

# RECORD OF SURVEY

A PART OF GOVERNMENT LOTS 11 & 12, SEC. 8 AND PART OF THE BLK 14 OF THE N.E. 1/4 OF SEC. 7, T.8  
BOISE, COUNTY, IDAHO

Meander Line  
South Fork Payette River

1248 Jones

10

Robinson

⑤ 12.137 Acres

Boiler

Use Functions

1.445 5000  
(H)  
Goller

©

12.276 Acres

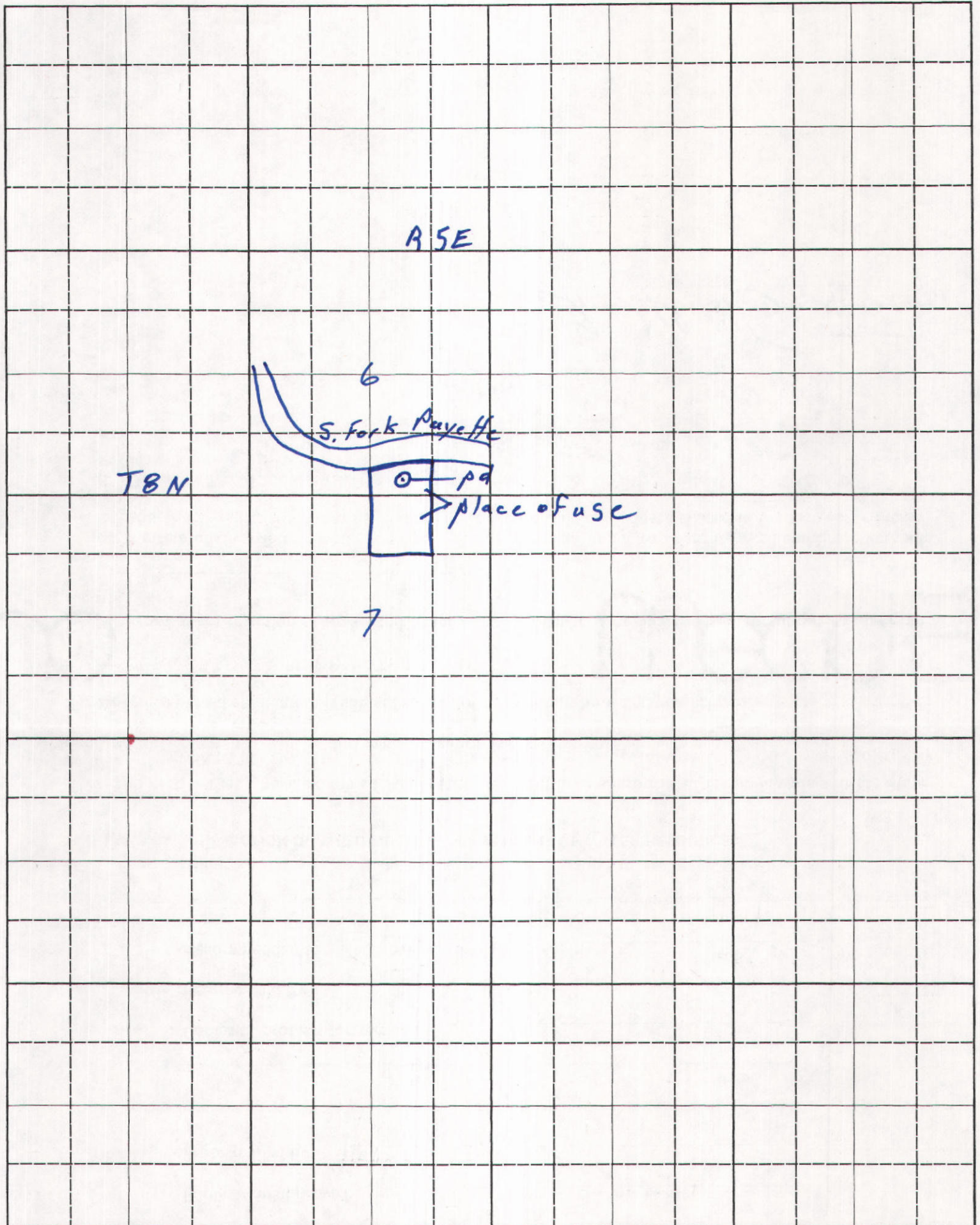
1310.90'

1227.27

OWNERSHIP  
OF PROPERTY

MICROFILMED  
SEP 23 1993

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard C. Know  
(Applicant)

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

FEB 13 1990

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 65-12592

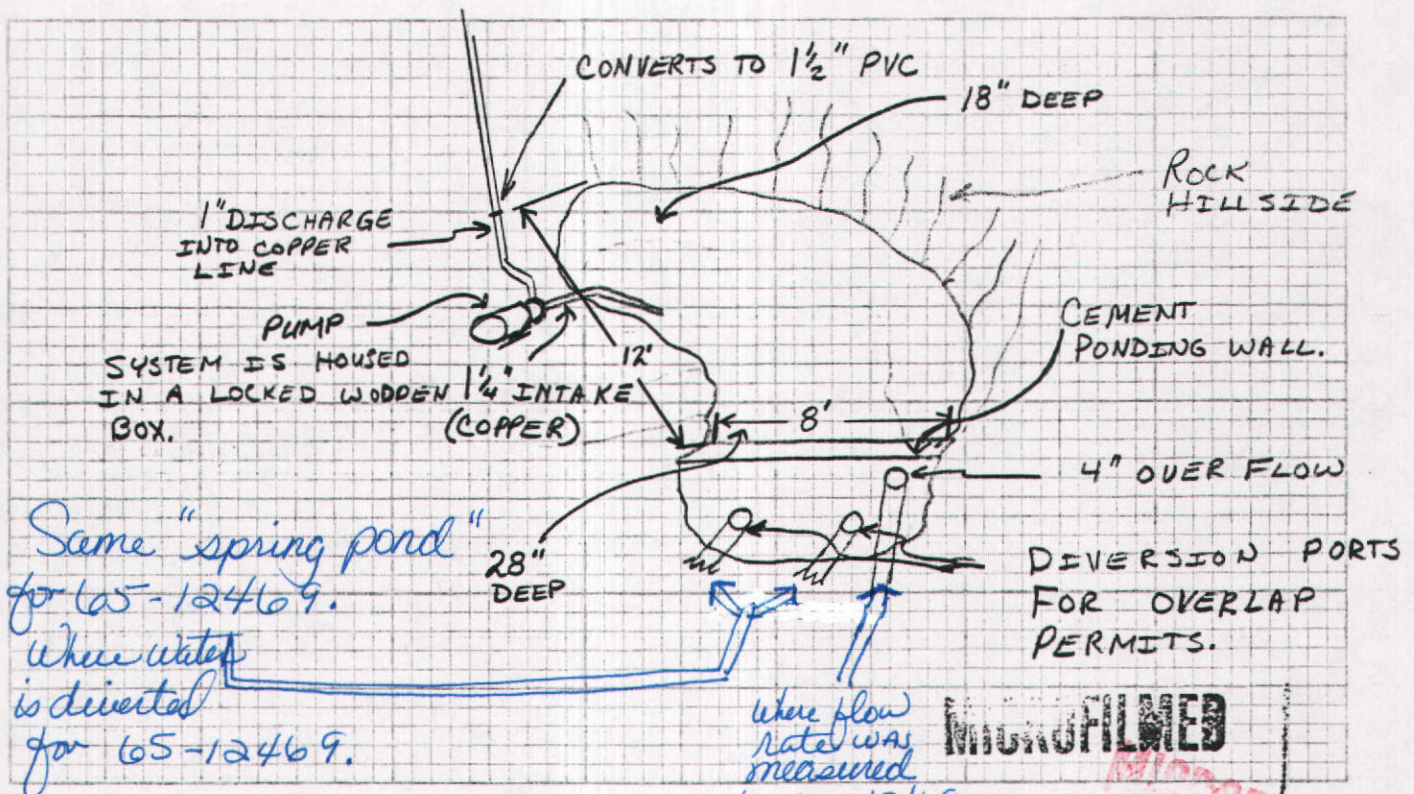
1. Owner: MINA C FARRIS & /OR MARY F HAZELWORTH Phone No. 344-1760  
Current Address: 3508 KOOTENAI ST BOISE, ID. 83705
2. Accompanied by: HUGH WALLACE & WEB GOLLER EXAM. DATE: 9-07-88  
Address: GARDEN VALLEY ID Phone No. N/A  
Relationship to Permit Holder: NEIGHBORS, - SHARE P/D
3. Source: UNNAMED HOT SPRINGS tributary to S. FORK PAYETTE RIVER

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: 65-12469, 65-12775 DOMESTIC RIGHTS THAT  
OVERLAP WITH 65-12439 (THEY ARE WITH SAME SYSTEM) ☒ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

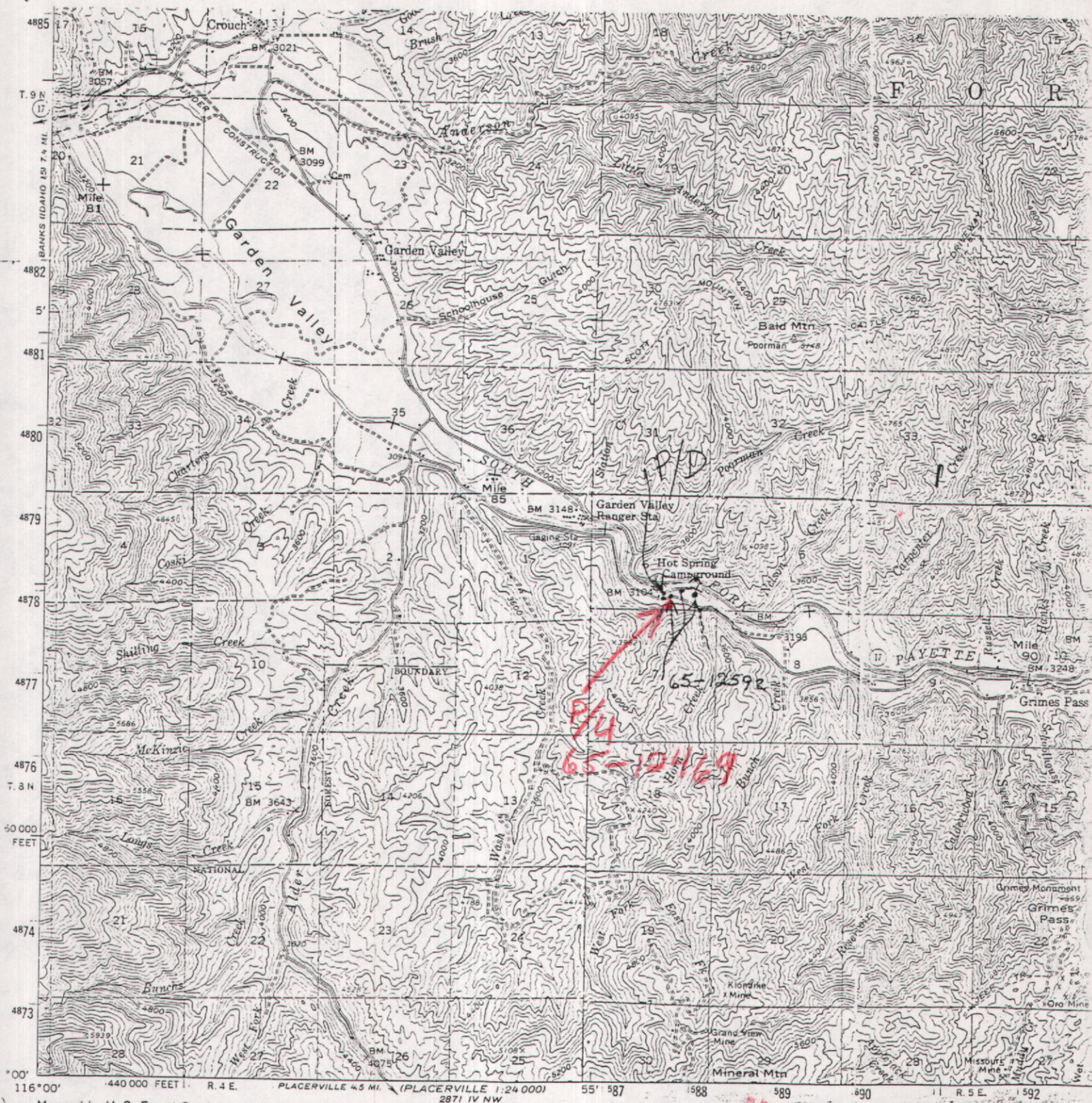
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = Not to scale.

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).  
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
- ☐ Aerial Photo Attached (required for irrigation of 10 acres or more)

THIS IS "FYI" material. Different measuring locations for this license.

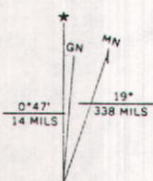


Mapped by U. S. Forest Service  
 Edited and published by the Geological Survey  
 Control by USGS, USC&GS, and USFS

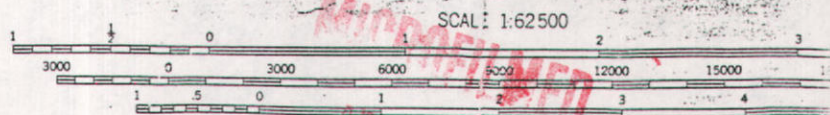
Topography from aerial photographs by photogrammetric methods. Aerial photographs taken 1946  
 Field check by the Geological Survey 1959

Polyconic projection. 1927 North American datum  
 10,000-foot grid based on Idaho coordinate system,  
 west zone  
 1000-meter Universal Transverse Mercator grid ticks,  
 zone 11, shown in blue

Dashed land lines indicate approximate locations  
 Land lines unsurveyed in part of T.10 N.-R.4 E.



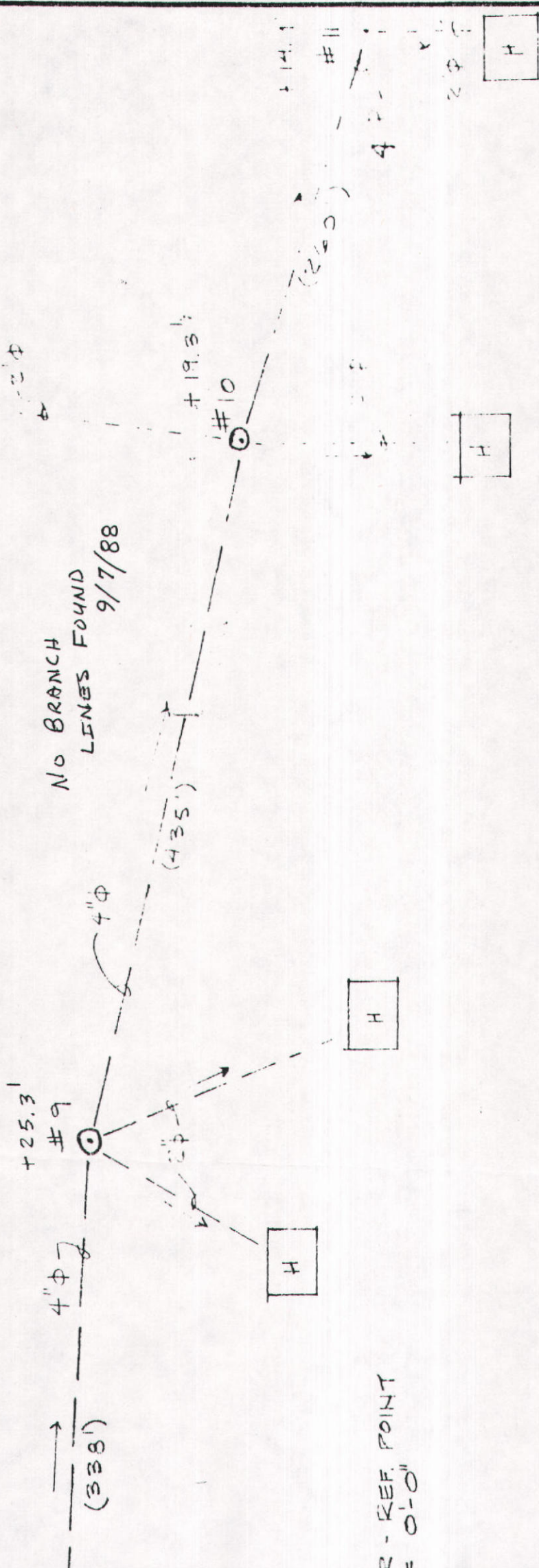
UTM GRID AND 1959 MAGNETIC NORTH  
 DECLINATION AT CENTER OF SHEET



SCAL: 1:62,500  
 CONTOUR INTERVAL 80 FEET  
 NATIONAL GEODETIC DATUM OF 1929

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS  
 FOR SALE BY U.S. GEOLOGICAL SURVEY, DELVER, COLORADO 80225 OR RESTON, VIRGINIA  
 A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

# ATTACHMENT #1



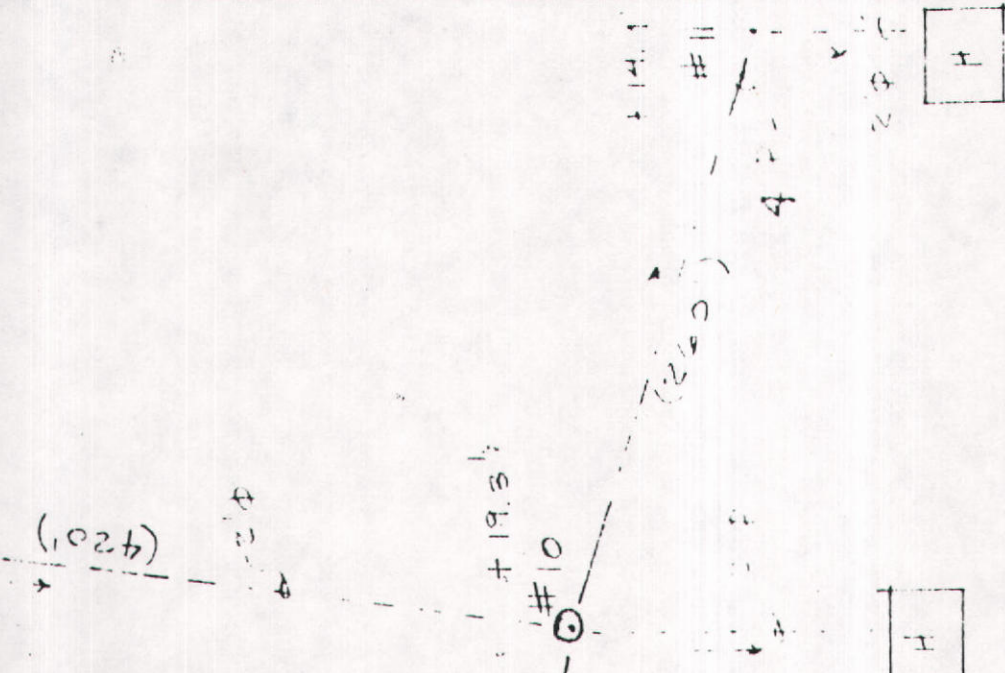
NO BRANCH  
LINES FOUND  
9/7/88

R - REF. POINT  
= 0'-0"

NORTH ↑

SCALE = 1" = 80'-0"

- MAN HOLE
- HOUSE
- BARN
- — — ABOVE GROUND PIPE
- BELOW GROUND PIPE



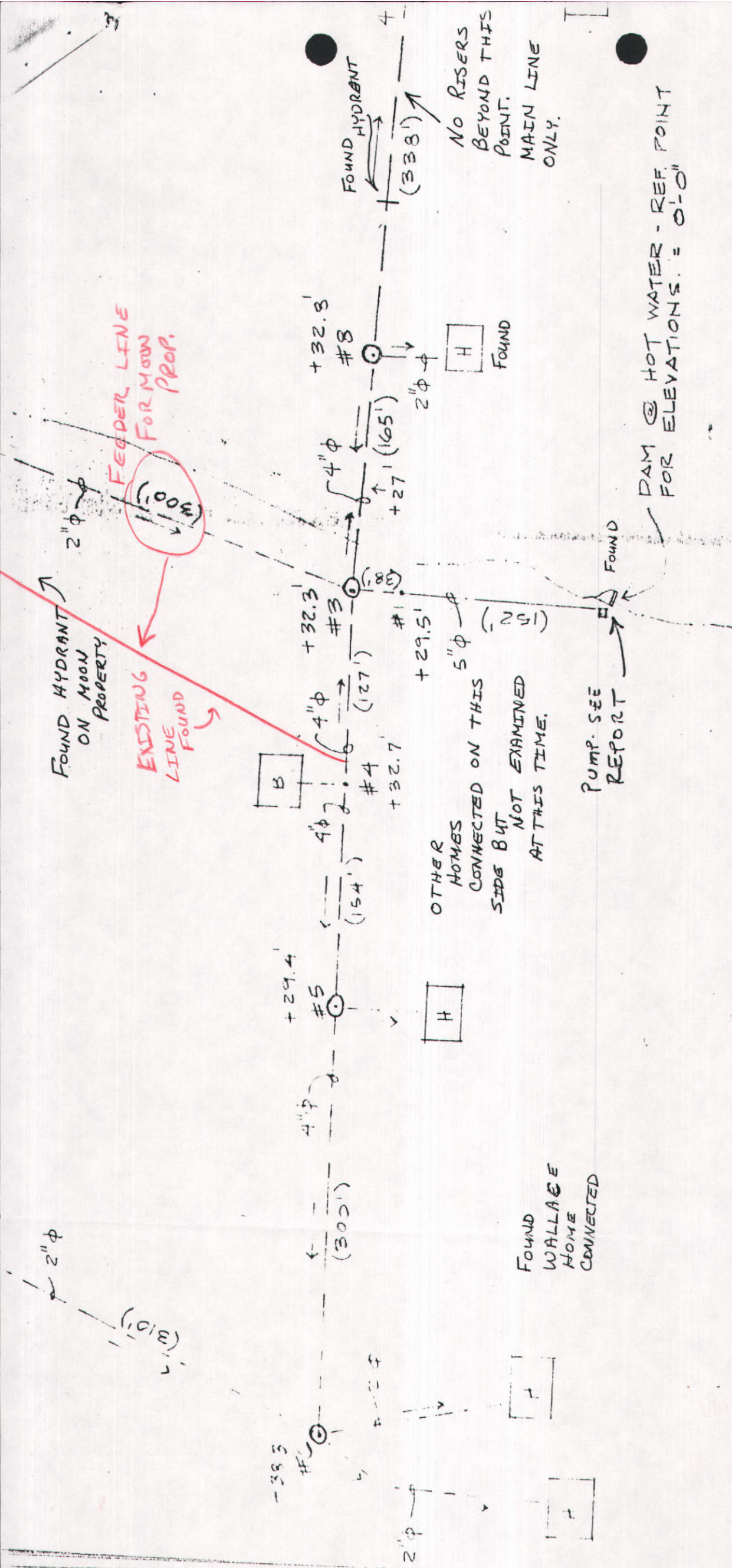
HUMMELDR

ORIGINAL

EN 65-1248

SHEET

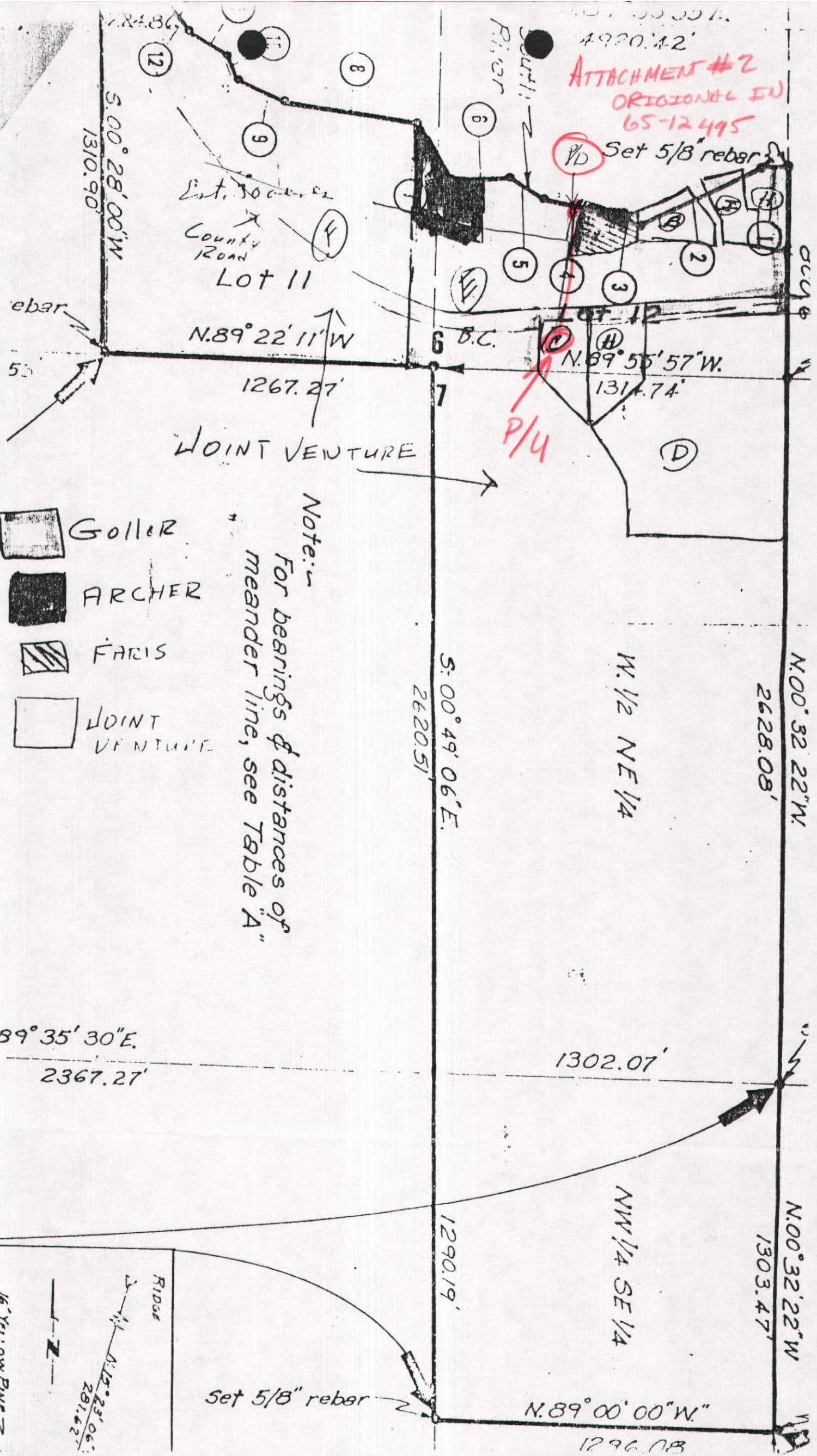
ATTACHMENT #2



# SITE DIAGRAM

SCALE = 1" = 30'-0"

ATTACHMENT #2  
ORIGINAL IN  
65-12495



JOINT VENTURE

Note:-  
For bearings & distances of  
meander line, see Table "A"

- GOLLER
- ARCHER
- FARIS
- JOINT VENTURE

89° 35' 30" E.  
2367.27'

1302.07'

NW 1/4 SE 1/4

Set 5/8" rebar

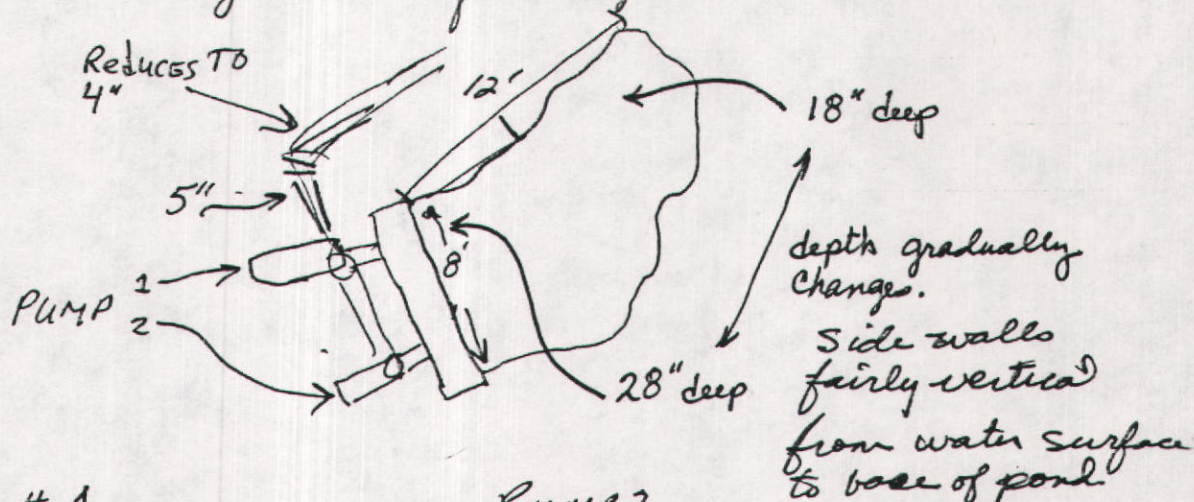
N.89° 00' 00" W.

16° Yellow Pine Zone  
Ridge  
16.13° 23' 06"  
281.62'

P/D

2 pumps  
1 used for backup

2" intake flaired to 4" into catch pond  
DISCHARGE 1 1/2" flaired to 5" pump discharge  
joined through manifold system



Pump #1  
BALDOR  
5HP  
SER F584  
Pump Berkeley  
Ser 1156032

PUMP2  
BALDOR  
5HP  
SER UNKNOWN  
PUMP BERKLEY  
SER 1156020

Spring dis charge (THROUGH OVERFLOW  
test #1 5 gal 3.5 sec AND PUMPS OFF.)  
#2 " " "  
#3 5 gal 3.5 sec

.19 cfs

APR 14 1995



.... P/D LOOKING SOUTH

OVERFLOW LINE.  
SPRING DISCHARGE MEASUREMENT

TAKEN AT  
PIPE DISCHARGE



DRAIN LINE

P/U LOOKING NORTH



APR 14 1995

STATE OF IDAHO,  
County of Boise

*Candace Jennings* being  
duly sworn, deposes and says:  
that he is the manager and prin-  
cipal clerk of THE IDAHO  
WORLD, a weekly newspaper  
published at Idaho City, in the  
County of Boise and State of Ida-  
ho; that said paper has been and  
is in general circulation in the  
county aforesaid, and in the vi-  
cinity of Idaho City; that the  
advertisement, a copy of which is  
hereto attached, was published in  
said newspaper once a week for

2 consecutive weeks in  
the entire and regular issue of  
every number of said paper dur-  
ing the period and time of publi-  
cation and was published in the  
newspaper and not a supplement;  
that said paper has been estab-  
lished and regularly and continu-  
ously published for more than  
seventy-eight weeks past previ-  
ous to the first publication of  
this notice. Such notice was pub-  
lished in the issue beginning with

11-18, 1981 and end-

ing with the issue of 11-25

1981

*Candace Jennings*  
Subscribed and sworn to before

me this 27 day of November, 1981.

*Ann Morgan*

## LEGAL NOTICES

Notice of Application for Water Right

Notice is hereby given that the following appli-  
cation(s) have been submitted for permit to  
appropriate the public waters of the State of  
Idaho:

65-12469 ✓ *5*

MOON, RICHARD C.

1414 E. FORT ST., BOISE, ID 83702

Source: SPRING tributary to PAYETTE RIVER,  
SOUTH FORK

Date Filed: 11/05/1981

Amount: 0.06 CFS

Diversion Point: LOT 12 Sec 06 T 08N R 05E,  
BOISE Co.

Use: HEATING (0.02 CFS) from 01/01 to 12/31  
DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: LOT 12 Sec 06 T 08N R 05E  
NWNE Sec 07 T 08N R 05E

Diversion Means: PUMP & PIPELINE

If issued, the permit(s) will be subject to all  
prior water rights. Protests against the granting  
of any permit must be filed with the Director  
of the Idaho Department of Water Resources,  
92 S. Cole Road, Boise, Idaho 83709 on or before  
DECEMBER 7, 1981.

A. KENNETH DUNN  
Director

Published in The Idaho World, Idaho City,  
Idaho on November 18 and 25, 1981.

RECEIVED

NOV 30 1981

Department of Water Resources  
Western Regional Office

RECEIVED

RECEIVED

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 23 1999

SEP 11 1999

## NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

WATER RESOURCES  
WESTERN REGION

DEPARTMENT OF WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

1. Water Right No(s).: 65-12469  
Adjudication Claim No(s).: ~~1155-5250~~
2. The following REQUIRED information must be submitted with this form:
  - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
AND
  - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)  
OR
  - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant RICHARD C. MOON  
26222 SLAKE WOOD DR.
4. New Owner/Claimant(s) JAMES A. GOLLE  
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or  
New Mailing Address 70266 AVE  
City, State and ZIP Code GARDEN VALLEY, ID 83627  
New Telephone Number (208) 467-3801
5. Date you acquired the property 1-11-94
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.  
Number of acres you irrigate \_\_\_\_\_ Number and type of stock \_\_\_\_\_  
Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_  
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) James A. Goller  
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

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## INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 1341 Fillmore St. N., Twin Falls, ID 83301-3380 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

Copy

**WARRANTY DEED**

FOR VALUE RECEIVED, THE MOON FAMILY TRUST, an Idaho Trust created and existing under and by virtue of the laws of the State of Idaho, by and through RICHARD C. MOON and JANICE B. MOON, individually and as co-trustees of said Trust, collectively referred to as Grantors, do hereby bargain, sell and convey, unto JAMES A GOLLER, a single man, the Grantee, whose current address is HC77, Box 2820, Garden Valley Idaho 83622, the following described premises, in Boise County, Idaho, to wit:

Legally described in Exhibit A, attached hereto and made a part hereof.

SUBJECT to the Covenants and Conditions of the Payette River South Fork Ranch Homeowners Association, as set out in Exhibits B and C, attached hereto and made a part hereof, and

SUBJECT to all taxes and assessments levied and assessed for the current calendar year which are now liens but not yet due nor payable.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, including all water rights through the Payette River South Fork Ranch Homeowners Association, and

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee that they are the owners in fee simple of said premises; that they are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: 1-11-94

THE MOON FAMILY TRUST

By Richard C. Moon  
Trustee

Janice B. Moon  
Trustee

Richard C. Moon  
RICHARD C. MOON  
Janice B. Moon  
JANICE B. MOON

STATE OF Idaho )  
: ss  
County of Ada )

On this 11th day of January, 1994,  
before me, the undersigned, notary public in and for said State, personally appeared  
RICHARD C. MOON and JANICE B. MOON, known to me to be the co-trustees of THE  
MOON FAMILY TRUST, whose names are subscribed to the within and foregoing  
Instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal  
the day and year first above written.

Tracey Fickler  
NOTARY PUBLIC for Idaho  
Residing at Ada County  
Commission expires: 6-24-98

STATE OF Idaho )  
: ss  
County of Ada )

On this 11th day of January, 1994,  
before me, the undersigned, notary public in and for said State, personally appeared  
RICHARD C. MOON and JANICE B. MOON, husband and wife, known to me to be the  
persons whose names are subscribed to the within and foregoing instrument, and  
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal  
the day and year first above written.

Tracey Fickler  
NOTARY PUBLIC for Idaho  
Residing at Ada County  
Commission expires: 6-24-98  
MICROFILMED

SEP 23 1999

Part of Government Lot 12, Section 6 and part of the northwest quarter of the northeast quarter of Section 7, Township 8 North, Range 5 East, Boise Meridian, Boise County, Idaho, Tract "C" of the SOUTH FORK RANCH described as follows:

Commencing at the quarter corner common to Sections 6 and 7, T. 8N., R5E., B.M.; thence S.89°55'57E. 399.48 feet to a 5/8" iron pin and the REAL POINT OF BEGINNING;

thence N.23°49'34"W. 75.99 feet to a 5/8" iron pin; thence N.03°51'52"E. 147.05 feet to a point in the center of a road; thence S.88°00'00"E. 159.74 feet to a point; thence along a curve left having a central angle of 00°48'32", a length of 38.11 feet, a radius of 2700.00 feet, and a long chord which bears S.88°24'16"E. 38.11 feet to a point; thence leaving said road S.03°58'05"W. 369.48 feet to a 5/8" iron pin; thence N.43°41'23"W. 219.93 feet to the POINT OF BEGINNING, containing a calculated area of 1.237 acres more or less.

MICROFILMED  
SEP 23 1999

**EXHIBIT A**



State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 65-12469

Priority: November 5, 1981

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that RICHARD C MOON

26222 S LAKEWOOD DR

SUN LAKES AZ 85248

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 5, 1981; and has submitted Proof of Beneficial Use on September 3, 1987. An examination indicates that the works have a diversion capacity of 0.190 cfs of water from:

SPRING

tributary to PAYETTE RIVER, SOUTH FORK

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 1.2 AF               |

LOCATION OF POINT(S) OF DIVERSION: Lot 12( SWSE), Sec. 6, Township 08N, Range 05E  
BOISE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

08N 05E 6 Lot 12(SWSE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 65.
6. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.

Witness the seal and signature of the Director, affixed at Boise, this 4<sup>TH</sup> day of APRIL, 1995.

Acting for R. Keith Higginson, Director

RECEIVED

SEP 03 1987

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only  
Fee Received \$50.00  
Date 9-3-87  
Receipt # 44543  
Reviewed by CW  
Sent to region

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 65-12469

Name(s) of Permit Holder: Moon, Richard C.

Post Office Address: 26222 South Lakewood Drive, Sun Lakes, Arizona 85248

Former Address: 1414 East Fort St., Boise, Idaho 83712  
Telephone No. (602) 895-7954

Source of Water: Springs

Extent of Use:

Domestic One (number of households) Stockwater (number and type of stock)

Irrigation (acres) Other/Remark

Total rate and/or volume for which proof is submitted .06 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: 8-26-87

Measuring Device: Required? Yes No  
Installed? Yes No  
Fee enclosed \$50.00  
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No  
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

W. E. Goller (208) 462-3845  
(Name) (Telephone Number)

HC 76 Box 2823 Garden Valley, Idaho 83622  
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

8/30/87  
Date

Richard C. Moon  
Signature of Permit Holder (and title, if appropriate)

OCT 16 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

DEC 16 1986

REQUEST FOR EXTENSION OF TIME

Department of Water Resources To provide additional time in which to submit proof  
of beneficial use for a water right permit

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 65-12469

Name(s) of Permit Holder: Moon, Richard C.

Post Office Address: 1414 East Fort St., Boise, Idaho 83712

Telephone No. Office: 384-2212; Residence 342-8383

Date Proof Is Due: 1-1-87

Describe what work has been completed toward the development of this water right: My conversion to  
(This must be filled out! If no work has been completed, show "none".)

beneficial use is being developed in conjunction with other homeowners in  
the immediate area. To date we have installed the basic system; holding  
dam, pumps and distribution system. A total of \$15,600 has been expended.

Costing \$                     

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

while cold weather has slowed the project, I plan to complete my personal  
system, which is a feeder line from the main distribution line, within the  
next two years and respectfully ask for an extension to complete the  
distribution line to my property.

Permit holder(s) request an extension to January 1, 19 89.  
(1 yr. minimum)

Richard C. Moon  
(Signature)\*

FEE: \$15.00

\*IF OTHER THAN PERMIT HOLDER,  
POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use extended to January 1, 1989.

Signed this 23<sup>rd</sup> day of January, 19 87.

L. Glen Saxton  
Chief, Operations Bureau  
JAN 30 1987

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Richard C. Moon Phone 385-2212 (office)  
342-8383  
Post office address 1414 E. Fort St. Boise, Id. 83702

2. Source of water supply Spring which is a tributary of Payette River, South Fork

3. Location of point of diversion is (Lot 12) (SWSE) RC 12/29/81  $\frac{1}{4}$  of 6 Township 8N  
Range 5 E B.M. Boise County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .02 <sup>cfs</sup> for Heating purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount .04 <sup>cfs</sup> for Domestic purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .06 cfs cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pump and pipeline to home and heating  
system

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir  
capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: NWNE $\frac{1}{4}$  7  
(1) Give the place of use of water: Lot 12  $\frac{1}{4}$  of (SWSE) RC 12/29/81 Township 8N  
Range 5E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served 1, or number of families to be  
supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: Heating of residence water is  
approximately 125° F.

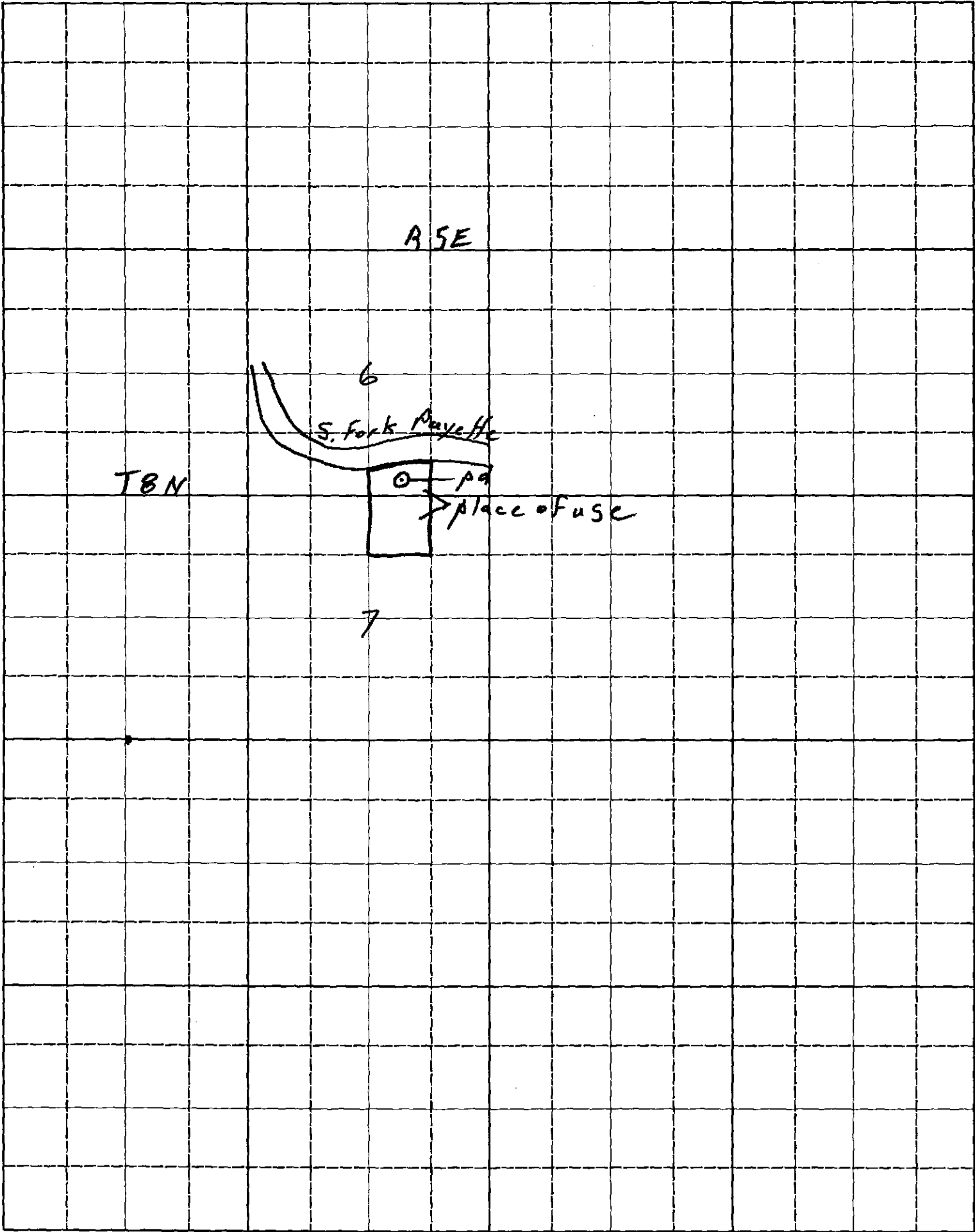
[illegible]

c. Describe any other water rights used for the same purposes as described above. None

b. Who owns the land to be irrigated or place of use Applicant

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard C. Brown  
(Applicant)

Proposed Priority 11/5/1981

Received by CLS Date 11/5/81 Time 12:00

Preliminary check by J Fee \$ 30.00 20329

Receipted by SP Date 11/5/81

Publication prepared by J Date 11/12/81

Published in Idaho World

Publication dates 11/19 & 11/26/81

Publication approved by Date 12-1-81

Protests filed by: none

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by DBS RC

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12469, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.  
Use of water under this permit is subject to control by the watermaster of State Water District No. 65, Payette River.

Witness my hand this 4<sup>th</sup> day of January, 1982.

J. Glen Saxton  
Chief, Operations Bureau



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

September 2, 1999

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

JAMES A GOLLER  
7 GOLLER LANE  
GARDEN VALLEY ID 83622

RE: Water Right 65-12469

Dear Mr. Goller:

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

Jeff Peppersack, Manager  
Water Right Permits Section

JP:klt

Enclosure

MICROFILMED

SEP 23 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

April 6, 1995

RICHARD C MOON  
26222 S LAKEWOOD DR  
SUN LAKES AZ 85248

RE: WATER RIGHT NO. 65-12469

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen  
Water Rights Supervisor

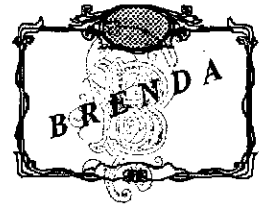
SK:rl

Enclosure

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APR 14 1995

# LICENSE REVIEW CHECKLIST



PERMIT NO. 65-12469 DATE 3-29-95

NAME Change OK Or Address Change? Check Proof

PRIORITY DATE ✓ Advance? ✓ Advanced to:           
 Order to reinstate needed?           
 Incorrect fee for rate recommended? NO

SOURCE all use same source but pump from different locations Changes or just clarification of originally intended source?           
 Notice of Intent to Void necessary?         

POINT OF DIV ✓ Amendment needed?           
 Overlaps? DECREE 65-10378 NO MEASUREMENT INFO  
LICENSE 65-12592 MEASURED FROM DIFFERENT LOCATION AWAY FROM SPRING

PLACE OF USE ✓ Amendment needed?           
 Overlaps? Different homeowners

DIV RATE ✓ Permit/fee limits: .06 CFS  
 Meas Q = .19 CFS Theo Q =          Recommend: .04  
SINGLE Domestic at .04 CFS  
 Combined rates exceed capacity         

ANNUAL VOLUME ✓ Volume Limit:          Season:           
 Calculations: Standard Domestic @ 1.2  
 Flow limit:          cfs x          x 1.9835 =           
 Combined volumes exceed capacity/allowable         

USES ✓ Change in Nature of Use or additional uses?           
 Amendment necessary?         

REMARKS ✓ Multiple p/d(s) in 1/4 1/4?           
 (DON'T LIST USING SAME P/O - use same source but different pumps) Other 636 65-10378 and 65-12592 W01  
 (DON'T LIST PERMITS 65-12495 + 65-12775)

CONDITIONS RO4 Watermaster control - District 65  
✓ Measuring/Locking Devices  
✓ Irrigation Overlap  
✓ Other           
✓ Water Quality          Heat/Cool/Fish verified         

COMMENTS: Do not need to list heating as a use. It would be a negligible amount and can be included under the domestic umbrella.  
(SEE ROXANNE MCCARTHY'S MEMO ATTACHED TO 65-12542 ON HEATING)

| RECOMMENDATION  | CFS        | VOLUME     | SRBA Claim Filed        |           |
|-----------------|------------|------------|-------------------------|-----------|
| <u>Domestic</u> | <u>.04</u> | <u>1.2</u> | Adjustment Memo Needed  | <u>NO</u> |
| _____           | _____      | _____      | LICENSE                 | <u>✓</u>  |
| _____           | _____      | _____      | AMENDMENT LETTER        | _____     |
| _____           | _____      | _____      | SECOND AMENDMENT LETTER | _____     |



RECEIVED

MAR 21 1995

STATE OF IDAHO

Department of Water Resources

**BENEFICIAL USE FIELD REPORT**

RECEIVED  
MAY 31 1990

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 65-12469  
Phone No. 342-8383

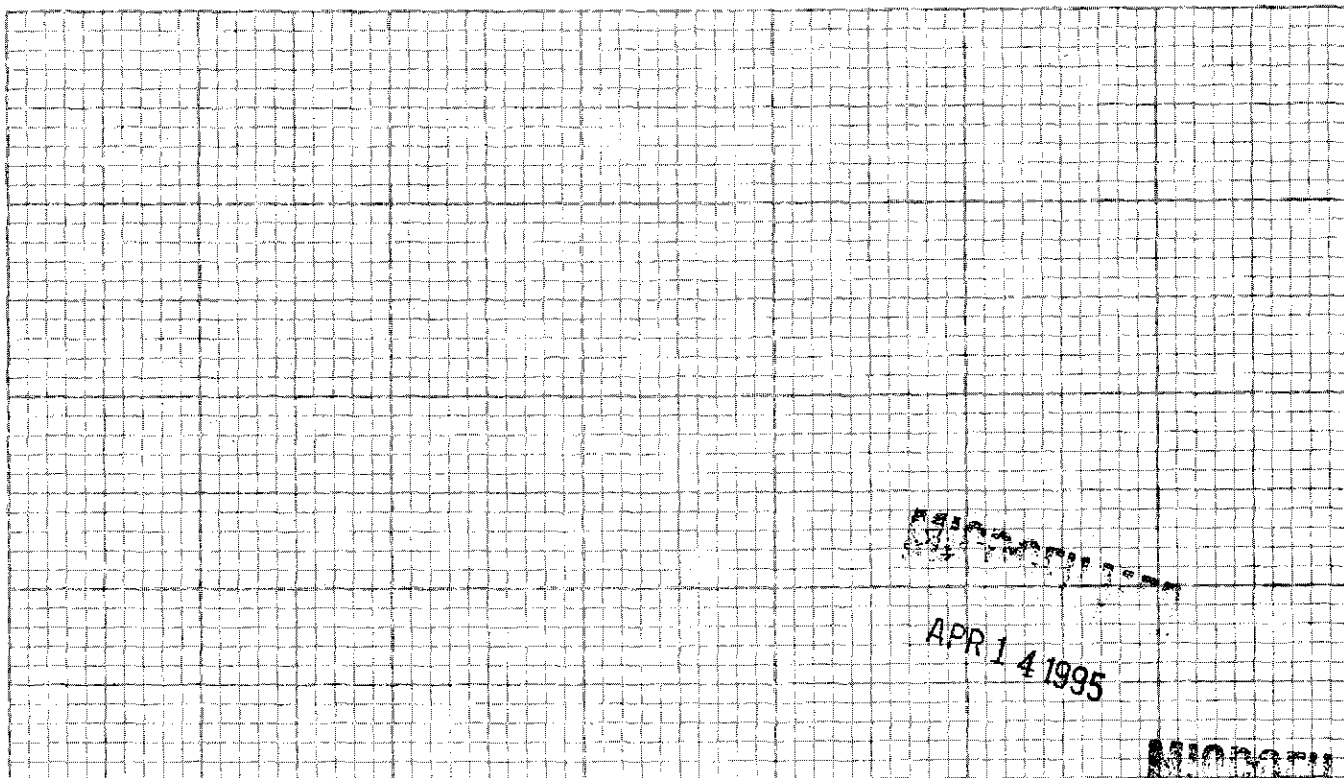
1. Owner: RICHARD C. MOON  
Current Address: 1414 E FORT ST. BOISE ID. 83712
2. Accompanied by: HUGH WALLACE & JIM COLLIER EXAM. DATE: 9-7-88  
Address: (WALLACE) 1199 EL PELAR DR BOISE ID 83702 Phone No. 344-2845  
Relationship to Permit Holder: NEIGHBORS ON SAME SYSTEM
3. Source: SPRING tributary to SOUTH FORK PAYETTE RIVER

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: 65-12775 65-12495 65-10378  
(65-12767 has lapsed) Permits in same Q.A. but Diff. homes ☐ Copies Attached
2. Other water rights with same point of diversion: 65-12775 65-12495 65-10378  
(65-12767 has lapsed) ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and place(s) of use (required).
- ☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).
- ☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

APR 14 1995

**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SYSTEM IS 2 PUMPS (1 STANDBY) FLAIED TO 5" THEN BACK TO 4" WHICH RUNS SOUTH FOR 152' WHERE IT BRANCHES EAST & WEST A 2' LINE RUNS SOUTH & SLIGHTLY WEST 300 FT TO A HYDRANT ON THE MOON PROPERTY. FROM THE EAST LINE APPROX 120' FROM THE JUNCTION. THE EAST-WEST LINES ALSO SUPPLY WATER TO OTHER USERS ON PERMIT 65-12495 (A HOMEOWNERS ASSOC) PRIORITY FOR THIS PERMIT IS 11-05-81 PRIORITY FOR PERMIT 65-12495 IS 05-30-82 (THE ASSOCIATION)

☐ See Remarks on page 4 for continuation

- 4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
| PUMP 1 (EAST)                         | BALDOR     | 5  | F584             | BERKLEY   | 1156032                           |
| PUMP 2 (WEST)                         | BALDOR     | 5  | UNKNOWN          | BERKLEY   | 1156020                           |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4  | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|------|-----|------|------|------|--------|---------------------------------|
|            | 12         |     | SWSE |     | 6    | 8N   | 5E   | BOISE  | QUAD MAP                        |
|            |            |     |      |     |      |      |      |        |                                 |
|            |            |     |      |     |      |      |      |        |                                 |
|            |            |     |      |     |      |      |      |        |                                 |

6. Place(s) of Use:

Indicate Method of Determination QUAD MAP/ASSOC RECORDS

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |               | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4        |        |
| 8N   | 5E   |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | D<br>(LOT 12) |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |               |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |               |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |               |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |               |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |               |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |               |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |               |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |               |        |

Do not use this space

APR 14 1995

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| 5 GAL BUCKET          |      |      |           |            |      |             |
| STOP WATCH            |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

MEASURED AT HYDRANT 5 GAL IN 9 SEC  
SPRING DEVELOPMENT IS A CEMENT DAM CONTAINING FLOW  
IN A SMALL POND WITH A 1" PVC OVER FLOW INSTALLED. WITH  
SYSTEM OFF SPRING FLOW MEASURED WAS: 5 GAL IN 3.5 SEC  
 $5 / 3.5 = 85.7 \text{ GPM} / 44.88 = \underline{0.19 \text{ CFS}}$

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:  $5 \text{ GAL} / \frac{9}{60} = 33.3 \text{ GPM} = \underline{0.07 \text{ CFS}}$

2. Alternate Method for Checking Purposes:

#### F. PUMP EFFICIENCY DATA (Optional) NOT MADE

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3); Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

DOMESTIC ONLY .04 at 1.2 AFA

APR 14 1995

## H. REMARKS AND OVERLAP REVIEW ANALYSIS

THIS PROPERTY IS INCLUDED IN 65-12459 (THE ASSOC.) MR. MOON WANTED THIS PERMIT LICENSED FOR DOMESTIC ONLY AS NO HOME HAS BEEN BUILT. 65-12775 (WALLACE) ALSO OVERLAPS WITH 65-12459 AND IS IN THE SAME SYSTEM. 65-12592 IS FROM THE SAME P/D BUT IS A DIFFERENT PUMP & PIPE LINE AND SUPPLIES WATER TO FARIS/HAZELWORTH PROPERTY ONLY)

ORIGINAL DOCUMENTS COPIED FOR THIS PERMIT CAN BE FOUND IN FILE 65-12459

65-10378 is a B/U RIGHT that went through the Payable Adjudication. It is FOR D. 12 CFS FOR THE JOH GOLLER PROPERTY & SAME P/D.

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| DOMESTIC       | 1-1           | 12-31 | 0.04                         | 1.20                     |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | 0.04 CFS                     | 1.20 AFA                 |

### 2. Recommended Amendments

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

## J. AUTHENTICATION

Field Examiner's Name

KELLY K. CHRISTENSEN

Signature

Kelly K. Christensen RW 2-8-90

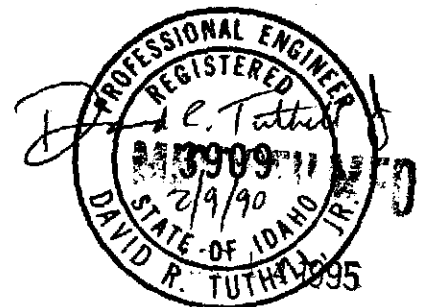
Certification Date

Field Report Preparation Date

1-09-89

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

FEB 16 1990

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 65-12592

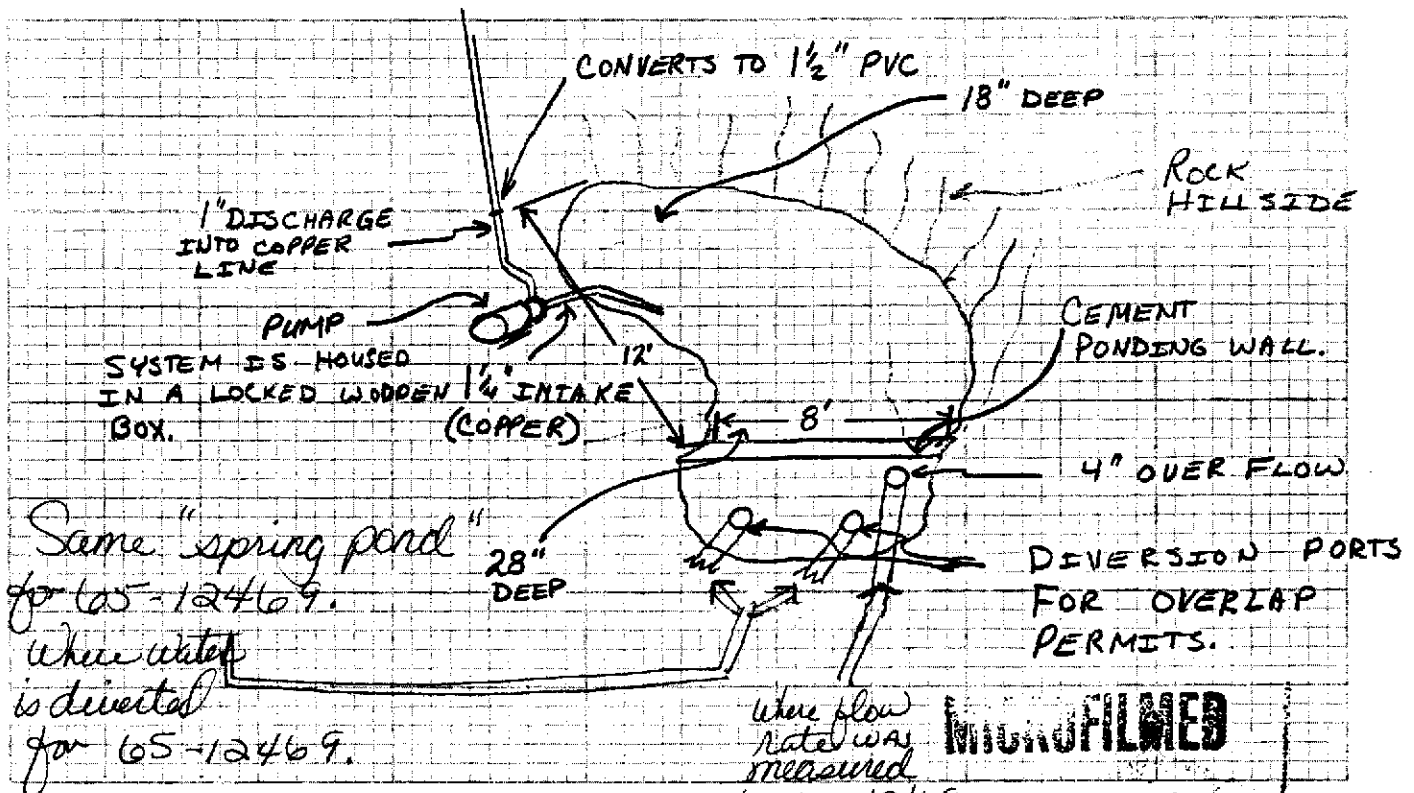
1. Owner: MINA C FARRIS &/OR MARY F HAZELWORTH Phone No. 344-1760  
Current Address: 3508 KOOTENAI ST BOISE, ID. 83705
2. Accompanied by: HUGH WALLACE & WEB GOLLER EXAM. DATE: 9-07-88  
Address: GARDEN VALLEY ID Phone No. N/A  
Relationship to Permit Holder: NEIGHBORS, - SHARE P/D
3. Source: UNNAMED HOT SPRING tributary to S. FORK PAYETTE RIVER

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: 65-12469, 65-12775 DOMESTIC RIGHTS THAT  
OVERLAP WITH 65-12439 (THEY ARE WITH SAME SYSTEM) ☒ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = Not to Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more)
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

THIS IS "FYI" material. Different measuring locations for this license.

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| 5 GAL BUCKET &        |      |      |           |            |      |             |
| STOP WATCH            |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

FLOW WAS DIVERTED INTO POOL & 2 MEASUREMENTS  
WERE MADE. BOTH MEASUREMENTS WERE 5 GAL IN 14 SEC

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:  $5 \text{ GAL} / 14 \text{ SEC} \times 60 \text{ SEC} = 21.40 \text{ GAL/MIN} / 448.8 \text{ GAL/MIN} = \underline{\underline{.048 \text{ CFS}}}$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional) *NOT DONE*

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$

2. Volume Calculations for Other Uses:

DOMESTIC .037 CFS  
1.20 AFA

HEATING .037 CFS

MICROFILMED

JUN 05 1990

#### H. REMARKS AND OVERLAP REVIEW ANALYSIS

OTHER SYSTEM SHOWN IS AN ASSOCIATION DIVERSION WITH A PERMIT TO SUPPLY WATER TO UP TO 12 HOMES. (PERMIT 65-12495). THE OTHER TWO PERMITS, 65-12469 & 65-12775 ARE INDIVIDUALS THAT HAVE FILED BUT ARE UNDER THE ASSOCIATED PERMIT AND THE ASSOCIATION SYSTEM.

#### I. RECOMMENDATIONS

##### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| DOMESTIC       | 1-1           | 12-31 | .04 CFS                      | 1.2 AFA                  |
| HEATING        | 1-1           | 12-31 | .04 CFS                      |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | .04 CFS                      | 1.2 AFA                  |

##### 2. Recommended Amendments

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above

☒ None

☐ Other

#### J. AUTHENTICATION

Field Examiner's Name  
JFW 1-30-90

Signature

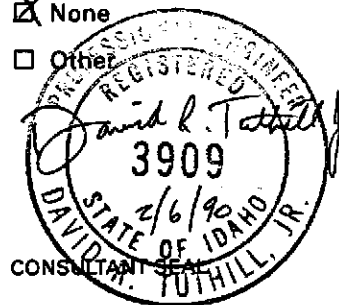
Certification Date

Field Report Preparation Date

KELLY K. CHRISTENSEN

Kelly K Christensen

9-16-88



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MicroFILMED

JUN 05 1990

APR 14 1995

MEMORANDUM

TO: MEMO

FROM: ROXANNE MCCARTHY

RE: HEATING

DATE: 2-MAR-1990

=====

The heating component under this right is considered negligible and will be licensed under the domestic use.

RECEIVED

JUN 10 1990

RECEIVED

APR 14 1995

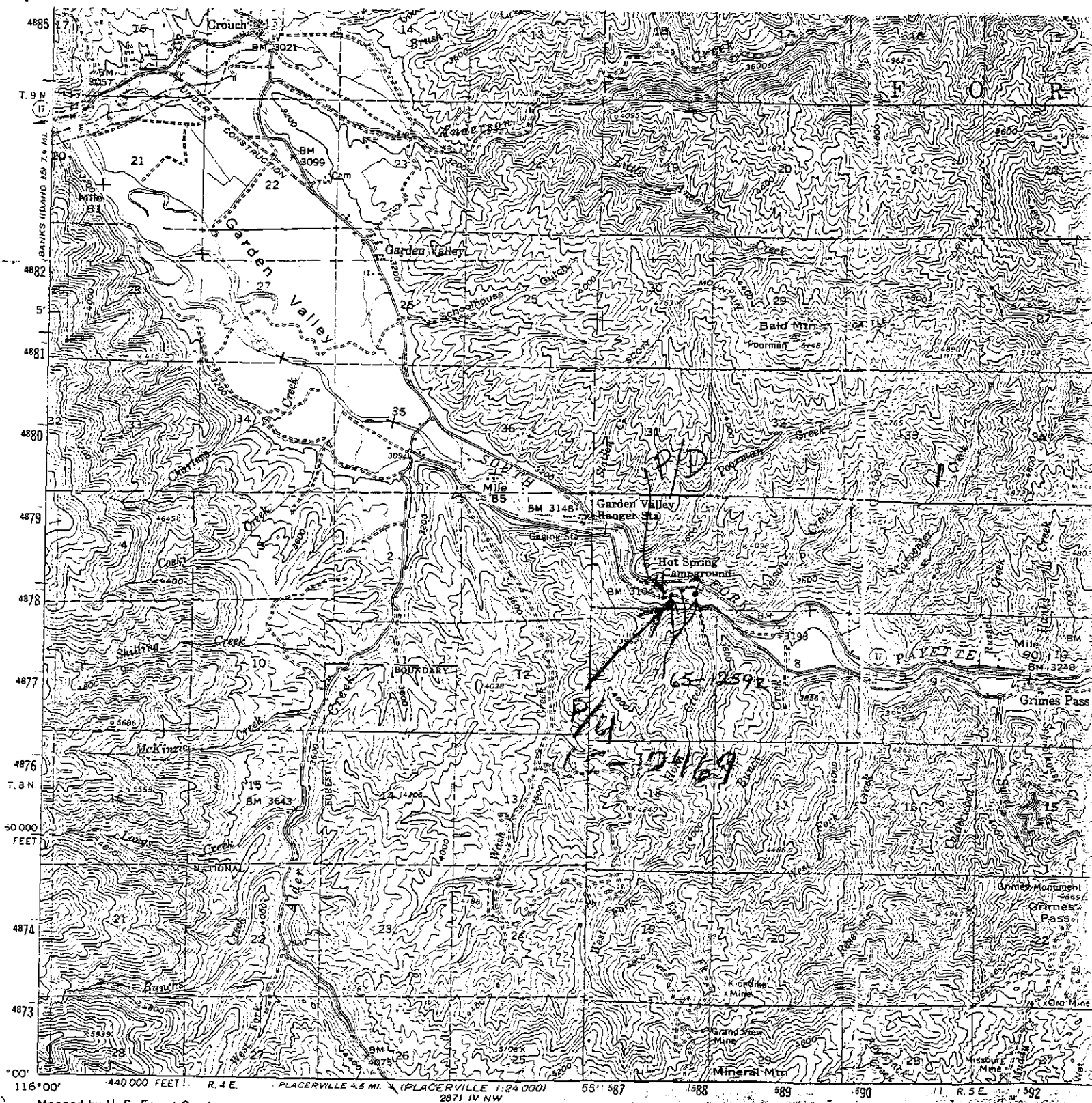


002 7/20/77

\*INDICATES TOTAL\*

| RIGHT<br>NUMBER               | NAME AND<br>ADDRESS                                                                                                                                                                                                                                     | PRIORITY<br>DATE | USE                                                 | USE PERIOD<br>FROM TO                  | MAX AMOUNT<br>MAX RATE                                                                                   | DIVERSION<br>POINT                                  |
|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| 65-9837<br>VOL. III<br>P. 325 | MESSER, GERALDINE E. &<br>MEUSER, MICHAEL B. &<br>MEUSER, LEROY E.<br>ELLIS, LEROY E. &<br>MEUSER, GERALDINE E.<br>C/O LEROY E. ELLIS, 2875<br>BERNICE DRIVE, BURLEY, IDAHO<br>83318 REMARKS: LOT 3, WILSON'S<br>EAST PRONG-HARRIS COVE<br>SUBDIVISION. | 6/ 1/1948        | SOURCE: GROUNDWATER<br>DOMESTIC                     | 1/ 1 12/31                             | 1.20 AFA<br>.04 CFS                                                                                      | LOT 3 S3S<br>T19N R 3E                              |
| 65-10378<br>VOL. II<br>P. 393 | GOLLER, JAMES A.<br>GARDEN VALLEY, IDAHO 83622                                                                                                                                                                                                          | 7/ 1/1900        | SOURCE: SPRING<br>DOMESTIC<br>IRRIGATION<br>HEATING | 1/ 1 12/31<br>4/ 1 11/ 1<br>1/ 1 12/31 | TRIBUTARY TO:<br>1.20 AFA<br>.04 CFS<br>--- AFA<br>.04 CFS<br>--- AFA<br>.04 CFS<br>*---*AFA<br>*.12*CFS | MIDDLE FORK<br>SOUTH FORK.<br>SWSE S 6<br>T 8N R 5E |
| 65-0379<br>VOL. II<br>P. 393  | GOLLER, JAMES A.<br>GARDEN VALLEY, IDAHO 83622                                                                                                                                                                                                          | 7/ 1/1905        | SOURCE: SPRING<br>DOMESTIC                          | 1/ 1 12/31                             | TRIBUTARY TO:<br>1.20 AFA<br>.04 CFS                                                                     | MIDDLE FORK<br>SOUTH FORK.<br>NWNE S 7<br>T 8N R 5E |

APR 14 1995

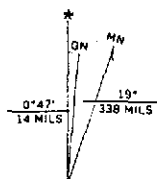


Mapped by U. S. Forest Service  
 Edited and published by the Geological Survey  
 Control by USGS, USC&GS, and USFS

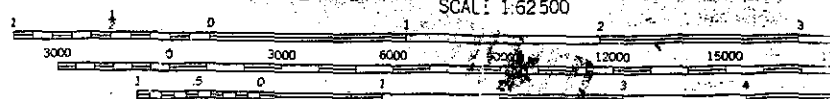
Topography from aerial photographs by photogrammetric methods. Aerial photographs taken 1946  
 Field check by the Geological Survey 1959

Polyconic projection. 1927 North American datum  
 10,000-foot grid based on Idaho coordinate system,  
 west zone  
 1000-meter Universal Transverse Mercator grid ticks,  
 zone 11, shown in blue

Dashed land lines indicate approximate locations  
 Land lines unsurveyed in part of T.10 N.-R.4 E.



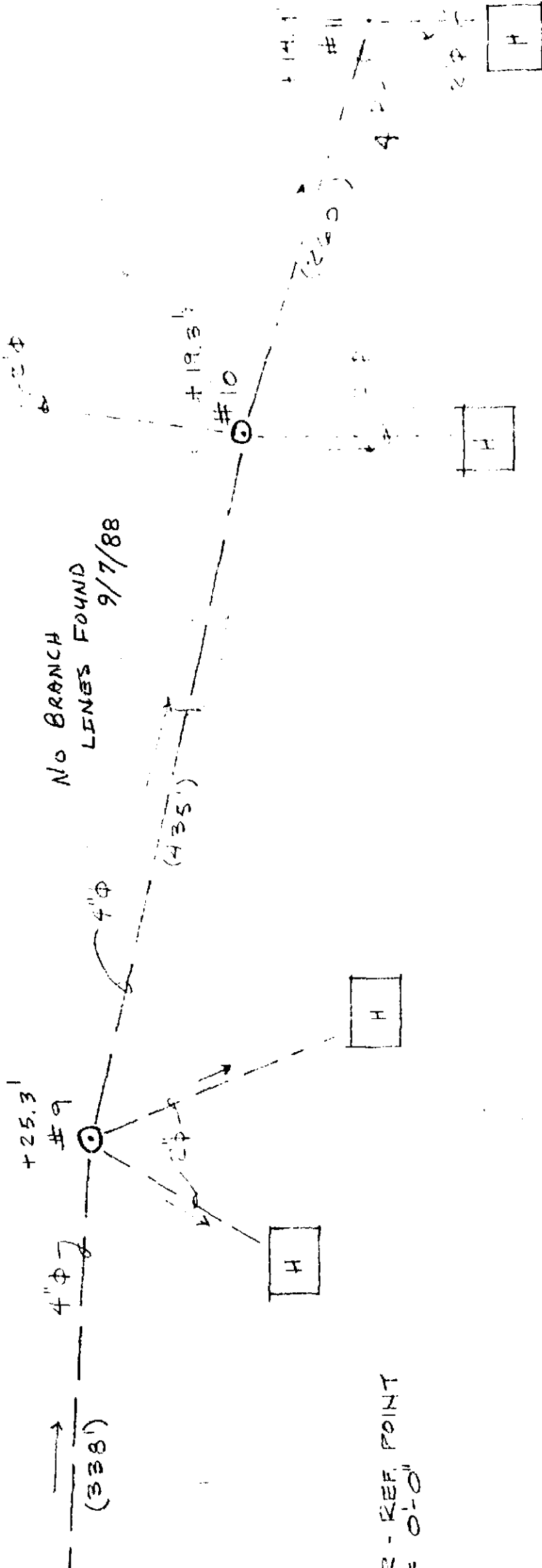
UTM GRID AND 1959 MAGNETIC NORTH  
 DECLINATION AT CENTER OF SHEET



CONTOUR INTERVAL 80 FEET  
 NATIONAL GEODETIC DATUM OF 1929

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS  
 FOR SALE BY U. S. GEOLOGICAL SURVEY, DELVER, COLORADO 80225 OR RESTON, VIRGINIA  
 A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

# ATTACHMENT #1



- MAN HOLE
- HOUSE
- BARN
- ABOVE GROUND PIPE
- BELOW GROUND PIPE

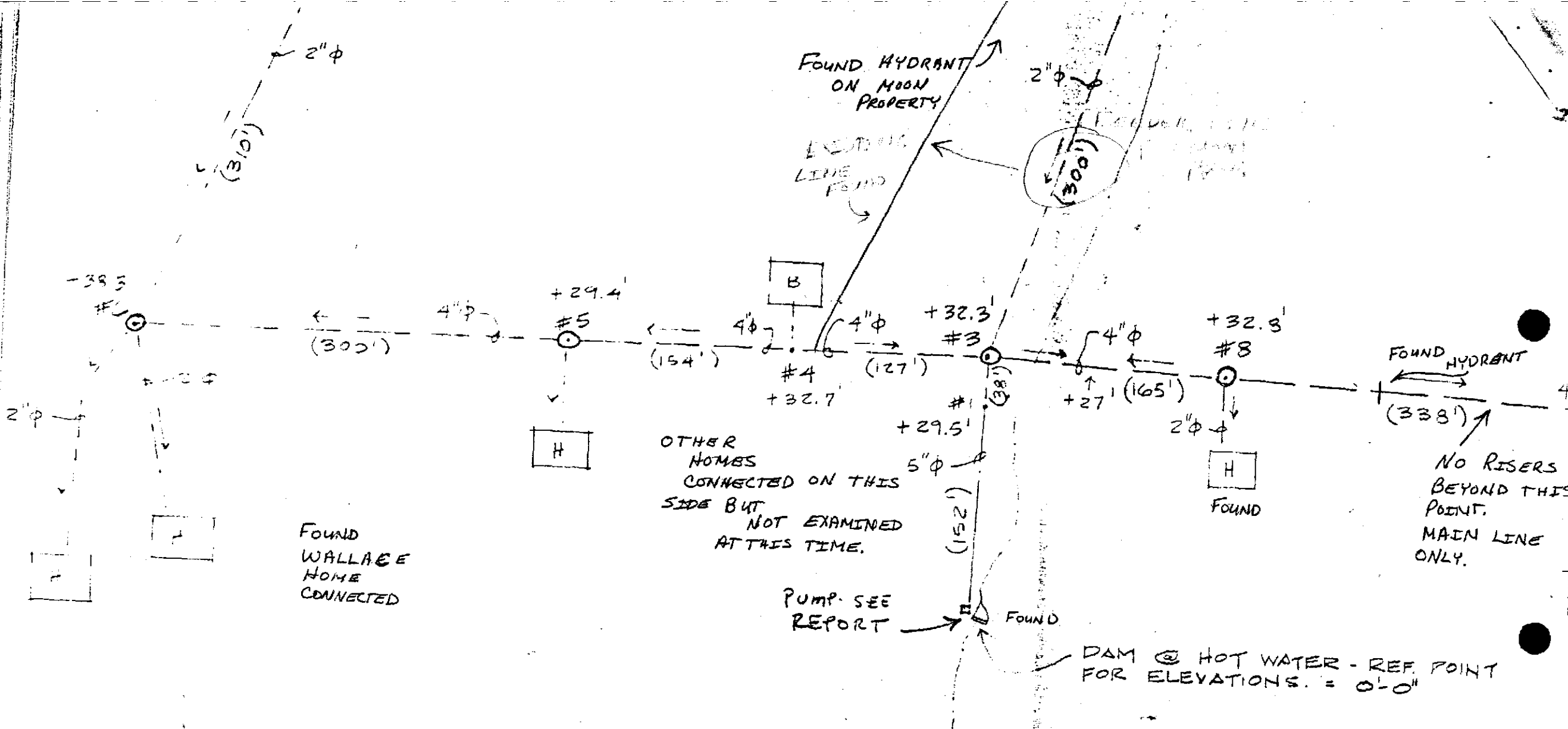
HUMMELDR

PROFESSIONAL

SHEET

ATTACHMENT #1

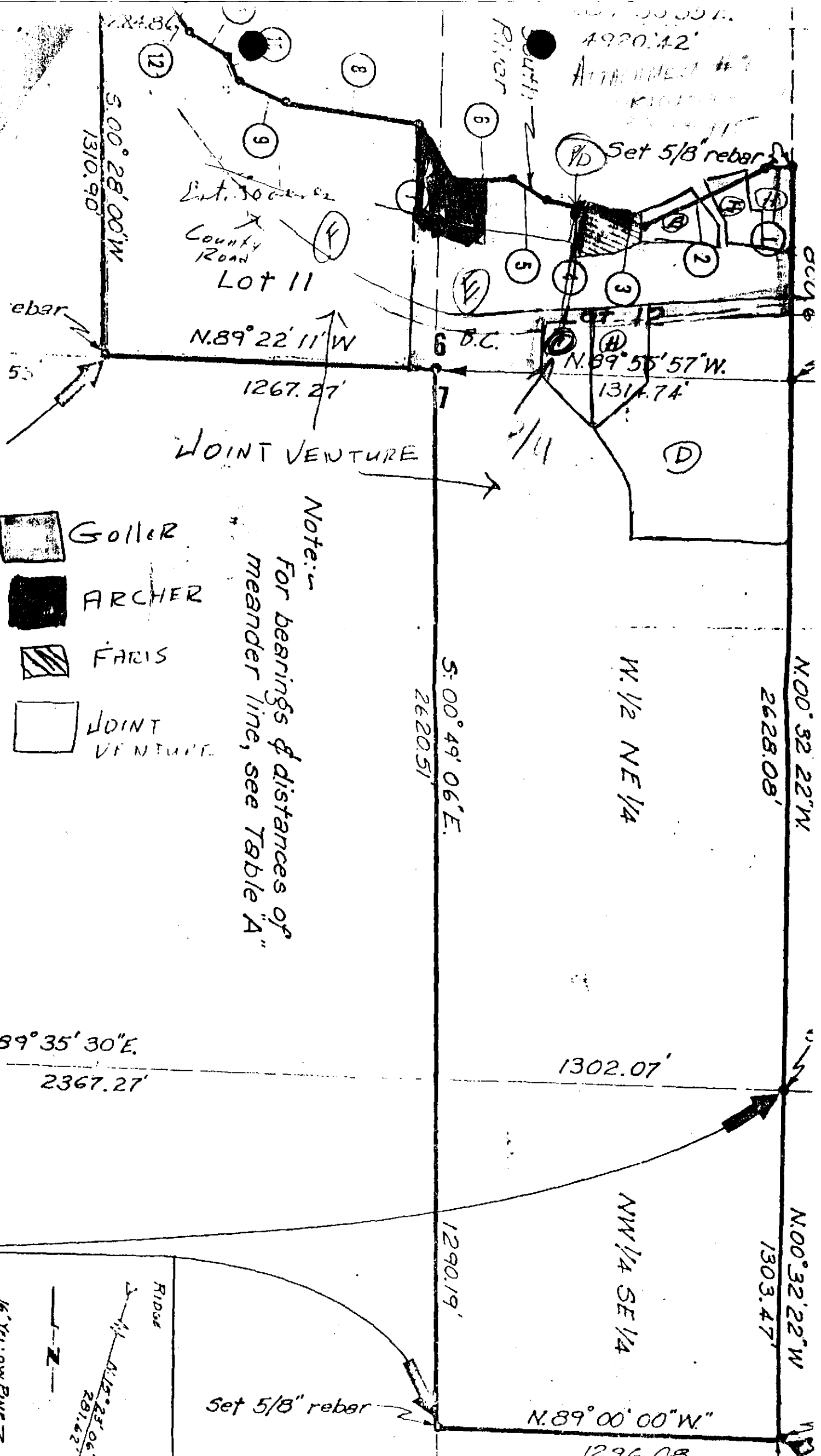
1548



SITE DIAGRAM

SCALE = 1" = 30'-0"

4920.42'  
ATTACHMENT #7  
Set 5/8" rebar

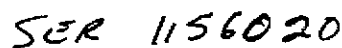


-  Goller
-  ARCHER
-  FARIS
-  JOINT VENTURE

Note:-  
For bearings & distances of  
meander line, see Table "A"

2 Pumps

2" intake flaired to 4" into catch pond  
DISCHARGE 1 1/2" flaired to 5/8" pump discharge  
joined through manifold system



19 cfs

4 1993

## Measurements made

ARCHER 5 gal in 7 sec .095 CFS water delivered from Hydram  
 HAZELWORTH 5 gal 14 sec .048 CFS

Second run 5 gal 14 sec

MOON 5 gal 9 sec .074 CFS

Ironclaw 5 gal 9 sec

WALLACE 5 gal 22 sec .03 CFS

2nd run 5 gal 22 sec

WALLACE MEASUREMENT REFLECTED WATER FLOW THROUGH  
 HEATING SYSTEM PRIOR TO MEASUREMENT ( $\frac{1}{2}$ " LINE, LENGTH  
 UNKNOWN)  
 OTHER MEASUREMENTS REFLECTED FLOW AT BEGINNING OF SYSTEM

# 1 TIM COLLER PROPERTY

# 2 ARCHER PROPERTY TAKEN FROM W SIDE LOOKING EAST

# 3  
 Picture ~~from~~ Hazelworth (No. 3)

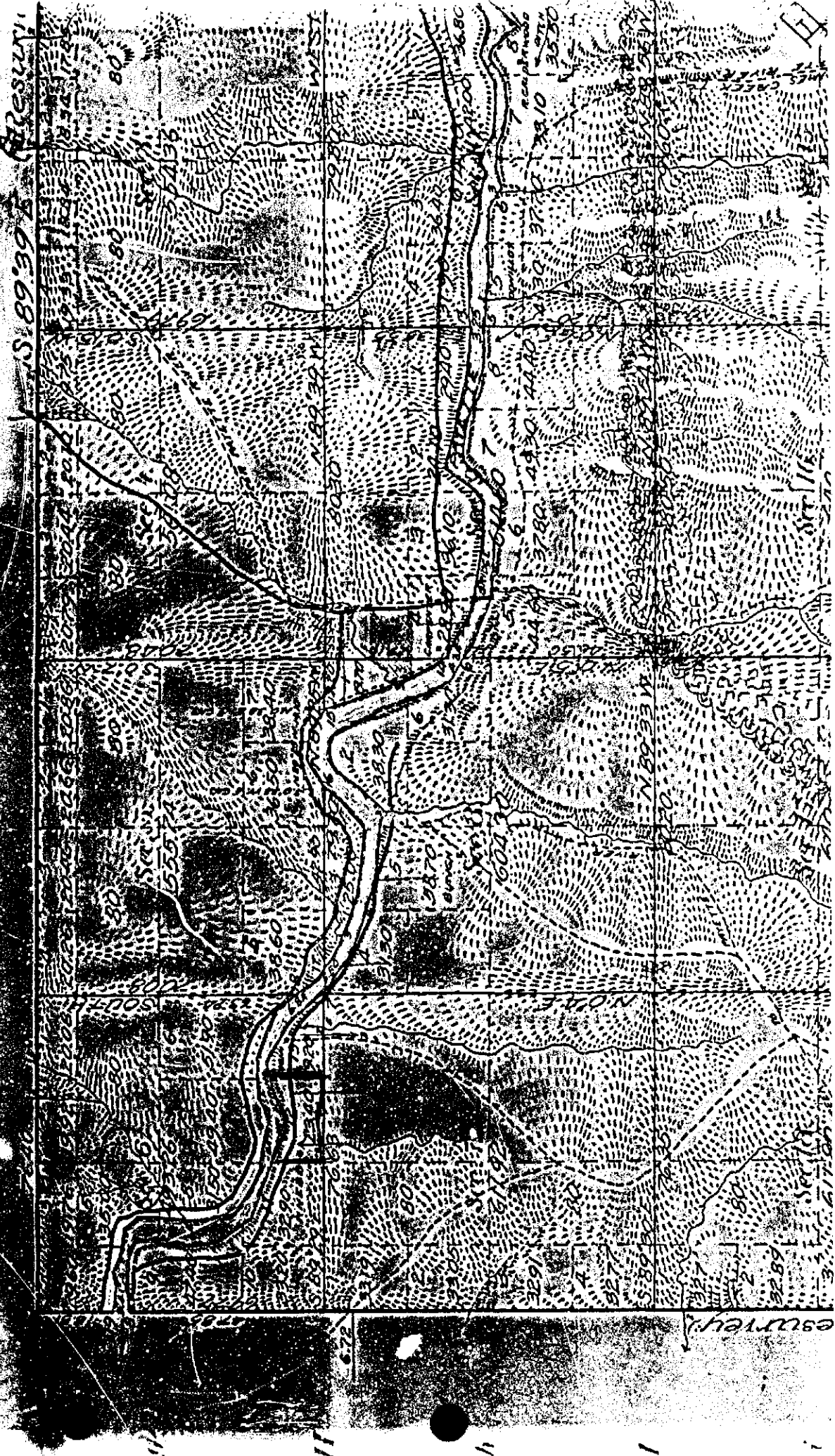
No 4 over flow  
 shows

return }  
 goes to river { pool drain  
 system bypass  
 pool overflow

APR 14 1995

*Township No. 5 North, Range No. 5 East of the*

*PR 1 4 1995*



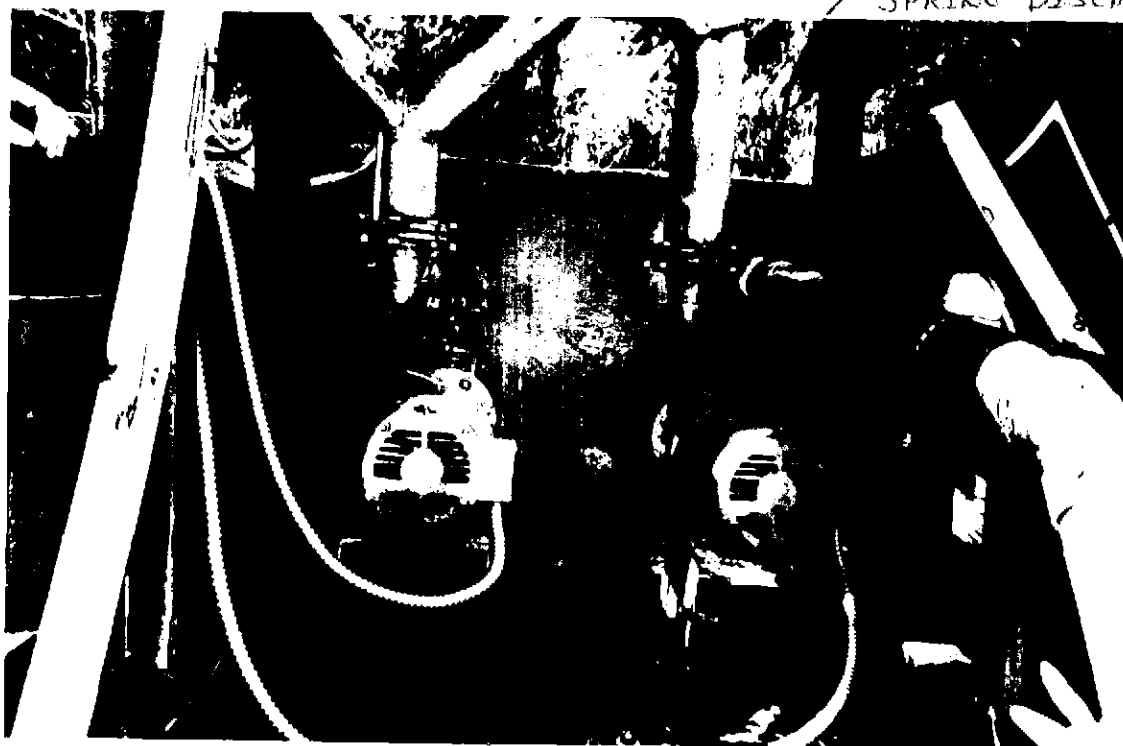
P/D

LOOKING SOUTH

OVERFLOW LINE.

SPRING DISCHARGE MEASUREMENT

TAKEN AT  
PIPE DISCHARGE



DRAIN LINE

P/U

LOOKING NORTH



MEMORANDUM

TO: File 65-12469

FROM: Sharla

DATE: March 21, 1991

RE: Returned Field Exam

On this date, the field exam report for the above referenced file was returned to the region. According to the date proof of beneficial use was filed for this right, an adjudication claim is needed and has not yet been filed.

The region will solicit the claim and based upon response, either the field exam will be returned with the claim after being reviewed by the region for discrepancies, or the right will be disallowed in the Director's Report for failure of the holder to submit the claim.

*No claim  
required  
for what  
is being  
recommended  
for licensing.*

**RECEIVED**

APR 14 1995



State of Idaho  
DEPARTMENT OF WATER RESOURCES

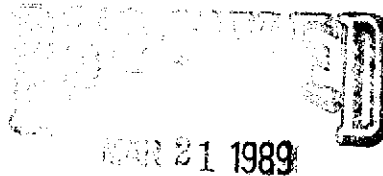
Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR



March 17, 1989

Department of Water Resources

Richard C. Moon  
26222 South Lakewood Drive  
Sun Lakes, AZ 85248

Dear Mr. Moon:

As stated in my October 20, 1988 letter to you, the licensing recommendation is for domestic use at 0.04CFS. My report has been completed and is currently in the Water Resources review process.

The adjudication notice you received is separate from the water rights examination and licensing that I performed. Enclosed is a portion of the regulations for the Swan Falls Adjudication with the pertinent information highlighted. As you filed proof of beneficial use after the November 19, 1987 deadline you are not required to file.

If you elect to file, the current ruling is that your right will be included as a license for informational purposes only and will not become an adjudicated right. The filing fee for domestic rights is \$25.00 and has to be filed prior to the deadline date.

Sincerely,

Kelly K. Christensen  
Water Rights Examiner

enclosure

RECEIVED  
APR 14 1989

26222 South Lakewood Drive  
Sun Lakes, AZ 85248  
March 9, 1989

RECEIVED  
MARCH 11 1989  
Department of Water Resources  
Western Regional Office

State of Idaho  
Department of Water Resources, Western Region  
2735 Airport Way  
Boise, Idaho 83705

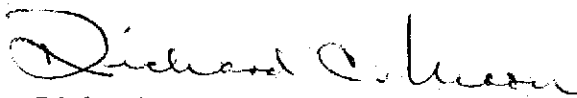
Attention: Kelly K. Christensen

Dear Mr./Mrs. Christensen:

Recently your adjudication bureau advised me that the department intends to begin adjudication of rights to use water from the Snake River Basin Water System.

Attached are copies of your October 20, 1988, inquiry regarding permit 65-12469 and my January 1, 1989, reply. Please confirm my permit application meets the requirements of the adjudication procedure and when processing of Permit 65-12469 will be completed.

Sincerely,

  
Richard C. Moon

RECEIVED  
APR 14 1989

26222 South Lakewood Drive  
Sun Lakes, AZ 85248  
January 1, 1989

State of Idaho  
Department of Water Resources, Western Region  
2735 Airport Way  
Boise, Idaho 83705

Attention: Kelly K. Christensen

Dear Mr. or Ms. Christensen:

Thank you for your October 20, 1988, letter. After careful review, I have elected to apply for a personal permit for domestic use for my Garden Valley property. Accordingly, I request that you resume processing of Permit 65-12469.

Sincerely,

*Richard C. Moon*

Richard C. Moon

APR 14 1989



State of Idaho

# DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

October 20, 1988

Richard C. Moon  
26222 S. Lakewood Dr.  
Sun Lakes, AZ 85248

RE: Permit 65-12469

Dear Mr. Moon:

On September 7, 1988 I conducted a field examination of the diversion system that includes your property. During the examination I discovered that you are also included in Permit 65-12495 for the South Fork Ranch Homeowners Association.

As it stands, I can license your personal permit for just domestic use at 0.04 CFS, as there has been no beneficial use established for heating purposes and the Department cannot license water for future use.

Because you are included in the Homeowners Association permit, you can abandon permit 65-12469 and still have your water right protected through the Homeowners Association permit. Also you would have until September 1, 1989 to establish the heating portion of the permit. If at that time you still have not developed the heating portion, the property will still be licensed for domestic use at 0.04 CFS and you would have the priority date of the Homeowners Association.

Enclosed is a relinquishment form for permit 65-12469 that you need to complete and return to this office if you wish to cancel that permit and complete your system under the Homeowners Association Permit. I will delay processing Permit 65-12469 until I receive a response from you.

Sincerely,

*Kelly K. Christensen*

Kelly K. Christensen  
Water Rights Examiner

enclosure

RECEIVED  
APR 14 1989



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
Western Region

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

2735 Airport Way  
Boise, Idaho 83705  
(208) 334-2190

November 27, 1987

65-12469  
MOON, RICHARD G.  
26222 S. LAKEWOOD DR.  
SUN LAKES, AZ 85248

Dear Applicant(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read "Judy", is written above the typed name.

Judy Pense  
Secretary

/jp

RECEIVED  
APR 14 1995

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
COMMENCEMENT OF WORKS

Permit No. 65-12469

Name(s) of Permit Holder(s): RICHARD C. MOON

Post Office Address: 1414 EAST FORT STREET, BOISE  
IDAHO 83712

Tel. No. 385-2212/342 8383

☒ I hereby certify that construction of diversion works for the above referenced permit began on 6-1-84 (date)

I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control\*:

\*Note: A financing difficulty is not an acceptable reason.

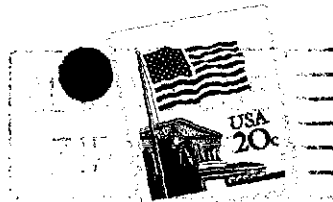
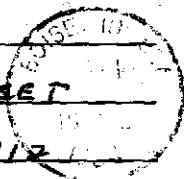
7/16/84  
Date

Richard C. Moon  
Signature of Permit Holder

MOON

1414 E. FORT STREET

BOISE, IDAHO 83712



POSTAGE PAID

APR 14 1995

RECEIVED



JUL 17 1984

IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources

STATEHOUSE  
BOISE, IDAHO 83720

RECEIVED

SEP 30 1987

Department of Water Resources

26222 South Lakewood Drive  
Sun Lakes, AR 85248  
September 28, 1987

6512469

Ms. Rita I. Fleck  
Secretary/Records Manager  
State of Idaho  
Department of Water Resources  
Statehouse  
Boise, ID 83720

Dear Ms. Fleck:

In response to your September 24, 1987, inquiry, I intend  
to use the water for domestic and heating for one household.  
Sorry about the discrepancy and thank you for the chance to  
clarify the use I propose to make of the water.

Sincerely,

*Dick Moon*

Dick Moon

RECEIVED

OCT 13 1987

September 24, 1987

Richard C. Moon  
2622 S. Lakewood Dr.  
Sun Lakes, AZ 85248

Dear Mr. Moon:

Re: Permit No. 65-12469

The department received the proof of beneficial use form submitted to this office on September 3, 1987.

Before I continue processing the proof, additional information is required. The permit indicates you proposed the use of water for domestic and heating for one household. The proof indicates the use of water for only one domestic. The concern here is whether or not the water is being used for heating. If so, then the amount indicated - 0.06 cfs - would be adequate for both uses - domestic and heating and the \$50 filing fee applies. If, however, the heating portion of the water right was not developed, then the only use would be domestic for which the maximum rate of diversion would be 0.04 cfs and for which no fee is required.

Please advise me by letter of the information requested above.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK  
Secretary/Records Manager

**MICROFILMED**

OCT 13 1987

RECEIVED

SEP 03 1987

Department of Water Resources

26222 South Lakewood Drive  
Sun Lakes, AR 85248  
August 30, 1987

Ms. Rita I. Fleck  
Secretary/Records Manager  
State of Idaho  
Department of Water Resources  
Statehouse  
Boise, Idaho

Dear Rita:

In response to your January 26, 1987, letter (attached), I  
have completed the construction and development of diverting  
works for water rights filed on under permit no. 65-12469.

Also attached is my check for \$50 in payment of the fee for the  
field examination.

Please note my new address is: 26222 South Lakewood Drive.,  
Sun Lakes, AR 85248. My phone number here in Sun Lakes is  
(602) 895-7954 in case you should need to call.

Sincerely,

*Richard C. Moon*

Richard C. Moon

RCM/jm

Attachments (2)

MICROFILMED

OCT 13 1987

January 26, 1987

Richard C. Moon  
1414 E. Fort St.  
Boise, ID 83712

Dear Mr. Moon:

Re: Permit No. 65-12469

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to January 1, 1989.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK  
Secretary/Records Manager

Enclosure

RECEIVED

JAN 30 1987



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

## EXTENSION OF TIME

December 18, 1986

Richard C. Moon  
1414 East Fort St.  
Boise, ID 83712

PERMIT NO. 65-12469

We are in receipt of the \$15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

Enclosed is our receipt No. 40898.

Roberta Garrett  
Records Supervisor

Enclosure

RECEIVED  
JAN 30 1987

JAN 30 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL  
OCTOBER 31, 1986

138452

MOON, RICHARD C.  
1414 E. FORT ST.  
BOISE, ID 83702

PROOF DUE NOTICE

RE: PERMIT NO. 65-12469

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK  
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

JAN 30 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

MUON, RICHARD C.  
1414 E. FORT ST.  
BOISE, ID 83702

JANUARY 13, 1982

RE: PERMIT NO. 65-12469

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED

# LEGAL NOTICES

Office of Application for Water Right

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

65-12469 ✓ 5

MOON, RICHARD C.  
1414 E. FORT ST., BOISE, ID 83702  
Source: SPRING tributary to PAYETTE RIVER, SOUTH FORK  
Date Filed: 11/05/1981  
Amount: 0.06 CFS  
Diversion Point: LOT 12 Sec 06 T 08N R 05E, BOISE Co.  
Use: HEATING (0.02 CFS) from 01/01 to 12/31  
DOMESTIC (0.04 CFS) from 01/01 to 12/31  
Place of Use: LOT 12 Sec 06 T 08N R 05E  
NWNE Sec 07 T 08N R 05E  
Diversion Means: PUMP & PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before DECEMBER 7, 1981.

A. KENNETH DUNN  
Director

Published in The Idaho World, Idaho City, Idaho on November 18 and 25, 1981.

STATE OF IDAHO,  
County of Boise }

*Landace Jennings* being duly sworn, deposes and says: that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for

2 consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with

11-18, 1981 and ending

ing with the issue of 11-25

1981  
*Landace Jennings*

Subscribed and sworn to before

me this 27 day of November, 1981.

*Ann Morgan*

RECEIVED

NOV 30 1981

Department of Water Resources  
Western Regional Office

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

92 South Cole Road  
Boise, Idaho 83709  
(208) 334-2190

NOVEMBER 12, 1981

The Idaho World  
Box 220  
Idaho City, ID 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 7, 1981.

Yours truly,

HELEN L. HARRINGTON  
Secretary

Encl.

RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before DECEMBER 7, 1981.

A. KENNETH DUNN

Director

Published 11/19 & 11/26/81.

MOON, RICHARD C.

1414 E. FORT ST., BOISE, ID 83702

Source: SPRING tributary to PAYETTE RIVER, SOUTH FORK

Date Filed: 11/05/1981

Amount: 0.06 CFS

Diversion Point: LOT 12 Sec 06 T 08N R 05E, BOISE Co.

|              |            |                     |
|--------------|------------|---------------------|
| Use: HEATING | (0.02 CFS) | from 01/01 to 12/31 |
| DOMESTIC     | (0.04 CFS) | from 01/01 to 12/31 |

Place of Use: LOT 12 Sec 06 T 08N R 05E NWNE Sec 07 T 08N R 05E

Diversion Means: PUMP & PIPELINE

MICROFILMED