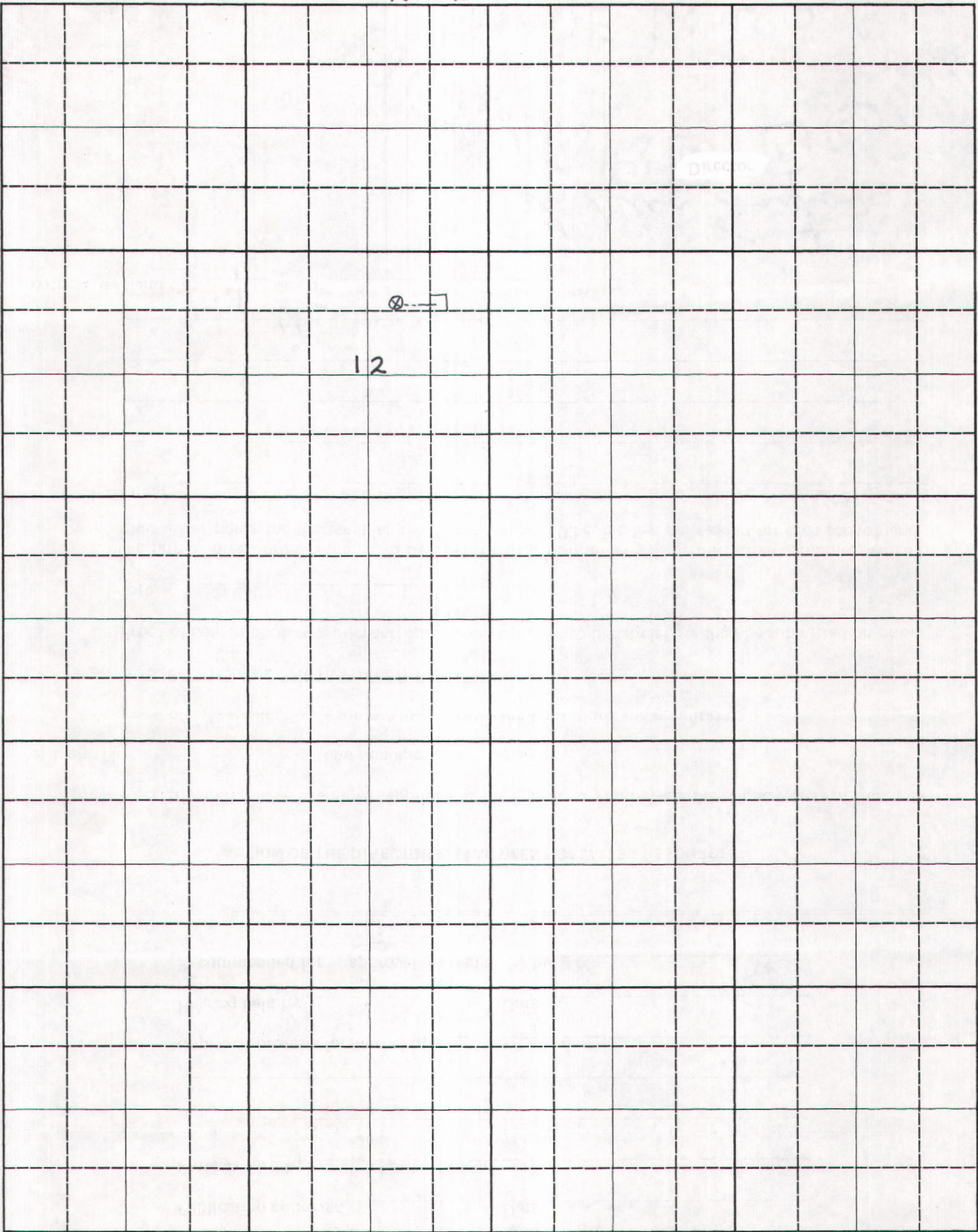


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 3 E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X David Lees  
(Applicant)

MICROFILMED

Spring

110' 270°

← 20' →

Spring

[NW 1/4 of NE 1/4 of Section 12  
Township 11 N Range 3 E]

(Only 1 spring  
developed  
BY N)

Barrow's settlement line

Surveyed  
by  
N →  
1972  
Eng.  
Boon

300' 290°

50' 280°

\* Low point - c. 36' drop

65' 215°

70'

100'

Property line P- Lot #1 of  
Patterson's Subdivision #1

P.O

HENE  
Sec 12 T11N R3E

MICROFILMED

# PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }

County of Valley }

SS.

Beryl Baker, being duly sworn deposes and says, I am the bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Not. of App. for Water a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began August 27 19 81 and ended September 3 19 81.

Beryl Baker

Subscribed and sworn to before me this the  
30th day of November 19 81

Melody Juarez

Notary Public in and for the State of  
Idaho, residing at McCall  
therein.

## NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho: 65-12448

LEES, DAVID

RT. 1, BOX 1144, NAMPA, ID 83651

Source: SPRINGS, tributary to SINKS, UN-NAMED STREAM tributary to SINKS

Date Filed: 08-03-1981

Amount: 0.04 CFS

Diversion Point: NWNE Sec 12 T 11N R 03E, VALLEY Co.

Use: DOMESTIC (0.04 CFS) from 01-01 to 12-31

Place of Use: NENE Sec 12 T 11N R 03E

Diversion Means: PIPELINES

65-12447

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST. OGDEN, ID 84401

Source: TIMBER HOT SPRING tributary to SALMON RIVER, SOUTH FORK

Date Filed: 08-03-1981

Amount: 0.01 CFS

Diversion Point: NENW Sec 02 T 17N R 06E, VALLEY Co.

Use: WILDLIFE (0.01 CFS) from 01-01 to 12-31 RECREATION (0.01 CFS) from 01-01 to 12-31

Place of Use: NENW Sec 02 T 17N R 06E

Diversion Means: PIPES

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S., Cole Road, Boise, Idaho 83709 on or before SEPTEMBER 14, 1981.

A. KENNETH DUNN

Director

Published 8-27 & 9-3-81.

RECEIVED

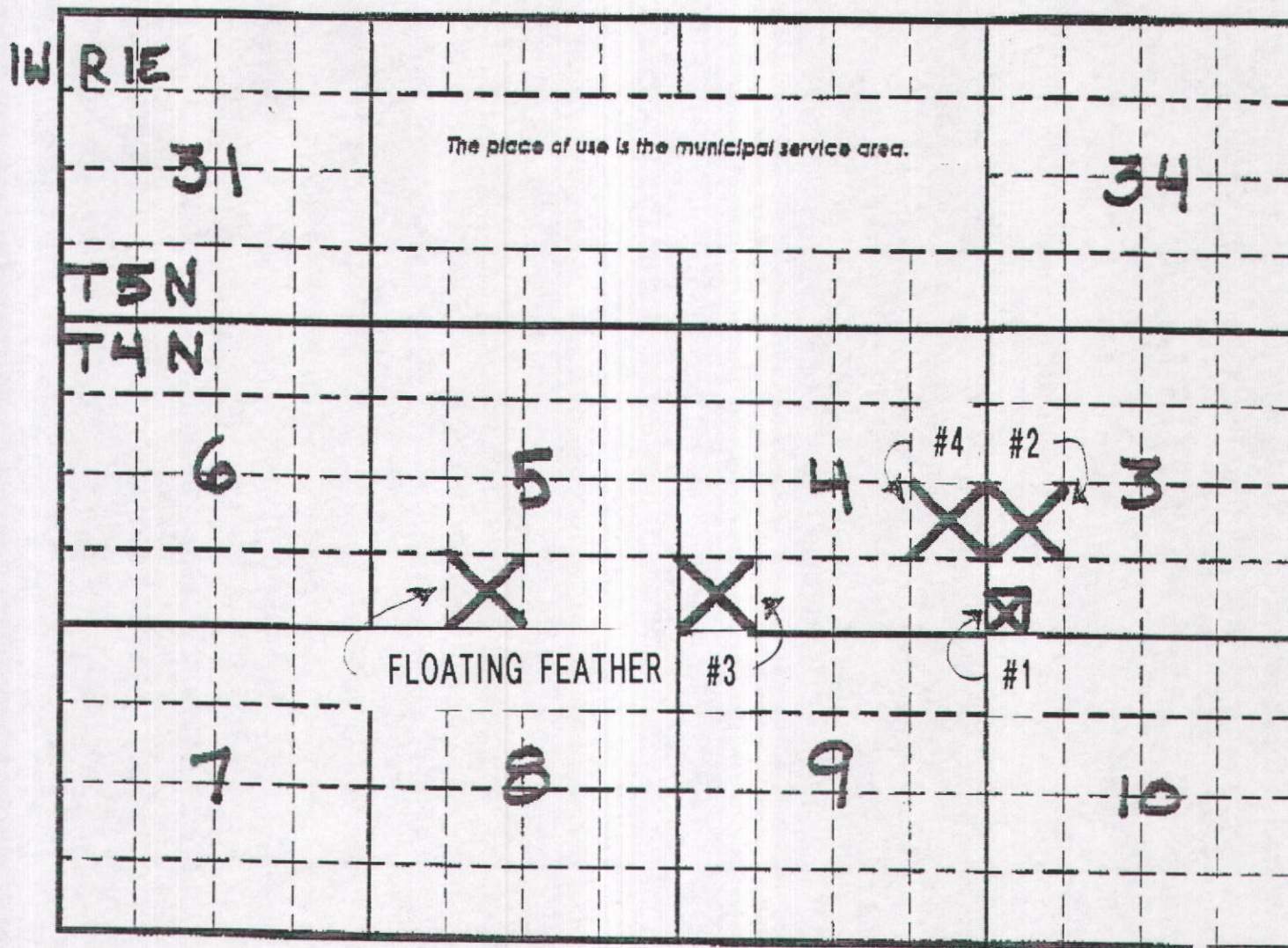
DEC 3 1981

Department of Water Resources  
Western Regional Office

MICROFILMED

The following map shows the five points of diversion associated with this water right:

to be



Scale: 2 inches equal 1 mile.

I hereby request approval of this change subject to the fact that no one will be injured by the change, and that the change will be made at my own risk.

Signed this 8th day of June, 2001.

*Christopher H. Meyer*  
**Christopher H. Meyer**  
**Givens Pursley LLP**  
**277 N. 6th Street, Ste. 200**  
**P.O. Box 2720**  
**Boise, ID 83701-2720**  
**(208) 388-1200**  
**Special Water Attorney for Applicant**

# **ACTION OF THE DEPARTMENT OF WATER RESOURCES**

Preliminary check by JK Publication prepared by JK Date 6/15/01  
 Published in IO STATESMAN Pub. dates 6/21 & 6/28/01  
 I, \_\_\_\_\_, of the Department of Water Resources hereby

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

The following map shows the City of Eagle Well #3 (Brookwood Subdivision Well) site now under construction. It is labeled "Project Location":

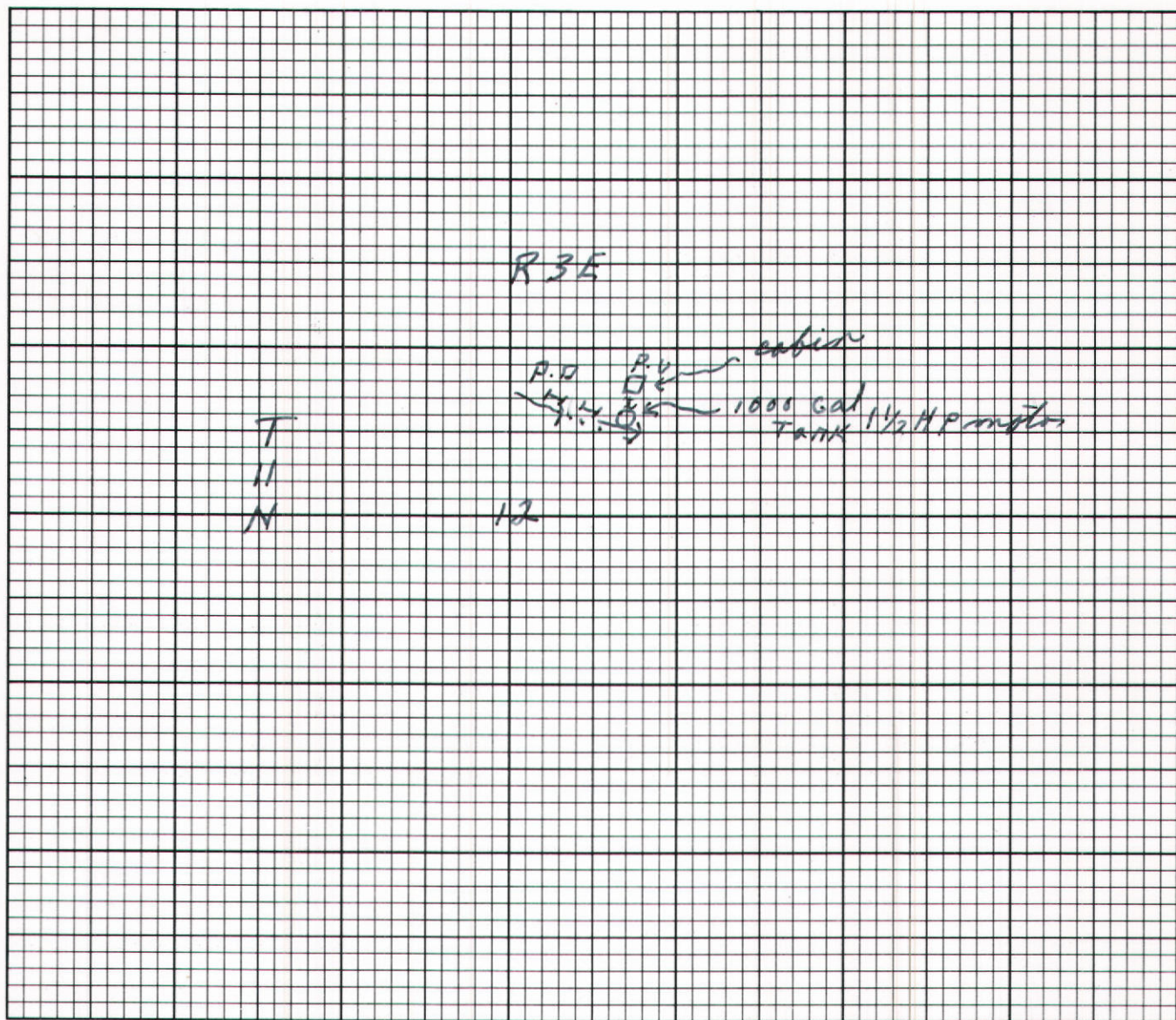


# H

## SITE EVALUATION

### BROOKWOOD WELL

10. Other water rights on these lands none
11. Other water right diverted from same p.d. none
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks System surveyed by Urban Engineering - Boise  
Temp. permit # 1289 - five-year lease option  
from Idaho Lands Dept. lot #1 Peterson  
subdivision. Source of water on Dept of Lands  
lands.
15. Recommended Amendments
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
16. Examiner's/Consultant's Signature John K. Noyes Date 9/17/85
- Consultant's License Number \_\_\_\_\_
- IDWR Director's Authorization to Conduct Beneficial Use Examination \_\_\_\_\_

Date

**MICROFILMED**  
**APR 04 1988**

CONSULTANT SEAL

Spring

110' 270°

20' Spring

[NW 1/4 of NE 1/4 of Section 12  
Township 11 N Range 3 E]

(Only 1 spring  
developed  
DKN)

Barren's easement line

Surveyed  
by  
N →  
1972  
ENG.  
(over)

300' 290°

50' 250°

Lowpoint - c. 36' drop

65' 215°

100'

70'

Property line P- Lot #1 of  
Patterson's subdivisions #1

P.O. HENE

MicroFILMED  
APR 04 1988

MicroFILMED

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 65-12448

Priority: August 3, 1981 Amount: .02 CFS .6 AFA

This is to certify, that DAVID LEES  
RT. 1 BOX 1144

NAMPA, ID 83651 has complied with the terms and conditions  
of the permit issued pursuant to Application for Permit dated August 3, 1981, and  
has submitted proof to the Department of Water Resources on February 24, 1984, that  
water has been applied to a beneficial use; an examination by the Department indicates  
that the works have a diversion capacity of .07 cfs of water from;

SPRING tributary to SINKS

and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Domestic              | 01/01 to 12/31       | .02 cfs                  | .6 afa        |

LOCATION OF POINT OF DIVERSION(S): NWNE , Sec. 12, Township 11N, Range 3E  
Valley County

PLACE OF USE: Domestic

TWN RGE SEC

11N 3E 12 NENE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 29th day  
of March, 1988.

**MICROFILMED**

APR 04 1988

Director

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant David Lees Phone 466-5826

Post office address Rt. 1, Box 1144, Nampa, Idaho 83651

2. Source of water supply 2 springs & unnamed creek which is a tributary of SINKS CEM Phone call 14 Aug 1980

3. Location of point of diversion is NW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 12 Township 11 N

Range 3 E.B.M. Valley County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .04 for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Collector pipe installed in gravel envelope with plastic barrier with 1 1/2" - 1" plastic pipeline to buried storage tank with pipeline to place of use.

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.  
(Month/Day) (Month/Day)

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 12 Township 11 N  
Range 3 E.B.M. (Lot 1, Peterson Subdivision)

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion State of Idaho

b. Who owns the land to be irrigated or place of use David & Marilyn Lees

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Temp. Permit No. 1289-A from State of Idaho, Dept. of Lands, to develop 2 springs and maintain a pipeline.

### 10. Remarks

**SECRET**

---

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 3 E

TWP 11 N

12



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x David Lees  
(Applicant)

MICROFILMED

Proposed Priority 8/3/1981

Received by mm Date 8-3-81 Time 11:00 am

Preliminary check by G Fee \$ 30.00 19568

Receipted by JP Date 8-5-81

Publication prepared by JP Date 8-20-81

Published in Star News 634-2123 11/20/81

Publication dates Aug 27 - Sept. 3, 1981

Publication approved JP Date 12-4-81

Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by DBS RC

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12448, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 4<sup>th</sup> day of January, 19 82.

L. Glen Saylor  
Chief, Operations Bureau

MICROFILMED

Spring

110' 270°

20' Spring

[NW 1/4 of NE 1/4 of Section 12  
Township 11 N Range 3 E]

(Only 1 spring  
developed  
BKN)

Barson's easement line

Surveyed  
by [unclear]  
1972  
N →

300' 290°

50' 250°

Lowpoint - c. 36' drop

65' 215°  
70'

100'

Property line - Lot #1 of  
Peterson's Subdivision #1

P.U.

NENE  
Sec 12 T11N R3E

MICROFILMED



December 9, 1979

Dear Mr. Scribner,

This letter is to notify you and your department that we have sold our lot in Round Valley (near Smiths Ferry) and wish to assign our waterline permit (#1289-A) to the following:

Mr. & Mrs. David Lees  
Rt. #1  
Nampa  
Idaho 83651

Thank you for your kind consideration and cooperation over the past several years.

Sincerely,

John Baldwin, Ph.D.  
Professor of Music

RECEIVED  
DEC 11 1979

# the central idaho **star-news**

P.O. BOX 985, McCALL, IDAHO 83638

TELEPHONE: (208) 634-2123

Idaho Department of Water Resources  
92 S. Cole Road  
Boise, Idaho 83709

Ms. Judy Pense:

Enclosed please find the publisher's affidavit of publication you requested in your letter of November 20, 1981.

Sorry for the delay in getting this to you.

Sincerely,



Beryl Baker  
bookkeeper

**RECEIVED**

DEC 8 1981

Department of Water Resources  
Western Regional Office

**RECEIVED**



State of Idaho

## DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of  
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 334-2190

November 20, 1981

Star News  
Box 985  
McCall, Idaho 83638

Star News:

Re: 65-12448  
Lees, David

I have phoned several times on trying to get a copy of the ad and affidavit, each time a young lady says she will take the message.

This application can not be finalized until the copy of this is receipted. It was published August 27 & September 3, 1981.

I am enclosing a copy of the application that was run - please don't advertise it again - just send me a copy of the ad and the affidavit...

Thank you.

Judy Pense  
Secretary

RECEIVED

# PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Valley

SS.

Beryl Baker being duly sworn deposes and says, I am the bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Not. of App. for Water a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began August 27

19 81 and ended September 3 19 81

*Beryl Baker*

Subscribed and sworn to before me this the 30th day of November 19 81

**MICROFILMED**

*Melody Evans*  
Notary Public in and for the State of Idaho, residing at *McCall* therein.

## NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

65-12448  
FLEES, DAVID  
RT. 1, BOX 1144, NAMPA, ID 83651

Source: SPRINGS, tributary to SINKS, UN- NAMED STREAM tributary to SINKS

Date Filed: 08-03-1981  
Amount: 0.04 CFS

Diversion Point: NWNE Sec 12 T 11N R 03E, VALLEY Co.

Use: DOMESTIC (0.04 CFS) from 01-01 to 12-31

Place of Use: NENE Sec 12-T 11N R 03E

Diversion Means: PIPELINES

65-12447  
U.S. DEPT OF AGRICULTURE  
FOREST SERVICE,  
FEDERAL BLDG, 324 25TH ST, BOISE, ID 83725

Source: ~~SPRING~~ ~~tributary to~~ ~~SALMON RIVER, SOUTH FORK~~

Date Filed: 08-03-1981

Amount: 0.01 CFS

Diversion Point: NENW Sec 02 T 17N R 06E, VALLEY Co.

Use: WILDLIFE (0.01 CFS) from 01-01 to 12-31 RECREATION (0.01 CFS) from 01-01 to 12-31

Place of Use: NENW Sec 02 T 17N R 06E

Diversion Means: PIPES

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before SEPTEMBER 14, 1981.

A. KENNETH DUNN

Director

Published 8-27 & 9-3-81

**RECEIVED**

DEC 3 1981

Department of Water Resources  
Western Regional Office



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

July 11, 2001

**DIRK KEMPTHORNE**  
Governor

**KARL J. DREHER**  
Director

**RECEIVED**

**JUL 13 2001**

Department of Water Resources

CITY OF EAGLE  
C/O CHRISTOPHER MEYER  
PO BOX 2720  
BOISE ID 83701-2720

Re: Application for Amendment of Permit No. 63-12448

Dear Applicant:

Enclosed are protests filed against the issuance of a permit pursuant to the above-referenced application for amendment.

The following are the criteria the department must consider in either approving or denying an application for amendment (per Section 42-203A, Idaho Code):

1. Will the approval of the application result in the diversion and use of more water than originally permitted?
2. Will the rights of others be adversely affected thereby?

**Enclosed is a Notice of Prehearing Conference scheduled for August 15, 2001, at 10:00 a.m. at the Eagle Sewer District, 44 N. Palmetto, Eagle, Idaho 83616.**

The department suggests you contact the protestant(s) directly in an effort to determine what is in dispute in the application and to attempt to resolve the protest prior to the prehearing conference. Direct, sincere conversation between the parties prior to initiation of formal proceedings can often resolve a protest.

If the matter cannot be resolved at the prehearing conference, a formal hearing will be arranged for a future date.

Please contact this office if you have questions regarding this procedure.

Sincerely,

  
Gary Spackman

GS:st

Enclosure: Copy of protest(s)  
Notice of Prehearing Conference



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

**DIRK KEMPTHORNE**  
Governor

**KARL J. DREHER**  
Director

July 11, 2001

JIM BURTON  
EAGLE WATER CO  
PO BOX 455  
EAGLE ID 83616

ELEANOR CHASE  
70 W FLOATING FEATHER RD  
EAGLE ID 83616

Re: Application for Amendment of Permit No. 63-12448 in the Name of The City of Eagle

Dear Protestants:

This office acknowledges receipt of your protests to the issuance of a permit pursuant to the above referenced application.

The following are the criteria the department must consider in either approving or denying an application for amendment of a permit (Section 42-203A, Idaho Code):

1. Will the approval of the application result in the diversion and use of more water than originally permitted?
2. Will the rights of others be adversely affected thereby?

**Enclosed is a Notice of Prehearing Conference scheduled for August 15, 2001, at 10:00 a.m. at the Eagle Sewer District, 44 N. Palmetto, Eagle, Idaho 83616.**

The department suggests you contact the applicant(s) directly in an effort to determine what is proposed by the application and to attempt to resolve the protest prior to the prehearing conference. Direct, sincere conversation between the parties prior to initiation of formal proceedings can often resolve a protest.

If the matter cannot be resolved at the prehearing conference, a formal hearing will be arranged for a future date.

If this office can be of further assistance, please contact us.

Sincerely,

  
Gary Spackman

GS:st

Encl.: Copy of Application  
Notice of Prehearing Conference

**BEFORE THE DEPARTMENT OF WATER RESOURCES**

**OF THE**

**STATE OF IDAHO**

**IN THE MATTER OF AMENDMENT )  
OF APPLICATION FOR PERMIT NO. )  
63-12448 IN THE NAME OF THE )  
CITY OF EAGLE. )**  
\_\_\_\_\_)

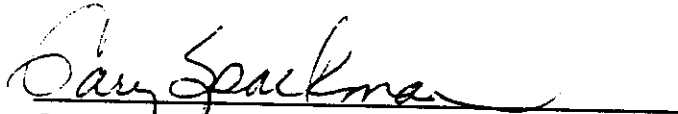
**NOTICE OF PREHEARING  
CONFERENCE**

On June 15, 2001, the City of Eagle filed with the Department of Water Resources (IDWR) an application for amendment of permit no. 63-12448 to appropriate the public waters of the State of Idaho. The application was protested by Eagle Water Co. and Eleanor Chase.

IDWR has scheduled a prehearing conference for the protest to be held on **Wednesday, August 15, 2001, at 10:00 a.m. at the Eagle Sewer District, 44 N. Palmetto, Eagle, Idaho 83616.** The conference will be held in accordance with provisions of Chapters 2 and 17, Title 42, and Chapter 52, Title 67, of the Idaho Code, the adopted Rules of Procedure of the Department of Water Resources, and Rules 40 and 45 of the adopted Rules of Water Appropriation of the Department of Water Resources.

The conference will be conducted in a facility that satisfies the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please advise IDWR within (10) days prior to the conference.

Dated this 11<sup>th</sup> day of July, 2001

  
\_\_\_\_\_  
Gary Spackman

## CERTIFICATE OF MAILING

I hereby certify that on the 11 day of July, 2001, I mailed a true and correct copy, postage prepaid, of the Notice of Prehearing Conference to the applicant(s) and protestant(s) listed:

*Sue Taylor*

Sue Taylor  
Senior Secretary

*im*

CHRISTOPHER MEYER  
CITY OF EAGLE  
PO BOX 2720  
BOISE ID 83701-2720

CITY OF EAGLE  
310 E STATE ST  
EAGLE ID 83616

JIM BURTON  
EAGLE WATER CO  
PO BOX 455  
EAGLE ID 83616

ELEANOR CHASE  
70 W FLOATING FEATHER RD  
EAGLE ID 83616

July 6, 2001

RECEIVED

JUL 09 2001

WATER RESOURCES  
WESTERN REGION

State of Idaho  
Department of Water Resources  
2735 Airport Way  
Boise, Idaho 83705

W028004 7-9-01  
Lm

NAME

Re: Application for Amendment No. 69218 in the [REDACTED] of the City of Eagle.

To Whom it May Concern:

This letter is to inform you that I am in protest to the above mentioned amendment. Attached, please find the \$25.00 fee required to file this protest.

If you have any questions, please feel free to call 939-6648.

Sincerely,

Janet Davis  
1857 N Eagle Rd. Eagle ID  
939-6133

James Burton  
1846 N. Eagle  
939-0455

Shirley Kinye  
1865 N. Eagle  
311-3246

Wayne Leikes  
4305 Willow Creek Rd

Steve Lammert  
1935 N Eagle Rd  
938-0182

939 8476

Don Stenem  
1901 N Eagle Rd  
939-0083

Robert A. Day  
2622 N. Eagle Rd.  
Eagle, Idaho 83616

July 6, 2001

RECEIVED

JUL 09 2001

WATER RESOURCES  
WESTERN REGION

State of Idaho  
Department of Water Resources  
2735 Airport Way  
Boise, Idaho 83705

WO28004 7-9-  
Ln

NAME

Re: Application for Amendment No 69218 in the of the City of Eagle.

To Whom it May Concern:

This letter is to inform you that I am in protest to the above mentioned amendment. Attached, please find the \$25.00 fee required to file this protest.

If you have any questions, please feel free to call 939-6648.

Sincerely,

*W. J. Kilfoyle*

KILFOYLE

201 W. MEADOW RIDGE LN

EAGLE, ID 83616

*Walker*

Walker

201 W. Meadow Ridge

Eagle, ID 83616

*Stanton J. Niccolis*

1755 N. EAGLE RD

EAGLE, ID 83616

*Melissa Sadlek*

171 W. Lance Ln

Eagle, Idaho 83616

*Jason V. Stipan*  
1745 N. EAGLE RD.  
EAGLE, ID 83616

*William L. Miller*  
143 W. LANCE  
EAGLE, ID 83616  
939-1748

*LA Brooks*  
1745 N. Eagle Rd  
Eagle, ID 83616

Dear Sir:

After Reading the notice that the City of Eagle had applied with amendment # 89218 - address {310 E State St. Eagle, Idaho 83616} To Change the Point of Diversion pursuant to IC § 42-211 for groundwater in Ada County with all sections in T4N.R1E with permit # 63-12448, I decided to send this protest because this amendment could greatly affect the water rights of my adjacent wells & other wells.

I am against the proposed amendment of adding two points of Diversion of well #3 (AKA Brookwood) and well #4. I understand that wells 1 and 2 combined have 340 Acre Ft. and they could be shut down with the total of 1445 Acre Ft. of water coming from wells 3 & 4. With this amendment the water could come from any one or all 4 wells on the 3<sup>rd</sup> well (Floating Feather well) total amount is to be 5.25 CFS but the amount could be changed with another amendment.

My adjacent domestic well has a prior water right of 1920 and the City has a prior water right of 1950. My original 1920 well has a 3" casing & had some additional pipe added during the 1977 drought & can't have any more pipe added. With a drawdown & without water we would have a severe problem - a new well would have to be drilled to install a submersible pump. This well is adjacent to the #3 well site with well site #4 further off, but both or either could affect my well. I also have a state license of 1977 with # 63-8663 which is a prior water right of the Floating Feather well - IT is 340 ft. deep - 16" width.

These are real concerns for my family & me.  
Sincerely,  
4 address is To A. Floating Feather Rte. 10, Eagle, Idaho.

RECEIVED

JUL - 9 2001

RECEIVED

11

sion)

JUN 08 2001

WATER RESOURCES  
WESTERN REGIONSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR AMENDMENT OF A PERMIT

Re. pt No.  
Received by  
DateW027880 \$50  
#69218  
6-8-01Applicant The City of Eagle<sup>1</sup> Phone 208-939-6813  
Address 310 E. State Street, Eagle, ID 83616I am the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-12448, and request that the permit and permit map be amended and/or changed as follows:

## Purpose of Amendment:

- ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use  
☐ Change nature of use ☐ Change period of use ☐ Other \_\_\_\_\_

## 1. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion                               |
|-----|-----|-----|-----|------|------|------|--------|--------------------------------------------------------|
|     | SW  | SW  | SW  | \$3  | T4N  | R1E  | Ada    | City of Eagle Well #1 (aka Lexington Hills Well #1)    |
|     |     | NW  | SW  | \$3  | T4N  | R1E  | Ada    | City of Eagle Well #2 (aka Lexington Hills Well #2)    |
|     |     | SW  | SW  | \$4  | T4N  | R1E  | Ada    | City of Eagle Well #3 (aka Brookwood Subdivision Well) |
|     |     | NE  | SE  | \$4  | T4N  | R1E  | Ada    | City of Eagle Well #4                                  |
|     |     | SE  | SW  | \$5  | T4N  | R1E  | Ada    | Floating Feather Well                                  |

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)  
 amount 3.25 cfs<sup>2</sup> for municipal (per Idaho Code § 42-202B(4)) purposes from 01/01 to 12/31  
 (cfs/acre feet per annum) (water use) (begin month) (end month)

## 3. Place of use or land to be irrigated:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SE 1/4 | SW 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

See the City of Eagle's most recent Description of  
Municipal Service Area, filed separately with the  
Department.

Total acres not applicable

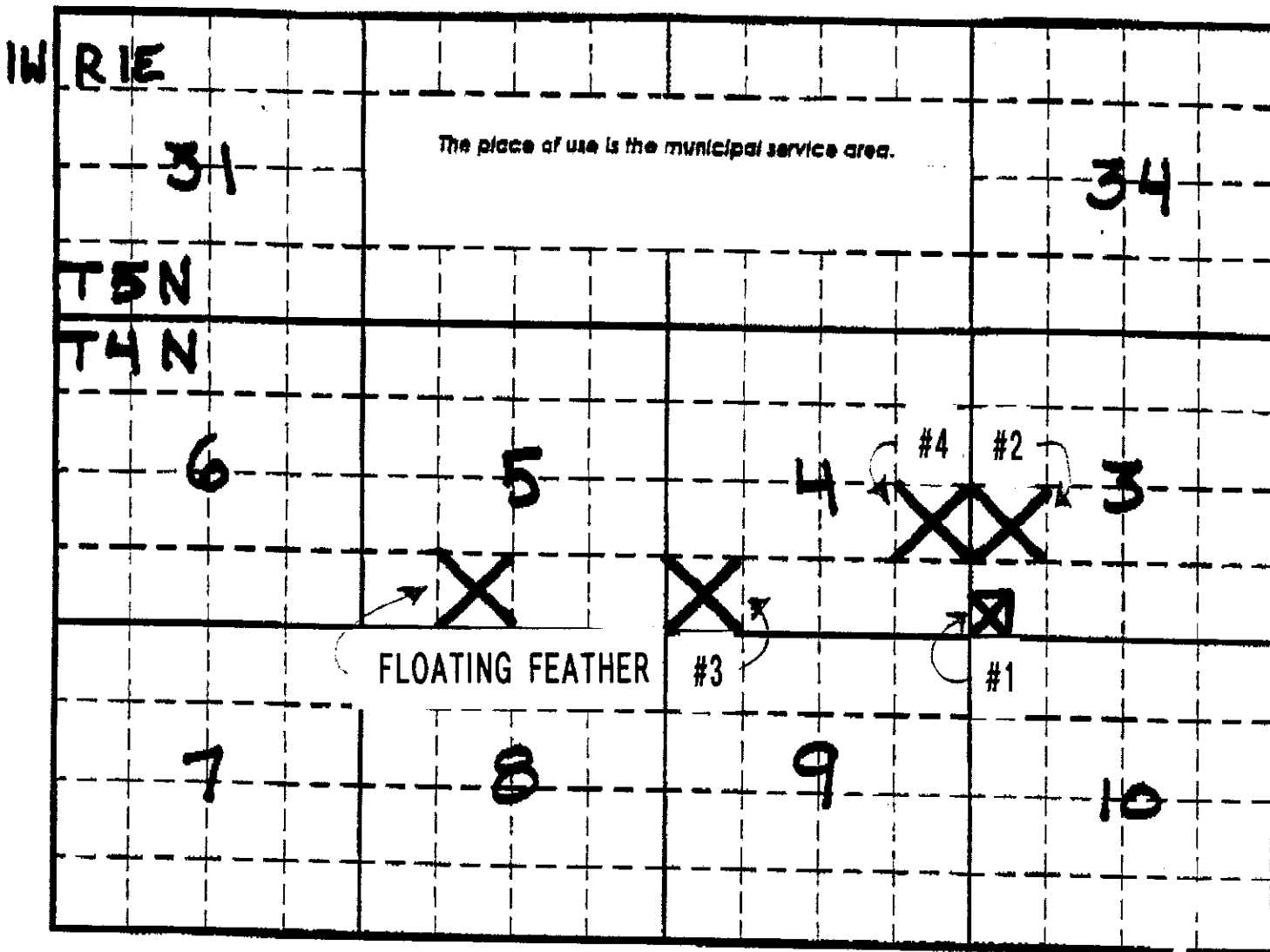
4. a. Who owns the property at the point of diversion? The City of Eagle owns, controls or will otherwise will obtain access to City of Eagle Well sites 1 through 4. United Water Idaho ("UWID") owns the Floating Feather Well. UWID has previously consented to the inclusion of this potential POD, subject to future negotiation of an agreement on use of the Floating Feather Well. This application seeks no change with respect to the Floating Feather p.o.d.
- b. Who owns the land to be irrigated at the place of use? Not applicable to a municipal water right.
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: Ownership of place of use is not applicable to a municipal water right.

<sup>1</sup>For city officials, see City of Eagle's most recent Description of Municipal Service Area, filed separately with the Department.

<sup>2</sup>As limited by Condition No. 11 in the Permit as issued (limiting the total combined diversion rate to 3.25 for Nos. 63-11413, 63-12017 and 63-12448).

The following map shows the five points of diversion associated with this water right:

to be



Scale: 2 inches equal 1 mile.

I hereby request approval of this change subject to the fact that no one will be injured by the change, and that the change will be made at my own risk.

Signed this 8th day of June, 2001.

*Christopher H. Meyer*

Christopher H. Meyer  
Givens Pursley LLP  
277 N. 6th Street, Ste. 200  
P.O. Box 2720  
Boise, ID 83701-2720  
(208) 388-1200  
Special Water Attorney for Applicant

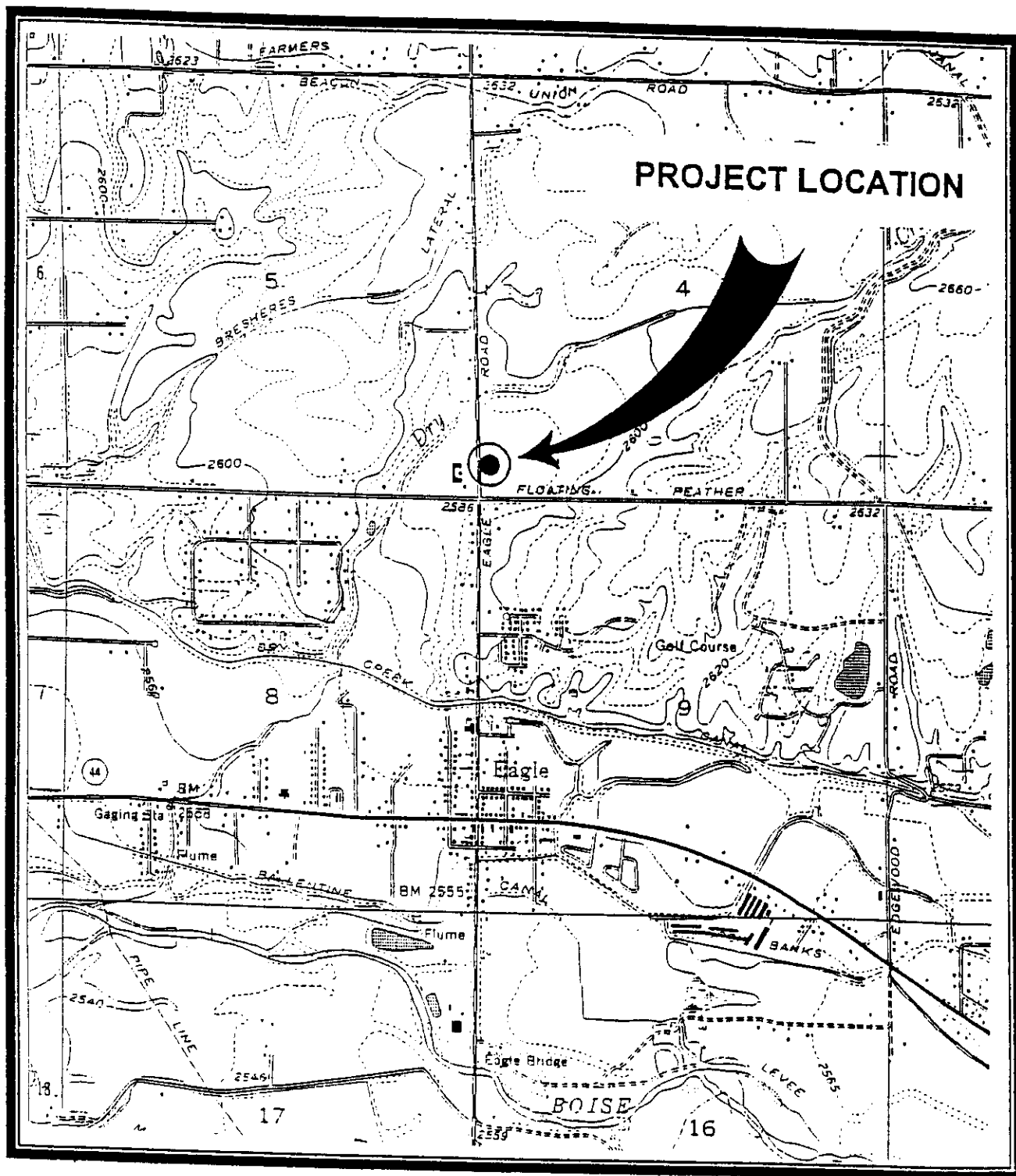
### ACTION OF THE DEPARTMENT OF WATER RESOURCES

Preliminary check by JK Publication prepared by JK Date 6/15/01  
Published in IO STATEMAN Pub. dates 6/21 + 6/28/01  
I, \_\_\_\_\_, of the Department of Water Resources hereby

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Complete the following map by show. and and point of diversion as proposed by this amendment. Show 1/4 1/4, section, township, range and ditches. (The smallest subdivision represents 40 acres.)

The following map shows the City of Eagle Well #3 (Brookwood Subdivision Well) site now under construction. It is labeled "Project Location":



VICINITY MAP



HOLLADAY  
ENGINEERING CO.

MODIFIED FROM EAGLE, ID. 7 1/2-MIN. TOPOGRAPHIC MAP

SITE EVALUATION  
BROOKWOOD WELL

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
COMMENCEMENT OF WORKS

Permit No. 65-12448

Name(s) of Permit Holder(s): DAVID LEES

Post Office Address: RT. 1, BOX 1144  
NAMPA, IDAHO

Tel. No. 466-5826

☒ I hereby certify that construction of diversion works for the above referenced permit began on Sept. 10, 1982 I understand that I must continue to develop the water system with diligence to maintain a valid permit.

☐ I hereby certify that construction of diversion works on the above referenced project has not yet begun due to the following reason beyond my control\*:  
Jul. 23, 1988

\*Note: A financing difficulty is not an acceptable reason.

\* Please forward form for Application of Beneficial Use.

6/10/83

Date

David J. Lees  
Signature of Permit Holder

LEES, D

Rt. 1 - Box 1144

Damascus, ID 83651

Ralph Bunche



USA  
20c

**MICROFILMED**

JUL 25 1988



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

March 30, 1988

DAVID LEES  
RT. 1 BOX 1144  
NAMPA, ID 83651

RE: Permit No. 65-12448

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

APR 04 1988

March 4, 1988

DAVID LEES  
RT. 1 BOX 1144  
NAMPA, ID 83651

RE: Permit No. 65-12448

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED  
APR 04 1988

## Department of Water Resources

Phone No. 466-5826

1. Owner: David Jeer Phone No. 466-5826  
Current Address: At 1 Box 1144 Tampa, Fla 83651
2. Accompanied by: Self. EXAM. DATE: 9/16/85  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: \_\_\_\_\_
3. Source: Spring tributary to Sinks

| Well/Diversion*<br>No. | Motor<br>Make | HP  | Motor<br>Serial No. | Pump<br>Make | Pump Serial No. or<br>Discharge Size |
|------------------------|---------------|-----|---------------------|--------------|--------------------------------------|
|                        | Red jacket    | 1.5 | —                   | —            | —                                    |
|                        |               |     |                     |              |                                      |
|                        |               |     |                     |              |                                      |
|                        |               |     |                     |              |                                      |
|                        |               |     |                     |              |                                      |

**\*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.**

- Spring with gravel packed source with 1" PVC pipe  
to a 1000 gallon holding tank - lifts water to em.  
with 1 1/2 HP motor.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
| <i>Hand Power</i>     |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

- $$1.5 \text{ HP} \times 8.8 \times .85 = 11.22$$

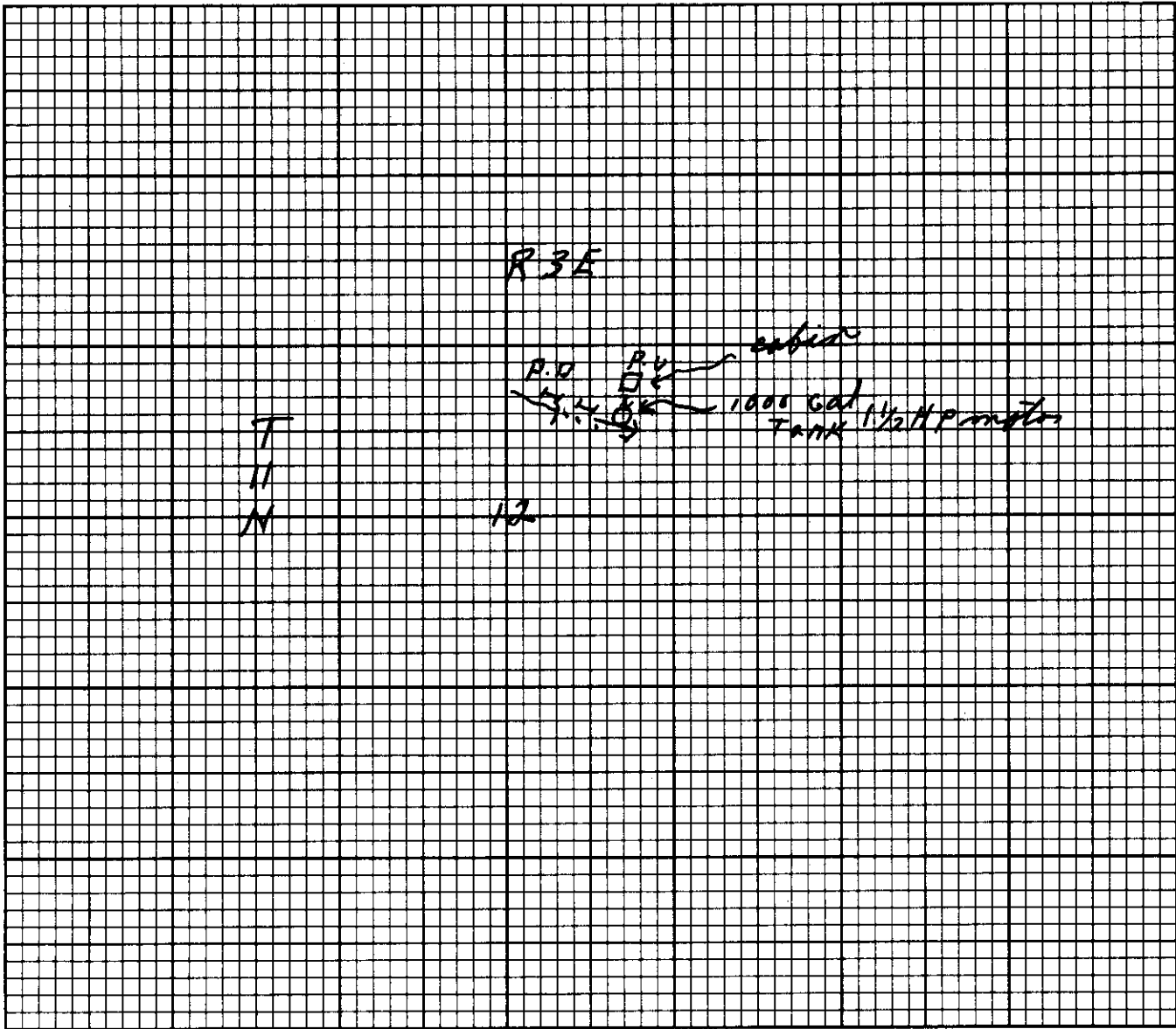
$$(60' \text{ left}) + .43(40' (93.02)) - 153.02 \sqrt{11.22} = .07625$$

No way to measure water -

- [illegible]

- [illegible]

10. Other water rights on these lands none
11. Other water right diverted from same p.d. none
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks System surveyed by Urban Engineering - Boise  
Temp. permit # 1289 - five-year lease option  
from Idaho Lands Dept. lot #1 Peterson  
subdivision. Source of water on Dept of Lands  
lands.
15. Recommended Amendments  

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other
16. Examiner's/Consultant's Signature John K. Meyer Date 9/17/85  
Consultant's License Number \_\_\_\_\_  
IDWR Director's Authorization to Conduct  
Beneficial Use Examination \_\_\_\_\_

MicroFILMED

Date

APR 04 1986

CONSULTANT SEAL

Spring

110' 270°

20' ←

Spring

[NW 1/4 of NE 1/4 of Section 12  
Township 11 N Range 3 E]

(Only 1 spring  
developed  
BY N)

Parkson's easement line

Surveyed  
by [unclear]  
1972  
ENG.  
[unclear]  
N →

300' 290°

50' 250°

Low point - c. 36' drop

65' 215°

100'

70'

Property line P- Lot #1 of  
Parkson's Subdivision #1

P.O. HENE

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APR 04 1988

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LICENSING REPORT

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MAR 25 1986

05-12448  
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

No means of measuring water - system enclosed.

$$1.5 \text{ HP} \times 8.8 \times .85 \text{ eff} = 11.22$$

$$60' \text{ lift} + .43 \sqrt{40 \text{ psf}} (93.02) = 153.62 \sqrt{11.22} = .07 \text{ cfs}$$

for house use only allow .02 cfs

b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

c) Volume Calculations for Other Uses:

allow .6 AFA for domestic

2. Overlap Review

a) Other water rights with same place of use: none

b) Other water rights with same point of diversion: none

c) Analysis:

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APR 04 1988

## RECOMMENDED AMOUNTS

- | 3. Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|---------------|----------|--------|-----------|----------------------|-----------------|
| 65-12448      |          | .02    |           |                      | .07             |

4. Permit Holder: David Lee

Address: RT1 Box 1144 Nampa, Idaho 83651

5. Source: Spring tributary to Sinks

| 6. Beneficial Use                        | Period of Use<br>From | To           | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|------------------------------------------|-----------------------|--------------|------------------------------|--------------------------|
| <u>Domestic</u>                          | <u>1/1</u>            | <u>12/31</u> | <u>.02</u>                   | <u>.6</u>                |
| Allowable Maximums: <u>.02</u> <u>.6</u> |                       |              |                              |                          |

7. Point(s) of Diversion:

| No. | Govt. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County |
|-----|-----------|-----|-----|-----|------|------|------|--------|
|     |           |     | NW  | NE  | 12   | 11 N | 3E   | Valley |
|     |           |     |     |     |      |      |      |        |
|     |           |     |     |     |      |      |      |        |
|     |           |     |     |     |      |      |      |        |
|     |           |     |     |     |      |      |      |        |

8. Place(s) of Use

| Twp.              | Rge.      | Sec.      | NE 1/4   |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|-------------------|-----------|-----------|----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|                   |           |           | NE 1/4   | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| <u>11 N</u>       | <u>3E</u> | <u>12</u> | <u>X</u> |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |           |           |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |           |           |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |           |           |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |           |           |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |           |           |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Total Acres _____ |           |           |          |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

9. Recommended Conditions/Remarks: Temp. permit #1289 - five year lease option from Idaho Lands Dept. Source of water on Lands Dept lands.

10. Recommended Amendments

☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None

☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other \_\_\_\_\_

11. Examiner's Signature John R. Noyes Date 4/17/85

Checked in Regional Office by GLS Date 3/19/86

Approved in State Office by \_\_\_\_\_ Date \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

Statehouse  
Boise, Idaho 83720  
(208) 334-2190

MAY 5, 1984

DAVID LEES  
RT. 1 BOX 1144  
NAMPA

ID 83651

RE: Permit No. 65-12448

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,  
s/Judy Pense  
Secretary

**MICROFILMED**

APR 04 1988

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 05-12448

Name(s) of Permit Holder: David Lee

Post Office Address: Box 1144

Hamper, Ida 83421 Tel. No. 466-5826

Source of Water: \_\_\_\_\_

Primary Use: ☒ Domestic 1 (number of households)  
☐ Stockwater (number and type of stock)  
☐ Irrigation (acres)  
☐ Other \_\_\_\_\_

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No  
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-9-84  
Date

X David Lee  
Signature of Permit Holder

David Lees

Rt. 1

Nampa, ID 83651

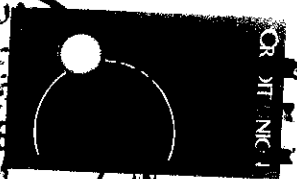
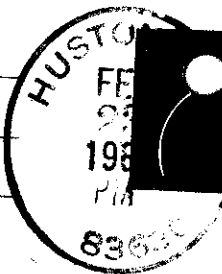
RECEIVED

FEB 24 1984



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

-----

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

LEES, DAVID  
RT. 1 BOX 1144  
NAMPA, ID 83651

JANUARY 13, 1982

RE: PERMIT NO. 65-12448

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: [Signature]

APPLICATION NUMBER: 65-12448  
2005

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☒ Yes ☒ No Field check required.  
☒ Yes ☒ No Critical groundwater area.  
☒ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☒ No In form to receipt.

Field check by: \_\_\_\_\_  
Date: \_\_\_\_\_  
Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☒ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PROCESSING:

- ☒ Yes ☐ No Platted by: \_\_\_\_\_ Map No. Domestic stock 5000 Domestic  
☒ Yes ☐ No Other rights on same place of use. 65-12329, 3600, 5033, 3693  
☒ Yes ☐ No\* 3661, 7777, 4401  
☐ Yes ☐ No Final date for protests: 2008.14.1981 ✓  
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/3/81 ✓  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application. 30.00 19868  
☒ Publication dates and paper, recorded on application. 8/27 & 9/3/81 - Star News  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 65  
☒ 8/3/81 Date of priority recommended.  
Special conditions of approval or cover letter. Right-of-way clause  
Bein 65

By: DBS Date: 12/7/81  
STATE OFFICE REVIEW: return receipt w/cover letter

3600 cond OF  
☐ See attached sheet for more information.  
By: [Signature] Date: 12/29/81

RECEIVED  
DEC 09 1981

Department of Water Resources

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before SEPTEMBER 14, 1981.

A. KENNETH DUNN

Director

Published 8/27 & 9/3/81.

RECEIVED  
SEP 14 1981  
IDaho DEPARTMENT OF  
WATER RESOURCES

65-12448

LEES, DAVID

RT. 1 BOX 1144, NAMPA, ID 83651

Source: SPRINGS tributary to SINKS  
UNNAMED STREAM tributary to SINKS

Date Filed: 08/31/1981

Amount: 0.04 CFS

Diversion Point: NWNE Sec 12 T 11N R 03E, VALLEY Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NENE Sec 12 T 11N R 03E

Diversion Means: PIPE, PIPELINE & STORAGE TANK

NOTIFIED