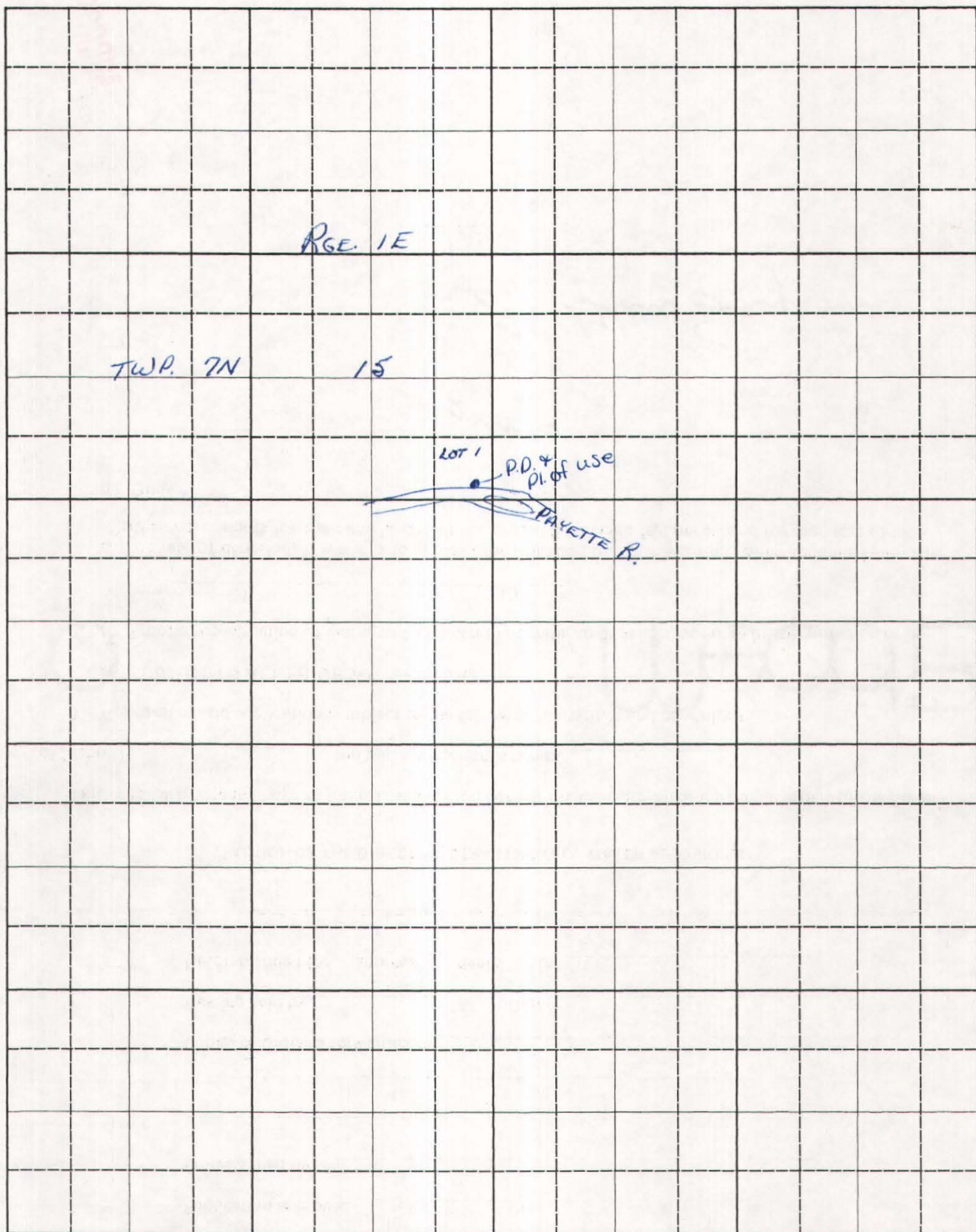


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Jacky K. Jisk*  
(Applicant)

MICROFILMED

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

COUNTY OF GEM,

Mario Ramotum being first  
duly sworn, on his oath deposes and  
says that he is the <sup>clerk</sup> printer of Messenger-  
Index, a legal weekly newspaper pub-  
lished at Emmett, in Gem County, Idaho;  
that said newspaper is in general circula-  
tion in said county and has been pub-  
lished uninterruptedly and continuously  
for more than 78 weeks prior to the first  
publication of the annexed document;  
and that the document notice, process,  
or advertisement hereunto annexed was  
published in the regular edition of

Messenger-Index for 2  
consecutive weekly issues thereof, be-

ginning with the issue of Nov 5,

1981, and ending with the issue of

Nov. 12, 1981

Mario Ramotum

Subscribed and sworn to before me this

19<sup>th</sup> day of

February, 1982

Clara Louise Horton

Notary Public,

Residing at Emmett, Idaho.

## NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the  
following application(s) have  
been submitted for permit to  
appropriate the public waters of  
the State of Idaho:

65-12465 ✓

SISK, ROBERT W. &/or  
KATHY K.

P.O. Box 183, Sweet, ID  
83670

Source: PAYETTE RIVER  
Tributary to SNAKE RIVER

Date Filed: 10-22-1981

Amount: 0.10 CFS

Diversion Point: LOT 01

(SESE) Sec 15 T 07N R 01E,  
Gem Co.

Use: IRRIGATION (0.10 CFS)  
from 03-15 to 11-15

Place of Use: LOT 01 (SESE)  
Sec 15 T 07N R 01E FOR 5 acres

Diversion Means: PUMP &  
IRRIGATION SYSTEM

If issued, the permit(s) will be  
subject to all prior water rights.  
Protests against the granting of  
any permit must be filed with the  
Director of the Idaho Depart-  
ment of Water Resources, 92 S.  
Cole Road, Boise, Idaho 83709  
on or before November 23, 1981.

A. Kenneth Dunn  
Director

2-11-5,12

MICROFILMED

RECEIVED

FEB 22 1982

Department of Water Resources  
Western Regional Office

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

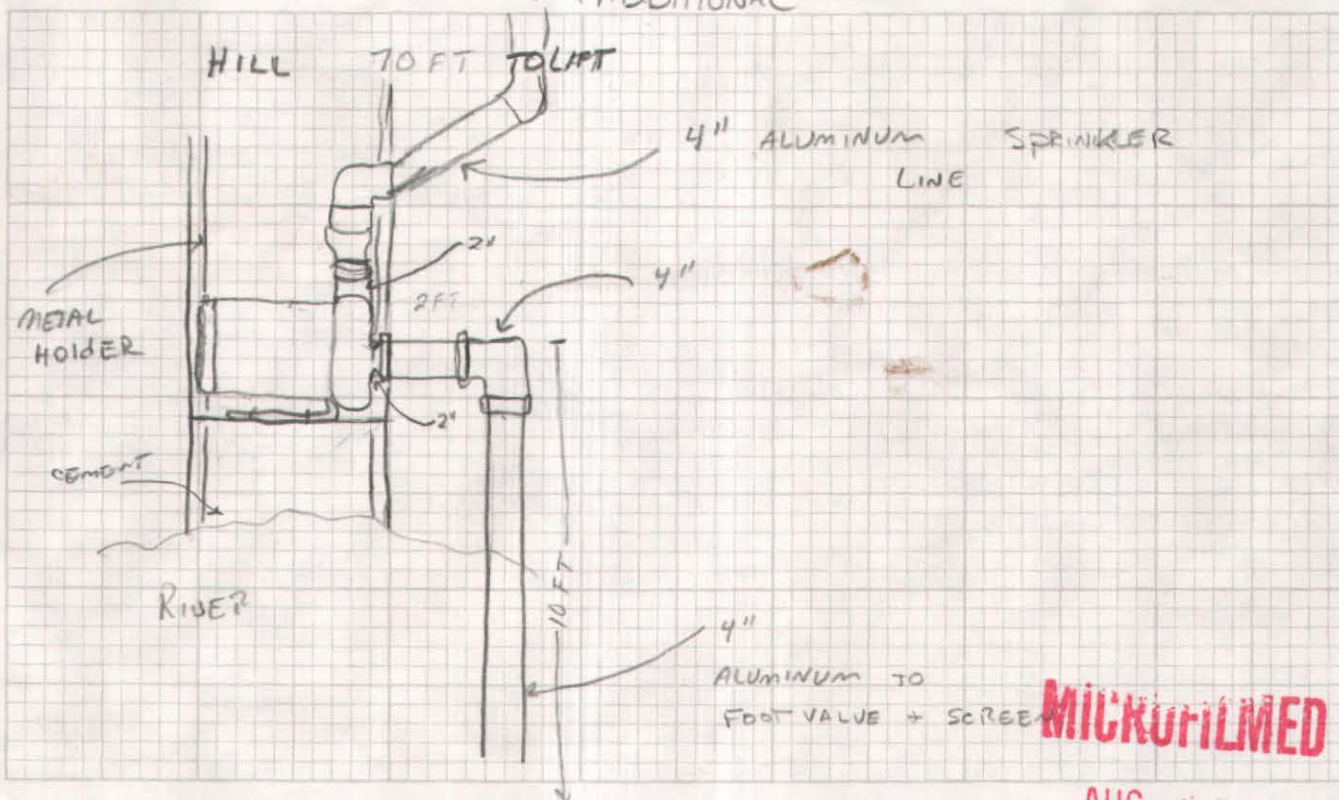
Permit No. 65-12465  
1. Owner: HOWARD + DOROTHY FROST Phone No. 584-3564  
Current Address: 9845 HWY 52 P.O. BOX 206 SWEET ID  
2. Accompanied by: HOWARD FROST EXAM. DATE: 7-14-87  
Address: SAME Phone No. \_\_\_\_\_  
Relationship to Permit Holder: \_\_\_\_\_  
3. Source: PAYETTE RIVER tributary to Snake River

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: NONE WITH SAME SOURCE ☐ Copies Attached  
2. Other water rights with same point of diversion: ~~65-12544 - NEIGHBOR PUMPS~~ ☐ Copies Attached ☐ Copies of Field Exam's Attached  
65-758 FROM SAME PLACE ABOUT

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



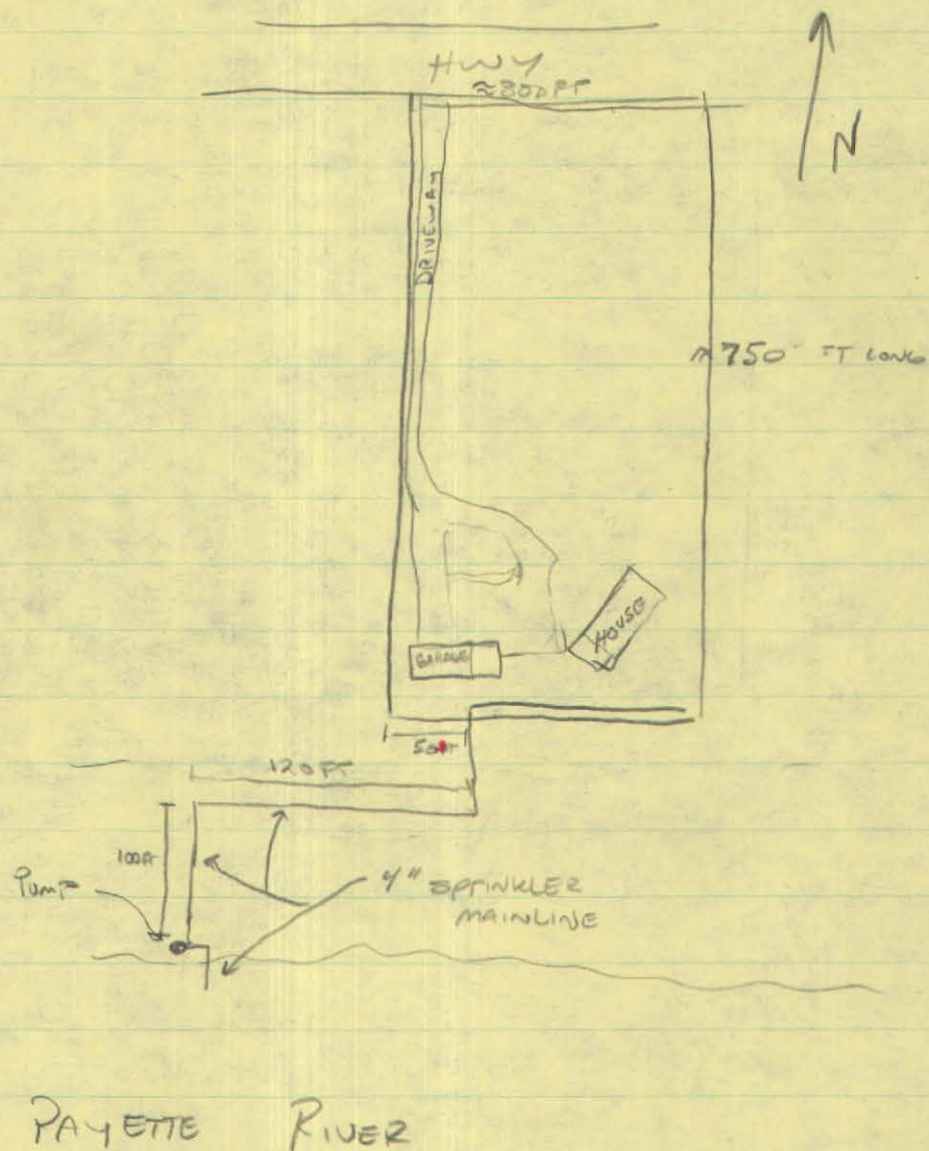
Scale: 1" = 2 FT

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

**MICROFILMED**

AUG 11 1987

65-12465



**MICROFILMED**

**AUG 30 1989**

65-12465



P.D.



P.U.

AUG 30 1989

MICROFILMED

65-12465

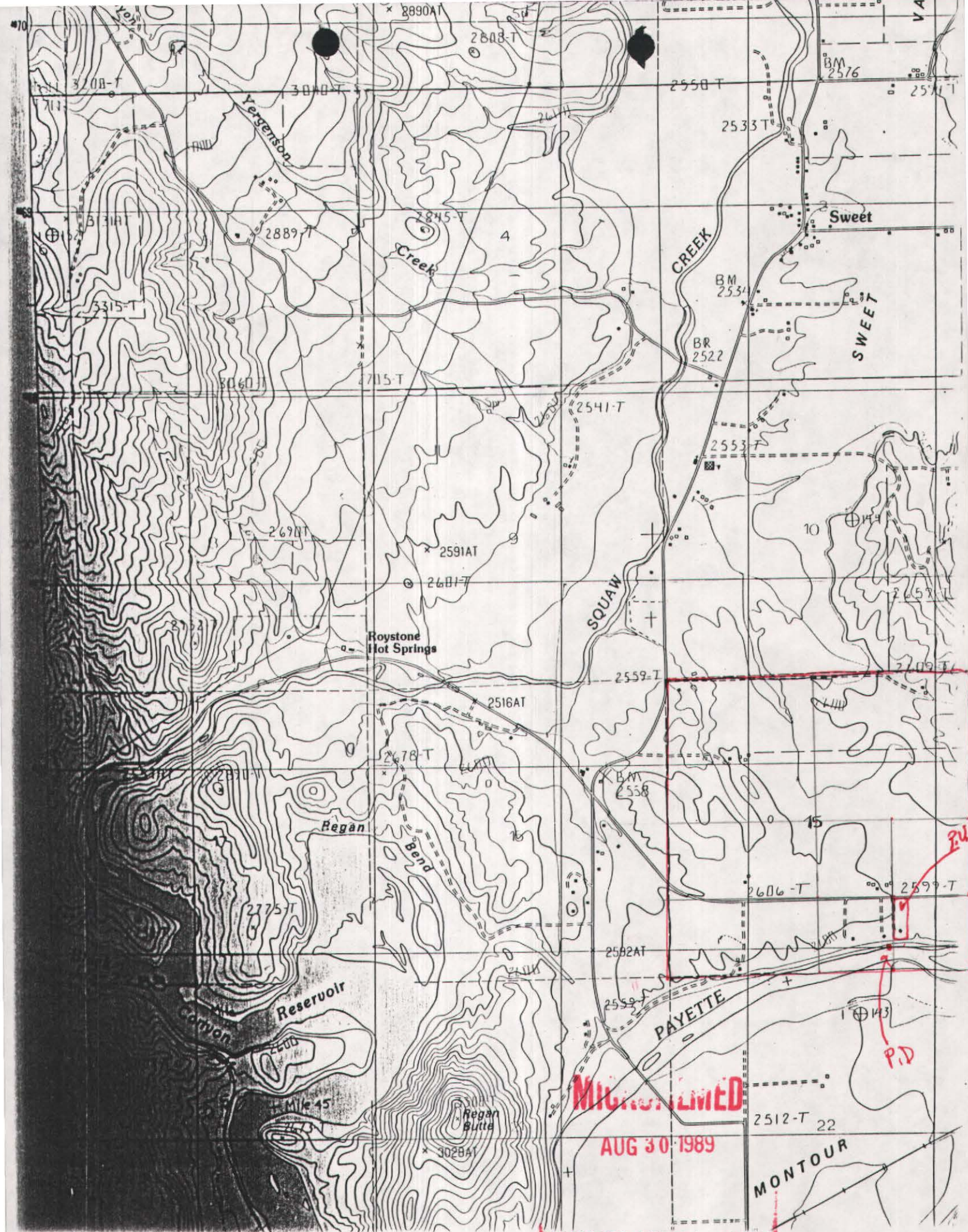


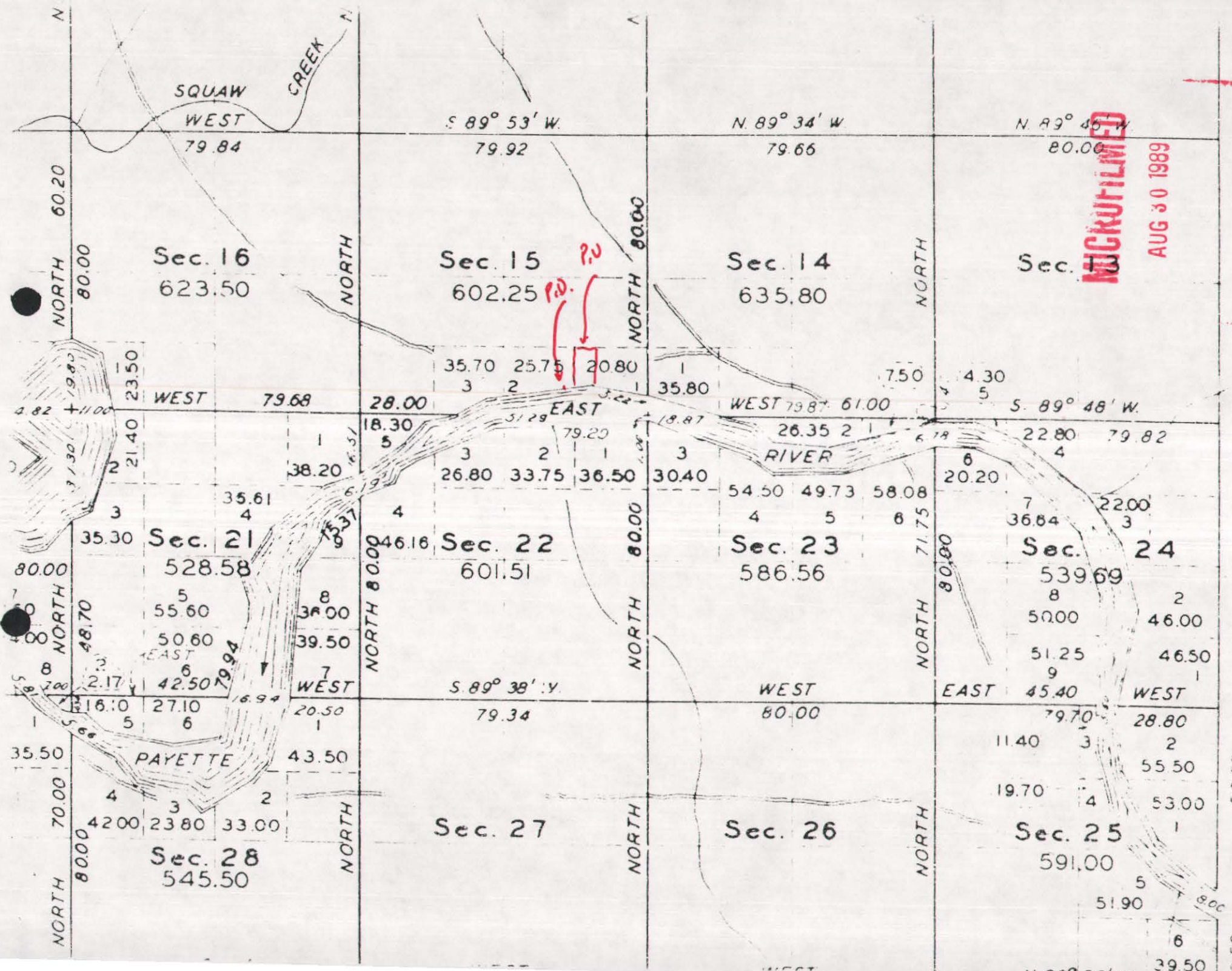
P.U

\* LOOKING  
SOUTH

MICROFILMED

AUG 30 1989





State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 65-12465

Priority: October 22, 1981      Maximum Diversion Rate: 0.10 CFS  
Maximum Diversion Volume:<sup>1</sup> 22.5 AF

This is to certify, that HOWARD D. FROST  
DOROTHY ANN FROST

P.O. BOX 206  
SWEET, ID 83670

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 22, 1981; and has submitted Proof of Beneficial Use on February 19, 1987. An examination indicates that the works have a diversion capacity of .320 cfs of water from:

PAYETTE RIVER      tributary to SNAKE RIVER

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.10 CFS                 | 22.5 AF              |

LOCATION OF POINT(S) OF DIVERSION: LOT 2( SWSE), Sec. 15, Township 07N, Range 01E  
GEM County

PLACE OF USE: IRRIGATION

| <u>TWN RGE SEC</u>          | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|-----------------------------|--------------|--------------|--------------|--------------|
| 07N 01E 15      LOT 1(SESE) | 5            |              |              | 5            |

Total number of acres irrigated: 5

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right is subject to control by the watermaster of State Water District No. 65

**MICROFILMED**

AUG 30 1989

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 65-12465

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 3<sup>rd</sup>  
day of AUGUST, 1989.

Acting for

  
R. Keith Higginson, Director

RECORDED

AUG 30 1989

State of Idaho  
Department of Water Resources

RECEIVED  
MAY 10 1989

APPLICATION FOR AMENDMENT  
(For Licensing Purposes)  
WATER RIGHT NO. 65-12465

Department of Water Resources

Date of Priority: October 22, 1981

Comes now HOWARD D. FROST  
DOROTHY ANN FROST  
P.O. BOX 206  
SWEET, ID 83670

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 65-12465, and requests that the permit be changed as follows:

Source: PAYETTE RIVER tributary to SNAKE RIVER

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| IRRIGATION            | 03/15 to 11/15       | 0.10 CFS                 | 22.5 AFA      |

LOCATION OF POINT OF DIVERSION(S): LOT 2( SWSE), Sec. 15, Township 07N, Range 01E  
GEM County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 07N        | 01E        | 15         | LOT 1(SESE)  | 5            |              | 5            |

Total number of acres irrigated: 5

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Sweet 2d, this 9 day of May, 1989.

MICROFILMED

AUG 30 1989

Dorothy Ann Frost  
(signature)

State of Idaho  
Department of Water Resources

APPLICATION FOR AMENDMENT  
(For Licensing Purposes)  
WATER RIGHT NO. 65-12465

\*\*\*\*\*

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓ Received by CP Date 5/10/89

ACTION OF THE DEPARTMENT OF WATER RESOURCES

1006697

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 65-12465 with the following;

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 3RD day of August, 1989.

Norman C. Young  
Acting for (Director)

MICROFILMED

AUG 20 1989

5101

## WATER RIGHT SPLIT

## SUMMARY

| ACTION          | RIGHT NO. | NAME                             | AMOUNT CFS |
|-----------------|-----------|----------------------------------|------------|
| Orginial Permit | 65-12465  | Robert W. &/or Kathy K. Sisk     | .10 cfs    |
| Full Assignment | 65-12465  | Howard D. &/or Dorothy Ann Frost | .10 cfs    |

RECEIVED  
JUL 17 1977

State of Idaho  
Department of Water Resources

ASSIGNMENT OF PERMIT

RECEIVED

JUN 9 1983

I, Robert W. Sisk, hereby assign to Howard D. Frost & or Dorothy Ann Frost  
of P.O. Box 206, Sweet, Idaho 83670  
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 65-12465  
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit  
No. \_\_\_\_\_ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within  
each 40 acre subdivision, the point of diversion and the amount of water in cubic  
feet per second for direct diversion, or acre feet for storage)

Made this 7<sup>TH</sup> day of JUNE, 19 85.

Robert W. Sisk  
Permit Holder

Kathy R. Sisk  
Spouse of Permit Holder

State of Idaho )  
County of Gem ) ss.

On this 7<sup>th</sup> day of June, 19 83, personally  
appeared before me the signer(s) of the above instrument, who duly acknowledged to me  
that he (she) (they) executed the same.

seal

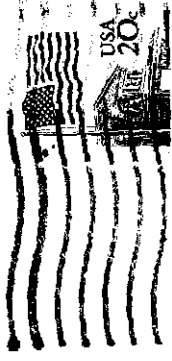
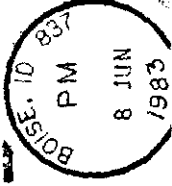
Dorothy A. Storer  
Notary Public residing at  
Sweet Idaho

My commission expires:  
May 1 1985

A. Frost

P.O. Box 206

Sweet, ID 83670



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES, WESTERN REGION

STATENHOUSE,

BOISE, ID 83720

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant ROBERT W. & KATHY K. SISK Phone NONE  
Post office address Box 183, SWEET, ID 83670  
2. Source of water supply PAYETTE RIVER which is a tributary of Snake River  
3. Location of point of diversion is SE <sup>(LOT 1)</sup>  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 15 Township 7N  
Range 1E B.M. GEM County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

- Amount .10 for IRRIGATION purposes from MAR. 15 to NOV. 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .10 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. PUMP IN RIVER TO  
IRRIGATION SYSTEM.

- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

- c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

If water is to be used for other purposes describe: \_\_\_\_\_

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |      | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼  |        |
| 7N  | 1E    | 15   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 4.15 | 5      |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |        |

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. NONE

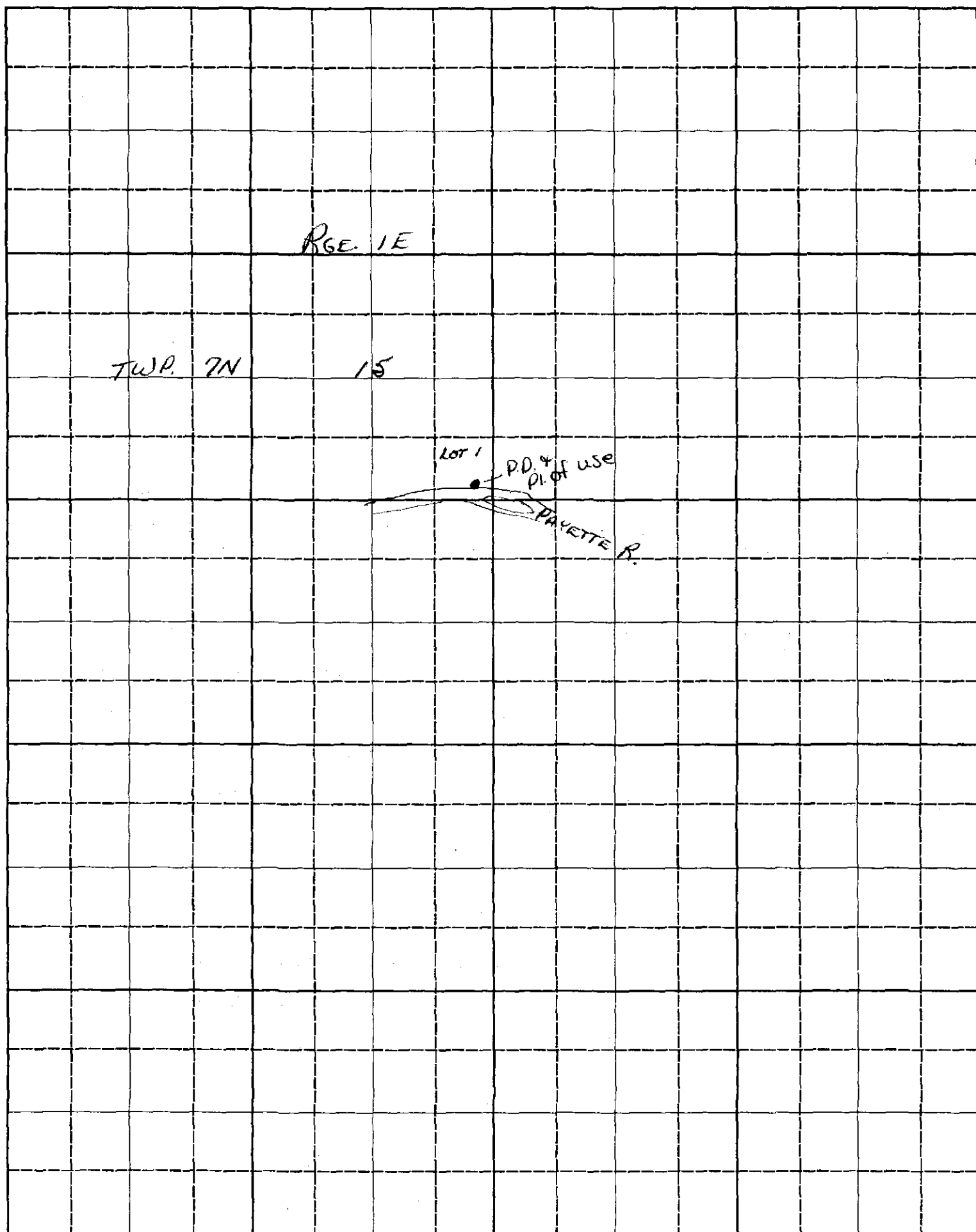
9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Jacky F. Jisk*  
(Applicant)

MICROFILMED

Proposed Priority 10/22/1981

Received by JG Date 10/22/81 Time 4:45 P.M.  
Preliminary check by CLS Fee \$ 30.00 # 20299  
Receipted by JG Date 10/22/81  
Publication prepared by S Date 11-29-81  
Published in Emmett Messenger-Index called - 12/10/82  
Publication dates 11/5 & 11/12/81 called - 2/17/82  
Publication approved JP Date 2/22/82  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by OBS

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12465, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 65, Payette River.

Witness my hand this 8<sup>th</sup> day of March, 1982.

J. Glen Saxton  
Chief, Operations Bureau

MICROFILMED

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.  
COUNTY OF GEM,

Mario Ramstrom being first duly sworn, on his oath deposes and says that he is the <sup>clerk</sup> printer of Messenger-Index, a legal weekly newspaper published at Emmett, in Gem County, Idaho; that said newspaper is in general circulation in said county and has been published uninterruptedly and continuously for more than 78 weeks prior to the first publication of the annexed document; and that the document notice, process, or advertisement hereunto annexed was published in the regular edition of

Messenger-Index for 2 consecutive weekly issues thereof, be-

ginning with the issue of Nov 5

1981, and ending with the issue of

Nov. 12, 1981

Mario Ramstrom

Subscribed and sworn to before me this

19<sup>th</sup> day of

February, 1982

Clara Novick-Horvath

Notary Public,  
Residing at Emmett, Idaho.

## NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

05-12482-1

RISK, ROBERT W. &/or KATHY K.  
P.O. Box 183, Sheet, ID 83870

Source: PAYETTE RIVER  
Tributary to SNAKE RIVER

Date Filed: 10-22-1981

Amount: 0.10 CFS

Diversion Point: LOT 01 (SESE) Sec 15 T 07N R 01E, Gem Co.

Use: IRRIGATION (0.10 CFS) from 05-15 to 11-30

Place of Use: LOT 01 (SESE) Sec 15 T 07N R 01E FOR 5 acres

Diversion Means: PUMP & IRRIGATION SYSTEM

If issued, the permits will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Field, Boise, Idaho 83709 on or before November 23, 1981.

A. Kenneth Dunn  
Director

2-11-5, 12

MICROFILMED

RECEIVED

FEB 22 1982

Department of Water Resources  
Western Regional Office

May 19, 1992

HOWARD D. FROST  
DOROTHY ANN FROST  
P.O. BOX 206  
SWEET ID 83670

RE: Water Right No. 65-12465

Dear Water Right Holder(s):

Department water right records show that you divert water from the Snake River or its tributaries under a water right that has a priority date later than December 29, 1976. This is the priority of the established minimum stream flow of the Snake River at the Weiser Gage (Weiser) in the amount of 4,750 cubic feet per second.

Because of the continuing drought conditions in the Snake River Basin, department hydrologists project that during 1992, there could be periods when the required minimum flow will not be satisfied due to low flows of the Snake River. The department urges you to not divert at a higher rate than authorized by your water right and to not use your right in any manner different than authorized. In addition, when the minimum flow will not be satisfied or is not being satisfied, you are required to cease diverting water under your water right, because your right is of later priority than the minimum stream flow at Weiser.

If the department determines the minimum flow will not be satisfied, the department will advise you and will provide as much lead time as possible in requiring that you temporarily cease your diversion of water. The greatest likelihood for this to occur is during a period from mid-June to late June.

While the department expects good cooperation from junior water right holders, water users should be aware that Section 42-352, Idaho Code, provides for penalties of up to \$100 per day for unauthorized diversions of water.

The department has contacted both the Idaho Power Company and the U.S. Bureau of Reclamation with respect to the timing of storage releases from upstream reservoirs for flow enhancement

purposes. This type of coordination could minimize the impact on existing water users and reduce the need to curtail diversions.

The department has scheduled public information meetings relative to this potential regulation as follows:

Mountain Home - June 4, 1992 - 10:00 a.m. - gymnasium at  
North Elementary School, 290 E. 12th N.

Caldwell - June 4, 1992 - 7:00 p.m. - Ballroom in the  
Student Union Building, Albertson College of Idaho,  
2112 Cleveland

If you have questions concerning this letter or wish to provide the name of a different contact person or address to receive department correspondence, please contact the department.

Sincerely,

L. GLEN SAXTON  
Chief, Water Allocation Bureau

LGS:klg

August 3, 1989

HOWARD D. FROST  
DOROTHY ANN FROST  
P.O. BOX 206  
SWEET, ID 83670

RE: PERMIT NO. 65-12465

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

NOT RECORDED

AUG 30 1989

January 10, 1989

HOWARD D. FROST  
DOROTHY ANN FROST  
P.O. BOX 206  
SWEET, ID 83670

RE: PERMIT NO. 65-12465

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

AUG 30 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

65-12465  
Permit No.

Staff Analysis Sheet  
for  
Beneficial Use Field Report

RECEIVED

FEB - 3 1988

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form  
☒ Copy of Permit  
☒ Copies of any Amendments/Orders with conditions of approval  
☒ Computer Data Proof Report  
☒ Copy of U.S.G.S. Quad

☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index Question 7-13-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system  
☐ Increase rate of flow or volume  
☐ Other: \_\_\_\_\_

Check of P/U index DN 7-13-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume  
☐ Add P/D's  
☐ Increase number of acres within tracts  
☐ Other: \_\_\_\_\_

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? ☒ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form  
☒ Photographs of Point of Diversion and Place of Use  
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Question Norbett 8-14-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BO 8/14/87 (Initial and date)

Exam Reviewed by Manager of Regional Office DAV 1/23/88 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office JP 2/2/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
Refiled in White File \_\_\_\_\_ (Initial and date)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

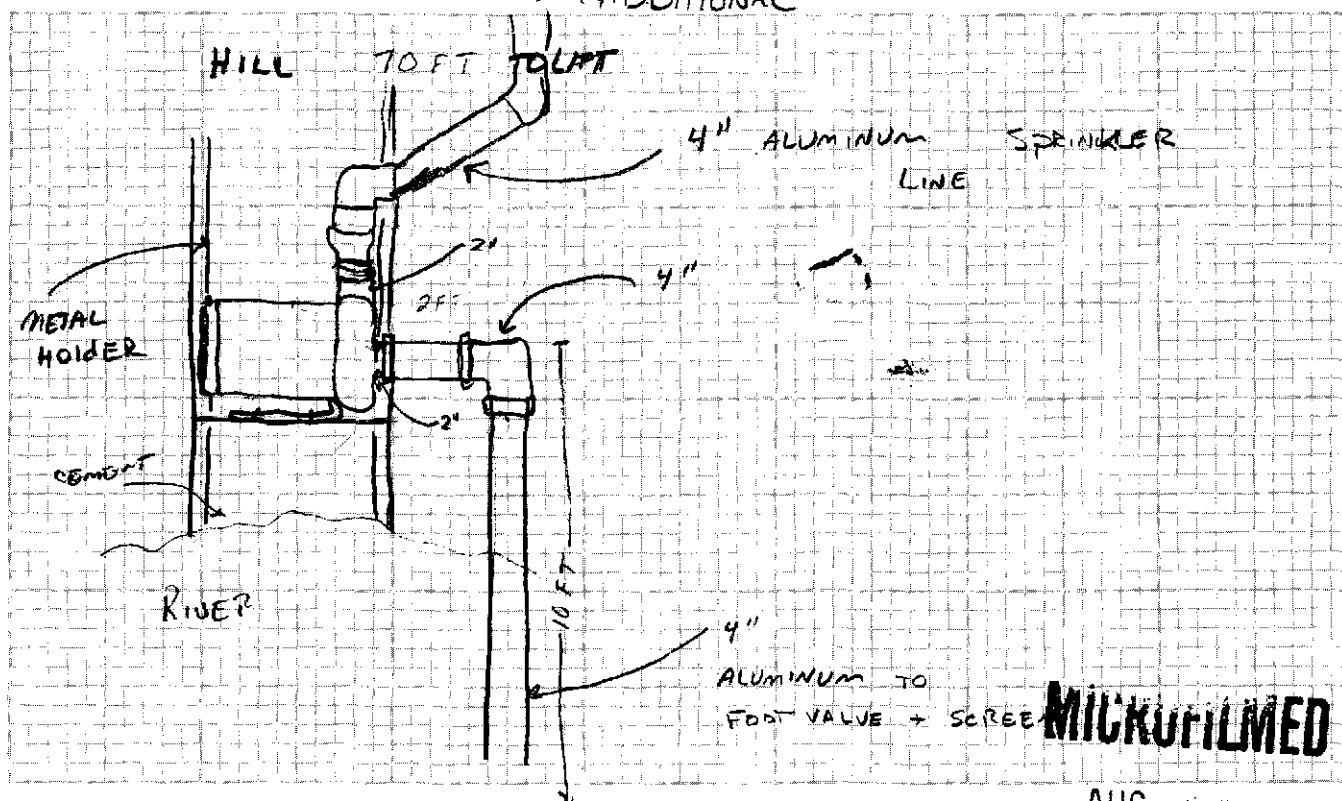
Permit No. 65-12465  
1. Owner: HOWARD + DOROTHY FROST Phone No. 584-3564  
Current Address: 9845 HWY 52 P.O. BOX 206 SWEET ID  
2. Accompanied by: HOWARD FROST EXAM. DATE: 7-14-87  
Address: SAME Phone No. \_\_\_\_\_  
Relationship to Permit Holder: \_\_\_\_\_  
3. Source: PAYETTE RIVER tributary to Snake River

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: NONE WITH SAME SOURCE ☐ Copies Attached  
2. Other water rights with same point of diversion: ~~65-12544 - NEINBOIR PUMPS~~ ☐ Copies Attached ☐ Copies of Field Exam's Attached  
65-758 FROM SAME PLACE ABOUT

**C. SYSTEM DESCRIPTION**

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = 2 FT.

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2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).  
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).  
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

10 HP CENTRIFUGAL PUMP WITH 4" SUCTION AND 4" MAINLINE, BUT THE PUMP ITSELF HAS 2" SECTION AND 2" MAINLINE. 4" MAINLINE GOES UP HILL AND ACROSS TO OWNERS PROPERTY. (SEE PICTURE). HE HAS 3" PORTABLE <sup>HAND</sup> LINES THAT HE USES OFF OF THE MAINLINE.

☐ See Remarks on page 4 for continuation

- 4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       | BALDOR     | 10 | Jmm3312T         | JCORZI    | 408/PT12                          |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            | 2          | SE  | SW  | SE  | 15   | 7N   | 1E   | CEM    | COUNTY MAP + USGS QUAD          |
|            | ↑          |     |     |     |      |      |      |        |                                 |
|            | * NOTE     |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. Place(s) of Use:

Indicate Method of Determination USGS + S. REEF LOT

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 7N   | 1E   | 15   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 5      |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

\* GOV. LOT NO 1

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Do not use this space

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| PRESSURE GAUGE        |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

#### 2. Measurements:

PRESSURE GAUGE AND PITOT TUBE  
MEASURED A 60 PSI ON 12 HEADS  
RAINBIRDS NO. 30<sup>(1 INCHES)</sup> WITH 1/8" + 5/32" NOZZLES  
(4) (8)  
TABLE → 58 G.P.M. @ .128 cfs

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

#### 1. Measured Method:

~~SPRINKLER~~

SPRINKLER PRESSURE GAUGE  
.13 cfs → Same .1 cfs

#### 2. Alternate Method for Checking Purposes: THEORETICAL

$$\frac{10 \times 8.8 \times 8}{75 + (2.31 \times 60)} = .32 \text{ cfs} > .1 \text{ cfs O.K.} \checkmark$$

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3); Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

#### 1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 5 \times 4.5 = 22.5 \text{ a.f.}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .1 \times 245 \times 1.98 = 48.5 \text{ a.f.}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 22.5 \text{ a.f.}$

#### 2. Volume Calculations for Other Uses:

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## H. REMARKS AND OVERLAP REVIEW ANALYSIS

\* I RECOMMEND THERE BE AN AMENDMENT FOR  
THE P.D. BECAUSE IT IS LOCATED IN THE SWSE  $\frac{1}{4}$  IS  
INSTEAD OF THE SE  $\frac{1}{4}$  SE  $\frac{1}{4}$   $\frac{1}{4}$  IS.

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| IRRIGATION     | 3-15          | 11-15 | .1 cfs                       | 22.5 afa                 |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | .1 cfs                       | 22.5 afa                 |

### 2. Recommended Amendments

- ☒ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☐ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

## J. AUTHENTICATION

Field Examiner's Name QUENTIN NESBITT  
Signature Quentin Nesbitt  
Certification Date \_\_\_\_\_  
Field Report Preparation Date 7-14-87

BD  
8/14/87  
CONSULTANT SEAL

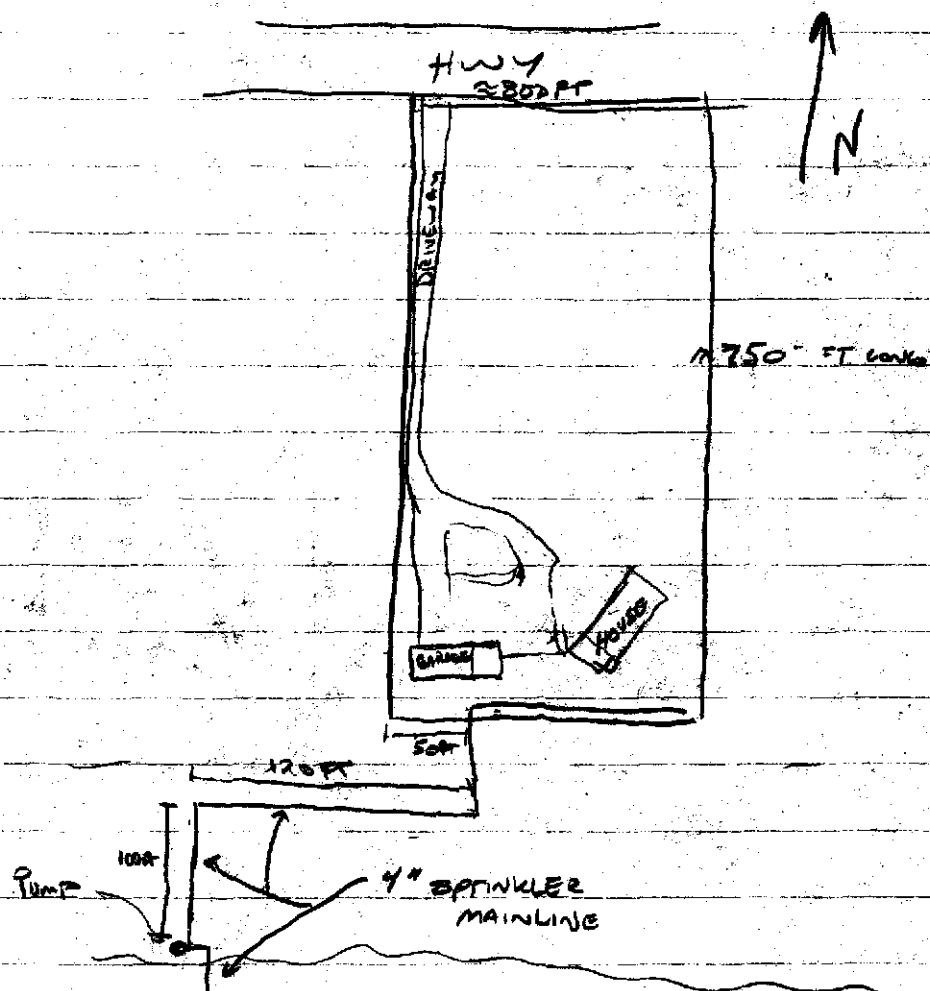
- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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65-12465



PAYETTE RIVER

**MICROFILMED**

AUG 30 1989

65-12465



P.D.



P.U.

AUG 30 1989

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65-12465

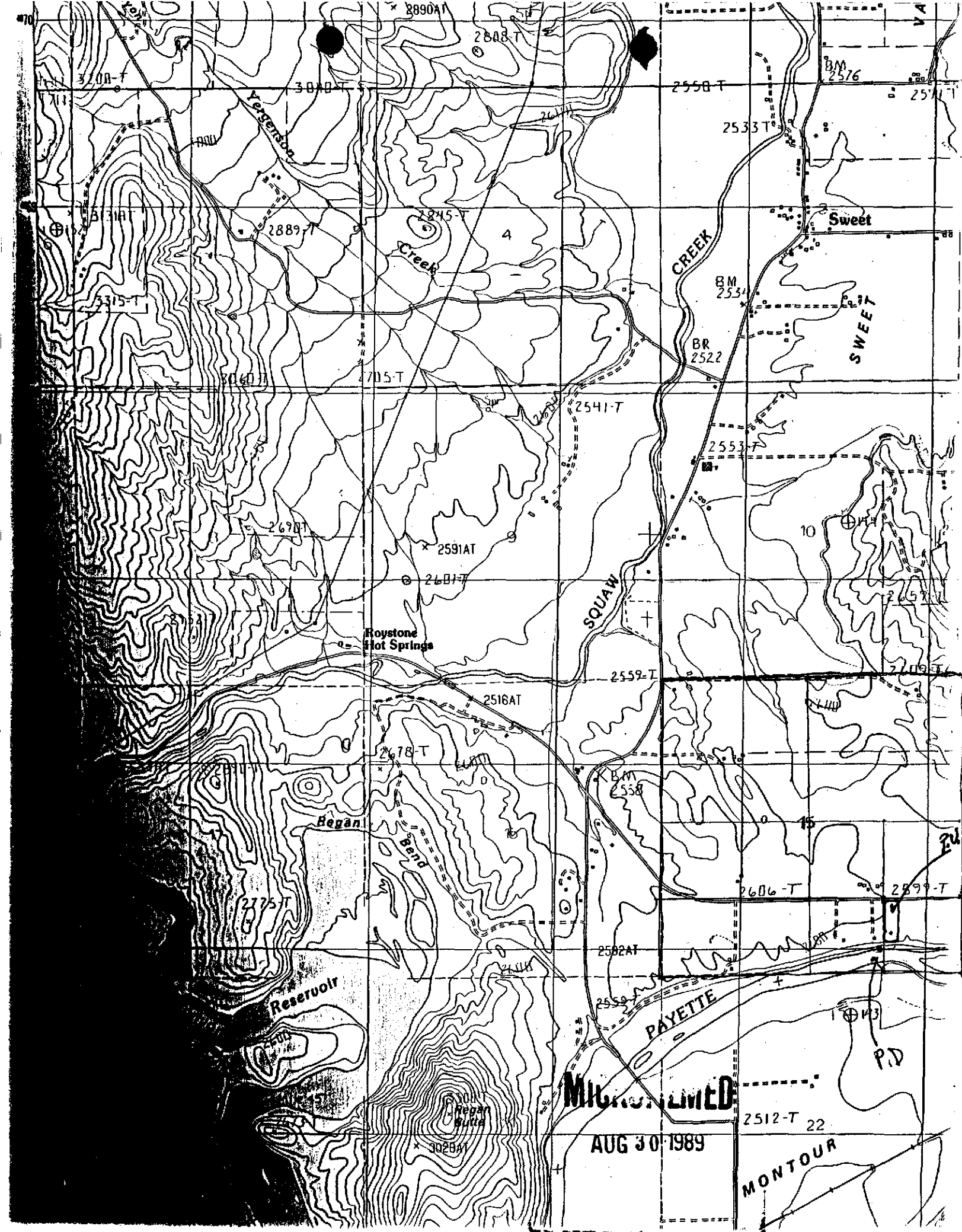


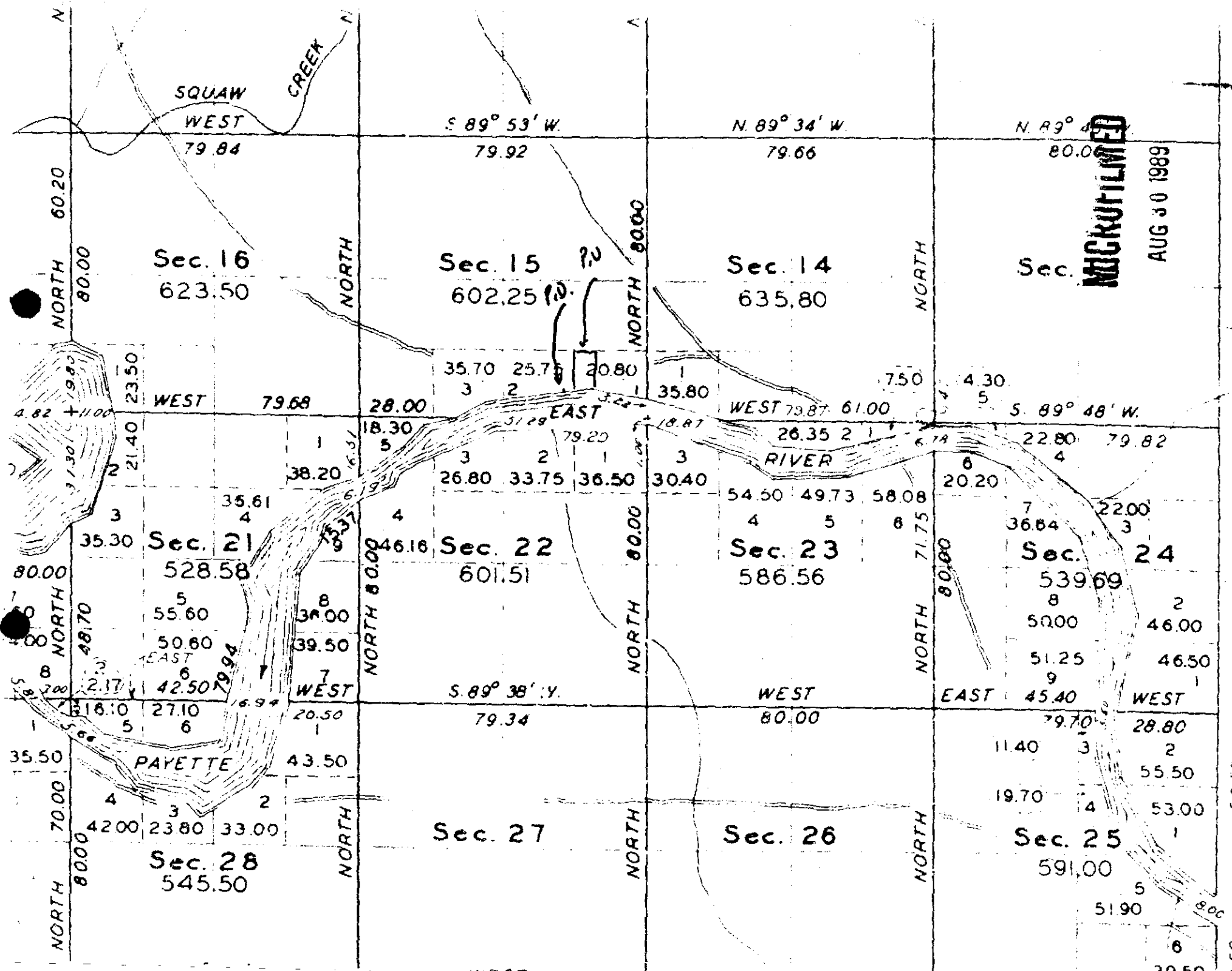
P.U

\* Looking  
South

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AUG 30 1989

NR158

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS BY POINT OF DIVERSION

OWNER  
CODE

TWN R SEC TRACT LOT USES WATER RIGHT NUMBER STAGE PRIORITY RFLG SOURCE OF WATER LAST NAME

NEIGHBORS  
ALSO  
PUMPING  
OUT OF  
RIVER

|     |     |    |      |       |          |   |            |               |          |
|-----|-----|----|------|-------|----------|---|------------|---------------|----------|
| 07N | 01E | 15 | NHSE | 43    | 65-0144  | J | 12-19-1967 | GROUNDWATER   | GATFIELD |
|     |     |    | SHSE | 01.04 | 65-7580  | L | 09-09-1975 | PAYETTE RIVER | GATFIELD |
|     |     |    | SHSE | 43    | 65-9057  | D | 04-01-1975 | GROUNDWATER   | CHARTERS |
|     |     |    | SHSE | 02 01 | 65-12544 | P | 07-08-1982 | PAYETTE RIVER | LITTLE   |
|     |     |    | SESE | 01.43 | 65-12396 | P | 03-17-1981 | GROUNDWATER   | LITTLE   |
|     |     |    | SESE | 01    | 65-12720 | P | 07-20-1984 | WASTE WATER   | YOU'REN  |
|     |     |    | SESE | 01 01 | 65-12465 | P | 10-22-1981 | PAYETTE RIVER | YOU'REN  |
|     |     |    | SESE | 01 01 | 65-12594 | P | 02-02-1983 | SPRING        | SAAD     |
|     |     |    |      |       |          |   |            | WASTEWATER    | SAAD     |
|     |     |    |      |       |          |   |            | PAYETTE RIVER | SAAD     |
|     | 16  |    | NHNE | 43    | 65-0236  | D | 05-01-1967 | GROUNDWATER   | SISK     |
|     |     |    | SENE | 43    | 65-0321  | D | 10-01-1968 | GROUNDWATER   | SISK     |
|     |     |    | SENE | 43    | 65-0418  | D | 11-14-1935 | GROUNDWATER   | FROST    |
|     |     |    | NHSH | 01    | 65-2845  | D | 06-15-1966 | PAYETTE RIVER | FROST    |
|     |     |    | SLSH | 01    | 65-2845  | D | 05-15-1966 | PAYETTE RIVER | RYAN     |
|     |     |    | NESE | 43.01 | 65-7855  | L | 03-31-1977 | GROUNDWATER   | NEWELL   |
|     |     |    | NHSE | 43    | 65-7891  | L | 05-27-1977 | GROUNDWATER   | NEWELL   |
|     |     |    | SHSE | 43    | 65-0471  | D | 06-01-1915 | GROUNDWATER   | SUPOLSKY |
|     | 17  |    |      | 01 01 | 65-2845  | D | 06-15-1966 | PAYETTE RIVER | COX      |
|     |     |    |      |       |          |   |            |               | LEISY    |
|     |     |    |      |       |          |   |            |               | ANDERSON |
|     |     |    |      |       |          |   |            |               | NEWELL   |

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APR 30 1987

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS BY PLACE OF USE

| TWNSHP | RNG | SEC | TRACT | LOT | ACRES  | USES | WATER RIGHT<br>NUMBER | LAST NAME           | OWNER<br>CODE | STAGE | PRIORITY<br>DATE | SOURCE OF WATER |
|--------|-----|-----|-------|-----|--------|------|-----------------------|---------------------|---------------|-------|------------------|-----------------|
| 07N    | 01E | 15  | NESE  | 39  | 01     |      | 65-2740               | GATFIELD            | C             | D     | 09-20-1963       | PAYETTE RIVER   |
|        |     |     | NHSE  |     | 43     |      | 65-0144               | GATFIELD            | C             | D     | 12-19-1967       | GROUNDWATER     |
|        |     |     | NHSE  | 39  | 01     |      | 65-2740               | GATFIELD            | C             | D     | 09-20-1963       | PAYETTE RIVER   |
|        |     |     | SWSE  | 10  | 01, 04 |      | 65-7580               | CHARTERS            | C             | L     | 09-09-1975       | PAYETTE RIVER   |
|        |     |     | SWSE  |     | 43     |      | 65-9057               | LITTLE              | C             | D     | 04-01-1975       | GROUNDWATER     |
|        |     |     | SWSE  | 02  | 02     | 01   | 65-12544              | LITTLE              | C             | P     | 07-08-1982       | PAYETTE RIVER   |
|        |     |     |       |     |        |      |                       | LITTLE              | C             |       |                  |                 |
|        |     |     |       |     |        |      |                       | YOUREN              | C             |       |                  |                 |
|        |     |     | SWSE  | 02  | 04     | 01   | 65-7563               | YOUREN              | C             |       |                  |                 |
|        |     |     |       |     |        |      |                       | LITTLE              | C             |       |                  |                 |
|        |     |     | SESE  | 08  | 01, 43 |      | 65-12396              | SAAD                | C             | P     | 03-17-1981       | GROUNDWATER     |
|        |     |     | SESE  | 07  | 01     |      | 65-12720              | SAAD                | C             | P     | 07-20-1984       | WASTE WATER     |
|        |     |     | SESE  | 01  | 05     | 01   | 65-12465              | SAAD                | C             | P     | 10-22-1981       | PAYETTE RIVER   |
|        |     |     |       |     |        |      |                       | STSK                | C             |       |                  |                 |
|        |     |     |       |     |        |      |                       | SISK                | C             |       |                  |                 |
|        |     |     | SESE  | 01  | 07     | 01   | 65-12594              | FROST               | C             | P     | 02-02-1983       | SPRING          |
|        |     |     |       |     |        |      |                       | FROST               | C             |       |                  |                 |
|        |     |     |       |     |        |      |                       | RYAN                | C             |       |                  |                 |
|        |     |     |       |     |        |      |                       |                     | C             |       |                  |                 |
| 16     |     |     | NHNE  |     | 43     |      | 65-0236               | MEWELL              | C             | D     | 05-01-1967       | GROUNDWATER     |
|        |     |     | NHNE  |     | 43     |      | 65-0418               | MEWELL              | C             | D     | 11-14-1935       | GROUNDWATER     |
|        |     |     | SENE  |     | 43     |      | 65-0321               | KUH                 | C             | D     | 10-01-1968       | GROUNDWATER     |
|        |     |     | NENH  | 19  | 01     |      | 65-2845               | SQUAW CREEK SOIL C  | C             | D     | 06-15-1966       | PAYETTE RIVER   |
|        |     |     | NHWH  |     | 04     |      | 65-0232               | MEWELL              | C             | D     | 04-01-1955       | SPRING          |
|        |     |     | NHWH  | 06  | 01     |      | 65-2845               | MEWELL              | C             | D     | 06-15-1966       | PAYETTE RIVER   |
|        |     |     | NESH  | 02  | 01     |      | 65-2845               | MEWELL              | C             | D     | 06-15-1966       | PAYETTE RIVER   |
|        |     |     | NHSH  | 06  | 01     |      | 65-2845               | MEWELL              | C             | D     | 06-15-1966       | PAYETTE RIVER   |
|        |     |     | SESH  | 10  | 01     |      | 65-2845               | MEWELL              | C             | D     | 06-15-1966       | PAYETTE RIVER   |
|        |     |     | NESE  | 30  | 01     |      | 65-10463              | CURTIS              | C             | D     | 06-01-1965       | PAYETTE RIVER   |
|        |     |     | NESE  | 02  | 01, 43 |      | 65-7855               | SUPOLSKI            | C             | L     | 03-31-1977       | GROUNDWATER     |
|        |     |     | NHSE  |     | 43     |      | 65-7891               | COX                 | C             | L     | 05-27-1977       | GROUNDWATER     |
|        |     |     | SHSE  |     | 43     |      | 65-0471               | LEISY               | C             | D     | 06-01-1915       | GROUNDWATER     |
|        |     |     | SESE  | 40  | 01     |      | 65-10463              | ANDERSON            | C             | D     | 06-01-1965       | PAYETTE RIVER   |
| 17     |     |     | NENE  |     | 10     |      | 65-12303              | CURTIS              | C             | P     | 01-21-1980       | GROUNDWATER     |
|        |     |     |       |     |        |      |                       | CLEMENTS PROPERTIES | C             |       |                  |                 |
|        |     |     |       |     |        |      |                       | ROYSTONE CORP.      | C             |       |                  |                 |
|        |     |     | NENE  |     | 10, 28 |      | 65-12603              | GEOTHERMAL INVESTM  | C             | A     | 03-07-1983       | GROUNDWATER     |

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DIFF  
SOURCE



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
Western Region

Cecil D. Andrus  
Governor

2735 Airport Way  
Boise, Idaho 83705  
(208) 334-2190

May 8, 1987

65-12465  
FROST, HOWARD D.  
FROST, DOROTHY ANN  
P.O. BOX 206  
SWEET, ID 83670

Dear Applicant(s):

We acknowledge receipt of your statement of proof of beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense  
Secretary

/jp

**MICROFILMED**

AUG 30 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
COMMENCEMENT OF WORKS

Permit No. 65-12465  
Name(s) of Permit Holder(s): Howard D. Frost & Dorothy Ann Frost  
Post Office Address: P.O. Box 206, Sweet, Idaho 83670  
Tel. No. 584-3564

☒ I hereby certify that construction of diversion works for the above referenced permit began on May 27, 1983. I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diversion works on the above referenced project has not yet begun due to the following reason beyond my control:

\*Note: A financing difficulty is not an acceptable reason.

Date

Signature of Permit Holder

H. D. Frost

Box 206

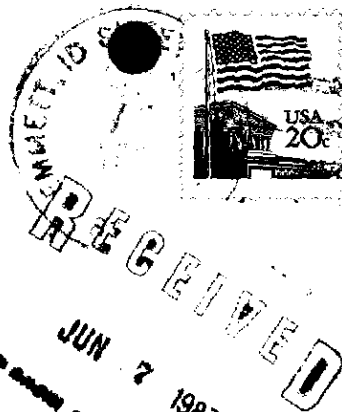
Sweet, Ida 83670

**UNRECORDED**

**AUG 30 1989**



**IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720**



RECEIVED  
FEB 19 1987

For Office Use Only  
Fee Received \$50.00  
Date 2-19-87  
Receipt # 41472  
Receipt by [Signature]  
Reviewed by [Signature]  
Sent to region [Signature]

Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 65-12465

Name(s) of Permit Holder: FROST, HOWARD D & DOROTHY ANN

Post Office Address: P.O. Box 206 Sweet, Id. 83670

Telephone No. 584-3564

Source of Water: Payette River

Extent of Use:

Domestic \_\_\_\_\_ (number of households) Stockwater \_\_\_\_\_ (number and type of stock)

Irrigation 5 ✓ (acres) Other/Remark \_\_\_\_\_

Total rate and/or volume for which proof is submitted 10 ✓ cfs \_\_\_\_\_ acre-feet

Show the date water was first diverted and beneficially used under this permit: 5-18-84

Measuring Device: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☒ No

Fee enclosed \$ 50.00 ✓  
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☒ No

MICROFILMED

MAR 09 1987

Person to contact to accompany the Department representative during the field examination:

HOWARD D. FROST  
(Name)

584-3564  
(Telephone Number)

P.O. Box 206 Sweet Id.  
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

2-18-87  
Date

Howard D. Frost & Dorothy Ann Frost  
Signature of Permit Holder (and title, if appropriate)

Howard D. Frost  
Box 806  
Sweet, Id.  
83670

MAILED  
MAR 09 1987

State of Idaho

Department of Water Resources

Statehouse

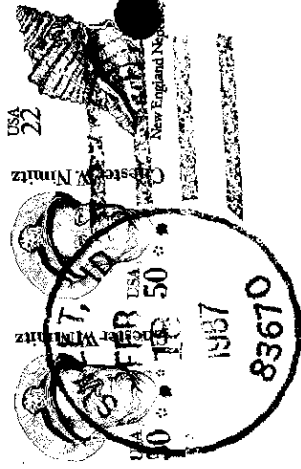
Boise, Id. 83720

CERTIFIED

292 992 EEL P

MAIL

RETURN RECEIPT  
REQUESTED



DATE 2-11-1987

FROM

Pete Fleck

TO

File 65-12465

SUBJECT

Returned Proof Due Notice

The returned envelop indicates  
the notice was unclaimed.

I'm returning it to the same address.

FILMED

MAR 09 1987

SIGNATURE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Statehouse  
Boise, Idaho 83720

RECEIVED  
JAN 28 1981

Department of Water Resources

Postage Due  
*Undelivered*

CASH CHECK  
361942

☐ PAID

*1/28*  
LET NOTICE

LET NOTICE

LET NOTICE

LET NOTICE

*cc*

MICROFILMED

MAR 09 1981

NO 138610

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL  
DECEMBER 31, 1986

138610

FROST, HOWARD D. & DOROTHY ANN  
P.O. BOX 206  
SWEET, ID 83670

PROOF DUE NOTICE

RE: PERMIT NO. 65-12465

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK  
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

MAR 09 1987

WATER RIGHT NUMBER 65-12465

OWNER LAST NAME - SISK

FIRST NAME - ROBERT W.

ORIG OWNER - 0

OWNER LAST NAME - SISK

FIRST NAME - KATHY K.

ORIG OWNER - 0

OWNER LAST NAME - FROST

FIRST NAME - HOWARD D.

ORIG OWNER -

OWNER LAST NAME - FROST

FIRST NAME - DOROTHY ANN

ORIG OWNER -

ADDRESS LINE 1 - P.O. BOX 206

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - SWEET

STATE - ID ZIP CODE - 83670

SOURCE - PAYETTE RIVER

TRIBUTARY OF - SNAKE RIVER

STAGE - PERMIT

STATUS -

PRIORITY - 10-22-1981 COUNTY - GEM

TOTAL DIV. RATE - .1000 -CFS

TOTAL DIV. VOLUME - .00 AFA TRFR/AMEND -

WATER DIST. - 65 DLF/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - SESE 15 07N 01E LOT 01 REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE - .1000 CFS USE DIV. VOLUME - .00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 07N RNC 01E SEC 15 TRACT SESE LOT 01 AC 05

DECREE NAME -

DATE -

TOTAL ACRES 5

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 03-01-1987 PERMIT/DENIED - 03-08-1982 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL - 05

DIVERSION MEANS - PUMP &amp; IRR. SYSTEM

June 20, 1983

RE: Permit No. 65-12465

Howard D. &/or Dorothy Ann Frost  
Box 206  
Sweet, ID 83670

Dear Mr. and Mrs. Frost:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

ROBYN CARLSON  
Chief Clerk

RC:sc

Enclosure

Microfilm

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

-----

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

SISK, ROBERT W. & KATHY K.  
P.O. BOX 183  
SWEET, ID 83670

MARCH 16, 1982

RE: PERMIT NO. 65-12465

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT THERE IS INSUFFICIENT NATURAL FLOW AVAILABLE IN THE PAYETTE RIVER AND TRIBUTARIES TO PROVIDE WATER FOR A NEW APPROPRIATION THROUGHOUT THE ENTIRE SEASON OF USE. DURING THE SPRING RUN-OFF EACH YEAR, THERE MAY BE A PERIOD OF TIME IN WHICH THE PRIOR RIGHTS TO THE USE OF THE NATURAL FLOW AND STORAGE ARE FILLED LEAVING WATER AVAILABLE FOR YOUR PERMIT. AS THE NATURAL FLOW DIMINISHES, HOWEVER, THERE MAY BE NO WATER AVAILABLE FOR YOUR RIGHT UNLESS YOU ARRANGE FOR AN ADDITIONAL SOURCE OF WATER AS A SUPPLEMENTAL SUPPLY.

THE EXERCISE OF THIS PERMIT MAY ALSO BE AFFECTED BY THE SUPREME COURT'S REVIEW OF THE CASE OF IDAHO POWER COMPANY VS. STATE OF IDAHO, ET AL., ADA COUNTY CIVIL NO. 62237, CURRENTLY BEING APPEALED TO THE SUPREME COURT OF IDAHO. SINCE THE USE OF WATER UNDER YOUR PERMIT MAY AFFECT THE FLOWS IN THE SNAKE RIVER BETWEEN MILNER DAM AND HELLS CANYON THE FINAL DECISION IN THIS CASE MAY DETERMINE TO WHAT EXTENT THE EXERCISE OF YOUR PERMIT IS SUBJECT TO WATER RIGHTS OF IDAHO POWER. WHILE THE SUPREME COURT IS REVIEWING THIS CASE IDAHO POWER COMPANY HAS NOT FILED A SPECIFIC PROTEST TO YOUR PERMIT. HOWEVER, THE DEPARTMENT OF WATER RESOURCES HAS BEEN ADVISED THAT THE POWER COMPANY IS NOT WAIVING ANY OF ITS RIGHTS TO CONTEST OR LIMIT THE EXERCISE OF YOUR PERMIT OR SUBSEQUENT LICENSE.

MICROFILMED

RE: PERMIT 65-12465

PAGE 01  
MARCH 16, 1982

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TOTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6LS

APPLICATION NUMBER: 65-12465

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

- ☒ Yes ☒ No  
☒ Yes ☒ No  
☒ Yes ☒ No  
☒ Yes ☒ No

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_

In form to receipt.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No  
☐ Yes ☒ No

Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_

Other rights on same place of use. None

- ☒ Yes ☐ No\*  
☐ Yes ☐ No

In form for advertising.

Final date for protests: November 23, 1982

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/22/82  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application. 30.00 Emmett Messenger  
☒ Publication dates and paper, recorded on application. 11/5 & 11/12/81  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 65  
10/22/81 Date of priority recommended.  
Special conditions of approval or cover letter. Payette River letter,  
I. P. letter.  
Basin 65 w.m. condition

By: DBS

Date: 3/1/82

STATE OFFICE REVIEW:

3/11/82, 105

05/65 Payette

- ☐ See attached sheet for more information.

By: [Signature]

Date: 3/4/82

RECEIVED

MAR 02 1982

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

92 South Cole Road  
Boise, Idaho 83709  
(208) 334-2190

OCTOBER 29, 1981

Emmett Messenger-Index  
Box 577  
Emmett, ID 83617

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 23, 1981.

Yours truly,

HELEN L. HARRINGTON  
Secretary

Encl.

MICROFILMED

65-12465

SISK, ROBERT W. &/or KATHY K.

P.O. BOX 183, SWEET, ID 83670

Source: PAYETTE RIVER tributary to SNAKE RIVER

Date Filed: 10/22/1981

Amount: 0.10 CFS

Diversion Point: LOT 01 (SESE) Sec 15 T 07N R 01E, GEM Co.

Use: IRRIGATION (0.10 CFS) from 03/15 to 11/15

Place of Use: LOT 01 (SESE) Sec 15 T 07N R 01E FOR 5 ACRES

Diversion Means: PUMP & IRR. SYSTEM

MICROFILMED