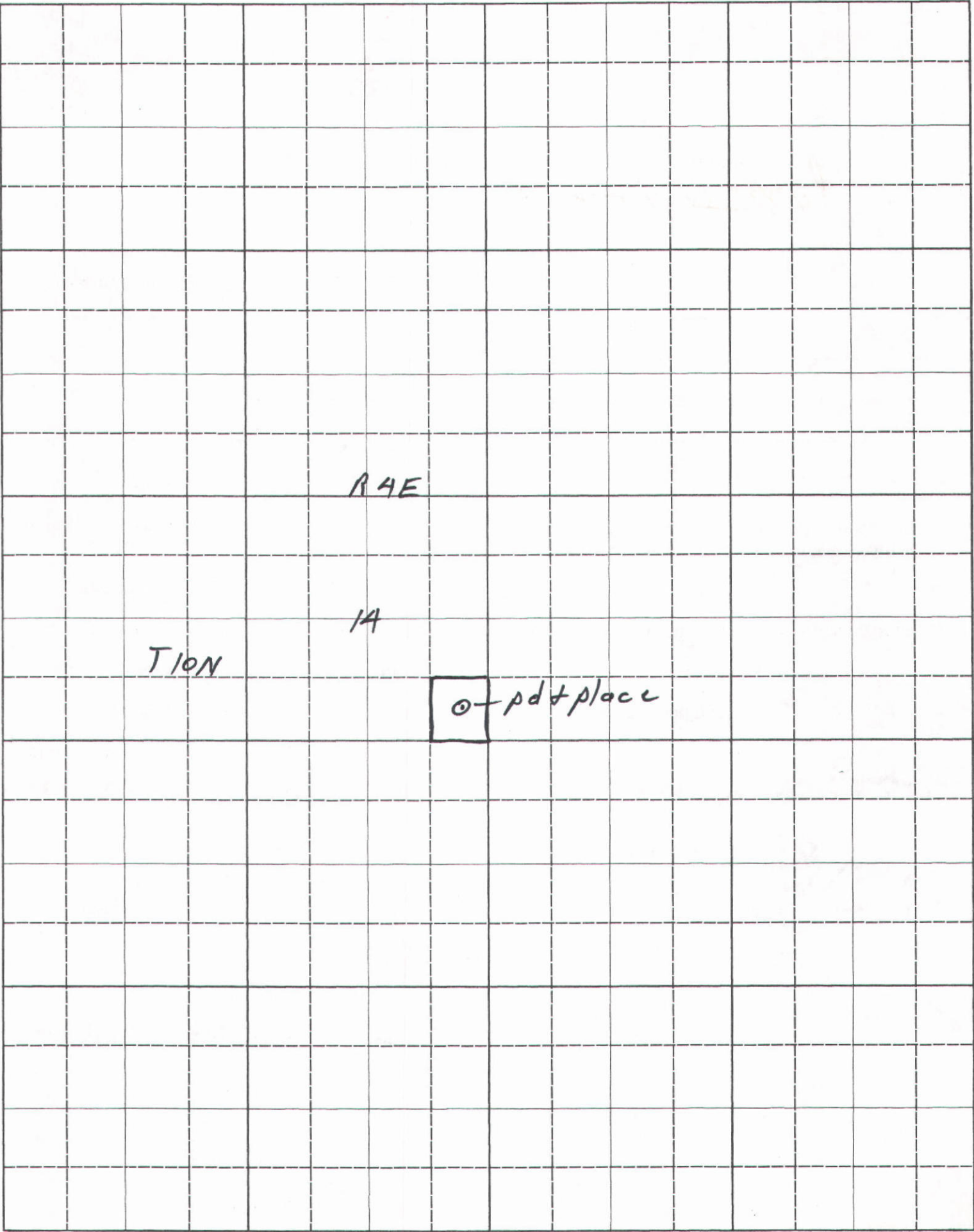


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Richard A. Rouse
(Applicant)
O. J. King

STATE OF IDAHO,
County of Boise

Patti Bowyer, being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
here to attached, was published in
said newspaper once a week for

2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

8-19, 1981 and end-

ing with the issue of 8-26

1981

Patti Bowyer

Subscribed and sworn to before

me this 27 day of Aug, 1981

Russ Haysman

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following appli-
cations(s) have been submitted for permit to
appropriate the public waters of the State of
Idaho:

65-12445

ROWE, ARTHUR A. &/or JENNIE B.
KING, O. J. &/or JEAN C.

3575 BROOKSIDE LN., BOISE, ID 83703

Source: GROUNDWATER

Date Filed: 08/11/1981

Amount: 0.06 CFS

Diversion Point: SESE Sec 14 T 10n R 04E,
BOISE Co.

Use: DOMESTIC (0.06 CFS) from 01/01 to
12/31

Place of Use: SESE Sec 14 T 10N R 04E

Diversion Means: WELL, PUMP & PIPELINE

If issued, the permit(s) will be subject to all
prior water rights. Protests against the granting
of any permit must be filed with the Director
of the Idaho Department of Water Resources,
92 S. Cole Road, Boise, Idaho 83709 on or before
SEPTEMBER 7, 1981.

A. KENNETH DUNN
Director

Published in The Idaho World, Idaho City, Idaho
on August 19 and 26, 1981.

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RECEIVED
AUG 31 1981

Department of Water Resources
Western Regional Office

MICROFILMED

JUL 08 1987



FEB 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES Department of Water Resources
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: ARTHUR A. AND/OR JENNE B. ROWE AND/OR JEAN C. KING ^{O.J. AND/OR} Permit No. 65-12445
Current Address: HC 76 BOX 2407 GARDEN VALLEY, ID. 83622 Phone No. 462-3471
2. Accompanied by: NO ONE HOME EXAM. DATE: 9/16/86
Address: N/A Phone No. N/A
Relationship to Permit Holder: N/A
3. Source: GROUNDWATER tributary to —

KEY HUNG

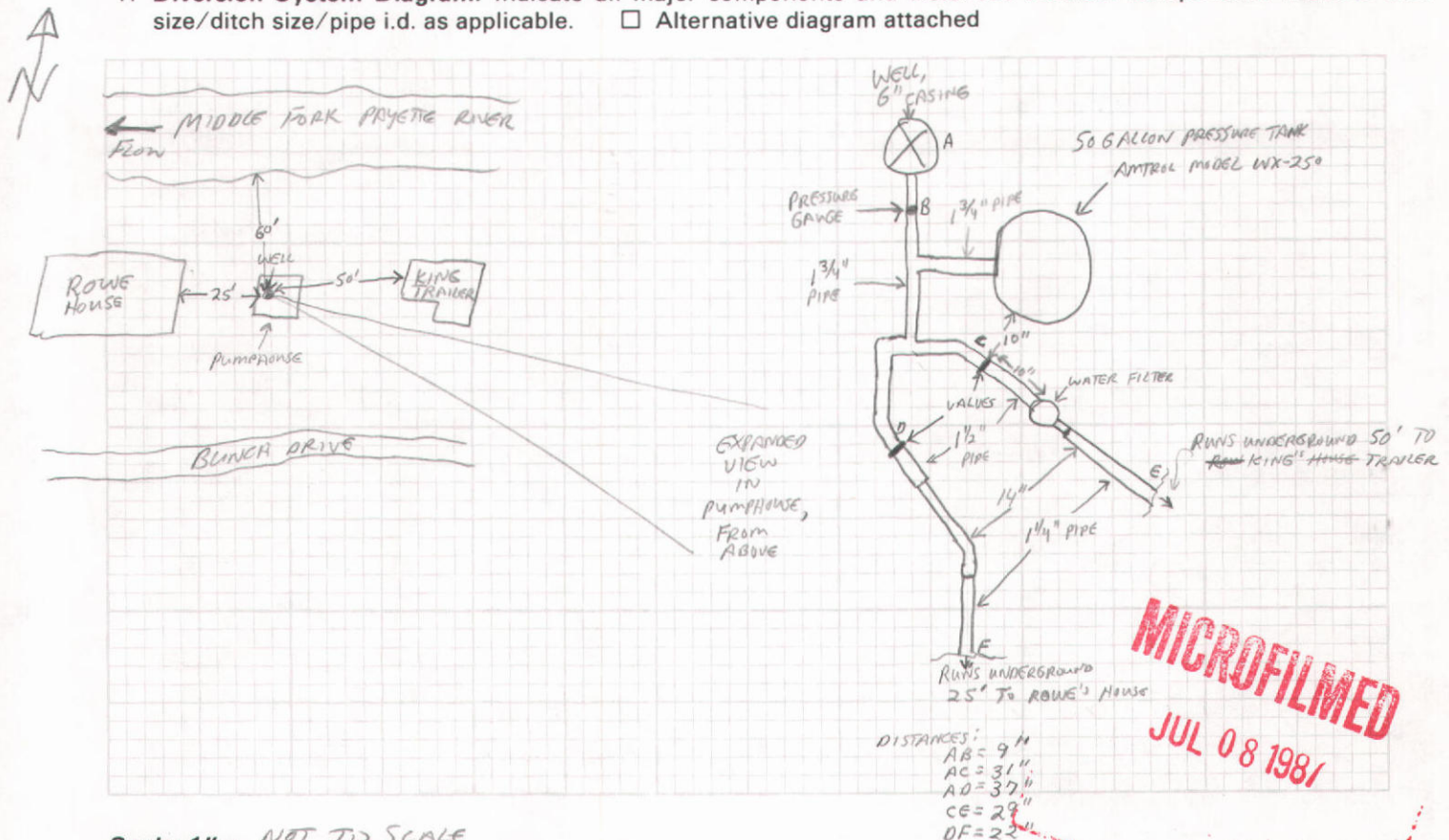
B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-10526, 65-10547, 65-10635, 65-10677, 65-10734, 65-10821, 65-11263, 65-12018, 65-12420, 65-4912, 65-7356, 65-7364, 65-7569, 65-7788, 65-7910, 65-7920, 65-7930, 65-7936, 65-7978, 65-9682 ☐ Copies Attached *
2. Other water rights with same point of diversion: 65-10526, 65-10547, 65-10635, 65-10677, 65-10734, 65-10821, 65-11263, 65-12018, 65-12420, 65-4912, 65-7356, 65-7364, 65-7569, 65-7788, 65-7870, 65-7910, 65-7920, 65-7930, 65-7936, 65-7937, 65-7938, 65-9682 ☐ Copies Attached * ☐ Copies of Field Exam's Attached *

C. SYSTEM DESCRIPTION

*SEE REMARKS

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

2772 I
SMITHS FERRY

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

65-1463
10N
46
S.23 NW 1/4 NE 1/4

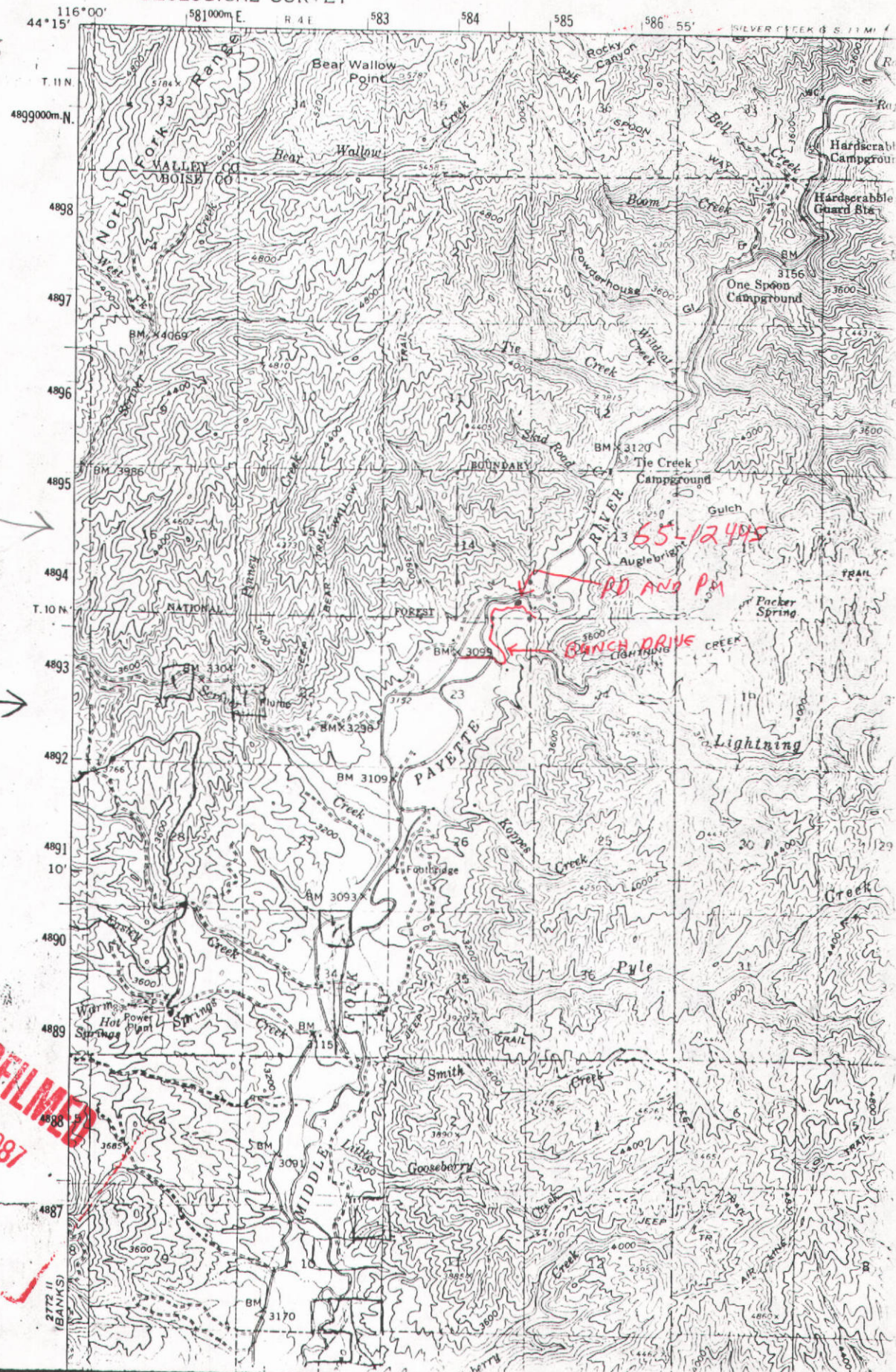
DEPA

65-12445

10N
4E
S.14
SE 1/4 SE 1/4

657963
VIA BUNCH DRIVE

MICROFILMED
JUL 08 1987



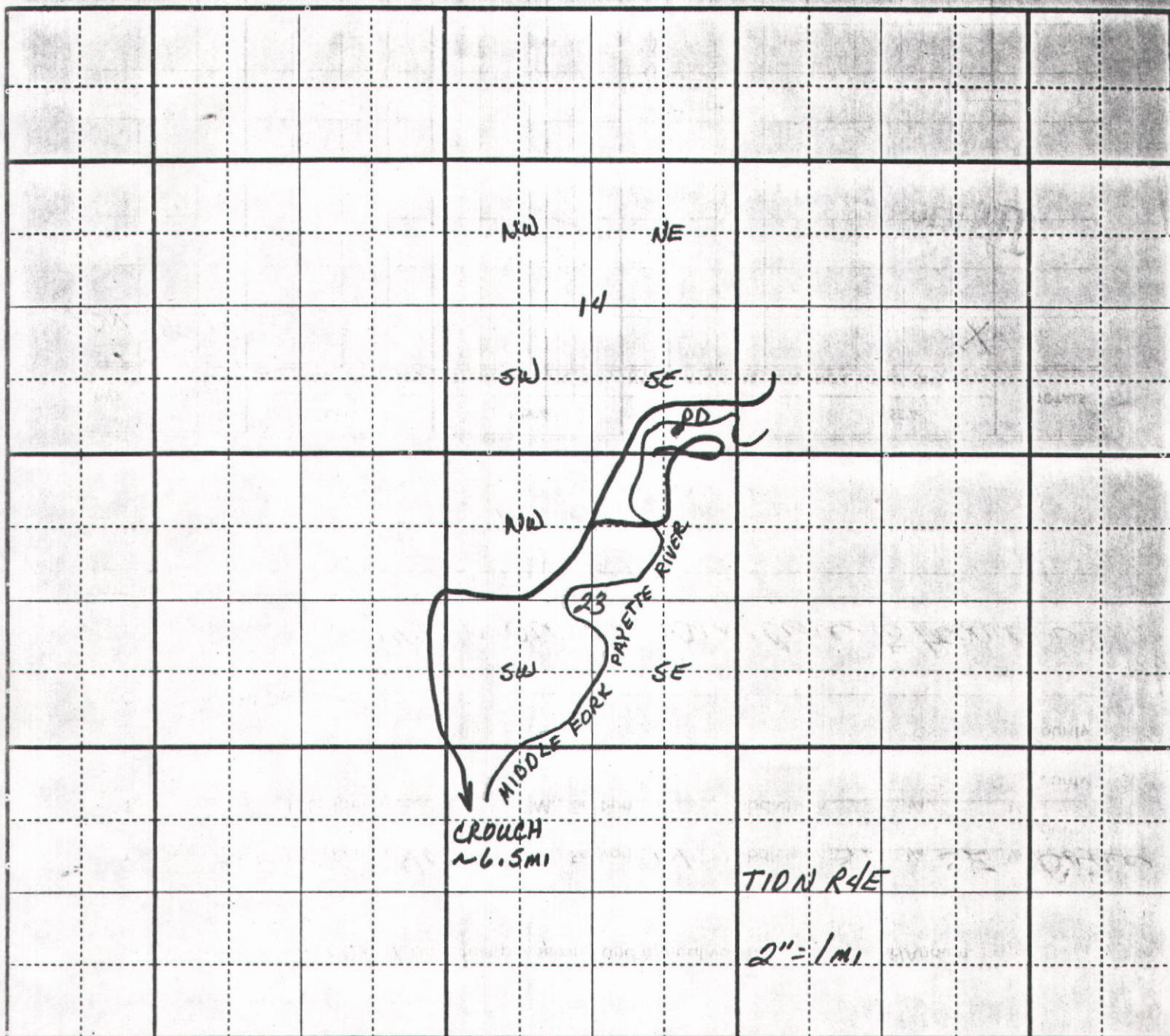


Diagram of System

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JUL 08 1981

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12445

Priority: August 11, 1981 Amount: .04 CFS 1.2 AFA

This is to certify, that ARTHUR A. ROWE
JENNIE B. ROWE
O. J. KING
JEAN C. KING

P.O. BOX 4978
BOISE, ID 83711

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 11, 1981, and has submitted proof to the Department of Water Resources on September 10, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): SESE , Sec. 14, Township 10N, Range 4E
Boise County

PLACE OF USE: Domestic

TWN RGE SEC

10N 4E 14 SESE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 2 homes.
5. Place of use also known as Lots 10 & 11, Block 1, Garden Valley Estates, No. 2.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 19th day of January, 1987.

MICROFILMED

JUL 08 1987

Acting for the Director

Norm Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Arthur A. &/or Jennie B. Rowe &/or Phone 939-0798

Post office address O. J. &/or Jean C. King
3575 Brookside Ln. Boise, Id. 83703

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 14 Township 10N

Range 4E B.M. Boise County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .06 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .06 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well with pump and pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 14 Township 10N

Range 4E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

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C

10. Remarks	Lot 10 & 11, Block 1, Garden Valley Estates, No. 2.

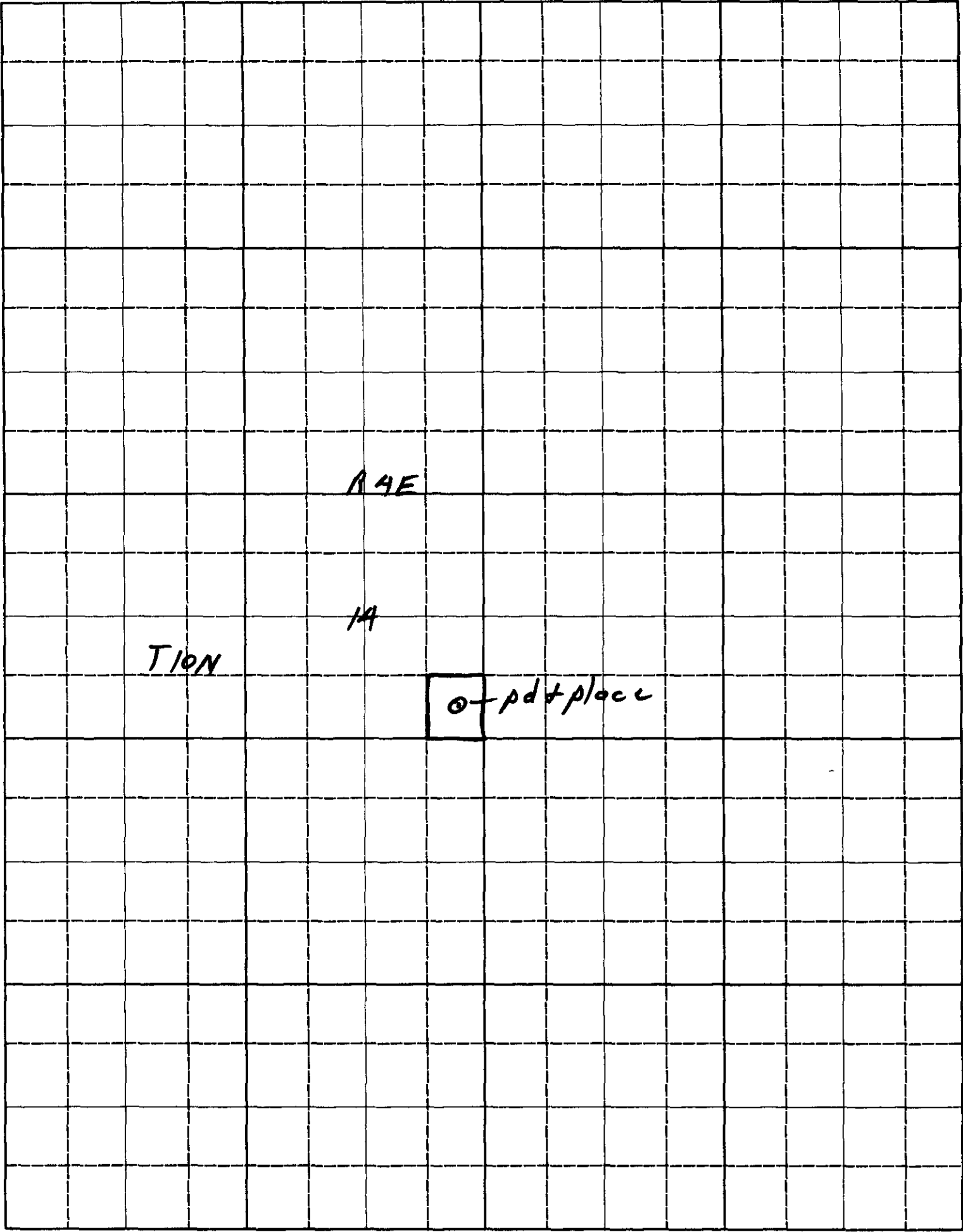
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

9. a. Who owns the property at the point of diversion
applicants

c. Describe any other water rights used for the same purposes as described above. none

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECORDED

Richard A. Rand
(Applicant)
O. J. King

Proposed Priority 8/11/1981

Received by 655 Date 8/11/81 Time 2:10

Preliminary check by cm Fee \$ 30.00

Received by JP Date 8/11/81 15.00 #19577 15.00 #19578

Publication prepared by JP Date 8-13-81

Published in Idaho Farmer

Publication dates 8/20-27-81

Publication approved JP Date 8-31-81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____

Recommended for approval denial by JP

JP

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 65-12445, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore October 1, 19 86.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 15 day of October, 19 81.

Acting Chief, Operations Bureau

David R. Tully

RECEIVED

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following applications(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

65-12445

ROWE, ARTHUR A. &/or JENNIE B.
KING, O. J. &/or JEAN C.

3575 BROOKSIDE LN., BOISE, ID 83703

Source: GROUNDWATER

Date Filed: 08/11/1981

Amount: 0.06 CFS

Diversion Point: SESE Sec 14 T 10n R 04E,
BOISE Co.

Use: DOMESTIC (0.06 CFS) from 01/01 to
12/31

Place of Use: SESE Sec 14 T 10N R 04E

Diversion Means: WELL, PUMP & PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before SEPTEMBER 7, 1981.

A. KENNETH DUNN
Director

Published in The Idaho World, Idaho City, Idaho
on August 19 and 26, 1981.

STATE OF IDAHO,
County of Boise

Patti Bowyer, being
duly sworn, deposes and says:
that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for

2 consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with

8-19, 1981, and ending with the issue of 8-26

1981
Patti Bowyer

Subscribed and sworn to before me this 27th day of Aug. 1981.

Russ Haysman

RECEIVED

RECEIVED

AUG 31 1981

Department of Water Resources
Western Regional Office

June 23, 1987

ARTHUR A. & JENNIE B. ROWE
P.O. BOX 4978
BOISE, ID 83711

RE: Permit No. 65-12445

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 08 1987

June 3, 1987

ARTHUR A. & JENNIE B. ROWE
P.O. BOX 4978
BOISE, ID 83711

RE: Permit No. 65-12445

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 08 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

65-12445
Permit No.

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FEB 09 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat *none*

Check of P/D index 52 9/12/86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ Copy of exam(s) attached? *65-7364*

Type of Overlap? ☐ Add acres or uses to existing system

☒ Increase rate of flow or volume *65-7364*

☒ Other: OTHERS SHOWN ON B.U. REPORT

Check of P/U index 56 9/12/86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ Copy of water right(s) attached? *65-7364*

Type of Overlap? ☐ Increase rate of flow or volume

☒ Add P/D's *65-7364*

☐ Increase number of acres within tracts

☒ Other: OTHERS SHOWN ON B.U. REPORT

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached *DROP BY ANYTIME*

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

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JUL 08 1987

C. Review and Processing:

Exam Completed Stan Lester 9/16/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 11/5/86 (Initial and date)

Exam Reviewed by Manager of Regional Office DRS 1/14/87 (Initial and date)

Exam Date Entered in Computer 201-7-87 (Initial and date)

Exam sent to State Office Est-4/4/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File CH 2/6/87 (Initial and date)

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JUL 08 1987



RECEIVED

FEB 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES Department of Water Resources
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

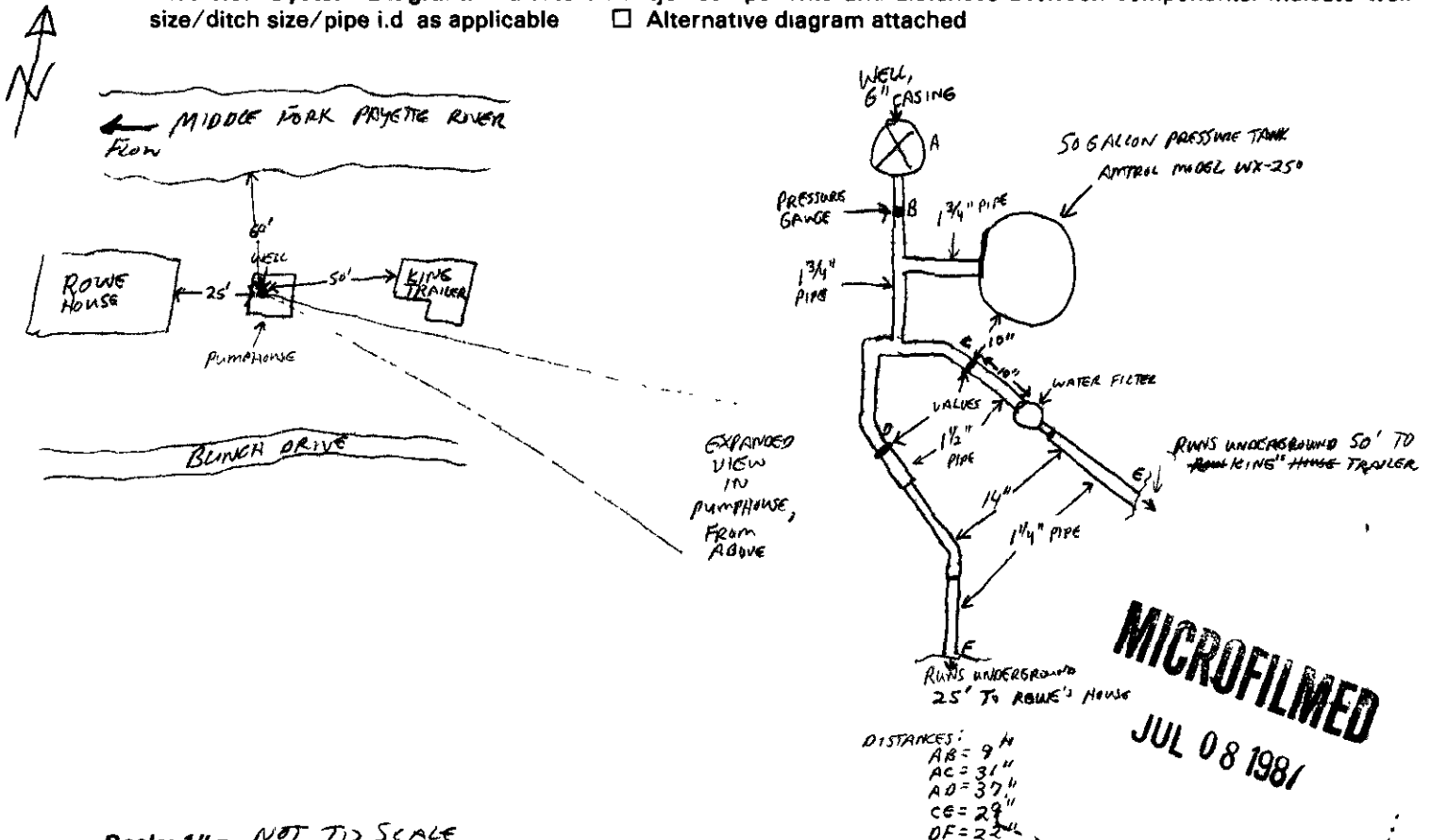
1 Owner: ARTHUR A. AND/OR JENNE B. ROWE AND/OR O.J. AND/OR JEAN C. KING Permit No 65-12445
Current Address: HC 76 Box 2407 GARDEN VALLEY, ID. 83622 Phone No 462-3471
2 Accompanied by: NO ONE HOME EXAM DATE: 9/16/86
Address: N/A Phone No N/A
Relationship to Permit Holder: N/A
3. Source: GROUNOWATER tributary to — **REMOVED 9-87**

B. OVERLAP REVIEW

1. Other water rights with same place of use 65-10526, 65-10547, 65-10635, 65-10677, 65-10734, 65-10821, 65-11263, 65-12018, 65-12420, 65-4912, 65-7356, 65-9364, 65-7569, 65-7788, 65-7910, 65-7920, 65-7930, 65-7936, 65-7978, 65-9682 ☐ Copies Attached *
2. Other water rights with same point of diversion: 65-10526, 65-10547, 65-10635, 65-10677, 65-10734, 65-10821, 65-11263, 65-12018, 65-12420, 65-4912, 65-7356, 65-7364, 65-7569, 65-7788, 65-7870, 65-7910, 65-7920, 65-7930, 65-7936, 65-7937, 65-7938, 65-9682 ☐ Copies Attached * ☐ Copies of Field Exam's Attached *

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

- 2 ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more)
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well 150w flows properly and provides internal water for Kowe and King residences. Casing 15.6" well is 93' deep with unknown ~~slime~~ sand/silt/silt pump and 1 HP triplex electric motor. Water runs through 1 3/4" pipe to a T (50 gallon Amprol pressure tank installed in line before T). That flows 2 two 1/2" lines, each with a valve. One of these lines has a small filter on it. The 1 1/2" lines reduce to 1 1/4" lines and run underground 50' and 25' to King & Kowe houses, respectively.

House, Respectively.

☐ See Remarks on page 4 for continuation

Well or Diverion Identification No. *	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	FRANKLIN ELECTRIC	1	UNKNOWN	UNKNOWN	UNKNOWN DIA 1 1/4" P
			Model 280/080103	Submersible	

**Code to correspond with No. on map and aerial photo*

5. Point(s) of Diversion:

[illegible]6 Place(s) of Use:

Indicate Method of Determination

[illegible]

MICROFILMED

700 08 1687

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE

OBSERVED 38 PSI ON GAUGE (SHOWN IN DIAGRAM, PG. 1)

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method. NONE POSSIBLE

2. Alternate Method for Checking Purposes: NONE POSSIBLE

F. PUMP EFFICIENCY DATA (Optional) N/A

Discharge Pressure. _____ psi x 2.31 = _____ ft (1), Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS N/A

1. Volume Calculations for Irrigation

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

MICROFILMED

JUL 08 1987

H. REMARKS AND OVERLAP REVIEW ANALYSIS

USE IS INTERNAL FOR TWO HOMES.

~~LOTS 10 & 11, Black 1, GARDEN VALLEY ESTATES, NO. 2.~~

OVERLAP: A. Any/for J.G. Rowe have we license 65-7364, .04 cfs, domestic, 11-12/31, from Middle Fork
 POTTER/river to irrigate land & garden. license shows 1 domestic unit (trailer). IT APPEARS THAT SINCE FRODO EXAM
 8/24/79, ROWES HAVE BUILT HOUSE AND SOLO TRAILER TO KINGS. WE PERMIT 65-12445 ADDS A PD AND INCREASES AMOUNT OF
 WATER TO BE USED ON SAME PROPERTY. CURRENTLY, LICENSE 65-7364 SUPPLIES RIVER WATER FOR EXTERNAL USE AND 2 KINGS
 AND PERMIT 65-12445 SUPPLIES GROUNDWATER FOR INTERNAL USE IN 2 UNITS (HOUSE AND TRAILER).
 OTHER WELLS OVERLAP PD: ALL ARE SURFACE WATER, MINOR F.F. APPEARS RIVER EXCEPT 65-10734 & 65-11263 (SPRINGS) WITH THE
 EXCEPTION OF GROUNDWATER PD'S (65-10526, 65-10677, 65-7978) WHICH ARE DIFFERENT WELLS. PD: ALL ARE DOMESTIC WELLS EXCEPT:
 65-10821 (1 AC. IRRIGATION), 65-7356 (1 AC. IRRIGATION & DOMESTIC), 65-7364 (DISCUSSED ABOVE),
 *AT TIME OF 1979 EXAM, PROBABLY USED RIVER WATER FOR INTERNAL AND EXTERNAL DOMESTIC USE. LICENSE SHOWS .04 cfs BUT
 RECOMMENDATIONS - 6 AFA.

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (2 units)	From 1/1 To 12/31	.04 Q (cfs)	1.2 V (afa)

Totals:

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☒ None
- ☐ Other

J. AUTHENTICATION

Field Examiner's Name
 Signature
 Certification Date
 Field Report Preparation Date

STEVEN LESTER

9/16/86

CONSULTANT SEAL

BO
 11/12/87

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUL 08 1987

SMITHS FERRY

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

65 1245

10N
4E

S.23

NW 1/4 NE 1/4

DEPA

65-12445

10N

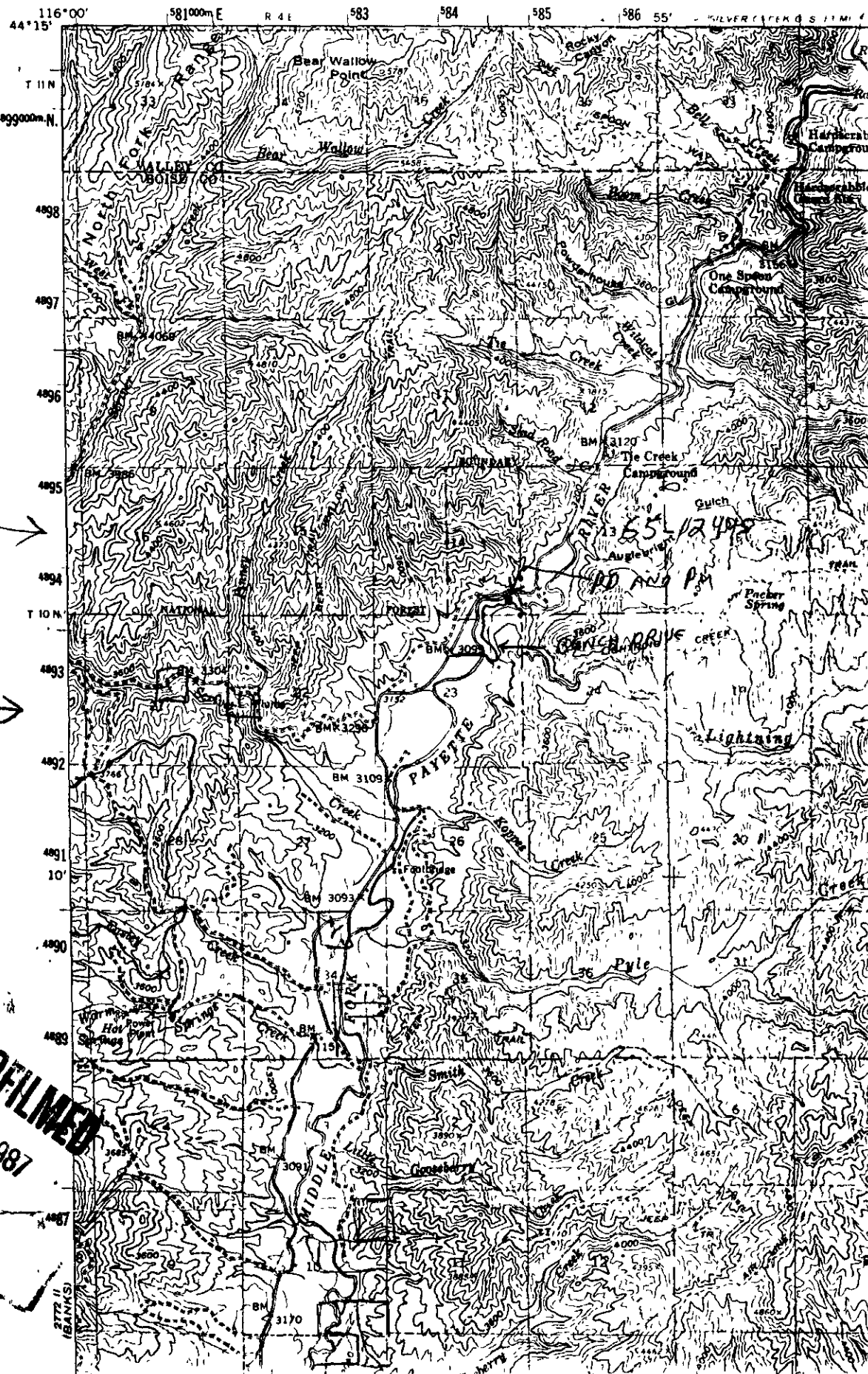
4E

S.14

SE 1/4 SE 1/4

657963
VIA BUNCH DRIVE

MICROFILMED
JUL 08 1987



PAGE 1290
06/24/1986

OWNER
CODE

WRR158

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 1305
06/24/1986

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
10N	04E	14	SESE	43		65-10547	D		06-01-1969 PAYETTE RIVER, MIDDLE FORK	GRANT GRANT	C
			SESE	43		65-10635	D		07-01-1970 PAYETTE RIVER, MIDDLE FORK	HICKS HICKS	C
			SESE	43		65-10677	D		07-02-1972 GROUNDWATER	DOWN DOWN	C
			SESE	43		65-10734	B		04-01-1970 SPRING	MARTIN MARTIN MARTIN	C
			SESE	01		65-10821	D		06-01-1970 PAYETTE RIVER, MIDDLE FORK	MARTIN MARTIN MARTIN	C
			SESE	43		65-11263	D		06-01-1974 SPRINGS	JACKSON JACKSON	C
			SESE	43		65-12018	P		10-11-1977 PAYETTE RIVER, MIDDLE FORK	ELMORE	C
			SESE	43		65-12420	L		05-15-1981 PAYETTE RIVER, MIDDLE FORK	HOUGH HOUGH	C
			SESE	43		65-12445	P		08-11-1981 GROUNDWATER	ROWE ROWE KING KING	C
			SESE	43		65-4912	D		05-01-1971 PAYETTE RIVER, MIDDLE FORK	KING KING	C
			SESE	01,43		65-7356	D		04-09-1973 PAYETTE RIVER, MIDDLE FORK	SCOTT	C
			SESE	01,43		65-7356	D		04-09-1973 PAYETTE RIVER, MIDDLE FORK	SCOTT	C
			SESE	43		65-7364	L		05-14-1973 PAYETTE RIVER, MIDDLE FORK	ROWE ROWE	C
			SESE	43		65-7569	D		08-11-1975 PAYETTE RIVER, MIDDLE FORK	HOUGH HOUGH ALLUMBAUGH ALLUMBAUGH WEAVER WEAVER	C
			SESE	43		65-7569	D		08-11-1975 PAYETTE RIVER, MIDDLE FORK	HOUGH HOUGH ALLUMBAUGH	C

E16

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06/24/1986

OWNER
CODE

WRR158

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 1306
06/24/1986

(POD CONTINUED FROM PREVIOUS PAGE)

			SESE			65-7569				ALLUMBAUGH WEAVER WEAVER	D
			SESE	43		65-7700	L		12-10-1976 PAYETTE RIVER, MIDDLE FORK	C. G. & B. WATERUSERS GROUP	C
			SESE			65-7870			05-02-1977 PAYETTE RIVER, MIDDLE FORK	MCKAY	C
			SESE	42		65-7910	L		07-20-1977 PAYETTE RIVER, MIDDLE FORK	SELLARS SELLARS QUEEN	C
			SESC	43		65-7920	P		08-17-1977 PAYETTE RIVER, MIDDLE FORK	LUKESH LUKESH MASON MASON	C
			SESE	43		65-7920	P		08-17-1977 PAYETTE RIVER, MIDDLE FORK	LUKESH LUKESH MASON MASON	C
			SESE	43		65-7930	L		08-12-1977 PAYETTE RIVER, MIDDLE FORK	HOUD KARLSEN	D
			SESE	43		65-7936	L		08-22-1977 PAYETTE RIVER, MIDDLE FORK	SHATH SHATH	C
			SESE	42		65-7937	P		08-22-1977 PAYETTE RIVER	DANZER	C
			SESE	43		65-7970	P		09-15-1977 GROUNDWATER	JACKSONS HILLSIDE WATERUSERS ASSN	C
			SESE	43		65-9682	D		06-15-1969 PAYETTE RIVER, MIDDLE FORK	BAIRD BAIRD	C

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JUL 08 1987

OWNER	ACRES	WATER RIGHT NUMBER	LAST NAME	STAGE	PRIORITY	DATE	SOURCE OF WATER
CLARK	43	65-1970	CLARK	L	09-13-1977	PAYETTE RIVER, MIDDLE FORK	
HARTIG	43	65-1971	HARTIG	L	09-13-1977	PAYETTE RIVER, MIDDLE FORK	
SCOTT	01 01.43	65-1975	SCOTT	P	09-12-1977	PAYETTE RIVER, MIDDLE FORK	
BAZARNICKI	01 01	65-10370	BAZARNICKI	D	06-01-1960	PAYETTE RIVER, MIDDLE FORK	
BAUMAN	02 01.43	65-10329	BAUMAN	D	09-01-1966	PAYETTE RIVER, MIDDLE FORK	
HILLS	43	65-10656	HILLS	D	09-28-1970	PAYETTE RIVER, MIDDLE FORK	
JOHNSON	43	65-10719	JOHNSON	D	06-01-1969	PAYETTE RIVER, MIDDLE FORK	
GOODRICH	43	65-10720	GOODRICH	D	04-01-1969	SPRING	
POWELL	43	65-12005	POWELL	P	10-29-1977	PAYETTE RIVER, MIDDLE FORK	
POWELL	43	65-12006	POWELL	P	09-29-1977	SPRING	
SMITH	43	65-12321	SMITH	P	05-27-1980	PAYETTE RIVER, MIDDLE FORK	
SMITH	43	65-12452	SMITH	P	03-03-1982	PAYETTE RIVER, MIDDLE FORK	
MC KIM	05 01.43	65-3560	MC KIM	D	04-01-1966	SPRINGS	
LABRUM	43	65-4039	LABRUM	D	09-01-1966	HANEY SPRING	
HARRISON	43	65-7780	HARRISON	L	12-06-1976	GROUNDWATER	
JOHNSON			JOHNSON				
BEWEY			BEWEY				

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65-12445

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NR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 3423
06/24/1986

WATER

TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY	DATE	SOURCE OF WATER
18N	24E	74	SENE		43		65-10957	PETERSON	C	D	10-08-1975	GROUNDWATER	
			SENE		43		65-10604	PLUM	C	D	07-01-1970	PAYETTE RIVER, MIDDLE FORK	
			SENE		43		65-10605	PLUM	C	D	08-26-1975	GROUNDWATER	
			SENE		43		65-10793	CHAPPELL	C	D	06-01-1969	SPRING	
			SENE		01 01		65-10947	STODDS	D	D	05-01-1960	PAYETTE RIVER, MIDDLE FORK	
			SENE		43		65-7618	BROWN	P	D	07-04-1976	PAYETTE RIVER, MIDDLE FORK	
			SENE		43		65-7957	MAXWELL	L	D	09-06-1977	UNNAMED STREAM	
			SENE		43		65-10526	BARNES	C	D	05-02-1977	GROUNDWATER	
			SENE		43		65-10547	WINKLE	C	D	06-01-1969	PAYETTE RIVER, MIDDLE FORK	
			SENE		43		65-10635	GRANT	C	D	07-01-1970	PAYETTE RIVER, MIDDLE FORK	
			SENE		43		65-10677	HICKS	C	D	07-02-1972	GROUNDWATER	
			SENE		43		65-10734	JOHN	C	D	04-01-1970	SPRING	
			SENE		01 01		65-10821	MARTIN	D	D	06-01-1970	PAYETTE RIVER, MIDDLE FORK	
			SENE		43		65-11263	MARTIN	C	D	06-01-1974	SPRINGS	
			SENE		43		65-12010	JACKSON	P	D	10-11-1977	PAYETTE RIVER, MIDDLE FORK	
			SENE		43		65-12420	ELMORE	L	D	05-15-1981	PAYETTE RIVER, MIDDLE FORK	
			SENE		43		65-12445	HOUGH	P	D	08-11-1981	GROUNDWATER	
			SENE		43		65-4912	HOUGH	C	D	05-01-1971	PAYETTE RIVER, MIDDLE FORK	
			SENE		01 01.43		65-7764	KING	D	D	04-09-1973	PAYETTE RIVER, MIDDLE FORK	
			SENE		43		65-7769	SCOTT	L	D	05-14-1973	PAYETTE RIVER, MIDDLE FORK	
			SENE		43		65-7569	ROME	D	D	03-11-1975	PAYETTE RIVER, MIDDLE FORK	
			SENE		43		65-7780	HOUGH	C	D	12-10-1976	PAYETTE RIVER, MIDDLE FORK	
			SENE		43		65-7910	ALLUMBAUGH	L	D	07-20-1977	PAYETTE RIVER, MIDDLE FORK	
			SENE		43			ALLUMBAUGH					
			SENE		43			WEAVER					
			SENE		43			C. G. & D. WATERUS					
			SENE		43			SELLARS					

013

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JUL 08 1987

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IDAHO DEPARTMENT OF WATER RESOURCES

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06/24/1986

(POU CONTINUED FROM PREVIOUS PAGE)
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JUL 08 1987

IDAH0 DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

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06/24/1986

[illegible]

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that ARTHUR &/OR JENNIE B. ROWE

Joseph W. Blum
Director

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Arthur & Jennie D. Rowe
Post office address Rt. #1, Brookside Lane, Boise Phone 939-0798
Person to contact _____ Phone _____

Source of water supply: Groundwater ☐ Surface water ☒ M.F. Payette River
(name spring, stream, etc.)
Tributary to Payette River

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for Domestic
 AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 10N N/S, Range 4E E/W, B.M., Section 14, Subdivision SE 1/4 SE 1/4 Boise County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____

Other Points of Diversions: _____

Description of diverting works: 1 1/2 hp pump, pipeline to haulow.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

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JUL 08 1987

[illegible]**TOTAL ACREAGE**

Harden Valley

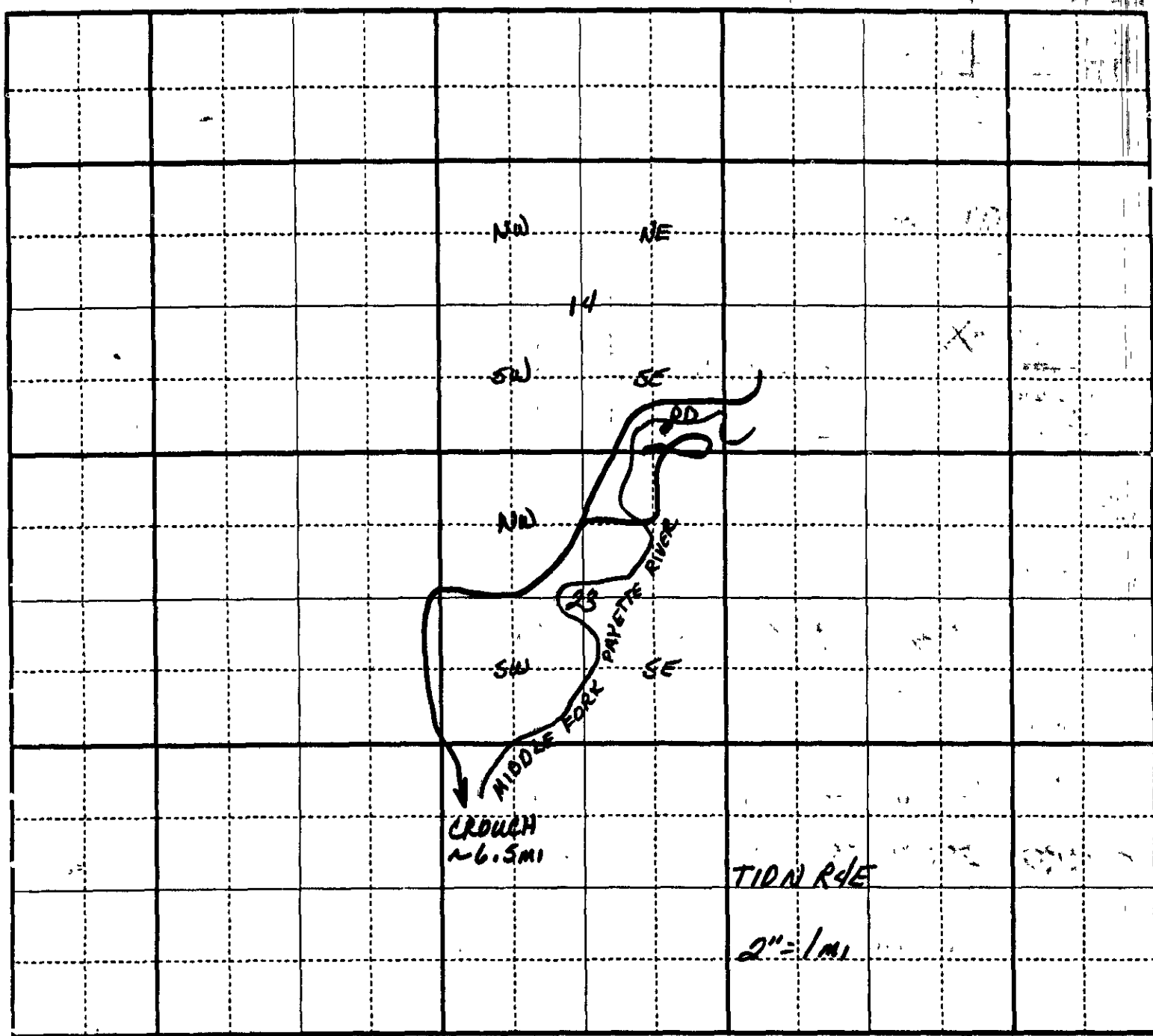


Diagram of System

MICROFILMED

JUL 08 1981

1981-2-10-81

DATE OF EXAM 8-23-79

ACREAGE

Found _____

Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Domestic Q= .04 c.f.s. V= _____ AF/Ann. from 1-1 to 12-31

Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Exchange? yes _____ no ☒

Name source exchanged with: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Point of injection:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Point of exchange:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Total Q measured .10 cfs Method of measurement CALCULATED

Total Q recommended .04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. _____

Place of Use _____

Other _____

None ☒

MEASUREMENT CALCULATION:

$Q = \frac{HP \times 900 \times C}{L \times HEAD}$ capacity $V = 1 \text{ unit} \times .6 = .6 \text{ AF}$
.10 cfs

$HP = 1.5$ $C = 8.8$

$Q = .8$ $L = 10$ $HEAD = 92.27$

SYSTEM DESCRIPTION:

1 1/2 HP pump with 1 1/2" suction line (PVC) & 1 1/2" to trailer

REMARKS:

MICROFILMED
JUL 08 1987

Examiner's Signature Linda Sue Johnson

Date 8-29-79

Checked by DBS

Date 8/30/79

Approved by [Signature]

Date 3/10/81

RECEIVED
SEP 10 1986

Department of Water Resources
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received
Date
Receipt #
Receipt by
Reviewed by
Sent to region

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 65-12445

Name(s) of Permit Holder: Arthur A or Jennie Rowe and O.J. + Jean C King

Post Office Address: Box 4978
Boise Ida. 83711 Telephone No. 208 375 4425

Source of Water: Ground water

Extent of Use:

Domestic 2 (number of households) Stockwater (number and type of stock)

Irrigation (acres) Other/Remark

Total rate and/or volume for which proof is submitted .04 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: 1983

Measuring Device: Required? Yes No
Installed? Yes No Fee enclosed \$
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

Arthur A Rowe HC 76 Box 2407 4623471
(Name) (Telephone Number)

Garden Valley Ida 83622
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

9-11-86
Date

O.J. King
Signature of Permit Holder (and title, if appropriate)

INTER-DEPARTMENT MEMO — 1

FROM *Pete Lusk*

DATE *9-10-1986*

TO *File 65-12445*

SUBJECT *Returned Bk Notice*

The Boise County Assessor has an address of P.O. Box 4978, Boise, ID 83704 for Mr. & Mrs. Rowe & O.J. & Jean C. King has an address of HC 76, Box 2407, Garden Valley, ID 83622.

I'm forwarding the notice to Kings, since they live locally

MICROFILMED

[Signature]
SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Boise, Idaho 83720

3

FROM 751 1R05229N1 08/05/86
KIN 75 1R05229N1 08/05/86

RETURN TO SENDER
NO FORWARDING ORDER ON FILE
UNABLE TO FORWARD

RECEIVED
AUG 16 1986

138036

583718

CLAIM CHECK
NO

☐ HOLD

DATE

1ST NOTICE

2ND NOTICE

RETURN

Detached from
PS Form 3849-A
Oct. 1980

Department of Water Resources

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
JULY 31, 1986

KING, JEAN C. &/OR O.J.
ROWE, ARTHUR A. & JENNIE B.
3575 BROOKSIDE LN.
BOISE, ID 83703

PROOF DUE NOTICE

RE: PERMIT NO. 65-12445

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

JIM JONES
Attorney General
State of Idaho

CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division

PHILLIP J. RASSIER
JOSEPHINE P. BEEMAN
Deputy Attorneys General
Department of Water Resources
450 West State Street
Boise, ID 83720
Telephone: (208) 334-4446

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR GEM COUNTY

IN THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF SURFACE AND GROUNDWATERS OF THE PAYETTE RIVER DRAINAGE.	} Civil No. 3667 } NOTICE OF HEARING ON } MOTION FOR PARTIAL DECREE
---	---

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF SURFACE AND
GROUNDWATER FROM THE PAYETTE RIVER DRAINAGE BASIN

A. KENNETH DUNN, Director of the Idaho Department of Water Resources, has scheduled a hearing for Friday, the 20th day of December, 1985, at the hour of 1:30 p.m. in the Canyon County Courthouse, Caldwell, Idaho. The purpose of the hearing is to seek a decree for all uncontested portions of the Proposed Finding of Water Rights in the Payette Adjudication.

The PROPOSED FINDING OF WATER RIGHTS was filed with this court on April 26, 1979 and there are portions of the Proposed Finding to which no objections were filed. Some of the uncontested water rights within the Proposed Finding had clerical corrections made by orders of the court on September 20, 1979, and November 25, 1985. Also, water rights to which objections were filed, but which objections were resolved by stipulation of the parties and order of the court, will be included in the decree.

DATED this 26th day of November, 1985.

JIM JONES
Attorney General

Josephine P. Beeman
JOSEPHINE P. BEEMAN
Deputy Attorney General
Department of Water Resources

MOTION FOR ENTRY OF PARTIAL DECREE PURSUANT TO RULE 54(b)

A. KENNETH DUNN, Director of the Idaho Department of Water Resources (hereinafter director), moves this court for entry of a final decree for the uncontested portions of the Proposed Finding of Water Rights in the Payette River Drainage Basin (hereinafter Proposed Finding). There are uncontested water rights within the Proposed Finding which have been amended by orders of this court correcting clerical errors. The uncontested portions of the Proposed Finding also include all surface and groundwater rights listed in the report as amended, except those water rights to which objections have been filed and which objections have not been resolved. Those portions of the Proposed Finding which are uncontested are hereby incorporated by reference.

This motion is based upon the following:

1. The Proposed Finding of the director, filed with this court April 26, 1979;
2. The orders of this court correcting clerical errors, dated September 20, 1979, and November 25, 1985;
3. Section 42-1410, Idaho Code, which provides, "Where no objection is filed with regard to any right found to exist by the director of the department of water resources as evidenced by his report, the district judge shall affirm the right as therein found"; and
4. Rule 54(b) of the Idaho Rules of Civil Procedure which permits a judgment upon less than all claims or parties in actions involving multiple claims or parties where there is no just reason for delaying entry of the judgment as to less than all claims or parties.

A partial decree is sought because there is no just reason for delaying the entry of a final partial judgment as to the uncontested portions of the Proposed Finding. To wait for resolution of the outstanding objections would leave all of the uncontested water rights in the Payette drainage without the protection of a final judgment.

The Idaho Department of Water Resources desires to present oral argument on this motion.

DATED this 26th day of November, 1985.

JIM JONES
Attorney General

Josephine P. Beeman
JOSEPHINE P. BEEMAN
Deputy Attorney General
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

First Class
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Permit
#1
Boise, Idaho

Presort

First Class

65-12445
KING, J. J.
KING, JEAN C.
3575 BROOKSIDE LN.
BOISE, ID 83763

EXP 00 01188621 12/18/85
NOTIFY SENDER OF NEW ADDRESS
RETURN TO SENDER
FORWARDING ORDER EXPIRED
USPS USPS *

December 4, 1985

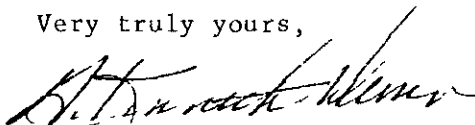
Dear Claimant to a water right in the Payette River Adjudication:

Most of the recommendations in the Proposed Finding of Water Rights in the Payette Adjudication are uncontested, and the Idaho Department of Water Resources is asking that the court enter a final decree for these uncontested matters. The hearing at which the court will consider this request to have a decree entered is set for Friday, December 20, 1985 at 1:30 p.m. in the Canyon County Courthouse in Caldwell. The legal papers seeking this decree are printed on the opposite side of this page.

Water rights and issues which are contested will not be included in the decree, and a list has been compiled of those contests. If you want to check this list to see if it includes any of your rights, lists are available at your local library, post office, or the clerk of the court for the county where you reside, or you may contact the Idaho Department of Water Resources at the number given below.

It is not necessary to attend the hearing if you do not take issue with the proposed decree. If you have a question you may call or visit the Idaho Department of Water Resources at 450 W. State Street, Boise, Idaho 83720 (208-334-4440) prior to the hearing.

Very truly yours,



A. KENNETH DUNN
Director
Idaho Department of Water Resources

JIM JONES
Attorney General
State of Idaho

CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division

PHILLIP J. RASSIER
JOSEPHINE P. BEEMAN
Deputy Attorneys General
Department of Water Resources
450 West State Street
Boise, ID 83720
Telephone: (208) 334-4448

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR GEM COUNTY

IN THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF SURFACE AND GROUNDWATERS OF THE PAYETTE RIVER DRAINAGE.	} Civil No. 3667 } NOTICE OF HEARING ON } MOTION FOR PARTIAL DECREE
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TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF SURFACE AND
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DATED this 26th day of November, 1985.

JIM JONES
Attorney General

Josephine P. Beeman
JOSEPHINE P. BEEMAN
Deputy Attorney General
Department of Water Resources

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A partial decree is sought because there is no just reason for delaying the entry of a final partial judgment as to the uncontested portions of the Proposed Finding. To wait for resolution of the outstanding objections would leave all of the uncontested water rights in the Payette drainage without the protection of a final judgment.

The Idaho Department of Water Resources desires to present oral argument on this motion.

DATED this 26th day of November, 1985.

JIM JONES
Attorney General

Josephine P. Beeman
JOSEPHINE P. BEEMAN
Deputy Attorney General
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

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#1
Boise, Idaho

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First Class

65-12445
RUIWE, ARTHUR A.
RUIWE, JENNIFER
3575 BROOKSIDE L.V.
BOISE, ID 83703

✓
EXP 00 01188621 12/18/85
NOTIFY SENDER OF NEW ADDRESS
RETURN TO SENDER
FORWARDING ORDER EXPIRED
USPS USPS *

December 4, 1985

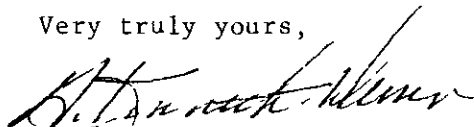
Dear Claimant to a water right in the Payette River Adjudication:

Most of the recommendations in the Proposed Finding of Water Rights in the Payette Adjudication are uncontested, and the Idaho Department of Water Resources is asking that the court enter a final decree for these uncontested matters. The hearing at which the court will consider this request to have a decree entered is set for Friday, December 20, 1985 at 1:30 p.m. in the Canyon County Courthouse in Caldwell. The legal papers seeking this decree are printed on the opposite side of this page.

Water rights and issues which are contested will not be included in the decree, and a list has been compiled of those contests. If you want to check this list to see if it includes any of your rights, lists are available at your local library, post office, or the clerk of the court for the county where you reside, or you may contact the Idaho Department of Water Resources at the number given below.

It is not necessary to attend the hearing if you do not take issue with the proposed decree. If you have a question you may call or visit the Idaho Department of Water Resources at 450 W. State Street, Boise, Idaho 83720 (208-334-4440) prior to the hearing.

Very truly yours,



A. KENNETH DUNN
Director
Idaho Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

ROWE, ARTHUR A. & JENNIE B.
3575 BROOKSIDE LN.
BOISE, ID 83703

OCTOBER 29, 1981

RE: PERMIT NO. 65-12445

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: C

APPLICATION NUMBER: 05-12445

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. 21 rights claimed & April 1981 is
LAIGST TRACT
☒ Yes ☐ No* In form for advertising.
Final date for protests: September 7 1981
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8-3-1981
☒ Application published correctly. If not, record action taken: update lines
☒ Fee amount, receipt date & number, recorded on application. 30 00 15 00 - 1987
☒ Publication dates and paper, recorded on application. 8-12-26 1981 - 1987
☒ Protests, dates, withdrawal, etc., recorded on application. 1981
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
8/11/81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: DBS

Date: 9/8/81

STATE OFFICE REVIEW:

SLW/ocand

- ☐ See attached sheet for more information.

By: Reyn

Date: 10/9/81

REC'D
SEP 14 1981

MICROFILM

65-12445

ROWE, ARTHUR A. &/or JENNIE B.
KING, O. J. &/or JEAN C.

3575 BROOKSIDE LN., BOISE, ID 83703

Source: GROUNDWATER

Date Filed: 08/11/1981

Amount: 0.06 CFS

Diversion Point: SESE Sec 14 T 10N R 04E, BOISE Co.

Use: DOMESTIC (0.06 CFS) from 01/01 to 12/31

Place of Use: SESE Sec 14 T 10N R 04E

Diversion Means: WELL, PUMP & PIPELINE

RECEIVED
JUL 11 1981

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before SEPTEMBER 7, 1981.

A. KENNETH DUNN

Director

Published 8/20 & 8/27/81.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

AUGUST 13, 1981

The Idaho World
Box 220
Idaho City, ID 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 7, 1981.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

RECEIVED
AUG 14 1981