800	18.0
19	20	1900	19.0
20	21	2000	20.0
21	22	2100	21.0
22	23	2200	22.0
23	24	2300	23.0
24	25	2400	24.0
25	26	2500	25.0
26	27	2600	26.0
27	28	2700	27.0
28	29	2800	28.0
29	30	2900	29.0
30	31	3000	30.0
31	32	3100	31.0
32	33	3200	32.0
33	34	3300	33.0
34	35	3400	34.0
35	36	3500	35.0
36	37	3600	36.0
37	38	3700	37.0
38	39	3800	38.0
39	40	3900	39.0
40	41	4000	40.0
41	42	4100	41.0
42	43	4200	42.0
43	44	4300	43.0
44	45	4400	44.0
45	46	4500	45.0
46	47	4600	46.0
47	48	4700	47.0
48	49	4800	48.0
49	50	4900	49.0
50	51	5000	50.0
51	52	5100	51.0
52	53	5200	52.0
53	54	5300	53.0
54	55	5400	54.0
55	56	5500	55.0
56	57	5600	56.0
57	58	5700	57.0
58	59	5800	58.0
59	60	5900	59.0
60	61	6000	60.0
61	62	6100	61.0
62	63	6200	62.0
63	64	6300	63.0
64	65	6400	64.0
65	66	6500	65.0
66	67	6600	66.0
67	68	6700	67.0
68	69	6800	68.0
69	70	6900	69.0
70	71	7000	70.0
71	72	7100	71.0
72	73	7200	72.0
73	74	7300	73.0
74	75	7400	74.0
75	76	7500	75.0
76	77	7600	76.0
77	78	7700	77.0
78	79	7800	78.0
79	80	7900	79.0
80	81	8000	80.0
81	82	8100	81.0
82	83	8200	82.0
83	84	8300	83.0
84	85	8400	84.0
85	86	8500	85.0
86	87	8600	86.0
87	88	8700	87.0
88	89	8800	88.0
89	90	8900	89.0
90	91	9000	90.0
91	92	9100	91.0
92	93	9200	92.0
93	94	9300	93.0
94	95	9400	94.0
95	96	9500	95.

Northrup 1-1 12-31 103 gals 16 gals

Thames only *

in - Nature war

only.

Allowable Maximums: 03 cts. leafa

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks:

- ## 0. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other _____

1. Examiner's Signature Don G. Davis Date 1/30/85

Checked in Regional Office by 6/23 Date 3/11/86

Approved in State Office by _____
Date _____

APR 6 4 1988

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn
Director

(208) 334-2190

April 30, 1982

Marion G. &/or Afleeta B. Snyder
P.O. Box 500
Cascade, Idaho 83511

RE: EE-12430

Dear Mr. and Mrs. Snyder:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

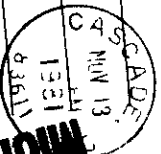
Judy Pense

Judy Pense
Secretary

MICROFILMED

Marion G. Soder

M. G. SODER
P.O. BOX 438
CASCADE, IDA.
83611



RECEIVED

NOV 16 1981



MICROFILMED

Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of permit No. 65-12436

Name(s) of Permit Holder: Marion G. Snyder

Post Office Address: Box 606 Cascade, Idaho 83611

Source of Water: Groundwater - Well 6" diameter, 230' depth Tel. No. 382-4986

Extent of Development:
☒ Domestic
☐ Stockwater
☐ Irrigation
☐ Other
2 (number of households)
 (number and type of stock) (acres)

Measuring Device: Pressure
 Access Point: Required? ☐ Yes ☒ No

Required? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Nov 12, 1981 Date

Marion G. Snyder
 Signature of Permit Holder

November 12, 1981

Marion G. Snyder
Box 606
Cascade, ID 83611

Dear Mr. Snyder:

Re: Permit No. 65-12436

Pursuant to your letter of October 6, 1981, enclosed is the statement
of beneficial use postcard.

If this office can be of further assistance, please feel free to contact
us.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosure

RECEIVED
NOV 15 1981

State of Idaho
Dept. of Water Resources
Statehouse
Boise, Idaho 83720

Snyder, Marion G. & Aleta B
Box 606
Cascade, Id. 83611

Ident. No. 65-12436

RECEIVED

OCT 6 1981

Department of Water Resources

Dear Sirs:

I am in need of the necessary form that I must submit to for make proof of application of water to beneficial use. I have been unable to submit proof of application of water to beneficial use any earlier because I have been out of town on a hunting trip.

Sincerely,

Marion G. Snyder

MICROFILMED

As the twig is bent so grows the tree
MR. & MRS. MAURON SENTER
P. O. Box 808
Coeur d'Alene, ID 83811



State of Idaho
Dept. of Water Resources
Statehouse
Boise, Idaho 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SNYDER, MARION G. & AFLEETA B.
BOX 606
CASCADE, ID 83611

SEPTEMBER 22, 1981

RE: PERMIT NO. 65-12436

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: GLS

APPLICATION NUMBER: 105-124316

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. None
☒ Yes ☐ No* In form for advertising.
Final date for protests: August 3 1981 ✓
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: July 27 1981 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30.00 7-2-81 19513
☒ Publication dates and paper, recorded on application. 7-16-23-1981 Star News
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 7/12/81 Date of priority recommended.
Special conditions of approval or cover letter. Ed Lester

By: GLS Date: 8/19/81

STATE OFFICE REVIEW:

- SLW/cond
☐ See attached sheet for more information.
By: [Signature] Date: 9/1/81

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JULY 9, 1981

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 3, 1981.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

RECEIVED
JUL 10 1981

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Blvd, Boise, Idaho 83709 on or before AUGUST 3, 1981.

A. KENNETH DUNN

Director

Published 7/16 & 7/23/81.

MICROFILMED

3/79

IDENT. NO. _____

ID AHO D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]

65-12436

SNYDER, MARION G. &/or AFLEETA B.

BOX 606, CASCADE, ID 83611

Source: GROUNDWATER

Date Filed: 07/02/1981

Amount: 0.06 CFS

Diversion Point: SWSE Sec 23 T 14N R 03E, VALLEY Co.

Use: DOMESTIC (0.06 CFS) from 01/01 to 12/31

Place of Use: SWSE Sec 23 T 14N R 03E

Diversion Means: WELL & SUBMERSIBLE PUMP

MICROFILMED