

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }

County of Valley }

SS.

Beryl Baker being duly sworn deposes and says, I am the bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Notice of App. for Water copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began December 10, 19 81 and ended December 17, 19 81.

Beryl Baker

Subscribed and sworn to before me this the
17th day of December, 19 81

Melody Juarez

Notary Public in and for the State
Idaho, residing at McCall
therein.

WATER CO. INC.
3334 AGATE COURT
BOISE, ID 83705

Source: GROUNDWATER
Date Filed: 11-25-1981
Amount: 0.14 CFS
Diversion Point: NESW
Sec 27 T 16N R 03E,
VALLEY Co.

Use: DOMESTIC (0.14
CFS) from 01-01 to 12-31
Place of Use: NESW Sec
27 T 16N R 03E

Diversion Means: PUMP
& PIPELINES

65-12471

DUNCAN, ROBERT &-or
PATRICIA

P.O. Box 785, MCCALL, ID
83638

Source: UNNAMED
STREAM tributary to
SINKS

Date Filed: 11-18-1981
Amount 10.0 AC-FT
Diversion Point: SENW
Sec 27 T 18N R 03E,
VALLEY Co.

Use: IRRIGATION
STORAGE (7.0 AC-FT) from
01-01 to 12-31 IRRIGATION
FROM STORAGE (7.0 AC-
FT) from 04-01 to 11-01
STOCKWATER STORAGE
(3.0 AC-FT) from 01-01 to
12-31 STOCKWATER FROM
STORAGE (3.0 AC-FT) from
01-01 to 12-31

Place of Use: SENW Sec 27 T
18N R 03E FOR 5 ACRES

Diversion Means: EARTH
DAMS, DITCHES & PUMP

If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of any
permit must be filed with the
Director of the Idaho
Department of Water
Resources, 92 S. Cole Road,
Boise, Idaho 83709 on or
before DECEMBER 28, 1981.
A. KENNETH DUNN
Director
Published 12-10 & 12-17-81.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that
the following application(s)
have been submitted for per-
mit to appropriate the public
waters of the State of Idaho:
65-12470

ROCKY MOUNTAIN

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DEC 22 1981

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 65-12470

A. GENERAL INFORMATION

1. Owner: Rocky Mountain Water Co., Inc Phone No. 323-8880

Current Address: 3334 Agate Court Boise Idaho

2. Accompanied by: None EXAM. DATE: 8-3-87

Address: - Phone No. -

Relationship to Permit Holder: -

3. Source: GROUND WATER tributary to -

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

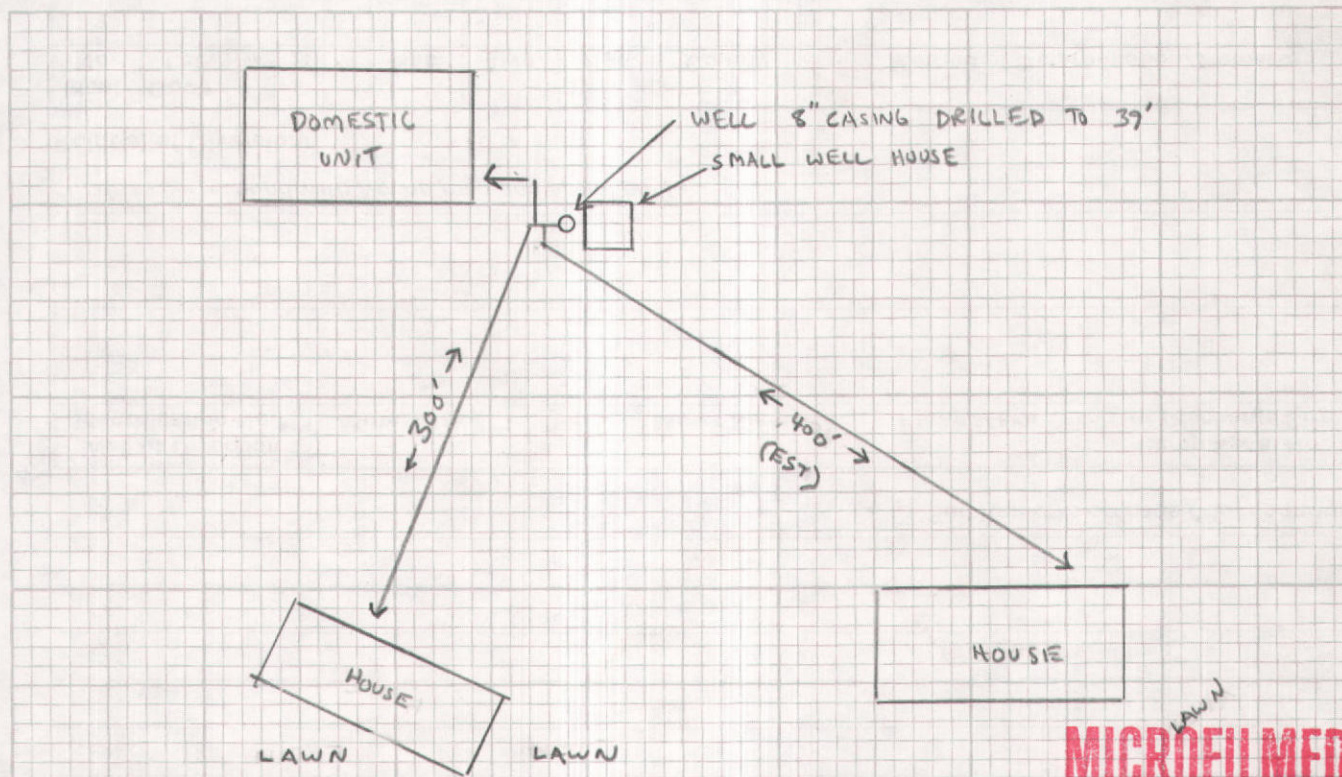
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

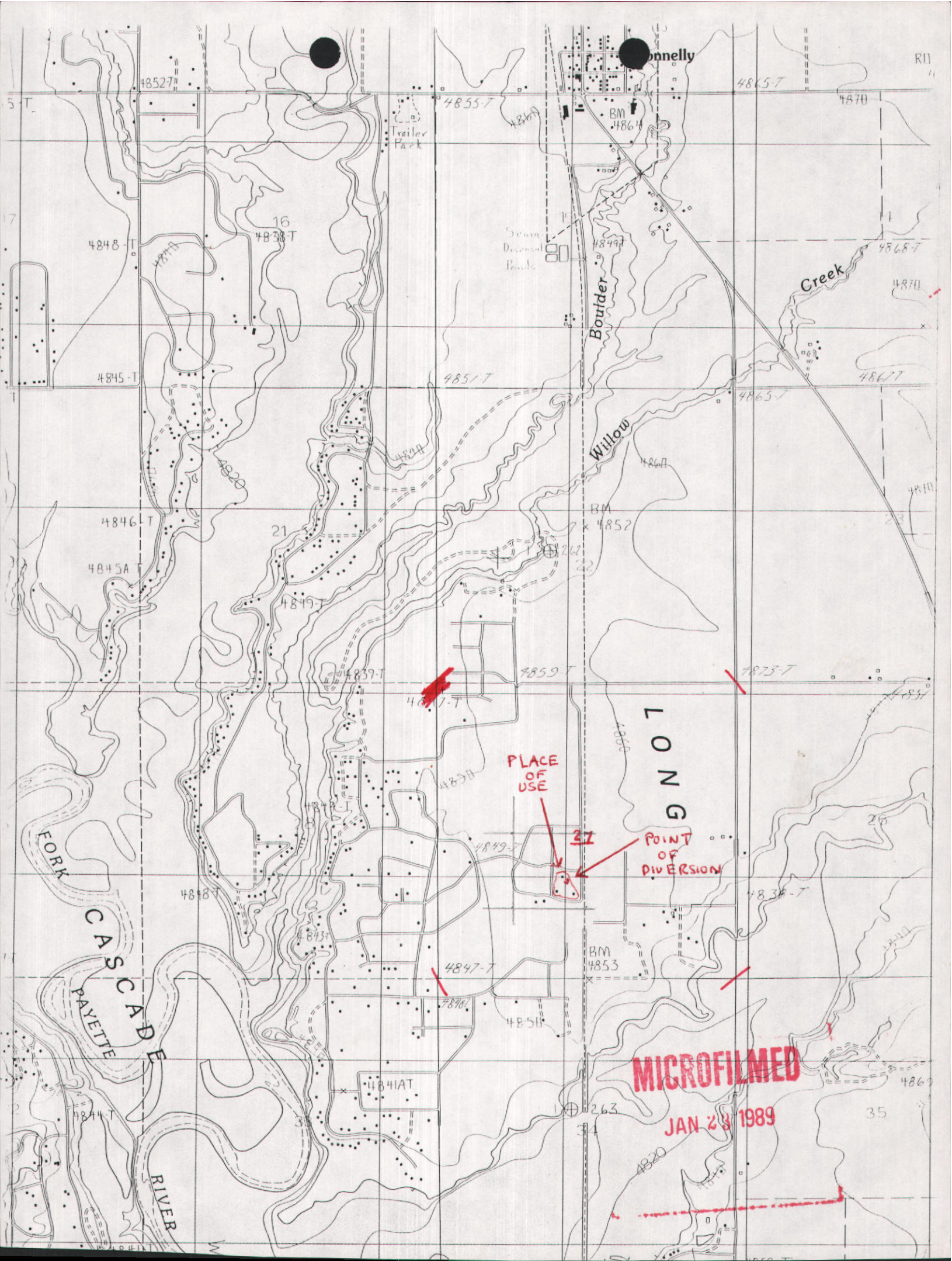
2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

JAN 23 1989

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PLACE OF USE

Two houses can be
seen in this photo.
Photo looks southeast
Point of Diversion is
small ~~sheds~~ shed
in foreground.



POINT OF DIVERSION

This plate is not
the well but only
an access to a
valve. Well is
inside shed.



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JAN 23 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12470

Priority: November 25, 1981 Amount: 0.04 CFS 3.6 AFA

This is to certify, that ROCKY MOUNTAIN WATER CO. INC.

3334 AGATE COURT

BOISE, ID 83705

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated November 25, 1981, and has submitted proof to the Department of Water Resources on November 5, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	3.6 AFA

LOCATION OF POINT OF DIVERSION(S): NESW , Sec. 27, Township 16N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

16N 03E 27 NESW

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 3 homes within Block B, Wagon Wheel Ranch No. 4.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 6th day of JANUARY, 1989.

MICROFILMED

JAN 23 1989

Acting for the Director

[Signature]

JIN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant ROCKY MTN. WATER CO. INC. Phone 343-6637

Post office address 3334 Agate Crt., Boise, ID 83705

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 27 Township 16N

Range 3E B.M. Valley County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .14 cfs for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .14 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Pumping plant - pipelines to place of use.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 38 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 27 Township 16N

Range 3E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 9.

(5) If water is to be used for other purposes describe: _____

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MAY 1978

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Blk B- Hagon Wheel Ranch # 4

WATER TO BE USED BY THE FOLLOWING FAMILIES

AT ABOVE BLOCK LOCATION:

PETER A. THOMPSON

MERRILL H. TRIBE

DAVID WILLIAMS

RICHARD D. ROBERTS

LILA T. ADWATER

ALL MEMBERS OF ROCKY MOUNTAIN WATER CO., INC

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JUL 11 1970

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R3E

T
16
14

27
P.O
P.O

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Rocky Mountain Water Co. Inc
Peter C. Thompson, President
(Applicant)

RESEARCH

Proposed Priority 11/25/1981

Received by mr Date 11-25-81 Time 11:00 am

Preliminary check by 2KN Fee \$ 30⁰⁰ 20376

Receipted by 1R Date 11/27/81

Publication prepared by . 5 Date 12/3/81

Published in Star News

Publication dates 12/10 & 12/17/81

Publication approved 1 Date 12-22-81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS 70

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12470 , and said application is hereby APPROVED .

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1 , 19 87 .

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 25th day of January, 1982.

J. Glen Saxton
Chief, Operations Bureau

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PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }

SS.

County of Valley }

Beryl Baker being duly sworn deposes and says, I am the bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Notice of App. for Water copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began December 10 19 81 and ended December 17 19 81.

Beryl Baker

Subscribed and sworn to before me this the
17th day of December 19 81

Rocky

Notary Public in and for the State
Idaho, residing at McCall
therein.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that
the following application(s)
have been submitted for per-
mit to appropriate the public
waters of the State of Idaho:

ROCKY

WATER 3334 permit(s)
BOISE, ID 11-25-1981 Water Right Protests
Source: GROUNDWATER
Date Filed: 11-25-1981
Amount: 0.14 CFS
Diversion Point: NESW
Sec 27 T 16N R 03E,
VALLEY Co.
Use: DOMESTIC (0.14
CFS) from 01-01 to 12-31
Place of Use: NESW Sec
27 T 16N R 03E
Diversion Means: PUMP
& PIPELINES
65-12471
DUNCAN, ROBERT &-or
PATRICIA
P.O. Box 785, MCCALL, ID
83638
Source: UNNAMED
STREAM tributary to
SINKS
Date Filed: 11-18-1981
Amount 10.0 AC-FT
Diversion Point: SENW
Sec 27 T 18N R 03E,
VALLEY Co.
Use: IRRIGATION
STORAGE (7.0 AC-FT) from
01-01 to 12-31 IRRIGATION
FROM STORAGE (7.0 AC-
FT) from 04-01 to 11-01
STOCKWATER STORAGE
(3.0 AC-FT) from 01-01 to
12-31 STOCKWATER FROM
STORAGE (3.0 AC-FT) from
01-01 to 12-31
Place of Use: SENW Sec 27 T
18N R 03E FOR 9 ACRES
Diversion Means: PUMP
& PIPELINES
65-12471
A. KENNETH DUNN
Director
Published 12-10 & 12-17-81.

Source: UNNAMED
STREAM tributary to
SINKS

Date Filed: 11-18-1981
Amount 10.0 AC-FT
Diversion Point: SENW
Sec 27 T 18N R 03E,
VALLEY Co.

Use: IRRIGATION
STORAGE (7.0 AC-FT) from
01-01 to 12-31 IRRIGATION
FROM STORAGE (7.0 AC-
FT) from 04-01 to 11-01
STOCKWATER STORAGE
(3.0 AC-FT) from 01-01 to
12-31 STOCKWATER FROM
STORAGE (3.0 AC-FT) from
01-01 to 12-31

Place of Use: SENW Sec 27 T
18N R 03E FOR 9 ACRES

Diversion Means: PUMP
& PIPELINES

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RECORDED

DEC 22 1981

Department of Water Resources
Western Regional Office

January 9, 1989

ROCKY MOUNTAIN WATER CO. INC.
3334 AGATE COURT
BOISE, ID 83705

RE: PERMIT NO. 65-12470

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

JAN 23 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

December 22, 1988

RE: Permit No. 65-12470

Rocky Mountain Water Company, Inc.
ATTN: Petra Thompson, President
3334 Agate Court
Boise, ID 83705

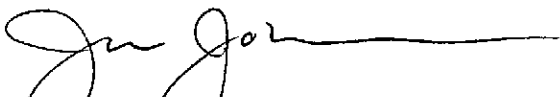
Dear Ms. Thompson:

In response to your comment made on the pre-license draft, I must inform you that the license can only reflect the use already developed under the authorized period of development of the permit. Also, due to the fact that no examination fee was received, the license was limited to 0.04 cfs. This means that if a shortage were ever to occur, the maximum legal diversion under this right could not exceed 0.04 cfs, even if a greater amount was used by the system users.

I would encourage you to file another application for permit when additional water becomes necessary.

If you have any questions, please feel free to contact us.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:ky

RECEIVED
JAN 23 1989

RECEIVED
OCT 18 1988

WATER RIGHT NO. 65-12470

Department of Water Resources

Priority: November 25, 1981 Amount: 0.04 CFS 3.6 AFA

This is to certify, that ROCKY MOUNTAIN WATER CO. INC.

3334 AGATE COURT

BOISE, ID 83705

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated November 25, 1981, and has submitted proof to the Department of Water Resources on November 5, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	3.6 AFA

LOCATION OF POINT OF DIVERSION(S): NESW , Sec. 27, Township 16N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

16N 03E 27 NESW

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 3 homes within Block B, Wagon Wheel Ranch No. 4.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this _____ day of _____, 19____.

Director

A 4th + 5th HOME COULD BE BUILT IF PROVED
DECIDE IN THE FUTURE -

JAN 23 1989

Peter A. Thompson (PETER A. THOMPSON, PERMITS).....
345-5501

October 12, 1988

ROCKY MOUNTAIN WATER CO. INC.
3334 AGATE COURT
BOISE, ID 83705

RE: PERMIT NO. 65-12470

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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JAN 23 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

65-12470
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MAR - 1 1988

A. Prior to Conducting the Exam, the File Contains:

Department of Water Resources

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat
- Check of P/O index KJG 7-30-87 (Initial and date)
- Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
- Type of Overlap? ☐ Add acres or uses to existing system
- ☐ Increase rate of flow or volume
- ☐ Other: _____

- Check of P/U index KJG 7-30-87 (Initial and date)
- Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
- Type of Overlap? ☐ Increase rate of flow or volume
- ☐ Add P/O's
- ☐ Increase number of acres within tracts
- ☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? KJG 7-23-87 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Michael J. Gough 8-11-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent JW 4/27/88 (Initial and date)

Exam Reviewed by Manager of Regional Office WMC 2/29/88 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office 2/29/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 65-12470

1. Owner: Rocky Mountain Water Co., Inc Phone No. 323-8880

Current Address: 3334 Agate Court Boise Idaho

2. Accompanied by: None EXAM. DATE: 8-2-87

Address: - Phone No. -

Relationship to Permit Holder: -

3. Source: GROUND WATER tributary to -

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

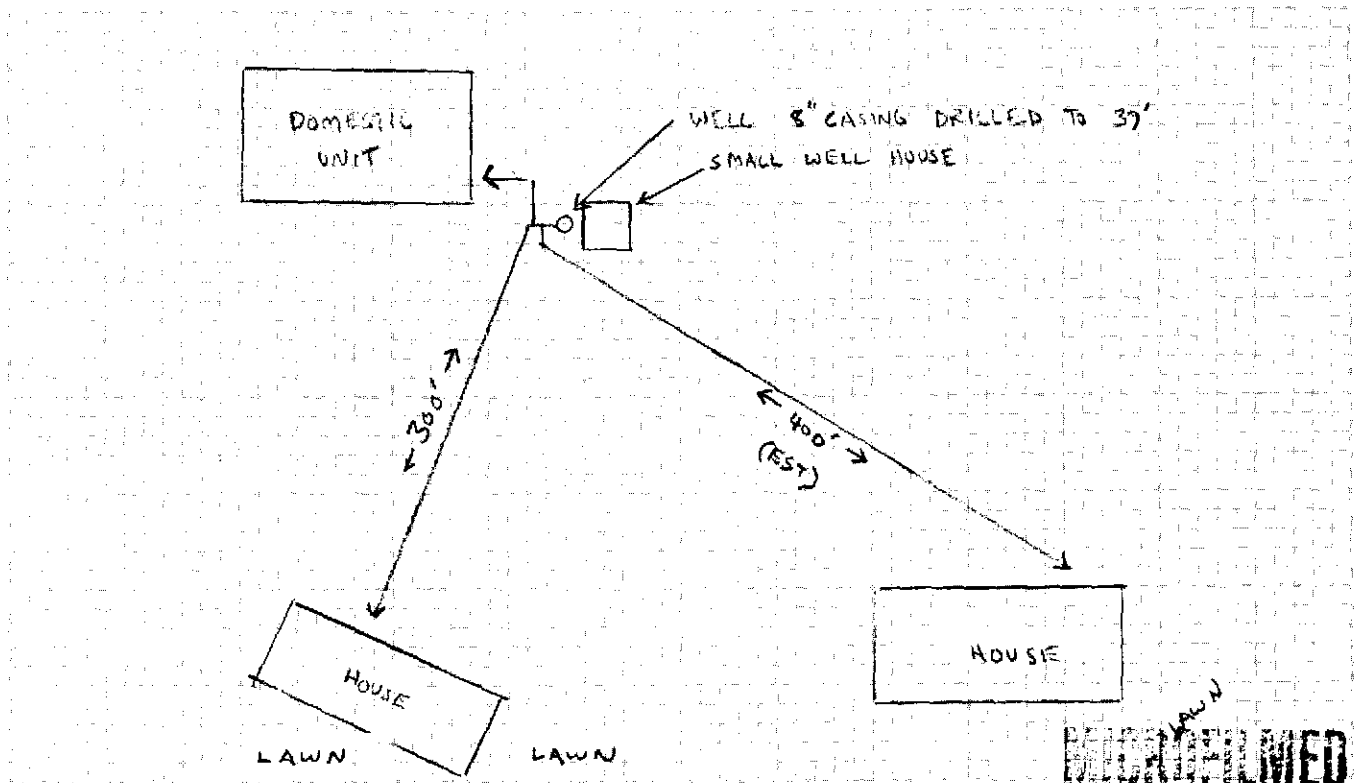
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

JAN 23 1989

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

2. Measurements:

N/A

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: _____

2. Alternate Method for Checking Purposes: _____

ALLOW .04 CFS NO FEE PAID

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Domestic Use for 3 households

In home .6 x 3 = 1.8

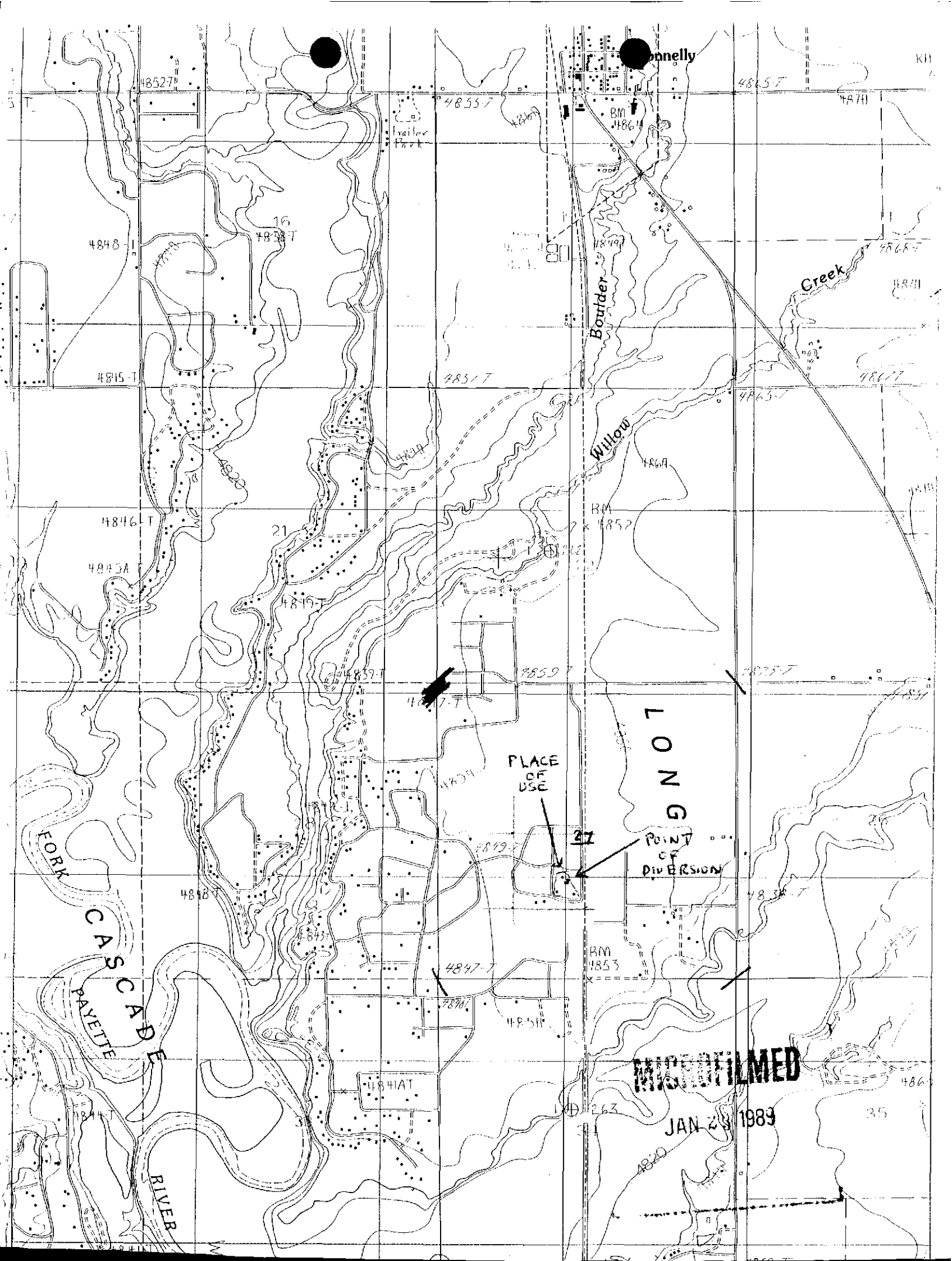
Irrigation .6 x 3 = 1.8

or 1.2 x 3 = 3.6 AFA

3.6 AFA

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JAN 23 1989



PLACE OF USE

Two houses can be
seen in this photo.
Photo looks southeast
Point of Diversion is
small ~~steak~~ shed
in foreground.



POINT OF DIVERSION

This plate is not
the well but only
an access to a
valve. Well is
inside shed.





State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

Cecil D. Andrus
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

May 8, 1987

65-12470
ROCKY MOUNTAIN WATER CO. INC.
3334 AGATE COURT
BOISE, ID 83705

Dear Applicant(s):

We acknowledge receipt of your statement of proof of beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense
Secretary

/jp

RECORDED

JAN 23 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 65-12470

Name(s) of Permit Holder(s): ROCKY MOUNTAIN WATER CO., INC.

Post Office Address: 3334 AGATE COURT BOISE, IDAHO 83201

Telephone: 343-6637

☒ I hereby certify that construction of diversion works for the above referenced permit began on 7-18-80. I understand that I must

continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diversion works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

7-6-82
Date

Rocky Mountain Water Co.
by Robert Thompson, President
Signature of Permit Holder

ROCKY MOUNTAIN WATER CO., INC

3334 AGATE COURT

BOISE, IDAHO 83705

MICROFILMED



Department of Water Resources

JUL 8 1982



JAN 23 1989

RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOISE, IDAHO 83720

RECEIVED

NOV 5 1986

no incl. SS

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received

Date

Receipt #

Receipt by

Reviewed by

Sent to region

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 65-12470

Name(s) of Permit Holder: ROCKY MOUNTAIN WATER CO., INC

Post Office Address: 3334 AGATE COURT

BOISE, IDAHO 83705 Telephone No. 343-6637 or 323-8880

Source of Water: COMMON WELL

Extent of Use:

Domestic 3 (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .0167 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 8/1/80 Approx.

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No Fee enclosed \$ NONE
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

PETER A. THOMPSON OR MERRILL H. TRIBE 323-8880
(Name) (Telephone Number)

3334 AGATE COURT BOISE, IDAHO 83705
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

11/3/86
Date

ROCKY MOUNTAIN WATER CO., INC. by Peter A. Thompson
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
OCTOBER 31, 1986

138453

ROCKY MOUNTAIN WATER CO. INC.
3334 AGATE COURT
BOISE, ID 83705

PROOF DUE NOTICE

RE: PERMIT NO. 65-12470

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED
DEC 16 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

ROCKY MOUNTAIN WATER CO. INC.
3334 AGATE COURT
BOISE, ID 83705

FEBRUARY 02, 1982

RE: PERMIT NO. 65-12470

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID W. TOTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JKN

APPLICATION NUMBER: 65-12470

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: December 28, 1981 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/22/81 ✓
☒ Application published correctly. If not, record action taken: After hearing
☒ Fee amount, receipt date & number, recorded on application. 30.00 20376
☒ Publication dates and paper, recorded on application. 12/10 & 12/17/81
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
11/25/81 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: DBS

Date: 12/30/81

STATE OFFICE REVIEW:

return receipt w/ cover letter
500 cond 04

- ☐ See attached sheet for more information.

By: [Signature]

Date: 1/18/82

RECEIVED

JAN 04 1982

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

CONVERSATION MEMORANDUM

DATE 12/30/81FILE 65-12470NAME OF PARTY Rock Mtn Water Co. PresidentEMPLOYEE GHS

RE: contacted the president regarding the
of lots in the subdivision and also how
the water company was organized. He
indicated that at the present time 5
lots were developed with ~~an~~ 4 more
still left in the subdivision left to
be sold and built on. These 4 lots are
also under the water system. The
organization is a basic non-profit
water-users association controlled
by the property owners.

MICROFILMED

MICROFILMED

Encl.

HELEN L. HARRINGTON
Secretary

Yours truly,

Please send the affidavit of publication and publication billings to this office before DECEMBER 28, 1981.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

Gentlemen:

The Star News
Box 985
McCall, ID 83638

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190
DECEMBER 3, 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

65-12470

ROCKY MOUNTAIN WATER CO. INC.

3334 AGATE COURT, BOISE, ID 83705

Source: GROUNDWATER

Date Filed: 11/25/1981

Amount: 0.14 CFS

Diversion Point: NESW Sec 27 T 16N R 03E, VALLEY Co.

Use: DOMESTIC (0.14 CFS) from 01/01 to 12/31

Place of Use: NESW Sec 27 T 16N R 03E

Diversion Means: PUMP & PIPELINES

RECEIVED