

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R3E

T
18
N

36

P.D.
Use
Ox

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John E. Le Clair
(Applicant)

the St

RECEIVED

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Valley } SS.

Beryl Baker being duly sworn deposes and says, I am the bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Not. of App. for Water, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began October 22, 19 81 and ended October 29, 19 81.

Beryl Baker
Subscribed and sworn to before me this the
29th day of October, 19 81

Melody Juarez
Notary Public in and for the State of
Idaho, residing at McCall
therein.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

65-12463

LE CLAIR, JOHN E.
RT. 1 BOX A-7, MCCALL, ID
83638

Source: GROUNDWATER

Date Filed: 10-09-1981

Amount: 0.06 CFS

Diversion Point: SWSW Sec

36 T 18N R 03E, VALLEY Co.

Use: DOMESTIC ((0.06
CFS) from 01-01 to 12-31

Place of Use: SWSW Sec 36 T
18N R 03E

Diversion Means: WELLS &
PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before NOVEMBER 9, 1981.

A. KENNETH DUNN
Director

Published 10-22 & 10-29-81

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NOV 6 1981

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

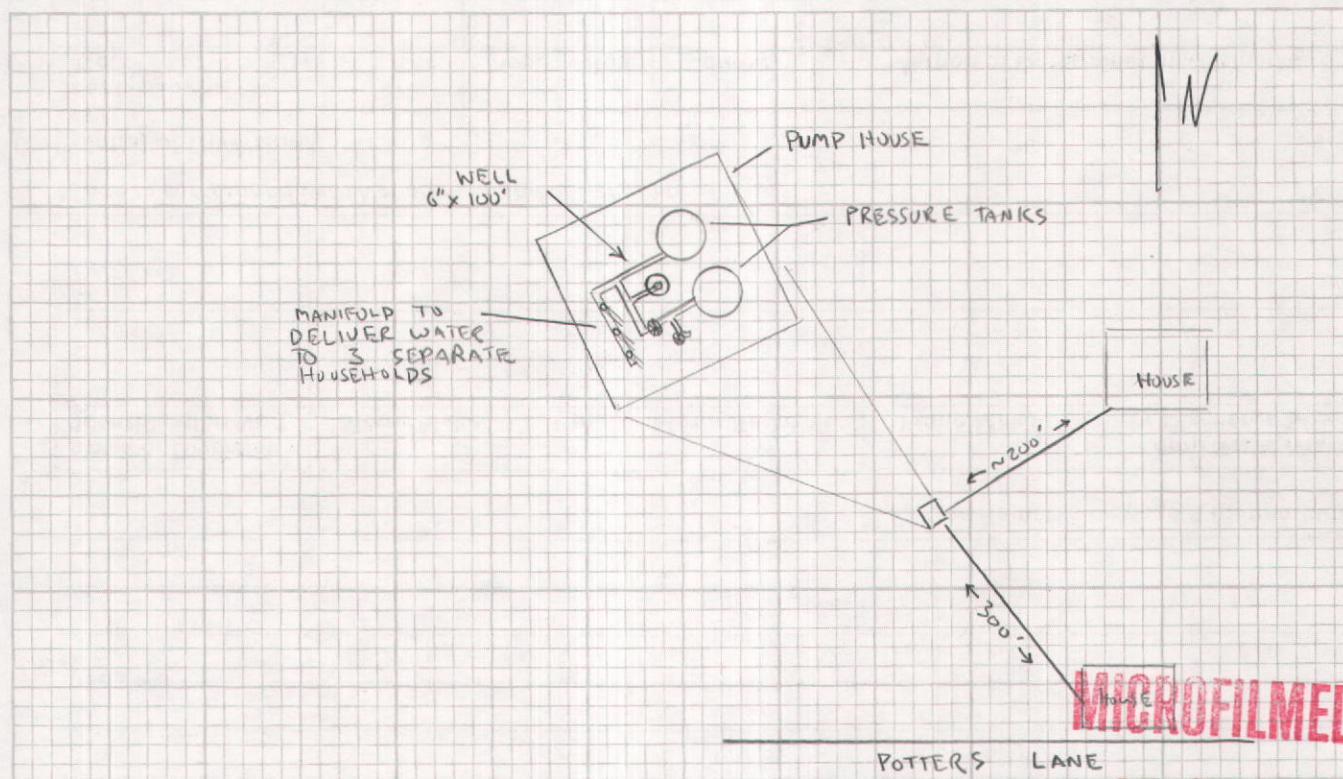
Permit No. GS-12463
Phone No. 634-7246
1. Owner: John E. LeClair
Current Address: Route 1 Box A-7 McCall Idaho 83638
2. Accompanied by: No One EXAM. DATE: 8-14-87
Address: — Phone No. —
Relationship to Permit Holder: —
3. Source: GROUND WATER tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = variable

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

DEC 23 1988

LAKE FORK QUADRANGLE

IDAHO-VALLEY CO.

7.5 MINUTE SERIES (TOPOGRAPHIC)

2773' NE
(MCCALL)

575

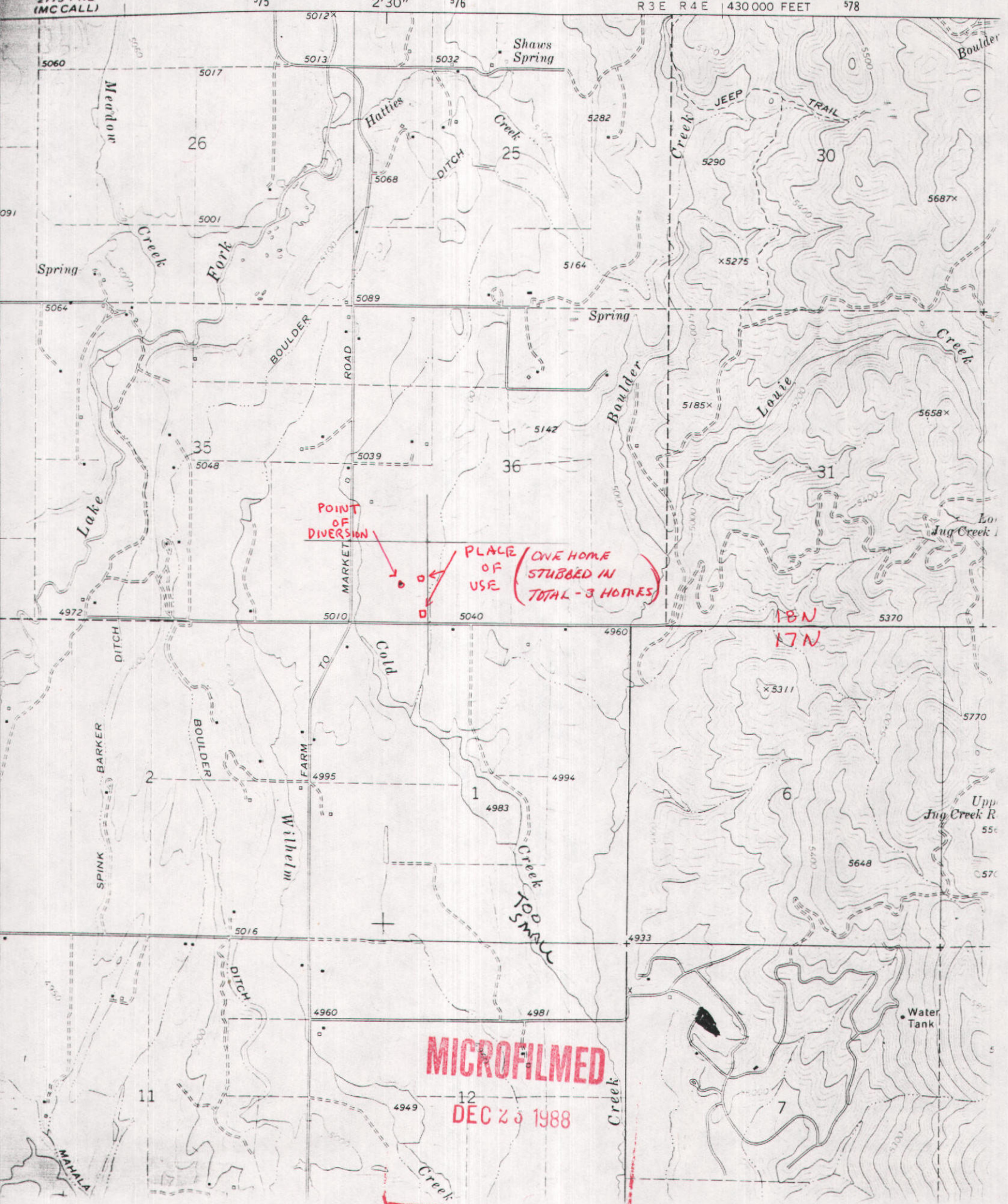
2'30"

576

R 3 E R 4 E

430 000 FEET

578



POINT OF DIVERSION

WELL CASING WITH
DUAL PRESSURE
TANKS NOTE THAT
ON LEFT SIDE OF
WELL ARE THREE
MAINLINES TO
HOUSES. ONLY TWO
HAVE BEEN UTILIZED
HOWEVER.



PLACE OF USE.

LOOKING DUE SOUTH
FROM POINT OF
DIVERSION. THE
OTHER HOUSE IS TO
THE LEFT OR EAST
OF P/D.



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DEC 20 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12463

Priority: December 29, 1981 Amount: 0.06 CFS 3.6 AFA

This is to certify, that JOHN E. LE CLAIR
RT. 1 BOX A-7
MCCALL, ID 83638

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated October 9, 1981, and
has submitted proof to the Department of Water Resources on October 13, 1981, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .060 cfs of water from a **GROUNDWATER**
source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.06 CFS	3.6 AFA

LOCATION OF POINT OF DIVERSION(S): SWSW , Sec. 36, Township 18N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

18N 03E 36 SWSW

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 3 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 12TH
day of DECEMBER, 1981.

Acting for the Director

Norman C. Young
MICROFILMED

DEC 1 1981

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT	)	
	)	
NO. 65-12463 IN THE NAME	)	ORDER ADVANCING
	)	DATE OF PRIORITY
OF JOHN E. LeCLAIR	)	

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 65-12463 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. On November 20, 1981 the Department approved Application for Permit No. 65-12463 to appropriate the public waters of the State of Idaho with a priority of October 9, 1981.

2. On June 5, 1986 the Department sent the permit holder a notice that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit.

3. The fee was due on August 4, 1986, 60 days from the date of the notice; however, the fee was not received until October 24, 1986, 81 days late.

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the fee was late, pursuant to the provisions of Section 42-217, Idaho Code.

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DEC 23 1988

2. The date of priority of Permit No. 65-12463 should be advanced 81 days.

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 65-12463 is advanced to December 29, 1981.

Dated this 25th day of October, 1988.

A. Glen Saxton
Chief, Operations Bureau

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MILWAUKEE
DEC 28 1988

DEC 28 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant John E. LeClair Phone 634-7246

Post office address Rt. 1 Box A-7 McCall, Id. 83638

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 36 Township 18N.

Range 3 E B.M. Valley County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .06 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .06 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing Wells & Pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 36 Township 18N
Range 3E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 3.

(5) If water is to be used for other purposes describe: _____

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 3 E

T 18 N

36

P.D. Use
ON

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of State of Idaho as herein set forth.

John E. Le Clair
(Applicant)

Proposed Priority 10/9/1981

Received by DS Date 10/09/81 Time 4:30 AM.
Preliminary check by ig Fee \$ 30.00 # 20270
Receipted by nn Date 10-9-81
Publication prepared by lv Date 10/15/81
Published in Star News
Publication dates 10/22 & 10/29/1981
Publication approved so Date 11-6-81
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DES RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12463, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 20th day of November, 1981.

J. Glen Sayton
Chief, Operations Bureau

MICROFILMED

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }

County of Valley }

SS.

Beryl Baker being duly sworn deposes and says, I am the bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Not. of App. for Water, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began October 22, 19 81 and ended October 29, 19 81.

Beryl Baker

Subscribed and sworn to before me this the
29th day of October, 19 81

Melody Juarez

Notary Public in and for the State of
Idaho, residing at McCall
therein.

NOTICE
FOR WATER RIGHT
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Date Filed: 10-09-1981
Amount: 0.06 CFS
Diversion Point: SWSW Sec
36 T 18 N R 03 E, VALLEY Co.
Use: DOMESTIC ((0.06
CFS) from 01-01 to 12-31
Place of Use: SWSW Sec 36 T
18 N R 03 E
Diversion Means: WELLS &
PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83708 on or before NOVEMBER 9, 1981.

A. KENNETH DUNN

Director

Published 10-22 & 10-29-81

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NOV 6 1981

Department of Water Resources
Western Regional Office

MICROFILMED

December 13, 1988

JOHN E. LE CLAIR
RT. 1 BOX A-7
MCCALL, ID 83638

RE: PERMIT NO. 65-12463

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
DEC 20 1988

November 2, 1988

JOHN E. LE CLAIR
RT. 1 BOX A-7
MCCALL, ID 83638

RE: PERMIT NO. 65-12463

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

DEC 25 1988

CALCULATION OF NEW PRIORITY DATES
LATE EXAM FEES

FOR PERMIT NO. 65-12463

BY: SC

	<u>DATE</u>	<u>NUMBER OF DAYS</u> <u>(From Table of Days</u> <u>Between Two Dates)</u>
A. EXAMINATION FEE NOTICE SENT	<u>6-5-86</u>	<u>156</u>
B. DATE FEE DUE(60 days)	<u>8-4-86</u>	<u>216</u>
C. DATE FEE RECEIVED	<u>10-24-86</u>	<u>297</u>
D. NUMBER OF DAYS LATE (C - B)		<u>81</u>
E. ORIGINAL PRIORITY DATE	<u>10-9-81</u>	<u>282</u>
F. NEW PRIORITY DATE (D + E)	<u>12-29-81</u>	<u>363</u>

REMARKS:

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DEC 25 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

65-12463
Permit No.

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MAR - 1 1988

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval Department of Water Resources
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat
- Check of P/D index RAY 7-30-81 (Initial and date)
 - Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
 - Type of Overlap? ☐ Add acres or uses to existing system
 - ☐ Increase rate of flow or volume
 - ☐ Other: _____
- Check of P/U index _____ (Initial and date)
 - Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
 - Type of Overlap? ☐ Increase rate of flow or volume
 - ☐ Add P/D's
 - ☐ Increase number of acres within tracts
 - ☐ Other: _____
- Aerial Photo
 - Required? ☐ yes ☒ no If yes: ☐ copy attached?
- Scheduling Letter sent? KLB 7-23-81 (Initial and date)
- ☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

- Exam Completed Richard J. Gumpel 8-20-87 (Signature of examiner and date)
- Exam Reviewed by Senior Water Resource Agent DW 1/27/88 (Initial and date)
- Exam Reviewed by Manager of Regional Office Am 2/20/88 (Initial and date)
- Exam Date Entered in Computer _____ (Initial and date)
- Exam sent to State Office DW 2/29/88 (Initial and date)
- Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

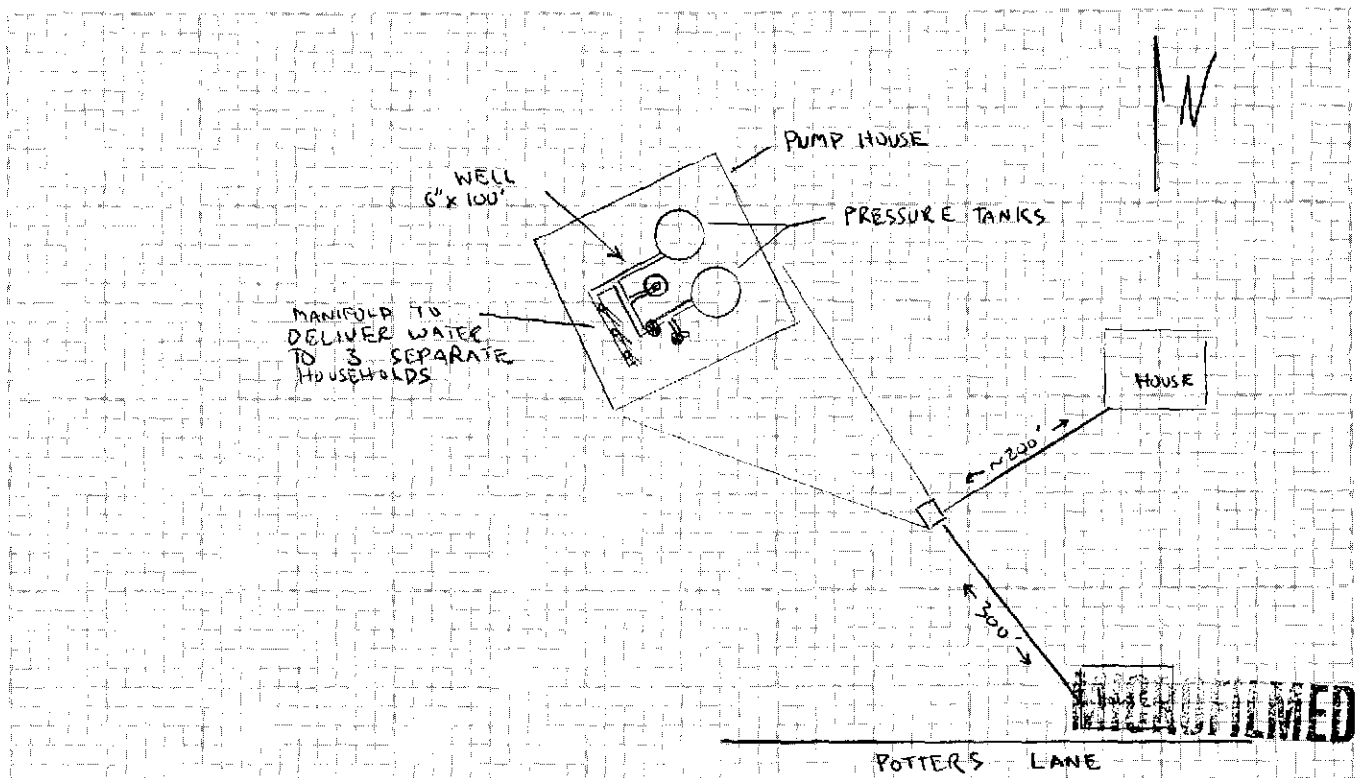
Permit No. GS-12463
1. Owner: John E. LeClair Phone No. 634-7246
Current Address: Route 1 Box A-7 McCall Idaho 83638
2. Accompanied by: No One EXAM. DATE: 8-14-87
Address: — Phone No. —
Relationship to Permit Holder: —
3. Source: GROUND WATER tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = variable

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 6"X100' depth well supplies water for 2 domestic households. The system is however stubbed to handle a total of 3 households. System pressure is 50 PSI. 2 pressure tanks are used to create this pressure head. Sprinkler irrigation also occurs on the lawn areas.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Model Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	1.5	282-3001-100	Franklin	—

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SW	36	18N	3E	Valley	Topographic Map

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
18N	3E	36											X						
													D						

Do not use this space

DEC 23 1988

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

Sprinkler measurements indicate 10-15 gpm flow 15 gpm = .03 cfs
FOR 3 HOUSES ALLOW FULL PERMIT AMOUNT = .06 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: HP Eq. $\frac{1.5 \times 8.8 \times .8}{45 \text{ ft} + 50(2.3)} = .06 \text{ cfs}$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Domestic

3 Houses

1.2 AF / HOUSE

1.2 AF x 3 = 3.6 AFA

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DEC 20 1985

H. REMARKS AND OVERLAP REVIEW ANALYSIS

No Overlap

I. RECOMMENDATIONS

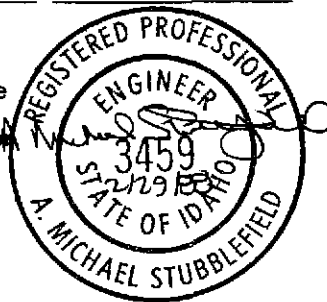
1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Domestic (3)</i>	<i>1-1</i>	<i>12-31</i>	<i>.06</i>	<i>3.6 AFA</i>
Totals:			<i>.06</i>	<i>3.6 AFA</i>

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

- ☒ None
☐ Other



J. AUTHENTICATION

Field Examiner's Name *Richard J. Gengerle*
Signature *Richard J. Gengerle*
Certification Date *1/27/88*
Field Report Preparation Date _____

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECORDED

DEC 23 1988

LAKE FORK QUADRANGLE

IDAHO—VALLEY CO.

7.5 MINUTE SERIES (TOPOGRAPHIC)

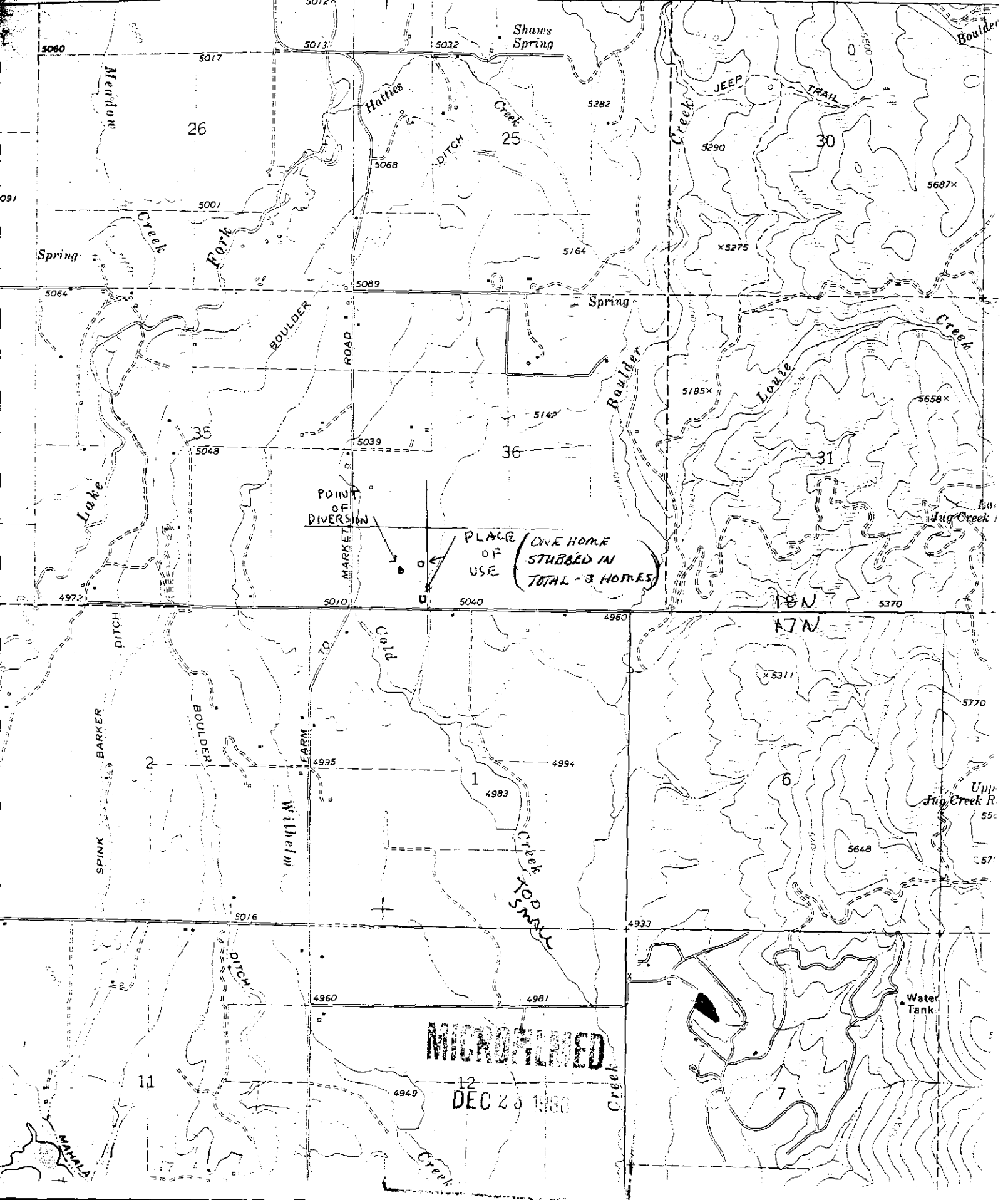
2773' NE
(MCCALL)

575

2'30"

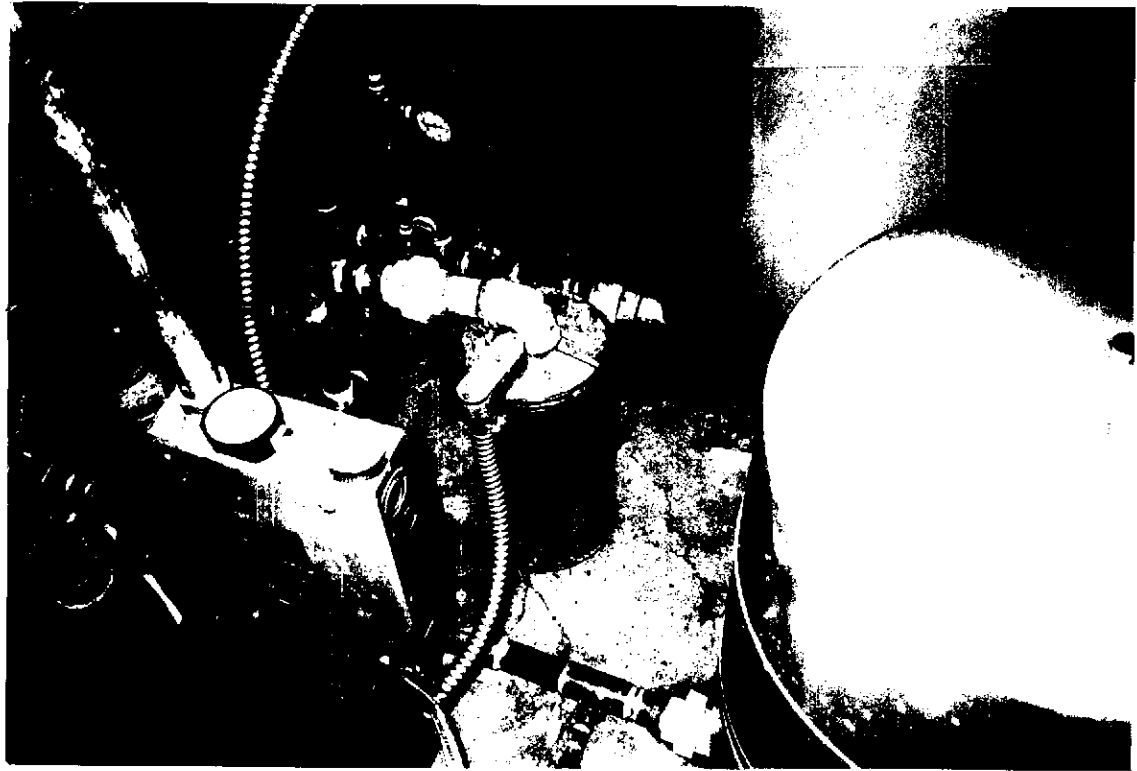
576

R 3 E R 4 E 1430 000 FEET 578



POINT OF DIVERSION

WELL CASING WITH
DUAL PRESSURE
TANKS NOTE THAT
ON LEFT SIDE OF
WELL ARE THREE
MAINLINES TO
HOUSES. ONLY TWO
HAVE BEEN UTILIZED
HOWEVER.



PLACE OF USE.

LOOKING DUE SOUTH
FROM POINT OF
DIVERSION. THE
OTHER HOUSE IS TO
THE LEFT OR EAST
OF P/D.



4/86

RECEIVED

NOV 7 1986

RECEIVED KEYPUNCHED

OCT 24 1986

STATE OF IDAHO
Department of Water Resources

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

EXAMINATION FEE INFORMATION

For Office Use Only

Fee Received \$50

Date 10/31/86

Receipt # 42331

Receipt by [signature]

Sent to S.O. 10/27/86

RECEIVED

OCT 24 1986

1. Permit No. 65-12463

Department of Water Resources

Western Regional Office

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: John E. Le Clair3. Post Office Address: Rt 1 Box A-7McCall Idaho 83638 Telephone No. 208-634-7246

4. Source of Water: _____

5. Extent of Use:

Domestic 3 (No. of households) Stockwater 0 (No. and type of stock)Irrigation 0 (acres) Other/Remark _____PERMIT AMT.
12.06 cfs6. Total rate &/or volume for which proof is submitted .07 cfs 7 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Sept 1st 1978

8. Person to contact to accompany the department representative during the field examination:

Niki S. Le Clair

(Name)

Rt 1 Box A-7 McCall Id. 83638

(Address)

634-7246

(Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date 10-22-86

Signature of Permit Holder (and title, if appropriate)

DEC 23 1986

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

65-12463
LE CLAIR, JOHN F.
RT. 1 BOX A-7
MCALL, ID 83638

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

October 9, 1986

EXAMINATION FEE REMINDER

Dear Permit Holder:

Earlier this year you were mailed a certified letter by our state office, which described a new law related to your water right permit. The water right permit to which this law applies is identified by the number at the top of the mailing label above. The purpose of this letter is to act as a reminder of the new law and to warn you that your permit is now losing priority daily.

As described in the certified letter, House Bill 671 enacted by the 1986 Idaho Legislature requires payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. The certified letter described the procedure for selecting the latter alternative, whereby you initially notify us regarding which water right examiner you have selected, and provide a statement from the examiner as verification.

The date of priority of your water right permit is now being delayed one day for each day the response is late. Also, if the fee or completed field examination report are not submitted within a year from the sixty-first day after the certified letter was mailed, the permit may be lapsed and rendered invalid. The fee, or notice that a private field examination will be conducted, should be submitted as soon as possible if you wish to maintain your permit in a valid status.

Enclosed please find an Examination Fee Information Sheet, with the License Examination Fee Schedule printed on the back. This sheet should be submitted if either the fee payment option or the private examination option is selected. If you have questions or desire assistance in this matter, please feel free to contact this office.

Sincerely,

David R. Tuthill, Jr.

David R. Tuthill, Jr. P.E.
Manager, Western Regional Office

RECORDED

DEC 23 1988

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Posthouse
Boise, Idaho 83720

SWSW Sec 36
18N R3E
Valley

PERSON
Unsubscribed
Assumptio No. 30
Insufficient Address
No such street
No such office in State
Is not carried in the directory



RETURNED
TO
SENDER

6/21/86
6/13/86
6/6/86
6/6/86

CMKLD

483340
SCAN CHECK



ALWAYS USE
ZIP CODE

RECEIVED
JUN 26 1986

Department of Water Resources

CERTIFIED MAIL
138640
NO.

DEC 26 1988

Same



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

65-12463
LE CLAIR, JOHN E.
RT. 1 BOX A-7
MCCALL, ID 83638

Mailing address:
Statehouse
Boise, Idaho 83720

138640

June 5, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

65-12463
LE CLAIR, JOHN E.
RT. 1 BOX A-7
MCCALL, ID 83638

Returned

138640

June 5, 1986

CERTIFIED MAIL

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DEC 25 1988

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of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECORDED

DEC 23 1966



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(206) 334-2190

March 31, 1982

John E. LeClair
Rt. 1 Box A-7
McCall, Id. 83623

RE: 65-12463

Dear Mr. LeClair:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-12463

Name(s) of Permit Holder: JOHN E. LECLAIR

Post Office Address: Rt 1 Bx A-7

McCall ID 83638 Tel. No. 634-7246

Source of Water: _____

Extent of Use: ☒ Domestic 3 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10/9/81
Date

John E. LeClair
Signature of Permit Holder

RECEIVED

OCT 13 1981

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



RECEIVED

NOV 12 1981

Department of Water Resources

RECEIVED



December 15, 1981

RE: Permit No. 65-12463

John E. LeClair
Route #1, Box A-7
McCall, ID 83638

Dear Permit Holders:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Groves

APPLICATION NUMBER: 65-12463
LeClair

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No*
☒ Yes ☒ No

Platted by: _____ Map No. _____
Other rights on same place of use. _____

In form for advertising.
Final date for protests: November 9, 1981
Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/6/81
☒ Application published correctly. If not, record action taken: Letter from
☒ Fee amount, receipt date & number, recorded on application. 30.00 20270 10/22 & 10/29/81
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
10/9/81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: DBS

Date: 11/9/81

STATE OFFICE REVIEW:

36w/o cond

- ☒ See attached sheet for more information.
By: Rajon

Date: 11/18/81

RECEIVED

NOV 10 1981

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

MICROFILMED

Published 10/22 & 10/29/81.

Director

R. KENNETH DUNN

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before NOVEMBER 9, 1981.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

65-12463

LE CLAIR, JOHN E.

RT. 1 BOX A-7, MCCALL, ID 83638

Source: GROUNDWATER

Date Filed: 10/09/1981

Amount: 0.06 CFS

Diversion Point: SWSW Sec 36 T 18N R 03E, VALLEY Co.

Use: DOMESTIC (0.06 CFS) from 01/01 to 12/31

Place of Use: SWSW Sec 36 T 18N R 03E

Diversion Means: WELLS & PIPELINE

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

OCTOBER 15, 1981

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before NOVEMBER 9, 1981.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

MICROFILMED